



## AGENDA

### CITY COUNCIL MEETING

**MARCH 19, 2019 @ 7:00 P.M.**

Notice is hereby given the City Council for the City of Parker will meet in a Regular Meeting on Tuesday, March 19, 2019 at 7:00 P.M. at the Parker City Hall, 5700 E. Parker Road, Parker, Texas, 75002.

#### **CALL TO ORDER – Roll Call and Determination of a Quorum**

#### **PLEDGE OF ALLEGIANCE**

AMERICAN PLEDGE: I pledge allegiance to the flag of the United States of America; and to the republic for which it stands, one nation under God, indivisible with liberty and justice for all.

TEXAS PLEDGE: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

**PUBLIC COMMENTS** The City Council invites any person with business before the Council to speak to the Council. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

- Parker's 50<sup>th</sup> Anniversary, Saturday, March 30, 2019, from 2:00 to 4:30 p.m.
- Saturday, April 27, 2019, 10am-2pm, Drug Take Back
- Saturday, May 4, 2019 – General Election (EV and ED Info)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Apr 21	Apr 22 Early Voting 8am – 5pm	Apr 23 Early Voting 8am – 5pm	Apr 24 Early Voting 8am – 5pm	Apr 25 Early Voting 8am – 7pm	Apr 26 Early Voting 8am – 5pm	Apr 27 Early Voting 8am – 5pm
Apr 28	Apr 29 Early Voting 7am – 7pm	Apr 30 Early Voting 7am – 7pm	May 1	May 2	May 3	May 4 Election Day 7am - 7pm

- Projected 2019 Tax Rate Planning Calendar

**CONSENT AGENDA** Routine Council business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Councilmember or member of staff.

1. APPROVAL OF MEETING MINUTES FOR FEBRUARY 12, 2019. [SCOTT GREY]

2. APPROVAL OF MEETING MINUTES FOR MARCH 5, 2019. [SCOTT GREY]
3. REPUBLIC WASTE QUARTERLY REPORT. [BERNAS]
4. DEPARTMENT REPORTS-ANIMAL CONTROL (DEC/JAN), BUILDING (JAN/FEB), COURT(JAN/FEB), FIRE (4<sup>th</sup> QTR), POLICE (JAN/FEB), AND PIWIK (JAN/FEB)
5. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION 2019-597 AUTHORIZING CONTINUED PARTICIPATION WITH THE ATMOS CITIES STEERING COMMITTEE; AND AUTHORIZING THE PAYMENT OF FIVE CENTS PER CAPITA TO THE ATMOS CITIES STEERING COMMITTEE TO FUND REGULATORY AND RELATED ACTIVITIES RELATED TO ATMOS ENERGY CORPORATION. [SHELBY]

### INDIVIDUAL CONSIDERATION ITEMS

6. DISCUSSION REGARDING HOME RULE CHARTER COMMISSION (HRCC) AND CONSIDERATION AND/OR APPROPRIATE ACTION ON RESOLUTION NO. 2019-598, DEFINING A PROCESS FOR APPOINTEES TO BOARDS AND COMMISSIONS OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS. [SHELBY]

### ROUTINE ITEMS

#### 7. FUTURE AGENDA ITEMS

##### UPDATE(S):

- UNITED POSTAL SERVICE UPDATE [OLSON]
- SPEEDING [BROOKS]
- GREGORY LANE/SYCAMORE LANE [MACHADO]
- CONTRACTS [OLSON]
- TYLER TECHNOLOGIES [OLSON]
- CAPITAL IMPROVEMENTS PROGRAM (CIP) [OLSON/MACHADO/TAYOR]
- ACCEPTANCE OF CITY OF PARKER POLICE DEPARTMENT (\$100.00) DONATION FOR THE RECORD (RALPH & KATHRYN WHITE) [PETTLE]

#### 8. ADJOURN

In addition to any specifically identified Executive Sessions, Council may convene into Executive Session at any point during the open meeting to discuss any item posted on this Agenda. The Open Meetings Act provides specific exceptions that require that a meeting be open. Should Council elect to convene into Executive Session, those exceptions will be specifically identified and announced. Any subsequent action, as a result of this Executive Session, will be taken and recorded in open session.

I certify that this Notice of Meeting was posted on or before March 15, 2019 by 5:00 p.m. at the Parker City Hall, and as a courtesy, this Agenda is also posted to the City of Parker Website at [www.parkertexas.us](http://www.parkertexas.us).

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Date Notice Removed

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Patti Scott Grey  
City Secretary

The Parker City Hall is Wheelchair accessible. Sign interpretations or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Secretary's Office at 972 442 6811.

**DRAFT**

# CITY OF PARKER

## 2019 PLANNING CALENDAR



<u>April - May</u>	Mailing of "Notices of Appraised Value" by Chief Appraiser.
<u>April 30</u>	The Chief Appraiser prepares and certifies to the Tax Assessor for each county, municipality, and school district participating in the appraisal district an estimate of the taxable value.
<u>May 15</u>	Deadline for submitting Appraisal Records to ARB.
<u>July 20</u>	Deadline for ARB to approve Appraisal Records.
<u>July 25</u>	Deadline for Chief Appraiser to certify Appraisal Rolls to each Taxing Unit.
<u>Aug</u>	Certification of anticipated collection rate by collector.
<u>July 25 - Aug.</u>	Calculation of Effective and Rollback Tax Rates.
<u>July 25 - Aug.</u>	Submission of Effective and Rollback Tax Rates to governing body from the Tax Office.
<u>Aug. 2, 2019</u>	72 Hour Notice for Meeting (Open Meetings Notice).
<u>Aug. 6, 2019</u>	Meeting of Governing Body to Discuss Tax Rates. If proposed tax rate will exceed the Rollback Rate or the Effective Tax Rate (whichever is lower), take record vote and schedule two Public Hearings.
<u>Aug. 12, 2019</u>	Publish the "Notice of 2019 Property Tax Rates" by September 1. Notice must be published at least seven (7) days before first Public Hearing. Notice must also be posted on the municipality's website.
<u>Aug. 16, 2019</u>	72 Hour Notice for First Public Hearing (Open Meetings Notice).
<u>Aug. 20, 2019</u>	<b>First Public Hearing     At least 7 days after publication of "Notice of 2019 Property Tax Rates.</b>
<u>Aug. 23, 2019</u>	72 Hour Notice for Second Public Hearing (Open Meetings Notice).
<u>Aug. 27, 2019</u>	<b>Second Public Hearing</b> May not be earlier than 3 days after first Public Hearing. Schedule and announce meeting to adopt tax rate three to fourteen (3 - 14) days from this date.
<u>Aug. 30, 2019</u>	72 Hour Notice for Meeting at which Governing Body will Adopt Tax Rate (Open Meetings Notice).
<u>Sept. 3, 2019</u>	<b>Meeting to Adopt 2019 Tax Rate. Meeting to adopt must be no later than September 18, 2019.</b> Schedule meeting three to fourteen (3 to 14) days <u>after</u> second Public Hearing.
<u>Noon on September 18</u>	Deadline to submit the Tax Rate Ordinance to the Collin County Tax Office.

Tax Code Section 81.06 directs that if a date falls on a weekend, the deadline is extended to the following regular business day.

Advice of taxing unit legal counsel should be sought to determine how to fulfill the requirements of Section 140.010 Local Code (SB 1510).

**Please provide a copy of the Ordinance adopting the 2019 Tax Rate to the Tax Office by  
Noon on September 18, 2019.**



## Council Agenda Item

Item 1  
C'Sec Use Only

Budget Account Code:	Meeting Date: March 19, 2019
Budgeted Amount:	Department/ Requestor: City Secretary
Fund Balance-before expenditure:	Prepared by: City Secretary Scott Grey
Estimated Cost:	Date Prepared: February 19, 2019
Exhibits:	<a href="#">Proposed Minutes</a>

### AGENDA SUBJECT

APPROVAL OF MEETING MINUTES FOR FEBRUARY 12, 2019. [SCOTT GREY]

### SUMMARY

Please review the attached minutes. If you have any questions, comments, and/or corrections, please contact the City Secretary at [PGrey@parkertexas.us](mailto:PGrey@parkertexas.us) prior to the City Council meeting.

### POSSIBLE ACTION

City Council may direct staff to take appropriate action.

Inter – Office Use			
Approved by:			
Department Head/ Requestor:	<i>Patti Scott Grey</i>	Date:	03/14/2019
City Attorney:		Date:	
Acting City Administrator:	<i>Luke B. Olson</i>	Date:	03/15/2019



**MINUTES**  
**CITY COUNCIL MEETING**  
**FEBRUARY 12, 2019**

**CALL TO ORDER – Roll Call and Determination of a Quorum**

The Parker City Council met in a special meeting on the above date at Parker City Hall, 5700 E. Parker Road, Parker, Texas, 75002.

Mayor Lee Pettie called the meeting to order at 7:00 p.m. Councilmembers Cindy Meyer, Cleburne Raney, Edwin Smith, Ed Standridge and Patrick Taylor were present.

Staff Present: City Administrator Luke Olson, Asst. City Administrator/City Secretary Patti Scott Grey, Finance/H.R. Manager Grant Savage, City Attorney Brandon Shelby, Police Chief Richard Brooks and Public Works Director Gary Machado

**PLEDGE OF ALLEGIANCE**

AMERICAN PLEDGE: David Gilmore led the pledge.

TEXAS PLEDGE: Dr. Diana Abraham led the pledge.

**PUBLIC COMMENTS** The City Council invites any person with business before the Council to speak. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

Stephanie Casson, 541 Westfield Drive, spoke about Home Rule.

Billy Barron, 6707 Overbrook Drive, noted the newly painted City Hall looked nice. He also spoke about Home Rule.

**ITEMS OF COMMUNITY INTEREST**

- Parker's 50<sup>th</sup> Anniversary, Saturday, March 30, 2019, from 2:00 to 4:30 p.m.
- Saturday, May 4, 2019 – General Election (EV and ED Info)

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Apr 21	Apr 22 Early Voting 8am – 5pm	Apr 23 Early Voting 8am – 5pm	Apr 24 Early Voting 8am – 5pm	Apr 25 Early Voting 8am – 7pm	Apr 26 Early Voting 8am – 5pm	Apr 27 Early Voting 8am – 5pm
Apr 28	Apr 29 Early Voting 7am – 7pm	Apr 30 Early Voting 7am – 7pm	May 1	May 2	May 3	May 4 Election Day 7am - 7pm

- Projected 2019 Tax Rate Planning Calendar

**CONSENT AGENDA** Routine Council business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Councilmember or member of staff.

1. APPROVAL OF MEETING MINUTES FOR JANUARY 15, 2019. [SCOTT GREY]
2. APPROVAL OF MEETING MINUTES FOR JANUARY 30, 2019. [SCOTT GREY]

3. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON CANCELING THE FEBRUARY 19, 2018 REGULAR MEETING. [PETTLE]
4. INVESTMENT QUARTERLY REPORT. [SAVAGE]
5. CONSIDERATION AND/OR ANY APPROPRIATE ACTION, ACCEPTING THE 2018 RACIAL PROFILING REPORT. [BROOKS] (See Exhibit 1 – 2018 Parker Police Department Racial Profiling Annual Report, dated January 14, 2019.)
6. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2019-596, APPROVING THE HENLEY/JOHNSTON & ASSOCIATES PROPOSAL FOR CONSTRUCTION MATERIALS TESTING SERVICES RELATED TO THE PARKER ROAD UTILITY RELOCATIONS. [OLSON/MACHADO]

MOTION: Councilmember Taylor moved to approve the consent agenda items 1 through 6, as presented. Councilmember Standridge seconded with Councilmembers Meyer, Raney, Smith, Standridge, and Taylor voting for the motion. Motion carried 5-0.

#### **INDIVIDUAL CONSIDERATION ITEMS**

7. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ANNUAL AUDIT REPORT. [SAVAGE]

Finance/H.R. Manager Savage introduced Jon Watson, CPA, with BrooksWatson & Co., PLLC.

Mr. Watson stated his name and firm's address, 114950 Heathrow Forest Pkwy., Suite 530, Houston, TX 77032, for the record. He said the Audit, ending September 30, 2018, for the City of Parker was completed and he reviewed a PowerPoint presentation, included in the February 12, 2019 City Council packet, covering various highlights such as an overview of the audit process; components of the annual financial report; independent auditor's report; financial highlights; city revenues – governmental activities; statement of revenues, expenditures and changes in fund balance; schedule of revenues, expenditures and changes in fund balance (budget & actual); statement of revenues, expenditures and changes in net position; schedule of changes in net pension liability and related ratios; and conclusion (other reports and questions).

Mr. Watson noted the City of Parker received an unmodified opinion, which is the highest level of assurance; has approximately 14 months in reserves for operating expenditures; and the pension plan is fully funded with a funded ratio of 78%, which is adequate by Fitch ratings.

City Administrator Olson indicated the auditors noted a couple areas City Staff could make improvements and those adjustments were already being made, regarding Human Resource (HR) files and the purchase of safes.

Councilmember Standridge commended City Staff and Jon Watson, CPA, with BrooksWatson & Co., PLLC, for a good job on the audit. The Mayor and City Council agreed.

MOTION: Councilmember Standridge moved to accept the annual audit or Annual Financial Report of the City of Parker, Texas, for the year ending September 30, 2018, as presented. Councilmember Smith seconded with Councilmembers Meyer, Raney, Smith, Standridge, and Taylor voting for the motion. Motion carried 5-0.

8. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ORDINANCE NO. 774 CALLING FOR AN ELECTION TO BE HELD ON SATURDAY, MAY 4, 2019 TO ELECT THREE (3) CITY COUNCIL MEMBERS AT-LARGE; PROVIDING FOR EARLY VOTING; AUTHORIZING THE MAYOR TO EXECUTE A GENERAL ELECTION CONTRACT FOR ELECTION SERVICES WITH COLLIN COUNTY; PROVIDING FOR THE ORDER AND NOTICE OF THE ELECTION; FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE IS PASSED WAS NOTICED AND IS OPEN TO THE PUBLIC AS REQUIRED BY LAW. [SHELBY]

City Attorney Shelby reviewed the item.

Mayor Pettie noted Ordinance No. 774 authorizes the Mayor to execute a contract for election services with Collin County for the General Election to be held May 4, 2019, in the amount of \$7,046.22. She also noted the Parker City Hall would be a "Voting Center", the hours for early voting are listed on the front page of tonight's agenda, and the drawing for a place on the ballot would be held next Tuesday, February 19, 2019, at 6:30 p.m.

MOTION: Councilmember Taylor moved to approve Ordinance No. 774, as presented. Councilmember Meyer seconded with Councilmembers Meyer, Raney, Smith, Standridge, and Taylor voting for the motion. Motion carried 5-0.

9. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON THE JOINT AGREEMENT BETWEEN THE CITY OF PARKER ("CITY"), THE BOARD OF TRUSTEES OF THE PLANO INDEPENDENT SCHOOL DISTRICT ("DISTRICT"), AND THE BOARD OF TRUSTEES OF COLLIN COUNTY COMMUNITY COLLEGE DISTRICT ("COLLEGE"). [SHELBY]

City Attorney Shelby reviewed the item.

MOTION: Councilmember Smith moved to approve the Joint Agreement between the City of Parker ("City"), the Board of Trustees of the Plano Independent School District ("District"), and the Board of Trustees of Collin County Community College District ("College"). Councilmember Taylor seconded with Councilmembers Meyer, Raney, Smith, Standridge, and Taylor voting for the motion. Motion carried 5-0.

10. DISCUSSION/CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON HOME RULE CHARTER COMMISSION (HRCC) GOAL FOR SELECTION OF HOME RULE COMMITTEE. [PETTIE]

The Mayor and City Council discussed the Home Rule Charter Commission (HRCC) goal for selection. It was determined that the goal should be to have a diverse commission that is representative of the City of Parker. City Administrator Olson was asked to contact North Central Texas Council of Governments (NCTCOG) to obtain our City demographics. Finally, Council agreed they need additional time to develop the selection criteria and selection process.

## ROUTINE ITEMS

### 11. FUTURE AGENDA ITEMS

#### UPDATE(S):

- UNITED POSTAL SERVICE UPDATE (OLSON)

City Administrator Olson said it has been very difficult to contact the postal authorities; however, he will continue and keep Council updated.

REMINDER(S)

- AN EMAIL REQUESTING VACATION SCHEDULES WILL BE SENT SOON. HAVE YOUR SCHEDULE READY!

Mayor Pettie reminded City Council to have their schedules ready.

Mayor Pettie asked if there were any items to be added to the future agenda. She encouraged everyone to email her any additional requests; and finally, she noted the Tuesday, February 19, 2019, was canceled earlier tonight, so the next regularly scheduled meeting would be Tuesday, March 5, 2019.

12.ADJOURN

Mayor Pettie adjourned the meeting at 7:55 p.m.

APPROVED:

\_\_\_\_\_  
Mayor Lee Pettie

ATTESTED:

Approved on the 19th day  
of March, 2019.

\_\_\_\_\_  
Patti Scott Grey, City Secretary

# Racial Profiling Report | Full report

<b>Agency Name:</b>	Parker Police Department
<b>Reporting Date:</b>	01/14/2019
<b>TCOLE Agency Number:</b>	85217
<b>Chief Administrator:</b>	Richard Brooks
<b>Agency Contact Information:</b>	
<b>Phone:</b>	972-442-0333
<b>Email:</b>	kprice@parkertexas.us
<b>Mailing Address:</b>	5700 E. Parker Road Parker Tx 75002

This Agency filed a full report

Parker Police Department has adopted a detailed written policy on racial profiling. Our policy:

- 1.) clearly defines acts constituting racial profiling;
- 2.) strictly prohibit peace officers employed by the Parker Police Department from engaging in racial profiling;
- 3.) implements a process by which an individual may file a complaint with the Parker Police Department if the individual believes that a peace officer employed by the Parker Police Department has engaged in racial profiling with respect to the individual;
- 4.) provides public education relating to the agency's complaint process;
- 5.) requires appropriate corrective action to be taken against a peace officer employed by the Parker Police Department who, after an investigation, is shown to have engaged in racial profiling in violation of the Parker Police Department's policy adopted under this article;
- 6.) require collection of information relating to motor vehicle stops in which a citation is issued and to arrests made as a result of those stops, including information relating to:
  - a.) the race or ethnicity of the individual detained;
  - b.) whether a search was conducted and, if so, whether the individual detained consented to the search; and
  - c.) whether the peace officer knew the race or ethnicity of the individual detained before



detaining that individual; and

7.) require the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision(6) to:

a.) the Commission on Law Enforcement; and

b.) the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

**Executed by:** Richard Brooks

Chief Administrator

**Parker Police Department**

**Date:** 01/14/2019

Total stops: 984

Gender

**Female:** 392

**Male:** 592

Race or ethnicity

**Black:** 140

**Asian/Pacific Islander:** 165

**White:** 491

**Hispanic/Latino:** 188

**Alaska Native/American Indian:** 0

Was race or ethnicity known prior to stop?

**Yes:** 0

**No:** 984

Reason for stop?

**Violation of law:** 266

**Pre existing knowledge:** 0

**Moving traffic violation:** 1327

**Vehicle traffic violation:** 221

Street address or approximate location of the stop

**City street:** 984

**US highway:** 0

**State highway:** 0

**County road:** 0

**Private property or other:** 0

Was a search conducted?

**Yes:** 11

**No:** 973

Reason for Search?

**Consent:** 2

**Contraband:** 0

**Probable cause:** 8

**Inventory:** 1

**Incident to arrest:** 0

Was Contraband discovered?

**Yes:** 4

**No:** 7

Description of contraband

**Drugs:** 4

**Currency:** 1

**Weapons:** 1

**Alcohol:** 0

**Stolen property:** 0

**Other:** 0

Result of the stop

**Verbal warning:** 0

**Written warning:** 507

**Citation:** 984

**Written warning and arrest:** 0

**Citation and arrest:** 0

**Arrest:** 2

Arrest Total

**Total:** 0

Arrest based on

**Violation of Penal Code:** 1

**Violation of Traffic Law:** 0

**Violation of City Ordinance:** 0

**Outstanding Warrant** 1

Was physical force resulting in bodily injury used during stop

**Yes:** 0

**No:** 984

Submitted electronically to the



The Texas Commission on Law Enforcement

2018

Parker  
Police Department  
Racial Profiling  
Annual REPORT



[www.texasracialprofiling.com](http://www.texasracialprofiling.com)



[dcconsulting@sbcglobal.net](mailto:dcconsulting@sbcglobal.net)

January 11, 2019

Parker City Council  
5700 E. Parker Road  
Parker, Texas 75002

Dear Distinguished Members of the City Council,

The Texas Legislature, with the intent of addressing the issue of racial profiling in policing, enacted in 2001, the Texas Racial Profiling Law. During the past year, the Parker Police Department, in accordance with the law, has collected and reported traffic and motor vehicle-related contact data for the purpose of identifying and addressing (if necessary) areas of concern regarding racial profiling practices. In the 2009 Texas legislative session, the Racial Profiling Law was modified and additional requirements were implemented. Moreover, in 2017, the Sandra Bland Act was passed and signed into law (along with HB 3051 which introduced new racial and ethnic designations). The Sandra Bland Law requires that law enforcement agencies in the state collect additional data and provide a more detailed analysis. All of these requirements have been met by the Parker Police Department and are included in this report.

This particular report contains three sections with information on motor vehicle- related contact data. In addition, when appropriate, documentation is also a component of this report, aiming at demonstrating the manner in which the Parker Police Department has complied with the Texas Racial Profiling Law. In section 1, you will find the table of contents in addition to the Texas Senate Bill (SB1074); which later became the Texas Racial Profiling Law. Further, you will find the Texas HB 3389, which, in 2009, introduced new requirements relevant to racial profiling as well as the Sandra Bland Act. Also, in this section, a list of requirements relevant to the Racial Profiling Law as established by TCOLE (Texas Commission on Law Enforcement) is included. In addition, you will find, in sections 2 and 3 documentation which demonstrates compliance by the Parker Police Department relevant to the requirements as established in the Texas Racial Profiling Law. That is, you will find documents relevant to the implementation of an institutional policy banning racial profiling, the incorporation of a racial profiling complaint process and the training administered to all law enforcement personnel.

The last section of this report includes statistical data relevant to contacts, made during the course of motor vehicle stops and in accordance with the law, between 1/1/18 and 12/31/18. In addition, this section contains the TCOLE Tier 2 form, which is required to be submitted to this particular organization by March 1<sup>st</sup> of each year. The data in this report has been analyzed and compared to data derived from the U.S. Census Bureau's Fair Roads Standard. The final analysis and recommendations are also included in this report. The findings in this report serve as evidence of the Parker Police Department's commitment to comply with the Texas Racial Profiling Law.

Sincerely,

Alex del Carmen, Ph.D.  
Del Carmen Consulting, LLC



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- b) Table of Contents
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- d) The Texas Law on Racial Profiling (S.B. 1074)
- e) Modifications to the Original Law (H.B. 3389)
- f) Designations for Racial and Ethnic Categories (H.B. 3051)
- g) The Sandra Bland Act (S.B. 1849)

### **(II) Responding to the Texas Racial Profiling Law**

- a) Institutional Policy on Racial Profiling
- b) Public Education on Filing Compliments and Complaints—  
Addressing Allegations of Racial Profiling Practices
- c) Racial Profiling Training of Law Enforcement Personnel
- d) Report on Compliments and Racial Profiling Complaints Filed on Officers  
(includes outcome of investigation)
- e) Tier 2 Tables, Known Ethnicity and Race and TCOLE Form
- f) Comprehensive Analysis and Interpretation of Data

### **(III) Summary**

- a) Checklist
- b) Contact Information

# TCOLE GUIDELINES

## Guidelines for Compiling and Reporting Data under Senate Bill 1074

### Background

Senate Bill 1074 of the 77<sup>th</sup> Legislature established requirements in the Texas Code of Criminal Procedure (TCCP) for law enforcement agencies. The Commission developed this document to assist agencies in complying with the statutory requirements.

The guidelines are written in the form of standards using a style developed from accreditation organizations including the Commission on Accreditation for Law Enforcement Agencies (CALEA). The standards provide a description of *what* must be accomplished by an agency but allows wide latitude in determining *how* the agency will achieve compliance with each applicable standard.

Each standard is composed of two parts: the standard statement and the commentary. The *standard statement* is a declarative sentence that places a clear-cut requirement, or multiple requirements, on an agency. The commentary supports the standard statement but is not binding. The commentary can serve as a prompt, as guidance to clarify the intent of the standard, or as an example of one possible way to comply with the standard.

### Standard 1

Each law enforcement agency has a detailed written directive that:

- clearly defines acts that constitute racial profiling;
- strictly prohibits peace officers employed by the agency from engaging in racial profiling;
- implements a process by which an individual may file a complaint with the agency if the individual believes a peace officer employed by the agency has engaged in racial profiling with respect to the individual filing the complaint;
- provides for public education relating to the complaint process;
- requires appropriate corrective action to be taken against a peace officer employed by the agency who, after investigation, is shown to have engaged in racial profiling in violation of the agency's written racial profiling policy; and
- requires the collection of certain types of data for subsequent reporting.

### Commentary

Article 2.131 of the TCCP prohibits officers from engaging in racial profiling, and article 2.132 of the TCCP now requires a written policy that contains the elements listed in this standard. The article also specifically defines a law enforcement agency as it applies to this statute as an "agency of the state, or of a county, municipality, or other political subdivision of the state, that employs peace officers who make traffic stops in the routine performance of the officers' official duties."

The article further defines race or ethnicity as being of "a particular descent, including Caucasian, African, Hispanic, Asian, or Native American." The statute does not limit the required policies to just these ethnic groups.

This written policy is to be adopted and implemented no later than January 1, 2002.

## **Standard 2**

Each peace officer who stops a motor vehicle for an alleged violation of a law or ordinance regulating traffic, or who stops a pedestrian for any suspected offense reports to the employing law enforcement agency information relating to the stop, to include:

- a physical description of each person detained, including gender and the person's race or ethnicity, as stated by the person, or, if the person does not state a race or ethnicity, as determined by the officer's best judgment;
- the traffic law or ordinance alleged to have been violated or the suspected offense;
- whether the officer conducted a search as a result of the stop and, if so, whether the person stopped consented to the search;
- whether any contraband was discovered in the course of the search, and the type of contraband discovered;
- whether probable cause to search existed, and the facts supporting the existence of that probable cause;
- whether the officer made an arrest as a result of the stop or the search, including a statement of the offense charged;
- the street address or approximate location of the stop; and
- whether the officer issued a warning or citation as a result of the stop, including a description of the warning or a statement of the violation charged.

## **Commentary**

The information required by 2.133 TCCP is used to complete the agency reporting requirements found in Article 2.134. A peace officer and an agency may be exempted from this requirement under Article 2.135 TCCP Exemption for Agencies Using Video and Audio Equipment. An agency may be exempt from this reporting requirement by applying for the funds from the Department of Public Safety for video and audio equipment and the State does not supply those funds. Section 2.135 (a)(2) states, "the governing body of the county or municipality served by the law enforcement agency, in conjunction with the law enforcement agency, certifies to the Department of Public Safety, not later than the date specified by rule by the department, that the law enforcement agency needs funds or video and audio equipment for the purpose of installing video and audio equipment as described by Subsection (a) (1) (A) and the agency does not receive from the state funds for video and audio equipment sufficient, as determined by the department, for the agency to accomplish that purpose."

## **Standard 3**

The agency compiles the information collected under 2.132 and 2.133 and analyzes the information identified in 2.133.

## **Commentary**

Senate Bill 1074 from the 77<sup>th</sup> Session of the Texas Legislature created requirements for law enforcement agencies to gather specific information and to report it to each county or municipality served. New sections of law were added to the Code of Criminal Procedure regarding the reporting of traffic and pedestrian stops. Detained is defined as when a person stopped is not free to leave.

Article 2.134 TCCP requires the agency to compile and provide and analysis of the information collected by peace officer employed by the agency. The report is provided to the governing body of the municipality or county no later than March 1 of each year and covers the previous calendar year.

There is data collection and reporting required based on Article 2.132 CCP (tier one) and Article 2.133 CCP (tier two).

The minimum requirements for “tier one” data for traffic stops in which a citation results are:

- 1) the race or ethnicity of individual detained (race and ethnicity as defined by the bill means of “a particular descent, including Caucasian, African, Hispanic, Asian, or Native American”);
- 2) whether a search was conducted, and if there was a search, whether it was a consent search or a probable cause search; and
- 3) whether there was a custody arrest.

The minimum requirements for reporting on “tier two” reports include traffic and pedestrian stops. Tier two data include:

- 1) the detained person’s gender and race or ethnicity;
- 2) the type of law violation suspected, e.g., hazardous traffic, non-hazardous traffic, or other criminal investigation (the Texas Department of Public Safety publishes a categorization of traffic offenses into hazardous or non-hazardous);
- 3) whether a search was conducted, and if so whether it was based on consent or probable cause;
- 4) facts supporting probable cause;
- 5) the type, if any, of contraband that was collected;
- 6) disposition of the stop, e.g., arrest, ticket, warning, or release;
- 7) location of stop; and
- 8) statement of the charge, e.g., felony, misdemeanor, or traffic.

Tier one reports are made to the governing body of each county or municipality served by the agency an annual report of information if the agency is an agency of a county, municipality, or other political subdivision of the state. Tier one and two reports are reported to the county or municipality not later than March 1 for the previous calendar year beginning March 1, 2003. Tier two reports include a comparative analysis between the race and ethnicity of persons detained to see if a differential pattern of treatment can be discerned based on the disposition of stops including searches resulting from the stops. The reports also include information relating to each complaint filed with the agency alleging that a peace officer employed by the agency has engaged in racial profiling. An agency may be exempt from the tier two reporting requirement by applying for the funds from the Department of Public Safety for video and audio equipment and the State does not supply those funds [See 2.135 (a)(2) TCCP].

Reports should include both raw numbers and percentages for each group. Caution should be exercised in interpreting the data involving percentages because of statistical distortions caused by very small numbers in any particular category, for example, if only one American Indian is stopped and searched, that stop would not provide an accurate comparison with 200 stops among Caucasians with 100 searches. In the first case, a 100% search rate would be skewed data when compared to a 50% rate for Caucasians.

#### **Standard 4**

If a law enforcement agency has video and audio capabilities in motor vehicles regularly used for traffic stops, or audio capabilities on motorcycles regularly used to make traffic stops, the agency:

- adopts standards for reviewing and retaining audio and video documentation; and
- promptly provides a copy of the recording to a peace officer who is the subject of a complaint on written request by the officer.

#### **Commentary**

The agency should have a specific review and retention policy. Article 2.132 TCCP specifically requires that the peace officer be promptly provided with a copy of the audio or video recordings if the officer is the subject of a complaint and the officer makes a written request.

#### **Standard 5**

Agencies that do not currently have video or audio equipment must examine the feasibility of installing such equipment.



## **Commentary**

None

### **Standard 6**

Agencies that have video and audio recording capabilities are exempt from the reporting requirements of Article 2.134 TCCP and officers are exempt from the reporting requirements of Article 2.133 TCCP provided that:

- the equipment was in place and used during the proceeding calendar year; and
- video and audio documentation is retained for at least 90 days.

## **Commentary**

The audio and video equipment and policy must have been in place during the previous calendar year. Audio and video documentation must be kept for at least 90 days or longer if a complaint has been filed. The documentation must be retained until the complaint is resolved. Peace officers are not exempt from the requirements under Article 2.132 TCCP.

### **Standard 7**

Agencies have citation forms or other electronic media that comply with Section 543.202 of the Transportation Code.

## **Commentary**

Senate Bill 1074 changed Section 543.202 of the Transportation Code requiring citations to include:

- race or ethnicity, and
- whether a search of the vehicle was conducted and whether consent for the search was obtained.

# **The Texas Law on Racial Profiling**

AN ACT

relating to the prevention of racial profiling by certain peace officers.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

SECTION 1. Chapter 2, Code of Criminal Procedure, is amended by adding Articles 2.131 through 2.138 to read as follows:

Art. 2.131. RACIAL PROFILING PROHIBITED. A peace officer may not engage in racial profiling.

Art. 2.132. LAW ENFORCEMENT POLICY ON RACIAL PROFILING. (a) In this article:

(1) "Law enforcement agency" means an agency of the state, or of a county, municipality, or other political subdivision of the state, that employs peace officers who make traffic stops in the routine performance of the officers' official duties.

(2) "Race or ethnicity" means of a particular descent, including Caucasian, African, Hispanic, Asian, or Native American descent.

(b) Each law enforcement agency in this state shall adopt a detailed written policy on racial profiling. The policy must:

(1) clearly define acts constituting racial profiling;

(2) strictly prohibit peace officers employed by the agency from engaging in racial profiling;

(3) implement a process by which an individual may file a complaint with the agency if the individual believes that a peace officer employed by the agency has engaged in racial profiling with respect to the individual;

(4) provide public education relating to the agency's complaint process;

(5) require appropriate corrective action to be taken against a peace officer employed by the agency who, after an investigation, is shown to have engaged in racial profiling in violation of the agency's policy adopted under this article;

(6) require collection of information relating to traffic stops in which a citation is issued and to arrests resulting from those traffic stops, including information relating to:

(A) the race or ethnicity of the individual detained;  
and

(B) whether a search was conducted and, if so, whether the person detained consented to the search; and

(7) require the agency to submit to the governing body of each county or municipality served by the agency an annual report of the information collected under Subdivision (6) if the agency is an agency of a county, municipality, or other political subdivision of the state.

(c) The data collected as a result of the reporting requirements of this article shall not constitute prima facie evidence of racial profiling.

(d) On adoption of a policy under Subsection (b), a law enforcement agency shall examine the feasibility of installing video camera and transmitter-activated equipment in each agency law enforcement motor vehicle regularly used to make traffic stops and transmitter-activated equipment in each agency law enforcement motorcycle regularly used to make traffic stops. If a law enforcement agency installs video or audio equipment as provided by this subsection, the policy adopted by the agency under Subsection (b) must include standards for reviewing video and audio documentation.

(e) A report required under Subsection (b)(7) may not include identifying information about a peace officer who makes a traffic stop or about an individual

who is stopped or arrested by a peace officer. This subsection does not affect the collection of information as required by a policy under Subsection (b)(6).

(f) On the commencement of an investigation by a law enforcement agency of a complaint described by Subsection (b)(3) in which a video or audio recording of the occurrence on which the complaint is based was made, the agency shall promptly provide a copy of the recording to the peace officer who is the subject of the complaint on written request by the officer.

Art. 2.133. REPORTS REQUIRED FOR TRAFFIC AND PEDESTRIAN STOPS. (a) In this article:

(1) "Race or ethnicity" has the meaning assigned by Article 2.132(a).

(2) "Pedestrian stop" means an interaction between a peace officer and an individual who is being detained for the purpose of a criminal investigation in which the individual is not under arrest.

(b) A peace officer who stops a motor vehicle for an alleged violation of a law or ordinance regulating traffic or who stops a pedestrian for any suspected offense shall report to the law enforcement agency that employs the officer information relating to the stop, including:

(1) a physical description of each person detained as a result of the stop, including:

(A) the person's gender; and

(B) the person's race or ethnicity, as stated by the person or, if the person does not state the person's race or ethnicity, as determined by the officer to the best of the officer's ability;

(2) the traffic law or ordinance alleged to have been violated or the suspected offense;



(3) whether the officer conducted a search as a result of the stop and, if so, whether the person detained consented to the search;

(4) whether any contraband was discovered in the course of the search and the type of contraband discovered;

(5) whether probable cause to search existed and the facts supporting the existence of that probable cause;

(6) whether the officer made an arrest as a result of the stop or the search, including a statement of the offense charged;

(7) the street address or approximate location of the stop;  
and

(8) whether the officer issued a warning or a citation as a result of the stop, including a description of the warning or a statement of the violation charged.

Art. 2.134. COMPILATION AND ANALYSIS OF INFORMATION COLLECTED. (a) In this article, "pedestrian stop" means an interaction between a peace officer and an individual who is being detained for the purpose of a criminal investigation in which the individual is not under arrest.

(b) A law enforcement agency shall compile and analyze the information contained in each report received by the agency under Article 2.133. Not later than March 1 of each year, each local law enforcement agency shall submit a report containing the information compiled during the previous calendar year to the governing body of each county or municipality served by the agency in a manner approved by the agency.

(c) A report required under Subsection (b) must include:

(1) a comparative analysis of the information compiled under Article 2.133 to:

(A) determine the prevalence of racial profiling by peace officers employed by the agency; and

(B) examine the disposition of traffic and pedestrian stops made by officers employed by the agency, including searches resulting from the stops; and

(2) information relating to each complaint filed with the agency alleging that a peace officer employed by the agency has engaged in racial profiling.

(d) A report required under Subsection (b) may not include identifying information about a peace officer who makes a traffic or pedestrian stop or about an individual who is stopped or arrested by a peace officer. This subsection does not affect the reporting of information required under Article 2.133(b)(1).

(e) The Commission on Law Enforcement Officer Standards and Education shall develop guidelines for compiling and reporting information as required by this article.

(f) The data collected as a result of the reporting requirements of this article shall not constitute prima facie evidence of racial profiling.

Art. 2.135. EXEMPTION FOR AGENCIES USING VIDEO AND AUDIO EQUIPMENT. (a) A peace officer is exempt from the reporting requirement under Article 2.133 and a law enforcement agency is exempt from the compilation, analysis, and reporting requirements under Article 2.134 if:

(1) during the calendar year preceding the date that a report under Article 2.134 is required to be submitted:

(A) each law enforcement motor vehicle regularly used by an officer employed by the agency to make traffic and pedestrian stops is equipped with video camera and transmitter-activated equipment and each law enforcement motorcycle regularly used to make traffic and pedestrian stops is equipped with transmitter-activated equipment; and

(B) each traffic and pedestrian stop made by an officer employed by the agency that is capable of being recorded by video and audio or audio equipment, as appropriate, is recorded by using the equipment; or

(2) the governing body of the county or municipality served by the law enforcement agency, in conjunction with the law enforcement agency, certifies to the Department of Public Safety, not later than the date specified by rule by the department, that the law enforcement agency needs funds or video and audio equipment for the purpose of installing video and audio equipment as described by Subsection (a)(1)(A) and the agency does not receive from the state funds or video and audio equipment sufficient, as determined by the department, for the agency to accomplish that purpose.

(b) Except as otherwise provided by this subsection, a law enforcement agency that is exempt from the requirements under Article 2.134 shall retain the video and audio or audio documentation of each traffic and pedestrian stop for at least 90 days after the date of the stop. If a complaint is filed with the law enforcement agency alleging that a peace officer employed by the agency has engaged in racial profiling with respect to a traffic or pedestrian stop, the agency shall retain the video and audio or audio record of the stop until final disposition of the complaint.

(c) This article does not affect the collection or reporting requirements under Article 2.132.

Art. 2.136. LIABILITY. A peace officer is not liable for damages arising from an act relating to the collection or reporting of information as required by Article 2.133 or under a policy adopted under Article 2.132.

Art. 2.137. PROVISION OF FUNDING OR EQUIPMENT. (a) The Department of Public Safety shall adopt rules for providing funds or video and audio equipment to law enforcement agencies for the purpose of installing video and audio equipment as described by Article 2.135(a)(1)(A), including specifying criteria to prioritize funding or equipment provided to law enforcement agencies. The criteria may include consideration of tax

effort, financial hardship, available revenue, and budget surpluses. The criteria must give priority to:

(1) law enforcement agencies that employ peace officers whose primary duty is traffic enforcement;

(2) smaller jurisdictions; and

(3) municipal and county law enforcement agencies.

(b) The Department of Public Safety shall collaborate with an institution of higher education to identify law enforcement agencies that need funds or video and audio equipment for the purpose of installing video and audio equipment as described by Article 2.135(a)(1)(A). The collaboration may include the use of a survey to assist in developing criteria to prioritize funding or equipment provided to law enforcement agencies.

(c) To receive funds or video and audio equipment from the state for the purpose of installing video and audio equipment as described by Article 2.135(a)(1)(A), the governing body of a county or municipality, in conjunction with the law enforcement agency serving the county or municipality, shall certify to the Department of Public Safety that the law enforcement agency needs funds or video and audio equipment for that purpose.

(d) On receipt of funds or video and audio equipment from the state for the purpose of installing video and audio equipment as described by Article 2.135(a)(1)(A), the governing body of a county or municipality, in conjunction with the law enforcement agency serving the county or municipality, shall certify to the Department of Public Safety that the law enforcement agency has installed video and audio equipment as described by Article 2.135(a)(1)(A) and is using the equipment as required by Article 2.135(a)(1).

Art. 2.138. RULES. The Department of Public Safety may adopt rules to implement Articles 2.131-2.137.

SECTION 2. Chapter 3, Code of Criminal Procedure, is amended by adding Article 3.05 to read as follows:

Art. 3.05. RACIAL PROFILING. In this code, "racial profiling" means a law enforcement-initiated action based on an individual's race, ethnicity, or national origin rather than on the individual's behavior or on information identifying the individual as having engaged in criminal activity.

SECTION 3. Section 96.641, Education Code, is amended by adding Subsection (j) to read as follows:

(j) As part of the initial training and continuing education for police chiefs required under this section, the institute shall establish a program on racial profiling. The program must include an examination of the best practices for:

(1) monitoring peace officers' compliance with laws and internal agency policies relating to racial profiling;

(2) implementing laws and internal agency policies relating to preventing racial profiling; and

(3) analyzing and reporting collected information.

SECTION 4. Section 1701.253, Occupations Code, is amended by adding Subsection (e) to read as follows:

(e) As part of the minimum curriculum requirements, the commission shall establish a statewide comprehensive education and training program on racial profiling for officers licensed under this chapter. An officer shall complete a program established under this subsection not later than the second anniversary of the date the officer is licensed under this chapter or the date the officer applies for an intermediate proficiency certificate, whichever date is earlier.

SECTION 5. Section 1701.402, Occupations Code, is amended by adding Subsection (d) to read as follows:

(d) As a requirement for an intermediate proficiency certificate, an officer must complete an education and training program on racial profiling established by the commission under Section 1701.253(e).

SECTION 6. Section 543.202, Transportation Code, is amended to read as follows:

Sec. 543.202. FORM OF RECORD. (a) In this section, "race or ethnicity" means of a particular descent, including Caucasian, African, Hispanic, Asian, or Native American descent.

(b) The record must be made on a form or by a data processing method acceptable to the department and must include:

(1) the name, address, physical description, including race or ethnicity, date of birth, and driver's license number of the person charged;

(2) the registration number of the vehicle involved;

(3) whether the vehicle was a commercial motor vehicle as defined by Chapter 522 or was involved in transporting hazardous materials;

(4) the person's social security number, if the person was operating a commercial motor vehicle or was the holder of a commercial driver's license or commercial driver learner's permit;

(5) the date and nature of the offense, including whether the offense was a serious traffic violation as defined by Chapter 522;

(6) whether a search of the vehicle was conducted and whether consent for the search was obtained;

(7) the plea, the judgment, and whether bail was forfeited;

(8) ~~(7)~~ the date of conviction; and

(9) ~~(8)~~ the amount of the fine or forfeiture.

SECTION 7. Not later than January 1, 2002, a law enforcement agency shall adopt and implement a policy and begin collecting information under the policy as required by Article 2.132, Code of Criminal Procedure, as added by this Act. A local law enforcement agency shall first submit information to the governing body of each county or municipality served by the agency as required by Article 2.132, Code of Criminal Procedure, as

added by this Act, on March 1, 2003. The first submission of information shall consist of information compiled by the agency during the period beginning January 1, 2002, and ending December 31, 2002.

SECTION 8. A local law enforcement agency shall first submit information to the governing body of each county or municipality served by the agency as required by Article 2.134, Code of Criminal Procedure, as added by this Act, on March 1, 2004. The first submission of information shall consist of information compiled by the agency during the period beginning January 1, 2003, and ending December 31, 2003.

SECTION 9. Not later than January 1, 2002:

(1) the Commission on Law Enforcement Officer Standards and Education shall establish an education and training program on racial profiling as required by Subsection (e), Section 1701.253, Occupations Code, as added by this Act; and

(2) the Bill Blackwood Law Enforcement Management Institute of Texas shall establish a program on racial profiling as required by Subsection (j), Section 96.641, Education Code, as added by this Act.

SECTION 10. A person who on the effective date of this Act holds an intermediate proficiency certificate issued by the Commission on Law Enforcement Officer Standards and Education or has held a peace officer license issued by the Commission on Law Enforcement Officer Standards and Education for at least two years shall complete an education and training program on racial profiling established under Subsection (e), Section 1701.253, Occupations Code, as added by this Act, not later than September 1, 2003.

SECTION 11. An individual appointed or elected as a police chief before the effective date of this Act shall complete a program on racial profiling established under Subsection (j), Section 96.641, Education Code, as added by this Act, not later than September 1, 2003.

SECTION 12. This Act takes effect September 1, 200

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President of the Senate

\_\_\_\_\_  
Speaker of the House

I hereby certify that S.B. No. 1074 passed the Senate on April 4, 2001, by the following vote: Yeas 28, Nays 2; May 21, 2001, Senate refused to concur in House amendments and requested appointment of Conference Committee; May 22, 2001, House granted request of the Senate; May 24, 2001, Senate adopted Conference Committee Report by a viva-voce vote.

\_\_\_\_\_  
Secretary of the Senate

I hereby certify that S.B. No. 1074 passed the House, with amendments, on May 15, 2001, by a non-record vote; May 22, 2001, House granted request of the Senate for appointment of Conference Committee; May 24, 2001, House adopted Conference Committee Report by a non-record vote.

\_\_\_\_\_  
Chief Clerk of the House

Approved:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governor



# **Modifications to the Original Law (H.B. 3389)**

Amend CSHB 3389 (Senate committee report) as follows:

(1) Strike the following SECTIONS of the bill:

(A) SECTION 8, adding Section 1701.164, Occupations Code (page 4, lines 61-66);

(B) SECTION 24, amending Article 2.132(b), Code of Criminal Procedure (page 8, lines 19-53);

(C) SECTION 25, amending Article 2.134(b), Code of Criminal Procedure (page 8, lines 54-64);

(D) SECTION 28, providing transition language for the amendments to Articles 2.132(b) and 2.134(b), Code of Criminal Procedure (page 9, lines 40-47).

(2) Add the following appropriately numbered SECTIONS to the bill and renumber subsequent SECTIONS of the bill accordingly:

SECTION \_\_\_\_\_. Article 2.132, Code of Criminal Procedure, is amended by amending Subsections (a), (b), (d), and (e) and adding Subsection (g) to read as follows:

(a) In this article:

(1) "Law enforcement agency" means an agency of the state, or of a county, municipality, or other political subdivision of the state, that employs peace officers who make motor vehicle ~~[traffic]~~ stops in the routine performance of the officers' official duties.

(2) "Motor vehicle stop" means an occasion in which a peace officer stops a motor vehicle for an alleged violation of a law or ordinance.

(3) "Race or ethnicity" means of a particular descent, including Caucasian, African, Hispanic, Asian, ~~[or]~~ Native American, or Middle Eastern descent.

(b) Each law enforcement agency in this state shall adopt a detailed written policy on racial profiling. The policy must:

(1) clearly define acts constituting racial profiling;

(2) strictly prohibit peace officers employed by the agency from engaging in racial profiling;

(3) implement a process by which an individual may file a complaint with the agency if the individual believes that a peace officer employed by the agency has engaged in racial profiling with respect to the individual;

(4) provide public education relating to the agency's complaint process;

(5) require appropriate corrective action to be taken against a peace officer employed by the agency who, after an investigation, is shown to have engaged in racial profiling in violation of the agency's policy adopted under this article;

(6) require collection of information relating to motor vehicle ~~[traffic]~~ stops in which a citation is issued and to arrests made as a result of ~~[resulting from]~~ those ~~[traffic]~~ stops, including information relating to:

(A) the race or ethnicity of the individual detained; and

(B) whether a search was conducted and, if so, whether the individual ~~[person]~~ detained consented to the search; and

(C) whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual; and

(7) require the chief administrator of the agency,

regardless of whether the administrator is elected, employed, or appointed, to submit [to the governing body of each county or municipality served by the agency] an annual report of the information collected under Subdivision (6) to:

(A) the Commission on Law Enforcement Officer Standards and Education; and

(B) the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

(d) On adoption of a policy under Subsection (b), a law enforcement agency shall examine the feasibility of installing video camera and transmitter-activated equipment in each agency law enforcement motor vehicle regularly used to make motor vehicle ~~[traffic]~~ stops and transmitter-activated equipment in each agency law enforcement motorcycle regularly used to make motor vehicle ~~[traffic]~~ stops. If a law enforcement agency installs video or audio equipment as provided by this subsection, the policy adopted by the agency under Subsection (b) must include standards for reviewing video and audio documentation.

(e) A report required under Subsection (b)(7) may not include identifying information about a peace officer who makes a motor vehicle ~~[traffic]~~ stop or about an individual who is stopped or arrested by a peace officer. This subsection does not affect the collection of information as required by a policy under Subsection (b)(6).

(g) On a finding by the Commission on Law Enforcement Officer Standards and Education that the chief administrator of a law enforcement agency intentionally failed to submit a report required under Subsection (b)(7), the commission shall begin disciplinary procedures against the chief administrator.

SECTION \_\_\_\_\_. Article 2.133, Code of Criminal Procedure, is amended to read as follows:

Art. 2.133. REPORTS REQUIRED FOR MOTOR VEHICLE [TRAFFIC AND PEDESTRIAN] STOPS. (a) In this article, "race[+]

~~[-(1) "Race]~~ or ethnicity" has the meaning assigned by Article 2.132(a).

~~[-(2) "Pedestrian stop" means an interaction between a peace officer and an individual who is being detained for the purpose of a criminal investigation in which the individual is not under arrest.]~~

(b) A peace officer who stops a motor vehicle for an alleged violation of a law or ordinance ~~[regulating traffic or who stops a pedestrian for any suspected offense]~~ shall report to the law enforcement agency that employs the officer information relating to the stop, including:

(1) a physical description of any [each] person operating the motor vehicle who is detained as a result of the stop, including:

(A) the person's gender; and

(B) the person's race or ethnicity, as stated by the person or, if the person does not state the person's race or ethnicity, as determined by the officer to the best of the officer's ability;

(2) the initial reason for the stop ~~[traffic law or ordinance alleged to have been violated or the suspected offense];~~

(3) whether the officer conducted a search as a result of the stop and, if so, whether the person detained consented to the

search;

(4) whether any contraband or other evidence was discovered in the course of the search and a description [the type] of the contraband or evidence [discovered];

(5) the reason for the search, including whether:  
(A) any contraband or other evidence was in plain view;

(B) any probable cause or reasonable suspicion existed to perform the search; or

(C) the search was performed as a result of the towing of the motor vehicle or the arrest of any person in the motor vehicle [existed and the facts supporting the existence of that probable cause];

(6) whether the officer made an arrest as a result of the stop or the search, including a statement of whether the arrest was based on a violation of the Penal Code, a violation of a traffic law or ordinance, or an outstanding warrant and a statement of the offense charged;

(7) the street address or approximate location of the stop; and

(8) whether the officer issued a written warning or a citation as a result of the stop [~~including a description of the warning or a statement of the violation charged~~].

SECTION \_\_\_\_\_. Article 2.134, Code of Criminal Procedure, is amended by amending Subsections (a) through (e) and adding Subsection (g) to read as follows:

(a) In this article:

(1) "Motor vehicle [~~pedestrian~~] stop" has the meaning assigned by Article 2.132(a) [~~means an interaction between a peace officer and an individual who is being detained for the purpose of a criminal investigation in which the individual is not under arrest~~].

(2) "Race or ethnicity" has the meaning assigned by Article 2.132(a).

(b) A law enforcement agency shall compile and analyze the information contained in each report received by the agency under Article 2.133. Not later than March 1 of each year, each [~~local~~] law enforcement agency shall submit a report containing the incident-based data [~~information~~] compiled during the previous calendar year to the Commission on Law Enforcement Officer Standards and Education and, if the law enforcement agency is a local law enforcement agency, to the governing body of each county or municipality served by the agency [~~in a manner approved by the agency~~].

(c) A report required under Subsection (b) must be submitted by the chief administrator of the law enforcement agency, regardless of whether the administrator is elected, employed, or appointed, and must include:

(1) a comparative analysis of the information compiled under Article 2.133 to:

(A) evaluate and compare the number of motor vehicle stops, within the applicable jurisdiction, of persons who are recognized as racial or ethnic minorities and persons who are not recognized as racial or ethnic minorities [~~determine the prevalence of racial profiling by peace officers employed by the agency~~]; and

(B) examine the disposition of motor vehicle

~~[traffic and pedestrian]~~ stops made by officers employed by the agency, categorized according to the race or ethnicity of the affected persons, as appropriate, including any searches resulting from [the] stops within the applicable jurisdiction; and

(2) information relating to each complaint filed with the agency alleging that a peace officer employed by the agency has engaged in racial profiling.

(d) A report required under Subsection (b) may not include identifying information about a peace officer who makes a motor vehicle ~~[traffic or pedestrian]~~ stop or about an individual who is stopped or arrested by a peace officer. This subsection does not affect the reporting of information required under Article 2.133(b)(1).

(e) The Commission on Law Enforcement Officer Standards and Education, in accordance with Section 1701.162, Occupations Code, shall develop guidelines for compiling and reporting information as required by this article.

(g) On a finding by the Commission on Law Enforcement Officer Standards and Education that the chief administrator of a law enforcement agency intentionally failed to submit a report required under Subsection (b), the commission shall begin disciplinary procedures against the chief administrator.

SECTION \_\_\_\_\_. Article 2.135, Code of Criminal Procedure, is amended to read as follows:

Art. 2.135. PARTIAL EXEMPTION FOR AGENCIES USING VIDEO AND AUDIO EQUIPMENT. (a) A peace officer is exempt from the reporting requirement under Article 2.133 and the chief administrator of a law enforcement agency, regardless of whether the administrator is elected, employed, or appointed, is exempt from the compilation, analysis, and reporting requirements under Article 2.134 if:

(1) during the calendar year preceding the date that a report under Article 2.134 is required to be submitted:

(A) each law enforcement motor vehicle regularly used by an officer employed by the agency to make motor vehicle ~~[traffic and pedestrian]~~ stops is equipped with video camera and transmitter-activated equipment and each law enforcement motorcycle regularly used to make motor vehicle ~~[traffic and pedestrian]~~ stops is equipped with transmitter-activated equipment; and

(B) each motor vehicle ~~[traffic and pedestrian]~~ stop made by an officer employed by the agency that is capable of being recorded by video and audio or audio equipment, as appropriate, is recorded by using the equipment; or

(2) the governing body of the county or municipality served by the law enforcement agency, in conjunction with the law enforcement agency, certifies to the Department of Public Safety, not later than the date specified by rule by the department, that the law enforcement agency needs funds or video and audio equipment for the purpose of installing video and audio equipment as described by Subsection (a)(1)(A) and the agency does not receive from the state funds or video and audio equipment sufficient, as determined by the department, for the agency to accomplish that purpose.

(b) Except as otherwise provided by this subsection, a law enforcement agency that is exempt from the requirements under Article 2.134 shall retain the video and audio or audio documentation of each motor vehicle ~~[traffic and pedestrian]~~ stop

for at least 90 days after the date of the stop. If a complaint is filed with the law enforcement agency alleging that a peace officer employed by the agency has engaged in racial profiling with respect to a motor vehicle ~~[traffic or pedestrian]~~ stop, the agency shall retain the video and audio or audio record of the stop until final disposition of the complaint.

(c) This article does not affect the collection or reporting requirements under Article 2.132.

(d) In this article, "motor vehicle stop" has the meaning assigned by Article 2.132(a).

SECTION \_\_\_\_\_. Chapter 2, Code of Criminal Procedure, is amended by adding Article 2.1385 to read as follows:

Art. 2.1385. CIVIL PENALTY. (a) If the chief administrator of a local law enforcement agency intentionally fails to submit the incident-based data as required by Article 2.134, the agency is liable to the state for a civil penalty in the amount of \$1,000 for each violation. The attorney general may sue to collect a civil penalty under this subsection.

(b) From money appropriated to the agency for the administration of the agency, the executive director of a state law enforcement agency that intentionally fails to submit the incident-based data as required by Article 2.134 shall remit to the comptroller the amount of \$1,000 for each violation.

(c) Money collected under this article shall be deposited in the state treasury to the credit of the general revenue fund.

SECTION \_\_\_\_\_. Subchapter A, Chapter 102, Code of Criminal Procedure, is amended by adding Article 102.022 to read as follows:

Art. 102.022. COSTS ON CONVICTION TO FUND STATEWIDE REPOSITORY FOR DATA RELATED TO CIVIL JUSTICE. (a) In this article, "moving violation" means an offense that:

- (1) involves the operation of a motor vehicle; and
- (2) is classified as a moving violation by the

Department of Public Safety under Section 708.052, Transportation Code.

(b) A defendant convicted of a moving violation in a justice court, county court, county court at law, or municipal court shall pay a fee of 10 cents as a cost of court.

(c) In this article, a person is considered convicted if:

- (1) a sentence is imposed on the person;
- (2) the person receives community supervision,

including deferred adjudication; or

(3) the court defers final disposition of the person's case.

(d) The clerks of the respective courts shall collect the costs described by this article. The clerk shall keep separate records of the funds collected as costs under this article and shall deposit the funds in the county or municipal treasury, as appropriate.

(e) The custodian of a county or municipal treasury shall:

- (1) keep records of the amount of funds on deposit collected under this article; and

(2) send to the comptroller before the last day of the first month following each calendar quarter the funds collected under this article during the preceding quarter.

(f) A county or municipality may retain 10 percent of the funds collected under this article by an officer of the county or municipality as a collection fee if the custodian of the county or

municipal treasury complies with Subsection (e).

(g) If no funds due as costs under this article are deposited in a county or municipal treasury in a calendar quarter, the custodian of the treasury shall file the report required for the quarter in the regular manner and must state that no funds were collected.

(h) The comptroller shall deposit the funds received under this article to the credit of the Civil Justice Data Repository fund in the general revenue fund, to be used only by the Commission on Law Enforcement Officer Standards and Education to implement duties under Section 1701.162, Occupations Code.

(i) Funds collected under this article are subject to audit by the comptroller.

SECTION \_\_\_\_\_. (a) Section 102.061, Government Code, as reenacted and amended by Chapter 921 (H.B. 3167), Acts of the 80th Legislature, Regular Session, 2007, is amended to conform to the amendments made to Section 102.061, Government Code, by Chapter 1053 (H.B. 2151), Acts of the 80th Legislature, Regular Session, 2007, and is further amended to read as follows:

Sec. 102.061. ADDITIONAL COURT COSTS ON CONVICTION IN STATUTORY COUNTY COURT: CODE OF CRIMINAL PROCEDURE. The clerk of a statutory county court shall collect fees and costs under the Code of Criminal Procedure on conviction of a defendant as follows:

(1) a jury fee (Art. 102.004, Code of Criminal Procedure) . . . \$20;

(2) a fee for services of the clerk of the court (Art. 102.005, Code of Criminal Procedure) . . . \$40;

(3) a records management and preservation services fee (Art. 102.005, Code of Criminal Procedure) . . . \$25;

(4) a security fee on a misdemeanor offense (Art. 102.017, Code of Criminal Procedure) . . . \$3;

(5) a juvenile delinquency prevention and graffiti eradication fee (Art. 102.0171, Code of Criminal Procedure) . . . \$50 [~~\$5~~]; [~~and~~]

(6) a juvenile case manager fee (Art. 102.0174, Code of Criminal Procedure) . . . not to exceed \$5; and

(7) a civil justice fee (Art. 102.022, Code of Criminal Procedure) . . . \$0.10.

(b) Section 102.061, Government Code, as amended by Chapter 1053 (H.B. 2151), Acts of the 80th Legislature, Regular Session, 2007, is repealed. Section 102.061, Government Code, as reenacted and amended by Chapter 921 (H.B. 3167), Acts of the 80th Legislature, Regular Session, 2007, to reorganize and renumber that section, continues in effect as further amended by this section.

SECTION \_\_\_\_\_. (a) Section 102.081, Government Code, as amended by Chapter 921 (H.B. 3167), Acts of the 80th Legislature, Regular Session, 2007, is amended to conform to the amendments made to Section 102.081, Government Code, by Chapter 1053 (H.B. 2151), Acts of the 80th Legislature, Regular Session, 2007, and is further amended to read as follows:

Sec. 102.081. ADDITIONAL COURT COSTS ON CONVICTION IN COUNTY COURT: CODE OF CRIMINAL PROCEDURE. The clerk of a county court shall collect fees and costs under the Code of Criminal Procedure on conviction of a defendant as follows:

(1) a jury fee (Art. 102.004, Code of Criminal Procedure) . . . \$20;

- (2) a fee for clerk of the court services (Art. 102.005, Code of Criminal Procedure) . . . \$40;
- (3) a records management and preservation services fee (Art. 102.005, Code of Criminal Procedure) . . . \$25;
- (4) a security fee on a misdemeanor offense (Art. 102.017, Code of Criminal Procedure) . . . \$3;
- (5) a juvenile delinquency prevention and graffiti eradication fee (Art. 102.0171, Code of Criminal Procedure) . . . \$50 [~~\$5~~]; [~~and~~]
- (6) a juvenile case manager fee (Art. 102.0174, Code of Criminal Procedure) . . . not to exceed \$5; and
- (7) a civil justice fee (Art. 102.022, Code of Criminal Procedure) . . . \$0.10.

(b) Section 102.081, Government Code, as amended by Chapter 1053 (H.B. 2151), Acts of the 80th Legislature, Regular Session, 2007, is repealed. Section 102.081, Government Code, as amended by Chapter 921 (H.B. 3167), Acts of the 80th Legislature, Regular Session, 2007, to reorganize and renumber that section, continues in effect as further amended by this section.

SECTION \_\_\_\_\_. Section 102.101, Government Code, is amended to read as follows:

Sec. 102.101. ADDITIONAL COURT COSTS ON CONVICTION IN JUSTICE COURT: CODE OF CRIMINAL PROCEDURE. A clerk of a justice court shall collect fees and costs under the Code of Criminal Procedure on conviction of a defendant as follows:

- (1) a jury fee (Art. 102.004, Code of Criminal Procedure) . . . \$3;
- (2) a fee for withdrawing request for jury less than 24 hours before time of trial (Art. 102.004, Code of Criminal Procedure) . . . \$3;
- (3) a jury fee for two or more defendants tried jointly (Art. 102.004, Code of Criminal Procedure) . . . one jury fee of \$3;
- (4) a security fee on a misdemeanor offense (Art. 102.017, Code of Criminal Procedure) . . . \$4;
- (5) a fee for technology fund on a misdemeanor offense (Art. 102.0173, Code of Criminal Procedure) . . . \$4;
- (6) a juvenile case manager fee (Art. 102.0174, Code of Criminal Procedure) . . . not to exceed \$5;
- (7) a fee on conviction of certain offenses involving issuing or passing a subsequently dishonored check (Art. 102.0071, Code of Criminal Procedure) . . . not to exceed \$30; [~~and~~]
- (8) a court cost on conviction of a Class C misdemeanor in a county with a population of 3.3 million or more, if authorized by the county commissioners court (Art. 102.009, Code of Criminal Procedure) . . . not to exceed \$7; and
- (9) a civil justice fee (Art. 102.022, Code of Criminal Procedure) . . . \$0.10.

SECTION \_\_\_\_\_. Section 102.121, Government Code, is amended to read as follows:

Sec. 102.121. ADDITIONAL COURT COSTS ON CONVICTION IN MUNICIPAL COURT: CODE OF CRIMINAL PROCEDURE. The clerk of a municipal court shall collect fees and costs on conviction of a defendant as follows:

- (1) a jury fee (Art. 102.004, Code of Criminal Procedure) . . . \$3;
- (2) a fee for withdrawing request for jury less than 24 hours before time of trial (Art. 102.004, Code of Criminal



Procedure) . . . \$3;

(3) a jury fee for two or more defendants tried jointly (Art. 102.004, Code of Criminal Procedure) . . . one jury fee of \$3;

(4) a security fee on a misdemeanor offense (Art. 102.017, Code of Criminal Procedure) . . . \$3;

(5) a fee for technology fund on a misdemeanor offense (Art. 102.0172, Code of Criminal Procedure) . . . not to exceed \$4; [and]

(6) a juvenile case manager fee (Art. 102.0174, Code of Criminal Procedure) . . . not to exceed \$5; and

(7) a civil justice fee (Art. 102.022, Code of Criminal Procedure) . . . \$0.10.

SECTION \_\_\_\_\_. Subchapter D, Chapter 1701, Occupations Code, is amended by adding Section 1701.164 to read as follows:

Sec. 1701.164. COLLECTION OF CERTAIN INCIDENT-BASED DATA SUBMITTED BY LAW ENFORCEMENT AGENCIES. The commission shall collect and maintain incident-based data submitted to the commission under Article 2.134, Code of Criminal Procedure, including incident-based data compiled by a law enforcement agency from reports received by the law enforcement agency under Article 2.133 of that code. The commission in consultation with the Department of Public Safety, the Bill Blackwood Law Enforcement Management Institute of Texas, the W. W. Caruth, Jr., Police Institute at Dallas, and the Texas Police Chiefs Association shall develop guidelines for submitting in a standard format the report containing incident-based data as required by Article 2.134, Code of Criminal Procedure.

SECTION \_\_\_\_\_. Subsection (a), Section 1701.501, Occupations Code, is amended to read as follows:

(a) Except as provided by Subsection (d), the commission shall revoke or suspend a license, place on probation a person whose license has been suspended, or reprimand a license holder for a violation of:

(1) this chapter;

(2) the reporting requirements provided by Articles 2.132 and 2.134, Code of Criminal Procedure; or

(3) a commission rule.

SECTION \_\_\_\_\_. (a) The requirements of Articles 2.132, 2.133, and 2.134, Code of Criminal Procedure, as amended by this Act, relating to the compilation, analysis, and submission of incident-based data apply only to information based on a motor vehicle stop occurring on or after January 1, 2010.

(b) The imposition of a cost of court under Article 102.022, Code of Criminal Procedure, as added by this Act, applies only to an offense committed on or after the effective date of this Act. An offense committed before the effective date of this Act is covered by the law in effect when the offense was committed, and the former law is continued in effect for that purpose. For purposes of this section, an offense was committed before the effective date of this Act if any element of the offense occurred before that date.

# **Racial and Ethnic Designations (H.B. 3051)**

AN ACT

relating to the categories used to record the race or ethnicity of persons stopped for or convicted of traffic offenses.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

SECTION 1. Article 2.132(a)(3), Code of Criminal Procedure, is amended to read as follows:

(3) "Race or ethnicity" means the following categories:

(A) Alaska native or American Indian;

(B) [~~of a particular descent, including Caucasian, African, Hispanic,~~] Asian or Pacific Islander;

(C) black;

(D) white; and

(E) Hispanic or Latino [~~, Native American, or Middle Eastern descent~~].

SECTION 2. Section 543.202(a), Transportation Code, is amended to read as follows:

(a) In this section, "race or ethnicity" means the following categories:

(1) Alaska native or American Indian;

(2) [~~of a particular descent, including Caucasian, African, Hispanic,~~] Asian or Pacific Islander;

(3) black;

(4) white; and

(5) Hispanic or Latino [~~, or Native American descent~~].

SECTION 3. This Act takes effect September 1, 2017.

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President of the Senate

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Speaker of the House

I certify that H.B. No. 3051 was passed by the House on May 4, 2017, by the following  
vote: Yeas 143, Nays 2, 2 present, not voting.

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Chief Clerk of the House

I certify that H.B. No. 3051 was passed by the Senate on May 19, 2017, by the following  
vote: Yeas 31, Nays 0.

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Secretary of the Senate

APPROVED: \_\_\_\_\_

Date

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Governor

# **The Sandra Bland Act (S.B. 1849)**

S.B. No. 1849

AN ACT

relating to interactions between law enforcement and individuals detained or arrested on suspicion of the commission of criminal offenses, to the confinement, conviction, or release of those individuals, and to grants supporting populations that are more likely to interact frequently with law enforcement.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF TEXAS:

ARTICLE 1. SHORT TITLE

SECTION 1.01. SHORT TITLE. This Act shall be known as the Sandra Bland Act, in memory of Sandra Bland.

ARTICLE 2. IDENTIFICATION AND DIVERSION OF AND SERVICES FOR PERSONS SUSPECTED OF HAVING A MENTAL ILLNESS, AN INTELLECTUAL DISABILITY, OR A SUBSTANCE ABUSE ISSUE

SECTION 2.01. Article 16.22, Code of Criminal Procedure, is amended to read as follows:

Art. 16.22. EARLY IDENTIFICATION OF DEFENDANT SUSPECTED OF HAVING MENTAL ILLNESS OR INTELLECTUAL DISABILITY [MENTAL RETARDATION]. (a)(1) Not later than 12 [72] hours after receiving credible information that may establish reasonable cause to believe that a defendant committed to the sheriff's custody has a mental illness or is a person with an intellectual disability [mental retardation], including observation of the defendant's behavior immediately before, during, and after the defendant's arrest and the results of any previous assessment of the defendant, the sheriff shall provide written or electronic notice of the information to the magistrate. On a determination that there is reasonable cause to believe that the defendant has a mental illness or is a person with an intellectual disability [mental retardation], the magistrate, except as provided by Subdivision

(2), shall order the local mental health or intellectual and developmental disability [mental retardation] authority or another qualified mental health or intellectual disability [mental retardation] expert to:

(A) collect information regarding whether the defendant has a mental illness as defined by Section 571.003, Health and Safety Code, or is a person with an intellectual disability [mental retardation] as defined by Section 591.003, Health and Safety Code, including information obtained from any previous assessment of the defendant; and

(B) provide to the magistrate a written assessment of the information collected under Paragraph (A).

(2) The magistrate is not required to order the collection of information under Subdivision (1) if the defendant in the year preceding the defendant's applicable date of arrest has been determined to have a mental illness or to be a person with an intellectual disability [mental retardation] by the local mental health or intellectual and developmental disability [mental retardation] authority or another mental health or intellectual disability [mental retardation] expert described by Subdivision (1). A court that elects to use the results of that previous determination may proceed under Subsection (c).

(3) If the defendant fails or refuses to submit to the collection of information regarding the defendant as required under Subdivision (1), the magistrate may order the defendant to submit to an examination in a mental health facility determined to be appropriate by the local mental health or intellectual and developmental disability [mental retardation] authority for a reasonable period not to exceed 21 days. The magistrate may order a defendant to a facility operated by the Department of State Health

Services or the Health and Human Services Commission [Department of Aging and Disability Services] for examination only on request of the local mental health or intellectual and developmental disability [mental retardation] authority and with the consent of the head of the facility. If a defendant who has been ordered to a facility operated by the Department of State Health Services or the Health and Human Services Commission [Department of Aging and Disability Services] for examination remains in the facility for a period exceeding 21 days, the head of that facility shall cause the defendant to be immediately transported to the committing court and placed in the custody of the sheriff of the county in which the committing court is located. That county shall reimburse the facility for the mileage and per diem expenses of the personnel required to transport the defendant calculated in accordance with the state travel regulations in effect at the time.

(b) A written assessment of the information collected under Subsection (a)(1)(A) shall be provided to the magistrate not later than the 30th day after the date of any order issued under Subsection (a) in a felony case and not later than the 10th day after the date of any order issued under that subsection in a misdemeanor case, and the magistrate shall provide copies of the written assessment to the defense counsel, the prosecuting attorney, and the trial court. The written assessment must include a description of the procedures used in the collection of information under Subsection (a)(1)(A) and the applicable expert's observations and findings pertaining to:

(1) whether the defendant is a person who has a mental illness or is a person with an intellectual disability [mental retardation];

(2) whether there is clinical evidence to support a



belief that the defendant may be incompetent to stand trial and should undergo a complete competency examination under Subchapter B, Chapter 46B; and

(3) recommended treatment.

(c) After the trial court receives the applicable expert's written assessment relating to the defendant under Subsection (b) or elects to use the results of a previous determination as described by Subsection (a)(2), the trial court may, as applicable:

(1) resume criminal proceedings against the defendant, including any appropriate proceedings related to the defendant's release on personal bond under Article 17.032;

(2) resume or initiate competency proceedings, if required, as provided by Chapter 46B or other proceedings affecting the defendant's receipt of appropriate court-ordered mental health or intellectual disability [mentally ill] services, including proceedings related to the defendant's receipt of outpatient mental health services under Section 574.034, Health and Safety Code; or

(3) consider the written assessment during the punishment phase after a conviction of the offense for which the defendant was arrested, as part of a presentence investigation report, or in connection with the impositions of conditions following placement on community supervision, including deferred adjudication community supervision.

(d) This article does not prevent the applicable court from, before, during, or after the collection of information regarding the defendant as described by this article:

(1) releasing a defendant who has a mental illness [mentally ill] or is a person with an intellectual disability [mentally retarded defendant] from custody on personal or surety

bond; or

(2) ordering an examination regarding the defendant's competency to stand trial.

SECTION 2.02. Chapter 16, Code of Criminal Procedure, is amended by adding Article 16.23 to read as follows:

Art. 16.23. DIVERSION OF PERSONS SUFFERING MENTAL HEALTH CRISIS OR SUBSTANCE ABUSE ISSUE. (a) Each law enforcement agency shall make a good faith effort to divert a person suffering a mental health crisis or suffering from the effects of substance abuse to a proper treatment center in the agency's jurisdiction if:

(1) there is an available and appropriate treatment center in the agency's jurisdiction to which the agency may divert the person;

(2) it is reasonable to divert the person;

(3) the offense that the person is accused of is a misdemeanor, other than a misdemeanor involving violence; and

(4) the mental health crisis or substance abuse issue is suspected to be the reason the person committed the alleged offense.

(b) Subsection (a) does not apply to a person who is accused of an offense under Section 49.04, 49.045, 49.05, 49.06, 49.065, 49.07, or 49.08, Penal Code.

SECTION 2.03. Section 539.002, Government Code, is amended to read as follows:

Sec. 539.002. GRANTS FOR ESTABLISHMENT AND EXPANSION OF COMMUNITY COLLABORATIVES. (a) To the extent funds are appropriated to the department for that purpose, the department shall make grants to entities, including local governmental entities, nonprofit community organizations, and faith-based community organizations, to establish or expand community

collaboratives that bring the public and private sectors together to provide services to persons experiencing homelessness, substance abuse issues, or [and] mental illness. [The department may make a maximum of five grants, which must be made in the most populous municipalities in this state that are located in counties with a population of more than one million.] In awarding grants, the department shall give special consideration to entities:

- (1) establishing [a] new collaboratives; or
- (2) establishing or expanding collaboratives that serve two or more counties, each with a population of less than 100,000 [collaborative].

(b) The department shall require each entity awarded a grant under this section to:

- (1) leverage additional funding from private sources in an amount that is at least equal to the amount of the grant awarded under this section; [and]
- (2) provide evidence of significant coordination and collaboration between the entity, local mental health authorities, municipalities, local law enforcement agencies, and other community stakeholders in establishing or expanding a community collaborative funded by a grant awarded under this section; and
- (3) provide evidence of a local law enforcement policy to divert appropriate persons from jails or other detention facilities to an entity affiliated with a community collaborative for the purpose of providing services to those persons.

SECTION 2.04. Chapter 539, Government Code, is amended by adding Section 539.0051 to read as follows:

Sec. 539.0051. PLAN REQUIRED FOR CERTAIN COMMUNITY COLLABORATIVES. (a) The governing body of a county shall develop and make public a plan detailing:

(1) how local mental health authorities, municipalities, local law enforcement agencies, and other community stakeholders in the county could coordinate to establish or expand a community collaborative to accomplish the goals of Section 539.002;

(2) how entities in the county may leverage funding from private sources to accomplish the goals of Section 539.002 through the formation or expansion of a community collaborative; and

(3) how the formation or expansion of a community collaborative could establish or support resources or services to help local law enforcement agencies to divert persons who have been arrested to appropriate mental health care or substance abuse treatment.

(b) The governing body of a county in which an entity that received a grant under Section 539.002 before September 1, 2017, is located is not required to develop a plan under Subsection (a).

(c) Two or more counties, each with a population of less than 100,000, may form a joint plan under Subsection (a).

**ARTICLE 3. BAIL, PRETRIAL RELEASE, AND COUNTY JAIL STANDARDS**  
**SECTION 3.01.** The heading to Article 17.032, Code of Criminal Procedure, is amended to read as follows:

Art. 17.032. RELEASE ON PERSONAL BOND OF CERTAIN [MENTALLY ILL] DEFENDANTS WITH MENTAL ILLNESS OR INTELLECTUAL DISABILITY.

**SECTION 3.02.** Articles 17.032(b) and (c), Code of Criminal Procedure, are amended to read as follows:

(b) A magistrate shall release a defendant on personal bond unless good cause is shown otherwise if the:

(1) defendant is not charged with and has not been previously convicted of a violent offense;

(2) defendant is examined by the local mental health or intellectual and developmental disability [mental retardation] authority or another mental health expert under Article 16.22 [of this code];

(3) applicable expert, in a written assessment submitted to the magistrate under Article 16.22:

(A) concludes that the defendant has a mental illness or is a person with an intellectual disability [mental retardation] and is nonetheless competent to stand trial; and

(B) recommends mental health treatment or intellectual disability treatment for the defendant, as applicable; and

(4) magistrate determines, in consultation with the local mental health or intellectual and developmental disability [mental retardation] authority, that appropriate community-based mental health or intellectual disability [mental retardation] services for the defendant are available through the [Texas] Department of State [Mental] Health Services [and Mental Retardation] under Section 534.053, Health and Safety Code, or through another mental health or intellectual disability [mental retardation] services provider.

(c) The magistrate, unless good cause is shown for not requiring treatment, shall require as a condition of release on personal bond under this article that the defendant submit to outpatient or inpatient mental health or intellectual disability [mental retardation] treatment as recommended by the local mental health or intellectual and developmental disability [mental retardation] authority if the defendant's:

(1) mental illness or intellectual disability [mental retardation] is chronic in nature; or

(2) ability to function independently will continue to deteriorate if the defendant is not treated.

SECTION 3.03. Article 25.03, Code of Criminal Procedure, is amended to read as follows:

Art. 25.03. IF ON BAIL IN FELONY. When the accused, in case of felony, is on bail at the time the indictment is presented, [it is not necessary to serve him with a copy, but] the clerk shall [on request] deliver a copy of the indictment [same] to the accused or the accused's [his] counsel[,] at the earliest possible time.

SECTION 3.04. Article 25.04, Code of Criminal Procedure, is amended to read as follows:

Art. 25.04. IN MISDEMEANOR. In misdemeanors, the clerk shall deliver a copy of the indictment or information to the accused or the accused's counsel at the earliest possible time before trial [it shall not be necessary before trial to furnish the accused with a copy of the indictment or information; but he or his counsel may demand a copy, which shall be given as early as possible]

SECTION 3.05. Section 511.009(a), Government Code, as amended by Chapters 281 (H.B. 875), 648 (H.B. 549), and 688 (H.B. 634), Acts of the 84th Legislature, Regular Session, 2015, is reenacted and amended to read as follows:

(a) The commission shall:

(1) adopt reasonable rules and procedures establishing minimum standards for the construction, equipment, maintenance, and operation of county jails;

(2) adopt reasonable rules and procedures establishing minimum standards for the custody, care, and treatment of prisoners;

(3) adopt reasonable rules establishing minimum standards for the number of jail supervisory personnel and for

programs and services to meet the needs of prisoners;

(4) adopt reasonable rules and procedures establishing minimum requirements for programs of rehabilitation, education, and recreation in county jails;

(5) revise, amend, or change rules and procedures if necessary;

(6) provide to local government officials consultation on and technical assistance for county jails;

(7) review and comment on plans for the construction and major modification or renovation of county jails;

(8) require that the sheriff and commissioners of each county submit to the commission, on a form prescribed by the commission, an annual report on the conditions in each county jail within their jurisdiction, including all information necessary to determine compliance with state law, commission orders, and the rules adopted under this chapter;

(9) review the reports submitted under Subdivision (8) and require commission employees to inspect county jails regularly to ensure compliance with state law, commission orders, and rules and procedures adopted under this chapter;

(10) adopt a classification system to assist sheriffs and judges in determining which defendants are low-risk and consequently suitable participants in a county jail work release program under Article 42.034, Code of Criminal Procedure;

(11) adopt rules relating to requirements for segregation of classes of inmates and to capacities for county jails;

(12) require that the chief jailer of each municipal lockup submit to the commission, on a form prescribed by the commission, an annual report of persons under 17 years of age

securely detained in the lockup, including all information necessary to determine compliance with state law concerning secure confinement of children in municipal lockups;

(13) at least annually determine whether each county jail is in compliance with the rules and procedures adopted under this chapter;

(14) require that the sheriff and commissioners court of each county submit to the commission, on a form prescribed by the commission, an annual report of persons under 17 years of age securely detained in the county jail, including all information necessary to determine compliance with state law concerning secure confinement of children in county jails;

(15) schedule announced and unannounced inspections of jails under the commission's jurisdiction using the risk assessment plan established under Section 511.0085 to guide the inspections process;

(16) adopt a policy for gathering and distributing to jails under the commission's jurisdiction information regarding:

(A) common issues concerning jail administration;

(B) examples of successful strategies for maintaining compliance with state law and the rules, standards, and procedures of the commission; and

(C) solutions to operational challenges for jails;

(17) report to the Texas Correctional Office on Offenders with Medical or Mental Impairments on a jail's compliance with Article 16.22, Code of Criminal Procedure;

(18) adopt reasonable rules and procedures establishing minimum requirements for jails to:



(A) determine if a prisoner is pregnant; and

(B) ensure that the jail's health services plan addresses medical and mental health care, including nutritional requirements, and any special housing or work assignment needs for persons who are confined in the jail and are known or determined to be pregnant;

(19) provide guidelines to sheriffs regarding contracts between a sheriff and another entity for the provision of food services to or the operation of a commissary in a jail under the commission's jurisdiction, including specific provisions regarding conflicts of interest and avoiding the appearance of impropriety; [and]

(20) adopt reasonable rules and procedures establishing minimum standards for prisoner visitation that provide each prisoner at a county jail with a minimum of two in-person, noncontact visitation periods per week of at least 20 minutes duration each;

(21) [(20)] require the sheriff of each county to:

(A) investigate and verify the veteran status of each prisoner by using data made available from the Veterans Reentry Search Service (VRSS) operated by the United States Department of Veterans Affairs or a similar service; and

(B) use the data described by Paragraph (A) to assist prisoners who are veterans in applying for federal benefits or compensation for which the prisoners may be eligible under a program administered by the United States Department of Veterans Affairs;

(22) [(20)] adopt reasonable rules and procedures regarding visitation of a prisoner at a county jail by a guardian, as defined by Section 1002.012, Estates Code, that:

(A) allow visitation by a guardian to the same extent as the prisoner's next of kin, including placing the guardian on the prisoner's approved visitors list on the guardian's request and providing the guardian access to the prisoner during a facility's standard visitation hours if the prisoner is otherwise eligible to receive visitors; and

(B) require the guardian to provide the sheriff with letters of guardianship issued as provided by Section 1106.001, Estates Code, before being allowed to visit the prisoner; and

(23) adopt reasonable rules and procedures to ensure the safety of prisoners, including rules and procedures that require a county jail to:

(A) give prisoners the ability to access a mental health professional at the jail through a telemental health service 24 hours a day;

(B) give prisoners the ability to access a health professional at the jail or through a telehealth service 24 hours a day or, if a health professional is unavailable at the jail or through a telehealth service, provide for a prisoner to be transported to access a health professional; and

(C) if funding is available under Section 511.019, install automated electronic sensors or cameras to ensure accurate and timely in-person checks of cells or groups of cells confining at-risk individuals.

**SECTION 3.06.** Section 511.009, Government Code, is amended by adding Subsection (d) to read as follows:

(d) The commission shall adopt reasonable rules and procedures establishing minimum standards regarding the continuity of prescription medications for the care and treatment of

prisoners. The rules and procedures shall require that a qualified medical professional shall review as soon as possible any prescription medication a prisoner is taking when the prisoner is taken into custody.

SECTION 3.07. Chapter 511, Government Code, is amended by adding Sections 511.019, 511.020, and 511.021 to read as follows:

Sec. 511.019. PRISONER SAFETY FUND. (a) The prisoner safety fund is a dedicated account in the general revenue fund.

(b) The prisoner safety fund consists of:

(1) appropriations of money to the fund by the legislature; and

(2) gifts, grants, including grants from the federal government, and other donations received for the fund.

(c) Money in the fund may be appropriated only to the commission to pay for capital improvements that are required under Section 511.009(a)(23).

(d) The commission by rule may establish a grant program to provide grants to counties to fund capital improvements described by Subsection (c). The commission may only provide a grant to a county for capital improvements to a county jail with a capacity of not more than 96 prisoners.

Sec. 511.020. SERIOUS INCIDENTS REPORT. (a) On or before the fifth day of each month, the sheriff of each county shall report to the commission regarding the occurrence during the preceding month of any of the following incidents involving a prisoner in the county jail:

(1) a suicide;

(2) an attempted suicide;

(3) a death;

(4) a serious bodily injury, as that term is defined by

Section 1.07, Penal Code;

- (5) an assault;
- (6) an escape;
- (7) a sexual assault; and
- (8) any use of force resulting in bodily injury, as

that term is defined by Section 1.07, Penal Code.

(b) The commission shall prescribe a form for the report required by Subsection (a).

(c) The information required to be reported under Subsection (a)(8) may not include the name or other identifying information of a county jailer or jail employee.

(d) The information reported under Subsection (a) is public information subject to an open records request under Chapter 552.

**Sec. 511.021. INDEPENDENT INVESTIGATION OF DEATH OCCURRING IN COUNTY JAIL.** (a) On the death of a prisoner in a county jail, the commission shall appoint a law enforcement agency, other than the local law enforcement agency that operates the county jail, to investigate the death as soon as possible.

(b) The commission shall adopt any rules necessary relating to the appointment of a law enforcement agency under Subsection (a), including rules relating to cooperation between law enforcement agencies and to procedures for handling evidence.

**SECTION 3.08.** The changes in law made by this article to Article 17.032, Code of Criminal Procedure, apply only to a personal bond that is executed on or after the effective date of this Act. A personal bond executed before the effective date of executed, and the former law is continued in effect for that purpose.

**SECTION 3.09.** Not later than January 1, 2018, the Commission on Jail Standards shall:

(1) adopt the rules and procedures required by Section 511.009(d), Government Code, as added by this article, and the rules required by Section 511.021(b), Government Code, as added by this article; and

(2) prescribe the form required by Section 511.020(b), Government Code, as added by this article.

SECTION 3.10. Not later than September 1, 2018, the Commission on Jail Standards shall adopt the rules and procedures required by Section 511.009(a)(23), Government Code, as added by this article. On and after September 1, 2020, a county jail shall comply with any rule or procedure adopted by the Commission on Jail Standards under that subdivision.

SECTION 3.11. To the extent of any conflict, this Act prevails over another Act of the 85th Legislature, Regular Session, 2017, relating to nonsubstantive additions to and corrections in enacted codes.

#### ARTICLE 4. PEACE OFFICER AND COUNTY JAILER TRAINING

SECTION 4.01. Chapter 511, Government Code, is amended by adding Section 511.00905 to read as follows:

Sec. 511.00905. JAIL ADMINISTRATOR POSITION; EXAMINATION REQUIRED. (a) The Texas Commission on Law Enforcement shall develop and the commission shall approve an examination for a person assigned to the jail administrator position overseeing a county jail.

(b) The commission shall adopt rules requiring a person, other than a sheriff, assigned to the jail administrator position overseeing a county jail to pass the examination not later than the 180th day after the date the person is assigned to that position. The rules must provide that a person who fails the examination may be immediately removed from the position and may not be reinstated

until the person passes the examination.

(c) The sheriff of a county shall perform the duties of the jail administrator position at any time there is not a person available who satisfies the examination requirements of this section.

(d) A person other than a sheriff may not serve in the jail administrator position of a county jail unless the person satisfies the examination requirement of this section.

SECTION 4.02. Section 1701.253, Occupations Code, is amended by amending Subsection (j) and adding Subsection (n) to read as follows:

commission shall require an officer to complete a 40-hour statewide education and training program on de-escalation and crisis intervention techniques to facilitate interaction with persons with mental impairments. An officer shall complete the program not later than the second anniversary of the date the officer is licensed under this chapter or the date the officer applies for an intermediate proficiency certificate, whichever date is earlier. An officer may not satisfy the requirements of this subsection [section] or Section 1701.402(g) by taking an online course on de-escalation and crisis intervention techniques to facilitate interaction with persons with mental impairments.

(n) As part of the minimum curriculum requirements, the commission shall require an officer to complete a statewide education and training program on de-escalation techniques to facilitate interaction with members of the public, including techniques for limiting the use of force resulting in bodily injury.

SECTION 4.03. Section 1701.310(a), Occupations Code, is amended to read as follows:

(a) Except as provided by Subsection (e), a person may not be appointed as a county jailer, except on a temporary basis, unless the person has satisfactorily completed a preparatory training program, as required by the commission, in the operation of a county jail at a school operated or licensed by the commission. The training program must consist of at least eight hours of mental health training approved by the commission and the Commission on Jail Standards.

SECTION 4.04. Section 1701.352(b), Occupations Code, is amended to read as follows:

(b) The commission shall require a state, county, special district, or municipal agency that appoints or employs peace officers to provide each peace officer with a training program at least once every 48 months that is approved by the commission and consists of:

(1) topics selected by the agency; and

(2) for an officer holding only a basic proficiency certificate, not more than 20 hours of education and training that contain curricula incorporating the learning objectives developed by the commission regarding:

(A) civil rights, racial sensitivity, and cultural diversity;

(B) de-escalation and crisis intervention techniques to facilitate interaction with persons with mental impairments; **[and]**

(C) de-escalation techniques to facilitate interaction with members of the public, including techniques for limiting the use of force resulting in bodily injury; and

(D) unless determined by the agency head to be inconsistent with the officer's assigned duties:

(i) the recognition and documentation of cases that involve child abuse or neglect, family violence, and sexual assault; and

(ii) issues concerning sex offender characteristics.

SECTION 4.05. Section 1701.402, Occupations Code, is amended by adding Subsection (n) to read as follows:

(n) As a requirement for an intermediate proficiency certificate or an advanced proficiency certificate, an officer must complete the education and training program regarding de-escalation techniques to facilitate interaction with members of the public established by the commission under Section 1701.253(n).

SECTION 4.06. Not later than March 1, 2018, the Texas Commission on Law Enforcement shall develop and the Commission on Jail Standards shall approve the examination required by Section 511.00905, Government Code, as added by this article.

SECTION 4.07. (a) Not later than March 1, 2018, the Texas Commission on Law Enforcement shall establish or modify training programs as necessary to comply with Section 1701.253, Occupations Code, as amended by this article.

(b) The minimum curriculum requirements under Section 1701.253(j), Occupations Code, as amended by this article, apply only to a peace officer who first begins to satisfy those requirements on or after April 1, 2018.

SECTION 4.08. (a) Section 1701.310, Occupations Code, as amended by this article, takes effect January 1, 2018.

(b) A person in the position of county jailer on September 1, 2017, must comply with Section 1701.310(a), Occupations Code, as amended by this article, not later than August 31, 2021.

ARTICLE 5. MOTOR VEHICLE STOPS, RACIAL PROFILING, AND ISSUANCE OF



## CITATIONS

SECTION 5.01. Article 2.132, Code of Criminal Procedure, is amended by amending Subsections (b) and (d) and adding Subsection (h) to read as follows:

(b) Each law enforcement agency in this state shall adopt a detailed written policy on racial profiling. The policy must:

(1) clearly define acts constituting racial profiling;

(2) strictly prohibit peace officers employed by the agency from engaging in racial profiling;

(3) implement a process by which an individual may file a complaint with the agency if the individual believes that a peace officer employed by the agency has engaged in racial profiling with respect to the individual;

(4) provide public education relating to the agency's compliment and complaint process, including providing the telephone number, mailing address, and e-mail address to make a compliment or complaint with respect to each ticket, citation, or warning issued by a peace officer;

(5) require appropriate corrective action to be taken against a peace officer employed by the agency who, after an investigation, is shown to have engaged in racial profiling in violation of the agency's policy adopted under this article;

(6) require collection of information relating to motor vehicle stops in which a ticket, citation, or warning is issued and to arrests made as a result of those stops, including information relating to:

(A) the race or ethnicity of the individual detained;

(B) whether a search was conducted and, if so, whether the individual detained consented to the search; [and]

(C) whether the peace officer knew the race or ethnicity of the individual detained before detaining that individual;

(D) whether the peace officer used physical force that resulted in bodily injury, as that term is defined by Section 1.07, Penal Code, during the stop;

(E) the location of the stop; and

(F) the reason for the stop; and

(7) require the chief administrator of the agency, regardless of whether the administrator is elected, employed, or appointed, to submit an annual report of the information collected under Subdivision (6) to:

(A) the Texas Commission on Law Enforcement; and

(B) the governing body of each county or municipality served by the agency, if the agency is an agency of a county, municipality, or other political subdivision of the state.

(d) On adoption of a policy under Subsection (b), a law enforcement agency shall examine the feasibility of installing video camera and transmitter-activated equipment in each agency law enforcement motor vehicle regularly used to make motor vehicle stops and transmitter-activated equipment in each agency law enforcement motorcycle regularly used to make motor vehicle stops. The agency also shall examine the feasibility of equipping each peace officer who regularly detains or stops motor vehicles with a body worn camera, as that term is defined by Section 1701.651, Occupations Code. If a law enforcement agency installs video or audio equipment or equips peace officers with body worn cameras as provided by this subsection, the policy adopted by the agency under

Subsection (b) must include standards for reviewing video and audio documentation.

(h) A law enforcement agency shall review the data collected under Subsection (b)(6) to identify any improvements the agency could make in its practices and policies regarding motor vehicle stops.

SECTION 5.02. Article 2.133, Code of Criminal Procedure, is amended by amending Subsection (b) and adding Subsection (c) to read as follows:

(b) A peace officer who stops a motor vehicle for an alleged violation of a law or ordinance shall report to the law enforcement agency that employs the officer information relating to the stop, including:

(1) a physical description of any person operating the motor vehicle who is detained as a result of the stop, including:

(A) the person's gender; and

(B) the person's race or ethnicity, as stated by the person or, if the person does not state the person's race or ethnicity, as determined by the officer to the best of the officer's ability;

(2) the initial reason for the stop;

(3) whether the officer conducted a search as a result of the stop and, if so, whether the person detained consented to the search;

(4) whether any contraband or other evidence was discovered in the course of the search and a description of the contraband or evidence;

(5) the reason for the search, including whether:

(A) any contraband or other evidence was in plain view;

(B) any probable cause or reasonable suspicion existed to perform the search; or

(C) the search was performed as a result of the towing of the motor vehicle or the arrest of any person in the motor vehicle;

(6) whether the officer made an arrest as a result of the stop or the search, including a statement of whether the arrest was based on a violation of the Penal Code, a violation of a traffic law or ordinance, or an outstanding warrant and a statement of the offense charged;

(7) the street address or approximate location of the stop; [and]

(8) whether the officer issued a verbal or written warning or a ticket or citation as a result of the stop; and

(9) whether the officer used physical force that resulted in bodily injury, as that term is defined by Section 1.07, Penal Code, during the stop.

(c) The chief administrator of a law enforcement agency, regardless of whether the administrator is elected, employed, or appointed, is responsible for auditing reports under Subsection (b) to ensure that the race or ethnicity of the person operating the motor vehicle is being reported.

SECTION 5.03. Article 2.134(c), Code of Criminal Procedure, is amended to read as follows:

(c) A report required under Subsection (b) must be submitted by the chief administrator of the law enforcement agency, regardless of whether the administrator is elected, employed, or appointed, and must include:

(1) a comparative analysis of the information compiled

under Article 2.133 to:

(A) evaluate and compare the number of motor vehicle stops, within the applicable jurisdiction, of persons who are recognized as racial or ethnic minorities and persons who are not recognized as racial or ethnic minorities; **[and]**

(B) examine the disposition of motor vehicle stops made by officers employed by the agency, categorized according to the race or ethnicity of the affected persons, as appropriate, including any searches resulting from stops within the applicable jurisdiction; and

(C) evaluate and compare the number of searches resulting from motor vehicle stops within the applicable jurisdiction and whether contraband or other evidence was discovered in the course of those searches; and

(2) information relating to each complaint filed with the agency alleging that a peace officer employed by the agency has engaged in racial profiling.

SECTION 5.04. Article 2.137, Code of Criminal Procedure, is amended to read as follows:

Art. 2.137. PROVISION OF FUNDING OR EQUIPMENT. (a) The Department of Public Safety shall adopt rules for providing funds or video and audio equipment to law enforcement agencies for the purpose of installing video and audio equipment in law enforcement motor vehicles and motorcycles or equipping peace officers with body worn cameras **[as described by Article 2.135(a)(1)(A)]**, including specifying criteria to prioritize funding or equipment provided to law enforcement agencies. The criteria may include consideration of tax effort, financial hardship, available revenue, and budget surpluses. The criteria must give priority to:

(1) law enforcement agencies that employ peace

officers whose primary duty is traffic enforcement;

(2) smaller jurisdictions; and

(3) municipal and county law enforcement agencies.

(b) The Department of Public Safety shall collaborate with an institution of higher education to identify law enforcement agencies that need funds or video and audio equipment for the purpose of installing video and audio equipment in law enforcement motor vehicles and motorcycles or equipping peace officers with body worn cameras [as described by Article 2.135(a)(1)(A)]. The collaboration may include the use of a survey to assist in developing criteria to prioritize funding or equipment provided to law enforcement agencies.

(c) To receive funds or video and audio equipment from the state for the purpose of installing video and audio equipment in law enforcement motor vehicles and motorcycles or equipping peace officers with body worn cameras [as described by Article 2.135(a)(1)(A)], the governing body of a county or municipality, in conjunction with the law enforcement agency serving the county or municipality, shall certify to the Department of Public Safety that the law enforcement agency needs funds or video and audio equipment for that purpose.

(d) On receipt of funds or video and audio equipment from the state for the purpose of installing video and audio equipment in law enforcement motor vehicles and motorcycles or equipping peace officers with body worn cameras [as described by Article 2.135(a)(1)(A)], the governing body of a county or municipality, in conjunction with the law enforcement agency serving the county or municipality, shall certify to the Department of Public Safety that the law enforcement agency has taken the necessary actions to use and is using [installed] video and audio equipment and body worn

cameras for those purposes [as described by Article 2.135(a)(1)(A) and is using the equipment as required by Article 2.135(a)(1)].

SECTION 5.05. Article 2.1385(a), Code of Criminal Procedure, is amended to read as follows:

(a) If the chief administrator of a local law enforcement agency intentionally fails to submit the incident-based data as required by Article 2.134, the agency is liable to the state for a civil penalty in an [the] amount not to exceed \$5,000 [of \$1,000] for each violation. The attorney general may sue to collect a civil penalty under this subsection.

SECTION 5.06. Article 2.135, Code of Criminal Procedure, is repealed.

SECTION 5.07. Articles 2.132 and 2.134, Code of Criminal Procedure, as amended by this article, apply only to a report covering a calendar year beginning on or after January 1, 2018.

SECTION 5.08. Not later than September 1, 2018, the Texas Commission on Law Enforcement shall:

(1) evaluate and change the guidelines for compiling and reporting information required under Article 2.134, Code of Criminal Procedure, as amended by this article, to enable the guidelines to better withstand academic scrutiny; and

(2) make accessible online:

(A) a downloadable format of any information submitted under Article 2.134(b), Code of Criminal Procedure, that is not exempt from public disclosure under Chapter 552, Government Code; and

(B) a glossary of terms relating to the information to make the information readily understandable to the public.

this Act takes effect September 1, 2017.

\_\_\_\_\_  
President of the  
Senate Speaker of the House

I hereby certify that S.B. No. 1849 passed the Senate on  
May 11, 2017, by the following vote: Yeas 31, Nays 0.

\_\_\_\_\_  
Secretary of the Senate

I hereby certify that S.B. No. 1849 passed the House on  
May 20, 2017, by the following vote: Yeas 137, Nays 0, one  
present not voting.

#### ARTICLE 6. EFFECTIVE DATE

SECTION 6.01. Except as otherwise provided by this Act,

Approved:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Governor

\_\_\_\_\_  
Chief Clerk of the House



## **(II) Responding to the Law**

# **Institutional Policy on Racial Profiling**



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**Title:** Racial Profiling

**Number:** 112.001

**Effective Date:** January 12, 2018

**Review Date:**

**TPCA Recognition Standards:** 2.01

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**I. PURPOSE**

The purpose of this order is to reaffirm the City of Parker Police Department's commitment to unbiased policing in all its encounters with any person; to reinforce procedures that serve to ensure public confidence and mutual trust through the provision of services in a fair and equitable fashion; and to protect our officers from unwarranted accusations of misconduct when they act within the dictates of departmental policy and the law.

**II. POLICY**

- A. It is the policy of this department to police in a proactive manner and to aggressively investigate suspected violations of the law. Officer shall actively enforce local, state and federal laws in a responsible and professional manner without regard to race, ethnicity, gender, sexual orientation, religion status, age, cultural group, or any other identifiable group rather than on the individual's behavior or on information identifying the individual as having engaged in criminal activity. Racial profiling pertains to persons who are viewed as suspects or potential suspects of criminal behavior. The term is not relevant as it pertains to witnesses, complainants, persons needing assistance, or other citizen contacts. (TPCA Standard 2.01)
- B. This General Order is adopted in compliance with the requirements of Articles 2.131 through 2.136, Texas Code of Criminal Procedures, which prohibits Texas peace officers from engaging in racial profiling. (TPCA Standard 2.01)

**III. DEFINITIONS**

- A. Racial Profiling – a law enforcement-initiated action based on an individual's race, ethnicity, gender, sexual orientation, religion, economic status, age, cultural group, or any other identifiable group rather than on the individual's behavior or on information identifying the individual as having engaged in criminal activity. Racial



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profiling pertains to persons who are viewed as suspects or potential suspects of criminal behavior. The term is not relevant as it pertains to witnesses, complainants, persons needing assistance, or other citizen contacts.

- B. Race or Ethnicity – persons of a particular descent, including Caucasian, African, Hispanic, Asian, Middle Eastern or Native American descent.
- C. Acts Constituting Racial Profiling – acts initiating law enforcement action, such as a traffic stop, a detention, a search, issuance of a citation, or an arrest based solely upon an individual's race, ethnicity, gender sexual orientation, religion, economic status, age, culture group, or any other identifiable group rather than upon the individual's behavior, information identifying the individual as having possibly engaged in criminal activity, or other lawful reasons for the law enforcement action.
- D. Motor Vehicle Stop – means an occasion in which a peace officer stops a motor vehicle for an alleged violation of a law or ordinance.
- E. Motor Vehicle Contacts – includes stops for alleged violation of a law or ordinance, tickets/citations, and verbal and written warnings.

#### IV. PROHIBITION

Officers of the Parker Police Department are strictly prohibited from engaging in racial profiling. The prohibition against racial profiling does not preclude the use of race, ethnicity or national origin as factors in a detention decision by an officer. Race ethnicity origin may be legitimate factors in such a decision when used as part of a description of a suspect or witness for whom an officer is searching.

#### V. COMPLAINT PROCESS

- A. No person shall discouraged, intimidated or coerced from filing a complaint, or be discriminated against because they have filed a complaint.
- B. Any person who believes that a peace officer employed by the Parker Police Department has engaged in racial profiling with respect to that person, may file a complaint in accordance with the provisions of General Order 300, Discipline/Complaints against Police Personnel.



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1. An employee who is contacted regarding a complaint against an officer shall follow the procedures set forth in General Order 300, Section X, Investigation of Externally Originated Complaints.
  2. Citizens who appear in person wishing to file a complaint shall be directed to the Internal Affairs Investigator and provided with a departmental brochure, "How to File a Complaint." Brochures are maintained in the Parker Police Department lobby, and at Parker City Hall. Citizens may also be directed to the Departmental website to file a complaint.
- C. Any Officer or Investigator who becomes aware of an alleged or suspected violation of this General Order shall report the alleged violation in accordance with General Order 300, Discipline, Section XI, Investigation or Internally Originated Complaints.
- D. Complaints of racial profiling shall be classified as a level I complaint, and shall be investigated by the office of the Chief of Police or the Internal Affairs Investigator as directed by the Chief of Police. A log of all Racial Profiling Complaints will be maintained by the Internal Affairs Unit.

**VI. DISCIPLINARY AND CORRECTIVE ACTIONS**

Any officer of this Department who is found, after investigation, to have engaged in racial profiling in violation of this General Order may be subject to disciplinary action, up to and including termination. Disciplinary or corrective actions may include diversity, sensitivity or other appropriate training or counseling, as determined by the Chief of Police.

**VII. PUBLIC EDUCATION**

This department shall provide education to the public concerning the racial profiling complaint process. The primary method of public education shall be through a brochure, "How to File a Complaint" which are maintained in the lobby of the Parker Police Department, and at the Parker City Hall. These brochures are available in both English and Spanish versions. Other education methods may be utilized to inform the public, including news media, civic presentations, the internet, public meetings, newsletters, email, phone or by mail. The Department will disclose to others the phone number, name of person and address where a complaint or complement can be filed.



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**VIII. COLLECTION OF INFORMATION AND ANNUAL REPORT OF MOTOR VEHICLE STOPS**

(TPCA Standard 2.01)

- A. For each motor vehicle stop and for each arrest resulting from a motor vehicle stop, an officer involved in the stop shall collect the following information:
  - 1. A physical description of any person operating the motor vehicle, who is detained as a result of the stop, including:
    - a. The person's gender.
    - b. The person's race or ethnicity, as stated by the person, or if the person does not state, the person's race or ethnicity, as determined by the officer to the best of his or her ability. Officers will not ask the individual to identify their race or ethnicity;
    - c. Information identifying the race or ethnicity of the individual detained will be documented using the following codes:
      - W – White
      - B – Black
      - H – Hispanic or Latino
      - A – Asian or Pacific Islander
      - I – Alaska Native or American Indian
  - 2. Whether the officer knew the race or ethnicity of the individual detained before detaining that individual.
  - 3. The initial reason for the stop.
    - a. Violation of the law.
    - b. Pre-existing knowledge (i.e. warrant)
    - c. Moving Traffic Violation.
    - d. Vehicle Traffic Enforcement (Equipment, Inspection or Registration).



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4. Whether the officer conducted a search as a result of the stop, and, if so, whether or not the person detained consented to the search verbally or by signing the form (PPD-020).
5. Whether any contraband or other evidence was discovered in the course of the search and a description of the contraband or evidence.
  - a. Illegal drugs/drug paraphernalia.
  - b. Currency
  - c. Weapons
  - d. Alcohol
  - e. Stolen Property
  - f. Other
6. The reason for the search, including whether.
  - a. Consent.
  - b. Any contraband or other evidence was in plain view.
  - c. Any probable cause of reasonable suspicion existed to perform the search.
  - d. The search was performed as a result of an impound of the motor vehicle.
  - e. Incident to arrest or arrest by warrant.
7. Whether the officer made an arrest as a result of the stop or the search, including a statement of whether the arrest was based on a violation of Penal Code, a violation of traffic law or City ordinance or an outstanding warrant and a statement of the offense charged.



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8. The street address or approximate location of the stop. Including type of roadway,
    - a. City Street
    - b. US Highway
    - c. County Road
    - d. Private Property or other.
  9. Whether the officer issued a citation or a written or verbal warning as a result of the stop.
  10. Whether the person contacted is a resident or non-resident of the City of Parker.
  11. Whether the peace officer used physical force that resulted in bodily injury. As that term is defined by Section 1.07, Penal Code during the stop.
    - a. The location of the stop.
    - b. The reason for the stop.
- B. The primary mechanism for collecting this data will be the Brazos eCitation reporting system. The modules of "eCitation" (Citations and Written Warnings) and "Stop Data" (Verbal Warnings) shall be used. Should this method fail, all required data should be reported to the Commander of the Administrative Services Division using Racial Profiling form PPD-008.
- C. The Internal Affairs Investigator shall ensure all Racial Profiling Data is collected and reported to the Chief of Police. The data collected shall be compiled in an annual report covering the period of January 1 through December 31 of each year, shall be submitted to the governing body of the City of Parker no later than March 1 of the following year. The report will include:
1. A breakdown of citations by race or ethnicity.





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2. Number of citations that resulted in a search.
  3. Number of searches that were consensual.
  4. Number of citations that resulted in custodial arrest.
  5. Public education efforts concerning the racial profiling complaint process.
  6. A comparative analysis of the information compiled (under Article 2.133):
    - a. Evaluate and compare the number of motor vehicle stops, with the City of Parker, of persons who are recognized as racial or ethnic minorities and persons who are not recognized as racial or ethnic minorities;
    - b. Examine the disposition of motor vehicle stops made by officers employed by Parker Police Department, categorized according to race or ethnicity of the affected persons, as appropriate, including any searches resulting from stops with the City of Parker;
    - c. Evaluate and compare the number of searches resulting from motor vehicle stops within the City of Parker and whether contraband or other evidence was discovered in the course of those searches.
  7. Information related to each complaint filed with the Parker Police Department alleging that a peace officer employed by the Parker Police Department has engaged in racial profiling.
  8. Total number of officers who knew or did not know, the race/ethnicity of the individual before being detained.
- D. The chief administrator of a law enforcement agency, regardless of whether the administrator is elected, employed, or appointed, is responsible for auditing reports under Subsection VIII C. 7. to ensure that the race or ethnicity of the person operating the motor vehicle is being reported.
- E. If the chief administrator of a local law enforcement agency intentionally fails to submit the incident-based data as required by Article 2.134, the agency is liable to



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the State for a civil penalty in an amount not to exceed \$5,000.00 for each violation. The Attorney General may be used to collect a civil penalty under this subsection.

- F. The annual report shall not include identifying information about any individual stopped or arrested, and shall not include identifying information about any peace officer involved in a traffic stop or arrest.
- G. Racial Profiling Data will also be reported to the Texas Commission on Law Enforcement (TCOLE) by March 1 of each year, following the Commission prescribed format.

**IX. AUDIO AND VIDEO EQUIPMENT**

- A. Each motor vehicle regularly used by this department to make motor vehicle stops shall be equipped with a mobile camera system capable of recording video and audio and each officer shall be equipped as well with a synced Digital Media Recorder (DMR).
- B. For procedures for the proper use of audio and video equipment refer to General Order 112.013 Computer and Electronic Equipment Usage and Data Security Section VII. (Mobile Video Recording Systems) and Section VIII. {Digital Media Recorders (DMR)(Body Worn Camera)}
- C. A supervisor shall have the authority to assign units with malfunctioning or inoperable mobile video equipment when situations dictate. Officers assigned to such units shall collect and document the information listed above for each motor vehicle stop on the Racial Profiling form (PPD-008). All documentation must be submitted to the Commander of the Administrative Services Division prior to the end of that tour of duty.

**X. REVIEW OF VIDEO AND AUDIO DOCUMENTATION (TPCA Standard 2.01)**

- A. Each audio and video recording shall be retained for a minimum period of one hundred eighty (180) days, unless a complaint is filed alleging that an officer engaged in racial profiling with response to a motor vehicle stop. The Internal Affairs Investigator shall ensure that all audio and recordings are properly stored and retained in accordance with applicable laws and this General Order.



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- B. If a complaint is received alleging that an officer has engaged in racial profiling, the audio / video recording shall be forwarded to the office of the Chief of Police who shall retain the video until final disposition of the complaint has been made.
- C. The Uniformed Services Division Commander or his designee shall review a randomly selected sampling of video and audio recordings, made recently by officers employed by the Department, in order to determine if patterns of racial profiling exist. These reviews shall be conducted monthly and documented on the appropriate form (PPD-009)
  - 1. Written documentation shall include:
    - a. The name of the offices whose stops were reviewed.
    - b. The date(s) of the videos reviewed.
    - c. The date the actual review was conducted.
    - d. The name of the person conducting the review.
  - 2. The Uniformed Division Commander shall forward the required documentation to the Office of the Chief of Police.
  - 3. The Internal Affairs Investigator shall maintain a file of all video review documentation performed, in compliance with this General Order.
- D. In reviewing audio and video recordings, Uniformed Services Commander or his designee, shall seek to determine if the officer(s) reviewed have engaged in a pattern of racial profiling, that includes multiple acts constituting racial profiling for which there is no reasonable, credible explanation based on established police and law enforcement procedures.

**XI. TRAINING** (TPCA Standard 2.01)

- A. Each peace officer employed by the department shall complete the comprehensive education and training program on racial profiling established by the Texas Commission on Law Enforcement (TCOLE) not later than the second anniversary of



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the date the officer was licensed, or the date the officer applies for an intermediate proficiency certificate, whichever date is earlier. A person who on September 1, 2001, held a TCOLE intermediate proficiency certificate, or who had held a peace officer license issued by TCOLE for at least two years, shall complete a TCOLE training and education program on racial profiling.

- B. The Chief of Police shall, in completing the training required by Section 96.641, Texas Education Code, complete the program on racial profiling established by the Bill Blackwood Law Enforcement Management Institute of Texas (LEMIT).

**XIII EFFECTIVE DATE**

- A. Any previous directive, rule, order or regulation that pertains to this subject matter and its amendments shall remain in full force and effect for any violation(s) which occur prior to the effective date of this General Order.
- B. If any section, sentence, clause or phrase of this General Order is, for any reason, held to be invalid, such decision shall not affect the validity of the remaining portions of this General Order.
- C. All training in this General Order will be in accordance with General Order 101.001, Written Directive System, Chapter VIII, Training.
- D. The effective date is stated in the header block of this General Order.

# **Public Education on Filing Compliments and Complaints**

## **Informing the Public on the Process of Filing a Compliment or Complaint with the Parker Police Department**

The Texas Racial Profiling Law requires that police agencies provide information to the public regarding the manner in which to file a compliment or racial profiling complaint. In an effort to comply with this particular component, the Parker Police Department launched an educational campaign aimed at informing the public on issues relevant to the racial profiling complaint process.

The police department made available, in the lobby area and on its web site, information relevant to filing a compliment and complaint on a racial profiling violation by a Parker Police officer. In addition, each time an officer issues a citation, ticket or warning, information on how to file a compliment or complaint is given to the individual cited. This information is in the form of a web address (including in the document issued to the citizen), which has instructions and details specifics related to the compliment or complaint processes.

It is believed that through these efforts, the community has been properly informed of the new policies and the complaint processes relevant to racial profiling.

# **Racial Profiling Training**

### **Racial Profiling Training**

All Parker Police officers have been instructed, as specified in the Texas Racial Profiling Law, to adhere to all Texas Commission on Law Enforcement (TCOLE) training and the Law Enforcement Management Institute of Texas (LEMIT) requirements. To date, all sworn officers of the Parker Police Department have completed the TCOLE basic training on racial profiling. The main outline used to train the officers of Parker has been included in this report.

It is important to recognize that the Chief of the Parker Police Department has also met the training requirements, as specified by the Texas Racial Profiling Law, in the completion of the LEMIT program on racial profiling. The satisfactory completion of the racial profiling training by the sworn personnel of the Parker Police Department fulfills the training requirement as specified in the Education Code (96.641) of the Texas Racial Profiling Law.



**Racial Profiling**  
**Course Number 3256**  
**Texas Commission on Law Enforcement**  
**September 2001**

**Racial Profiling 3256**

**Instructor's Note:**

You may wish to teach this course in conjunction with Asset Forfeiture 3255 because of the related subject matter and applicability of the courses. If this course is taught in conjunction with Asset Forfeiture, you may report it under Combined Profiling and Forfeiture 3257 to reduce data entry.

**Abstract**

This instructor guide is designed to meet the educational requirement for racial profiling established by legislative mandate: 77R-SB1074.

**Target Population:** Licensed law enforcement personnel in Texas

**Prerequisites:** Experience as a law enforcement officer

**Length of Course:** A suggested instructional time of 4 hours

**Material Requirements:** Overhead projector, chalkboard and/or flip charts, video tape player, handouts, practical exercises, and demonstrations

**Instructor Qualifications:** Instructors should be very knowledgeable about traffic stop procedures and law enforcement issues

**Evaluation Process and Procedures**

An examination should be given. The instructor may decide upon the nature and content of the examination. It must, however, sufficiently demonstrate the mastery of the subject content by the student.

**Reference Materials**

Reference materials are located at the end of the course. An electronic copy of this instructor guide may be downloaded from our web site at <http://www.tcleose.state.tx.us>.

# **Racial Profiling 3256**

## **1.0 RACIAL PROFILING AND THE LAW**

**1.1 UNIT GOAL:** The student will be able to identify the legal aspects of racial profiling.

**1.1.1 LEARNING OBJECTIVE:** The student will be able to identify the legislative requirements placed upon peace officers and law enforcement agencies regarding racial profiling.

### **Racial Profiling Requirements:**

Racial profiling CCP 3.05

Racial profiling prohibited CCP 2.131

Law enforcement policy on racial profiling CCP 2.132

Reports required for traffic and pedestrian stops CCP 2.133

Liability CCP 2.136

Racial profiling education for police chiefs Education Code 96.641

Training program Occupations Code 1701.253

Training required for intermediate certificate Occupations Code 1701.402

Definition of "race or ethnicity" for form Transportation Code 543.202

#### **A. Written departmental policies**

1. Definition of what constitutes racial profiling
2. Prohibition of racial profiling
3. Complaint process
4. Public education
5. Corrective action
6. Collection of traffic-stop statistics
7. Annual reports

#### **B. Not prima facie evidence**

#### **C. Feasibility of use of video equipment**

#### **D. Data does not identify officer**

#### **E. Copy of complaint-related video evidence to officer in question**

#### **F. Vehicle stop report**

1. Physical description of detainees: gender, race or ethnicity
2. Alleged violation
3. Consent to search
4. Contraband
5. Facts supporting probable cause
6. Arrest
7. Warning or citation issued

#### **G. Compilation and analysis of data**

H. Exemption from reporting – audio/video equipment

I. Officer non-liability

J. Funding

K. Required training in racial profiling

1. Police chiefs

2. All holders of intermediate certificates and/or two-year-old licenses as of 09/01/2001 (training to be completed no later than 09/01/2003) – see legislation 77R-SB1074

**1.1.2 LEARNING OBJECTIVE: The student will become familiar with Supreme Court decisions and other court decisions involving appropriate actions in traffic stops.**

A. *Whren v. United States*, 517 U.S. 806, 116 S.Ct. 1769 (1996)

1. Motor vehicle search exemption

2. Traffic violation acceptable as pretext for further investigation

3. Selective enforcement can be challenged

B. *Terry v. Ohio*, 392 U.S. 1, 88 S.Ct. 1868 (1968)

1. Stop & Frisk doctrine

2. Stopping and briefly detaining a person

3. Frisk and pat down

C. Other cases

1. *Pennsylvania v. Mimms*, 434 U.S. 106, 98 S.Ct. 330 (1977)

2. *Maryland v. Wilson*, 117 S.Ct. 882 (1997)

3. *Graham v. State*, 119 MdApp 444, 705 A.2d 82 (1998)

4. *Pryor v. State*, 122 Md.App. 671 (1997) cert. denied 352 Md. 312, 721 A.2d 990 (1998)

5. *Ferris v. State*, 355 Md. 356, 735 A.2d 491 (1999)

6. *New York v. Belton*, 453 U.S. 454 (1981)

## **2.0 RACIAL PROFILING AND THE COMMUNITY**

**2.1 UNIT GOAL: The student will be able to identify logical and social arguments against racial profiling.**

**2.1.1 LEARNING OBJECTIVE: The student will be able to identify logical and social arguments against racial profiling.**

A. There are appropriate reasons for unusual traffic stops (suspicious behavior, the officer's intuition, MOs, etc.), but police work must stop short of cultural stereotyping and racism

B. Racial profiling would result in criminal arrests, but only because it would target all members of a race randomly – the minor benefits would be far outweighed by the distrust and anger towards law enforcement by minorities and the public as a whole

C. Racial profiling is self-fulfilling bad logic: if you believed that minorities committed more crimes, then you might look for more minority criminals, and find them in disproportionate numbers

D. Inappropriate traffic stops generate suspicion and antagonism towards officers and make future stops more volatile – a racially-based stop today can throw suspicion on tomorrow's legitimate stop

E. By focusing on race, you would not only be harassing innocent citizens, but overlooking criminals of all races and backgrounds – it is a waste of law enforcement resources

### **3.0 RACIAL PROFILING VERSUS REASONABLE SUSPICION**

**3.1 UNIT GOAL: The student will be able to identify the elements of both inappropriate and appropriate traffic stops.**

**3.1.1 LEARNING OBJECTIVE: The student will be able to identify elements of a racially motivated traffic stop.**

A. Most race-based complaints come from vehicle stops, often since race is used as an inappropriate substitute for drug courier profile elements

B. "DWB" – "Driving While Black" – a nickname for the public perception that a Black person may be stopped solely because of their race (especially with the suspicion that they are a drug courier), often extended to other minority groups or activities as well ("Driving While Brown," "Flying While Black," etc.)

C. A typical traffic stop resulting from racial profiling

1. The vehicle is stopped on the basis of a minor or contrived traffic violation which is used as a pretext for closer inspection of the vehicle, driver, and passengers

2. The driver and passengers are questioned about things that do not relate to the traffic violation

3. The driver and passengers are ordered out of the vehicle

4. The officers visually check all observable parts of the vehicle

5. The officers proceed on the assumption that drug courier work is involved by detaining the driver and passengers by the roadside

6. The driver is asked to consent to a vehicle search – if the driver refuses, the officers use other procedures (waiting on a canine unit, criminal record checks, license-plate checks, etc.), and intimidate the driver (with the threat of detaining him/her, obtaining a warrant, etc.)

**3.1.2 LEARNING OBJECTIVE: The student will be able to identify elements of a traffic stop which would constitute reasonable suspicion of drug courier activity.**

**A. Drug courier profile (adapted from a profile developed by the DEA)**

1. Driver is nervous or anxious beyond the ordinary anxiety and cultural communication styles
2. Signs of long-term driving (driver is unshaven, has empty food containers, etc.)
3. Vehicle is rented
4. Driver is a young male, 20-35
5. No visible luggage, even though driver is traveling
6. Driver was over-reckless or over-cautious in driving and responding to signals
7. Use of air fresheners

**B. Drug courier activity indicators by themselves are usually not sufficient to justify a stop**

**3.1.3 LEARNING OBJECTIVE: The student will be able to identify elements of a traffic stop which could constitute reasonable suspicion of criminal activity.**

**A. Thinking about the totality of circumstances in a vehicle stop**

**B. Vehicle exterior**

1. Non-standard repainting (esp. on a new vehicle)
2. Signs of hidden cargo (heavy weight in trunk, windows do not roll down, etc.)
3. Unusual license plate suggesting a switch (dirty plate, bugs on back plate, etc.)
4. Unusual circumstances (pulling a camper at night, kids' bikes with no kids, etc.)

**C. Pre-stop indicators**

1. Not consistent with traffic flow
2. Driver is overly cautious, or driver/passengers repeatedly look at police car
3. Driver begins using a car- or cell-phone when signaled to stop
4. Unusual pull-over behavior (ignores signals, hesitates, pulls onto new street, moves objects in car, etc.)

**D. Vehicle interior**

1. Rear seat or interior panels have been opened, there are tools or spare tire, etc.
2. Inconsistent items (anti-theft club with a rental, unexpected luggage, etc.)

## **Resources**

Proactive Field Stops Training Unit – Instructor's Guide, Maryland Police and Correctional Training Commissions, 2001. (See Appendix A.)

Web address for legislation 77R-SB1074:

<http://tlo2.tlc.state.tx.us/tlo/77r/billtext/SB01074F.htm>

# **Report on Compliments and Racial Profiling Complaints**

### **Report on Compliments**

The Parker Police Department has received a total of 0 compliments on police officers during the time period of 1/1/18---12/31/18.

### **Report on Complaints**

The following table contains data regarding officers that have been the subject of a complaint, during the time period of 1/1/18---12/31/18, based on allegations outlining possible violations related to the Texas Racial Profiling Law. The final disposition of the case is also included.

☒ X

A check above indicates that the Parker Police Department has not received any complaints, on any members of its police force, for having violated the Texas Racial Profiling Law during the time period of 1/1/18 ---- 12/31/18.

#### **Complaints Filed for Possible Violations of The Texas Racial Profiling Law**

<b>Complaint No.</b>	<b>Alleged Violation</b>			<b>Disposition of the Case</b>

#### **Additional Comments:**

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# **Tables Illustrating Motor Vehicle- Related Contacts**

## Tier 2 Data

Total stops: 984

### 1. Gender

1.1 Female: 392

1.2 Male: 592

### 2. Race or ethnicity

2.1 Black: 140

2.2 Asian/Pacific Islander: 165

2.3 White: 491

2.4 Hispanic/Latino: 188

2.5 Alaska Native/American Indian: 0

### 3. Was race or ethnicity known prior to stop?

3.1 Yes: 0

3.2 No: 984

### 4. Reason for stop?

4.1 Violation of law: 266

4.2 Pre-existing knowledge: 0

4.3 Moving traffic violation: 1,327

4.4 Vehicle traffic violation: 221

## 5. Street address or approximate location of the stop

5.1 City street: 984

5.2 US highway: 0

5.3 County road: 0

5.4 State Highway: 0

5.5 Private property or other: 0

## 6. Was a search conducted?

6.1 Yes: 11

6.2 No: 973

## 7. Reason for Search?

7.1 Consent: 2

7.2 Contraband in plain view: 0

7.3 Probable cause: 8

7.4 Inventory: 1

7.5 Incident to arrest: 0

## 8. Was Contraband discovered?

8.1 Yes: 4

8.2 No: 7

## 9. Description of contraband

9.1 Drugs: 4

9.2 Currency: 1

9.3 Weapons: 1

9.4 Alcohol: 0

9.5 Stolen property: 0

9.6 Other: 0

## 10. Result of the stop

10.1 Verbal warning: 0

10.2 Written warning: 507

10.3 Citation: 984

10.4 Written Warning and Arrest: 0

10.5 Citation and Arrest: 0

10.6 Arrest: 2

## 11. Arrest based on

11.1 Violation of Penal Code: 1

11.2 Violation of Traffic Law: 0

11.3 Violation of City Ordinance: 0

11.4 Outstanding Warrant: 1

12. Was physical force resulting in bodily injury used during stop?

12.1 Yes: 0

12.2 No: 984



**Table 1. (Motor Vehicle Contacts Including Tickets, Citations and Warnings)  
(1/1/18-12/31/18)**

Race/Ethnicity	All Motor Vehicle Contacts*		Tickets or Citations		Verbal Warnings		Written Warnings	
	N	%	N	%	N	%	N	%
White	788	53	491	50	0	0	297	59
Black	215	14	140	14	0	0	75	15
Hispanic or Latino	244	16	188	19	0	0	56	11
Asian or Pacific Islander	244	16	165	17	0	0	79	15
Alaska Native or American	0	0	0	0	0	0	0	0
Middle Eastern**	0	0	0	0	0	0	0	0
Other**	0	0	0	0	0	0	0	0
<b>Total</b>	<b>1,491</b>	<b>100</b>	<b>984</b>	<b>100</b>	<b>0</b>	<b>100</b>	<b>507</b>	<b>100</b>

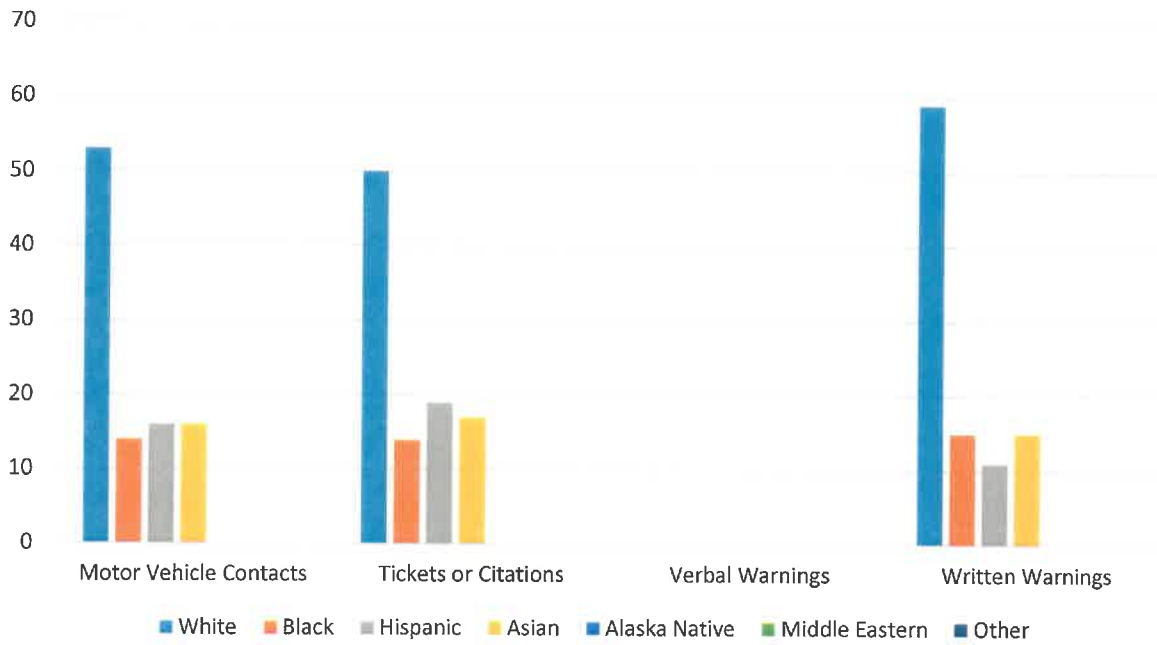
\*Includes stops for alleged violation of a law or ordinance, tickets/citations, and verbal and written warnings

"N" represents "number" of all motor vehicle-related contacts

\*\*Race/Ethnicity is defined by HB 3051.

\*\*Not Required Racial/Ethnic Components

Tier 2 Data (Motor Vehicle Contacts in Percentages)



**Table 2. Motor Vehicle-Contacts and Fair Roads Standard Comparison**

Comparison of motor vehicle-related contacts with households in DFW that have vehicle access (in percentages). (1/1/18—12/31/18)

<b>Race/Ethnicity*</b>	<b>Contacts (in percentages)</b>	<b>Households with vehicle access (in percentages)</b>
<b>White</b>	53	60
<b>Black</b>	14	14
<b>Hispanic or Latino</b>	16	19
<b>Asian or Pacific Islander</b>	16	5
<b>Alaska Native or American Indian</b>	0	N/A
<b>Middle Eastern**</b>	0	N/A
<b>Other**</b>	0	N/A
<b>Total</b>	100	98**

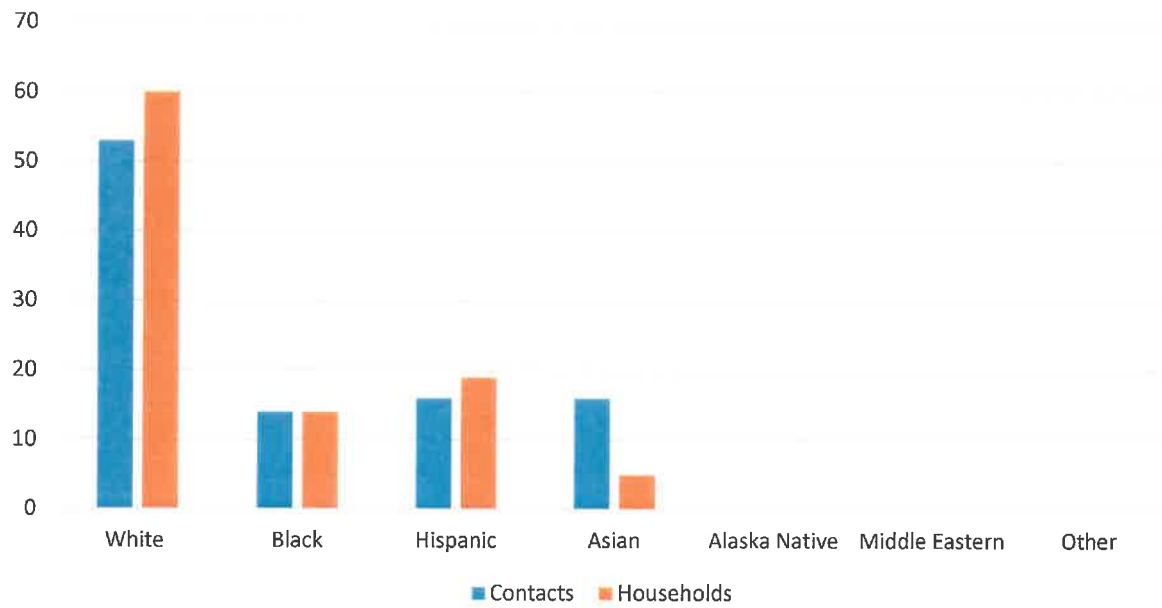
“N” represents “number” of all motor vehicle-related contacts

\*\*Race/Ethnicity is defined by HB 3051.

\*\*Not Required Racial/Ethnic Components



Motor Vehicle Contacts and Households  
(Percentages) 2018



**Table 3. (Motor Vehicle Searches and Arrests)**  
**(1/1/18-12/31/18)**

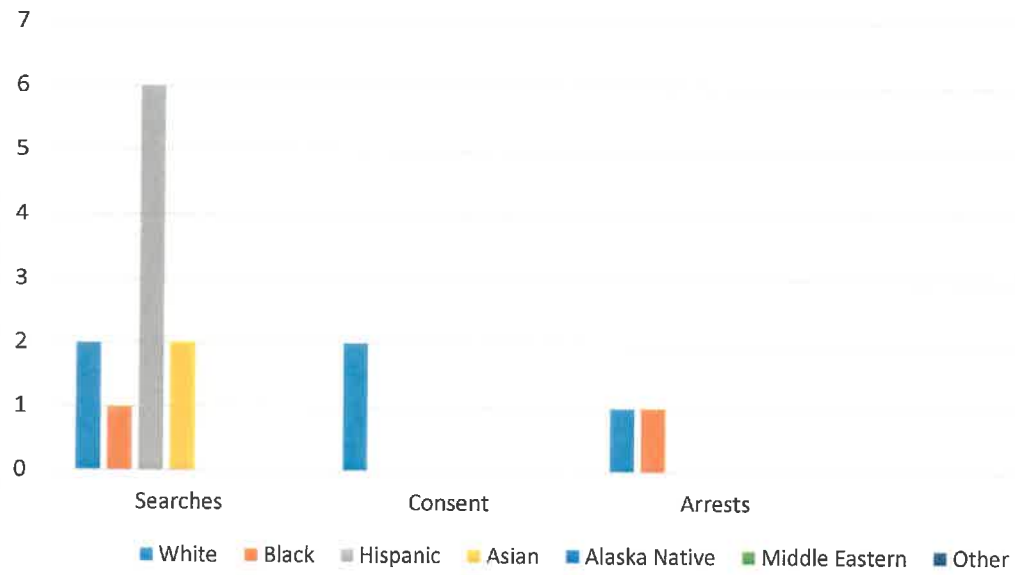
Race/Ethnicity*	Searches		Consensual Searches		Custody Arrests	
	N	%	N	%	N	%
<b>White</b>	2	18	2	100	1	50
<b>Black</b>	1	9	0	0	1	50
<b>Hispanic or Latino</b>	6	55	0	0	0	0
<b>Asian or Pacific Islander</b>	2	18	0	0	0	0
<b>Alaska Native or American Indian</b>	0	0	0	0	0	0
<b>Middle Eastern**</b>	0	0	0	0	0	0
<b>Other**</b>	0	0	0	0	0	0
<b>Total</b>	11	100	2	100	2	100

“N” represents “number” of all motor vehicle-related contacts

\*\*Race/Ethnicity is defined by HB 3051.

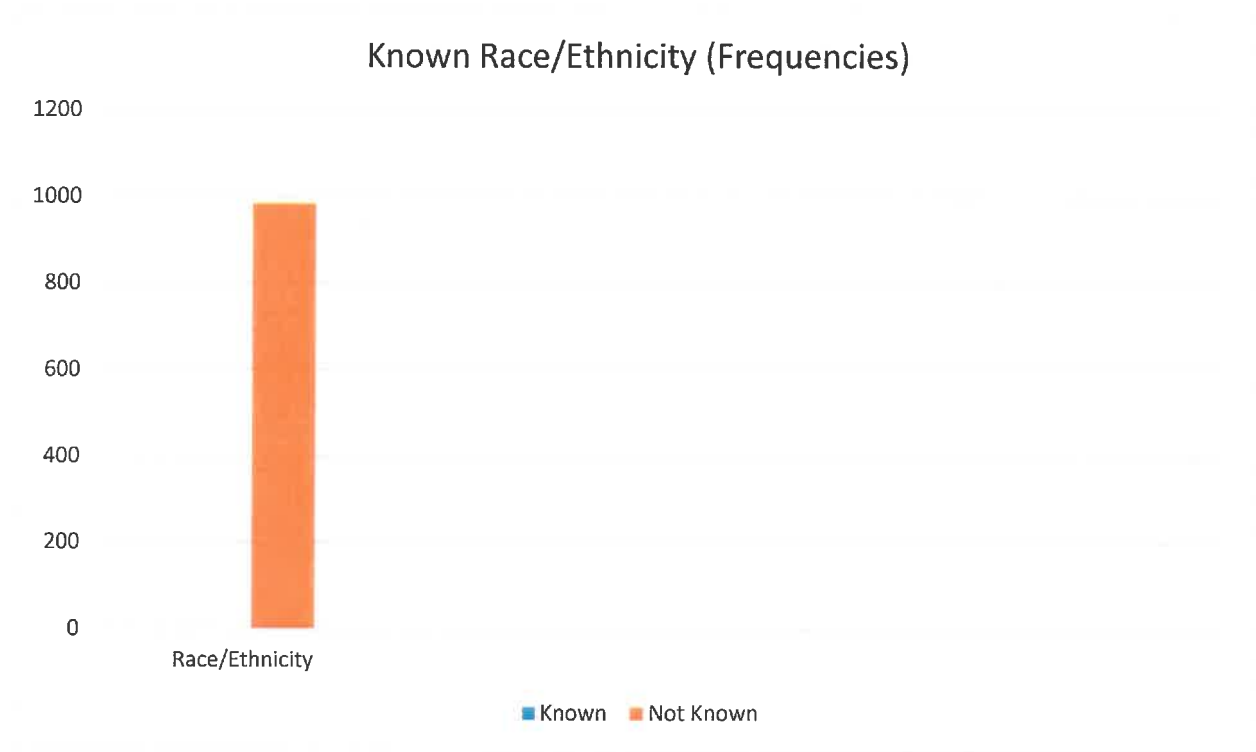
\*\*Not Required Racial/Ethnic Components

Tier 2 Data (Frequency of Searches and Arrests)



**Table 4. Total Number of Instances where Officers Knew/did not Know Race/Ethnicity of Individuals Before Being Detained (1/1/18-12/31/18)**

Total Number of Instances where Officers <u>Knew</u> Race and Ethnicity of Individuals Before Being Detained	Total Number of Instances where Officers <u>Did Not Know</u> the Race and Ethnicity of Individuals Before Being Detained
0	984



**Table 5. Instances Where Peace Officers Used Physical Force that Resulted in Bodily Injury**  
**(1/1/18-12/31/18)**

Instance Where Peace Officer Used Physical Force that Resulted in Bodily Injury	Location of the Stop	Reason for the Stop
0	0	0

**Table 6. Search Data  
(1/1/18-12/31/18)**

<b>Race/Ethnicity*</b>	<b>Searches</b>		<b>Contraband/ Evidence Found</b>		<b>Contraband/Evidence Not Found</b>		<b>Arrests</b>	
	<b>N</b>	<b>%</b>	<b>N</b>	<b>%</b>	<b>N</b>	<b>%</b>	<b>N</b>	<b>%</b>
<b>White</b>	2	18	1	12	1	33	1	50
<b>Black</b>	1	9	1	12	0	0	1	50
<b>Hispanic or Latino</b>	6	55	5	63	1	33	0	0
<b>Asian or Pacific Islander</b>	2	18	1	12	1	33	0	0
<b>Alaska Native or American Indian</b>	0	0	0	0	0	0	0	0
<b>Middle Eastern*</b>	0	0	0	0	0	0	0	0
<b>Other**</b>	0	0	0	0	0	0	0	0
<b>Total</b>	11	100	8	100	3	100	2	0

\*"N" represents "number" of all motor vehicle-related contacts

\*\*Race/Ethnicity is defined by HB 3051.

\*\*Not Required Racial/Ethnic Components

**Table 7. Report on Audits**

The following table contains data regarding the number and outcome of required data audits completed during the period 1/1/18---12/31/18.

**Data Audits on Racial Profiling Data (1/1/18—12/31/18)**

Number of Data Audits Completed	Date of Completion	Outcome of Audit
3	2018	Data reviewed is valid and reliable

**Additional Comments:**

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# **Analysis and Interpretation of Data**



## Analysis

In order to understand the analysis provided in this report, it is imperative that the evolution of the Texas Racial Profiling Law and its requirements, is discussed. That is, in 2001, the Texas legislature passed Senate Bill 1074 which became the Texas Racial Profiling Law. Thus, the law came into effect on January 1, 2002 and required all police departments in Texas, to collect traffic-related data and report this information to their local governing authority by March 1<sup>st</sup> of each year. In 2009, the racial profiling law was modified to include the collection and reporting of all motor vehicle related contacts where a citation was issued or arrest made. In addition, the modification to the law further requires that all police officers indicate whether or not they knew the race or ethnicity of the individual before detaining them. Further, it was required that agencies report motor vehicle related data to their local governing authority and to the Texas Commission on Law Enforcement (TCOLE) by March 1st of each year. The purpose in collecting and presenting this information is to determine if police officers in a particular municipality are engaging in the practice of racially profiling minority motorists.

The Texas Racial Profiling Law also requires police departments to interpret motor vehicle-related data. Even though most researchers would probably agree with the fact that it is within the confines of good practice for police departments to be accountable to the citizenry while carrying a transparent image before the community, it is very difficult to determine if individual police officers are engaging in racial profiling, from a review and analysis of aggregate/institutional data. In other words, it is challenging for a reputable researcher to identify specific "individual" racist behavior from aggregate-level "institutional" data on traffic or motor vehicle-related contacts.

As stated previously, in 2009, the Texas Legislature passed House Bill 3389, which modified the Racial Profiling Law by adding new requirements; this took effect on January 1st, 2010. These changes included, but are were not limited to, the re-definition of a contact to include motor vehicles where a citation was issued or an arrest made. In addition, it required police officers to indicate if they knew the race or ethnicity of the individual before detaining them. Also, the 2009 law required adding "middle eastern" to the racial and ethnic category and submitting the annual data report to TCOLE before March 1st of each year.

In 2017, the Texas Legislators passed H.B. 3051 which removed the Middle Eastern data requirement but standardized the racial and ethnic categories relevant to the individuals that came in contact with the police. In addition, the Sandra Bland Act (S.B. 1849) was passed and became law. Thus, the most significant legislative act in Texas history regarding data requirements on law enforcement contacts, became law and took effect on January 1, 2018. The Sandra Bland Act not only requires the extensive collection of data relevant to police motor vehicle contacts, but it also mandates for the data to be analyzed while addressing the following:

1. *A comparative analysis of the information compiled (under Article 2.133):*
  - a. *Evaluate and compare the number of motor vehicle stops, within the applicable jurisdiction, of persons who are recognized as racial*

*or ethnic minorities and persons who are not recognized as racial or ethnic minorities;*

- b. Examine the disposition of motor vehicle stops made by officers employed by the agency, categorized according to the race or ethnicity of the affected persons, as appropriate, including any searches resulting from stops within the applicable jurisdiction;*
  - c. Evaluate and compare the number of searches resulting from motor vehicle stops within the applicable jurisdiction and whether contraband or other evidence was discovered in the course of those searches.*
- 2. Information related to each complaint filed with the agency alleging that a peace officer employed by the agency has engaged in racial profiling.*

In an effort to comply with The Texas Racial Profiling/Sandra Bland Law, the Parker Police Department commissioned the analysis of its 2018 contact data. Thus, two different types of data analyses were performed. The first of these involved a careful evaluation of the 2018 motor vehicle-related data. This particular analysis measured, as required by the law, the number and percentage of Whites, Blacks, Hispanics or Latinos, Asians and Pacific Islanders, Alaska Natives and American Indians (Middle Easterners and individuals belonging to the “other” category, as optional categories), that came in contact with the police in the course of a motor vehicle related contact, and were either issued a ticket, citation, warning were issued or an arrest was made. Also, included in this data were instances where a motor vehicle contact took place for an alleged violation of the law or ordinance. The Tier 2 data analysis included, but was not limited to, information relevant to the number and percentage of contacts by race/ethnicity, gender, reason for the stop, location of stop, searches while indicating the type of search performed, result of stop, basis of an arrest and use of physical force resulting in bodily injury,

The additional data analysis performed was based on a comparison of the 2018 motor vehicle contact data with a specific baseline. When reviewing this particular analysis, it should be noted that there is disagreement, in the literature, regarding the appropriate baseline to be used when analyzing motor vehicle-related contact information. Of the baseline measures available, the Parker Police Department opted to adopt, as a baseline measure, the Fair Roads Standard. This particular baseline is based on data obtained through the U.S. Census Bureau (2010) relevant to the number of households that have access to vehicles while controlling for the race and ethnicity of the heads of households.

It is clear that census data presents challenges to any effort made at establishing a fair and accurate racial profiling analysis. That is, census data contains information on all residents of a particular community, regardless of the fact they may or may not be among the driving population. Further, census data, when used as a baseline of comparison, presents the challenge that it captures information related to city residents only. Thus, excluding individuals who may have come in contact with the Parker Police Department in 2018 but live outside city limits. In some cases, the percentage of the population that comes in contact with the police but lives outside city limits represents a substantial volume of all motor vehicle-related contacts made in a given year.

Since 2002, several civil rights groups in Texas expressed their desire and made recommendations to the effect that all police departments should rely, in their data analysis, on the Fair Roads Standard. This source contains census data specific to the number of “households” that have access to vehicles. Thus, proposing to compare “households” (which may have multiple residents and only a few vehicles) with “contacts” (an individual-based count). This, in essence, constitutes a comparison that may result in ecological fallacy. Despite this, the Parker Police Department accepted the recommendation to utilize this form of comparison (i.e., census data relevant to households with vehicles) in an attempt to demonstrate its “good will” and “transparency” before the community. Thus, the Fair Roads Standard data obtained and used in this study is specifically relevant to the Dallas Fort-Worth (DFW) Metroplex.

### Tier 2 (2018) Motor Vehicle-Related Contact Analysis

When analyzing the enhanced Tier 2 data collected in 2018, it was evident that most motor vehicle-related contacts were made with males and most of the contacts were made with White drivers. This was followed by Hispanic and Asian drivers. In most instances, police officers report not knowing the race or ethnicity prior to the stop. Further, they cite as the primary reason for the stop to have been a “moving traffic violation”. This was followed by “violation of the law”.

In 2018, all of the contacts made took place in city streets. The Parker Police Department cites that most contacts did not result in a search. Of those searches made, most were based on probable cause. The second most significant reason for a search was “consent”. In addition, contraband was not found as a result of most searches. Of the contraband found, in most instances, drugs were cited as the most frequent contraband found.

The data also shows that the majority of stops resulted in a citation. This was followed by “written warnings”. When an arrest was made, the most frequent reason provided was a violation of the penal code and outstanding warrant. Also, none of the contacts resulted in the use of physical force which caused bodily injury.

### Comparative Analysis

The data analysis of motor vehicle contacts to the census data relevant to the number of “households” in DFW who indicated, in the 2010 census, that they had access to vehicles, produced interesting findings. Specifically, the percentage of Asians that came in contact with the police was higher than the percentage of Asian households in DFW that claimed, in the 2010 census, to have access to vehicles. With respect to Whites, Blacks and Hispanics, at the same or a lower percentage of contacts were detected. That is, the percentage of White, Black and

Hispanic drivers that came in contact with the police in 2018 was the same or lower than the percentage of White, Black and Hispanic households in DFW with access to vehicles.

The analysis of the searches performed shows that most searches did not produce contraband. This is consistent with national law enforcement trends. However, of those searches that produced contraband, the majority of them involved Hispanic contacts.

### Summary of Findings

The most recent Texas Racial Profiling Law requires that police department perform data audits in order to validate the data being reported. Consistent with this requirement, the Parker Police Department has engaged del Carmen Consulting, LLC in order to perform these audits in a manner consistent with normative statistical practices. As shown in table 7, the audits performed have shown that the data is valid and reliable. Further, as required by law, this report also includes an analysis on the searches performed. This analysis includes information on whether contraband was found as a result of the search while controlling for race/ethnicity. The search analysis demonstrates that the police department is engaging in search practices consistent with national trends in law enforcement.

While considering the findings made in this analysis, it is recommended that the Parker Police Department should continue to collect and evaluate additional information on motor vehicle contact data (i.e., reason for probable cause searches, contraband detected) which may prove to be useful when determining the nature of the contacts police officers are making with all individuals.

As part of this effort, the Parker Police Department should continue to:

- 1) Perform an independent analysis on contact and search data in future years.
- 2) Commission data audits in 2019 in order to assess data integrity; that is, to ensure that the data collected is consistent with the data being reported.

The comprehensive analysis of the data included in this report demonstrates that the Parker Police Department has complied with the Texas Racial Profiling Law and all of its requirements. Further, the report demonstrates that the police department has incorporated a comprehensive racial profiling policy, currently offers information to the public on how to file a compliment or complaint, commissions quarterly data audits in order to ensure validity and reliability, collects and commissions the analysis of tier 2 data, and ensures that the practice of racial profiling is not tolerated.

## **(III) Summary**

# Checklist



## Checklist

The following requirements were met by the Parker Police Department in accordance with The Texas Racial Profiling Law:

- ☒ Implement a Racial Profiling Policy citing act or actions that constitute racial profiling.
- ☒ Include in the racial profiling policy, a statement indicating prohibition of any peace officer employed by the Parker Police Department from engaging in racial profiling.
- ☒ Implement a process by which an individual may file a complaint regarding racial profiling violations.
- ☒ Provide public education related to the compliment and complaint process.
- ☒ Implement disciplinary guidelines for officers found in violation of the Texas Racial Profiling Law.
- ☒ Collect, report and analyze motor vehicle data (Tier 2).
- ☒ Commission Data Audits and a Search Analysis.
- ☒ Indicate total number of officers who knew and did not know, the race/ethnicity of individuals before being detained.
- ☒ Produce an annual report on police contacts (Tier 2) and present this to the local governing body and TCOLE by March 1, 2019.
- ☒ Adopt a policy, if video/audio equipment is installed, on standards for reviewing video and audio documentation.

# Contact Information



## **Contact Information**

For additional questions regarding the information presented in this report, please contact:

Del Carmen Consulting, LLC

817.681.7840

[www.texasracialprofiling.com](http://www.texasracialprofiling.com)

[www.delcarmenconsulting.com](http://www.delcarmenconsulting.com)

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## Council Agenda Item

Item 2  
C'Sec Use Only

Budget Account Code:	Meeting Date: March 19, 2019
Budgeted Amount:	Department/ Requestor: City Secretary
Fund Balance-before expenditure:	Prepared by: City Secretary Scott Grey
Estimated Cost:	Date Prepared: March 8, 2019
Exhibits:	<a href="#">Proposed Minutes</a>

### AGENDA SUBJECT

APPROVAL OF MEETING MINUTES FOR MARCH 5, 2019. [SCOTT GREY]

### SUMMARY

Please review the attached minutes. If you have any questions, comments, and/or corrections, please contact the City Secretary at [PGrey@parkertexas.us](mailto:PGrey@parkertexas.us) prior to the City Council meeting.

### POSSIBLE ACTION

City Council may direct staff to take appropriate action.

Inter – Office Use			
Approved by:			
Department Head/ Requestor:	<i>Patti Scott Grey</i>	Date:	03/14/2019
City Attorney:		Date:	
Acting City Administrator:	<i>Luke B. Olson</i>	Date:	03/15/2019

**MINUTES**  
**CITY COUNCIL MEETING**  
**MARCH 5, 2019**

**CALL TO ORDER – Roll Call and Determination of a Quorum**

The Parker City Council met in a special meeting on the above date at Parker City Hall, 5700 E. Parker Road, Parker, Texas, 75002.

Mayor Lee Pettie called the meeting to order at 6:00 p.m. Councilmembers Cindy Meyer, Cleburne Raney, Edwin Smith, Ed Standridge and Patrick Taylor were present.

Staff Present: City Administrator Luke Olson, Asst. City Administrator/City Secretary Patti Scott Grey, City Attorney Brandon Shelby, Public Works Director Gary Machado, and Water Department Superintendent Bobby Nelson

**EXECUTIVE SESSION 6:00 P.M. TO END. – Pursuant to the provisions of Chapter 551, Texas Government Code the City Council may hold a closed meeting.**

1. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:

- a. Government Code Section 551.074 Personnel—To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
- b. Government Code Section 551.071(1)—Consultation with City Attorney concerning Pending or Contemplated Litigation

Mayor Lee Pettie recessed the regular meeting at 6:01 p.m.

2. RECONVENE REGULAR MEETING.

Mayor Lee Pettie reconvened the regular meeting at 6:42 p.m.

3. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.

No action was taken.

4. ADJOURN

Mayor Lee Pettie adjourned the meeting at 6:43 p.m.

APPROVED:

\_\_\_\_\_  
Mayor Lee Pettie

ATTESTED:

\_\_\_\_\_  
Patti Scott Grey, City Secretary

Approved on the 19th day  
of March, 2019.

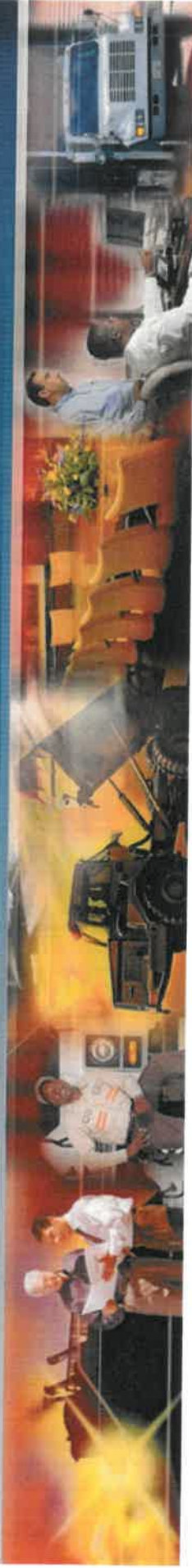
# ***City of Parker***



**Oct - 2018 - Dec - 2018  
Quarterly Report**

**Rick Bernas**

**REPUBLIC SERVICES OF PLANO**





# YTD tons 2018



	1stQtr 2018	2nd Qtr 2018	3rd Qrt 2018	4 <sup>th</sup> Qrt 2018
<b>PARKER</b>				
Solid Waste	386	422	351	396
Recycle	142	168	136	148
Bulk/Brush	326	392	358	386
<b>TOTALS</b>	<b>854</b>	<b>982</b>	<b>845</b>	<b>930</b>



# Drive By's 2018



Homes:	1,428
Drive by's / all services	
4th- qtr:	
35,700 -trash / recycle	
4,284- bulk	
39,984 - drive by's	





## **Customer Satisfaction**



**2019 - Goals:**  
**Open discussions on the state  
of recycling. China Sword market  
impact. Future business model.  
Include CPI for recycle increase**





TWO INDUSTRY INNOVATORS ARE NOW ONE ENVIRONMENTAL LEADER.

# Thank You CITY OF PARKER





**ANIMAL CONTROL REPORT DECEMBER 2018**

Call #	Date:	12/3/2018	Caller Remarks:	SKUNK IN TRAP. VG	
1	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00	
	Call Type	Action Taken By:	Response	Disposition	
	Animal Trap	Murphy Animal Control	Murphy Pick Up	Destroyed	
Call #	Date:	12/3/2018	Caller Remarks:	GERMAN SHEPHERD & LAB RAL.VG	
2	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00	
	Call Type	Action Taken By:	Response	Disposition	
	Stray	Murphy Animal Control	Other	Returned to Owner-No ticket	
Call #	Date:	12/5/2018	Caller Remarks:	2 LARGE WHITE DOGS RAL IN PASTURE.VG	
3	Invoice Type:	No Charge	Expected Charge:	\$0.00	
	Call Type	Action Taken By:	Response	Disposition	
	Stray	Murphy Animal Control	Other	Other	
Call #	Date:	12/5/2018	Caller Remarks:	1 GERMAN SHEPARD AND 1 MED BRN DOG WITH COLLAR RAL - CURRENTLY ACROSS THE STREET AT NEIGHBORS KC	
4	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00	
	Call Type	Action Taken By:	Response	Disposition	
	Stray	Murphy Animal Control	No Animal Found	NA	

<b>Fiscal Year Budget = \$6,000</b>	
<b>Fiscal Year Charges</b>	
<b>October =</b>	<b>140.95</b>
<b>November =</b>	<b>300.00</b>
<b>December =</b>	<b>680.00</b>
<b>January =</b>	
<b>February =</b>	
<b>March =</b>	
<b>April =</b>	
<b>May =</b>	
<b>June=</b>	
<b>July=</b>	
<b>August=</b>	
<b>September=</b>	
<b>Total=</b>	<b>\$1,120.95</b>

**ANIMAL CONTROL REPORT DECEMBER 2018**

Call #	Date:	12/6/2018	Caller Remarks:	SKUNK IN TRAP. LN
5	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Animal Trap	Murphy Animal Control	Other	NA
Call #	Date:	12/7/2018	Caller Remarks:	GERMAN SHEPHERD & LAB RAL.VG
6	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Stray	Murphy Animal Control	Other	Other
Call #	Date:	12/10/2018	Caller Remarks:	SKUNK IN TRAP. LN
7	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Animal Trap	Murphy Animal Control	Other	NA
Call #	Date:	12/11/2018	Caller Remarks:	PERMISSION TO IMPOUND 3 KITTENS BROUGHT IN.VG
8	Invoice Type:	Service Fee + 3 Days	Expected Charge:	\$140
	Call Type	Action Taken By:	Response	Disposition
	Stray	Murphy Animal Control	Citizen Drop Off	Holding

**ANIMAL CONTROL REPORT DECEMBER 2018**

Call #	Date:	12/27/2018	Caller Remarks:	LAB RAL ON KARA HEADING EAST TOWARDS DILLEHAY - KC
9	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Stray	Murphy Animal Control	No Animal Found	Destroyed
Call #	Date:	12/31/2018	Caller Remarks:	OPPOSSUM IN A TRAP IN BACKYARD. KC
10	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Animal Trap	Murphy Animal Control	Murphy Pick Up	Relocated
Call #	Date:	12/31/2018	Caller Remarks:	RESIDENT IS HAVING TROUBLES AND REQUESTED TO SURRENDER 3 DOGS - APPROVED BY LUKE TO ACCEPT. KC
11	Invoice Type:	Service Fee + 3 Days	Expected Charge:	\$140
	Call Type	Action Taken By:	Response	Disposition
	Other	Murphy Animal Control	Citizen Drop Off	Holding
				<b>TOTAL = \$680.00</b>

## ANIMAL CONTROL REPORT JANUARY 2019

Call #	Date:	1/24/2019	Caller Remarks:	DEAD GOAT ON TRAIL NEAR PARKER RD BRIDGE.VG		<b>Fiscal Year Budget = \$6,000</b>	
1	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00		<b>Fiscal Year Charges</b>	
						<b>October =</b>	<b>140.95</b>
	Call Type	Action Taken By:	Response	Disposition		<b>November =</b>	<b>300.00</b>
						<b>December =</b>	<b>680.00</b>
	Dead Animal	Murphy Animal Control	Murphy Pick Up	Destroyed		<b>January =</b>	<b>50.00</b>
						<b>February =</b>	
						<b>March =</b>	
						<b>April =</b>	
						<b>May =</b>	
						<b>June=</b>	
						<b>July=</b>	
						<b>August=</b>	
						<b>September=</b>	
						<b>Total=</b>	<b>\$1,170.95</b>
					TOTAL=		50



<b>BUILDING PERMIT TOTALS</b>	
<b>Jan-19</b>	
ACCESSORY/OUTBUILDING PERMITS	3
IRRIGATION/LAWN SPRINKLER PERMITS	13
MISCELLANEOUS PERMITS	10
SWIMMING POOL PERMITS	1
REMODEL/ADDITION PERMITS	5
SINGLE FAMILY RESIDENTIAL PERMITS	7
INSPECTIONS	267

CITY OF PARKER  
PERMIT LOG JANUARY 2019

PERMIT NUMBER	ISSUE DATE	TYPE	ADDRESS	CONTRACTOR	DESCRIPTION	ESTIMATED VALUE	TOTAL SQUARE FOOTAGE	PERMIT FEE	DEPOSIT FEE	WATER METER FEE	WATER IMPACT FEE	SEWER TAP FEE
20181039	1/2/2019	ACC	5009 OLD GATE LN	GMO CONSTRUCTION	STORAGE	\$18,000	1,470	\$150	NA	NA	NA	NA
20181040	1/2/2019	ACC	7201 MOSS RIDGE RD	TRAN	PERGOLA	\$3,500	480	\$100	NA	NA	NA	NA
20191001	1/18/2019	ACC	4701 WHITESTONE DR	FENCE DECK AND PATIO	ACCESSORY	\$15,000	594	\$175	NA	NA	NA	NA
20192001	1/9/2019	ELEC	7225 MOSS RIDGE RD	NORTEX ELECTRIC	200 AMP PANEL	NA	NA	\$75	NA	NA	NA	NA
20192002	1/11/2019	ELEC	4906 DUBLIN CREEK CIR	INFINITY SOLAR	SOLAR PANELS	NA	NA	\$75	NA	NA	NA	NA
20196001	1/18/2019	FENCE	4601 BRYCE DR	MARTINEZ	FENCE	\$8,000	NA	\$75	NA	NA	NA	NA
20196002	1/18/2019	FENCE	4710 FULBROOK DR	ACE FENCE	FENCE	\$7,000	NA	\$75	NA	NA	NA	NA
20184097	1/2/2019	IRR	5112 AMHERST CT	SHANE BURKE IRRIGATION	IRRIGATION SYSTEM	\$2,000	NA	\$75	NA	NA	NA	NA
20194001	1/8/2019	IRR	5407 WESTFIELD DR	LAND PRO CREATIONS	IRRIGATION SYSTEM	\$3,000	NA	\$75	NA	NA	NA	NA
20194002	1/10/2019	IRR	6313 HOLBROOK CIR	LAND PRO CREATIONS	IRRIGATION SYSTEM	\$3,000	NA	\$75	NA	NA	NA	NA
20194003	1/17/2019	IRR	5202 NORWICK DR	LAND PRO CREATIONS	IRRIGATION SYSTEM	\$3,000	NA	\$75	NA	NA	NA	NA
20194004	1/21/2019	IRR	5205 BERWICK LN	LAND PRO CREATIONS	IRRIGATION	\$3,000	NA	\$75	NA	NA	NA	NA
20194005	1/22/2019	IRR	5205 NORWICK DR	LAWN LIQUID IRRIGATION	IRRIGATION SYSTEM	\$1,200	NA	\$75	NA	NA	NA	NA
20194006	1/22/2019	IRR	6304 WARWICK WAY	M.L. JOHNSON	IRRIGATION PERMIT	\$1,100	NA	\$75	NA	NA	NA	NA
20194007	1/24/2019	IRR	7605 WINDOMERE DR	A & J LANDSCAPE AND SPRINKLERS	IRRIGATION SYSTEM	\$2,000	NA	\$75	NA	NA	NA	NA
20194008	1/25/2019	IRR	6309 HOLBROOK CIR	M.L. JOHNSON	IRRIGATION SYSTEM	\$1,100	NA	75	NA	NA	NA	NA
20194009	1/28/2019	IRR	4612 BRYCE DR	LAWN LIQUID IRRIGATION, LLC	IRRIGATION SYSTEM	\$1,200	NA	\$75	NA	NA	NA	NA
20194010	1/28/2019	IRR	4403 SALISBURY DR	LAWN LIQUID IRRIGATION	IRRIGATION SYSTEM	\$1,200	NA	\$75	NA	NA	NA	NA
20194011	1/29/2019	IRR	5423 WESTFIELD DR	M.L. JOHNSON & ASSOC	IRRIGATION SYSTEM	\$1,100	NA	75	NA	NA	NA	NA
20194012	1/29/2019	IRR	6701 STAFFORD DR	M.L. JOHNSON & ASSOC	IRRIGATION SYSTEM	\$1,100	NA	\$75	NA	NA	NA	NA
20195001	1/14/2019	MECH	5007 WILLOW POINT CIR	COLLIN AIR CONDITIONING, INC	A/C SYSTEM	NA	NA	\$75	NA	NA	NA	NA
20195002	1/24/2019	MECH	3403 BLUFFS LN	4 SEASONS A/C AND HEATING	HVAC INSTALL	NA	NA	\$75	NA	NA	NA	NA
20197001	1/2/2019	PLUM	5300 RAVENSTHORPE DR	BENJAMIN FRANKLIN PLUMBING	WH IN GARAGE	NA	NA	\$75	NA	NA	NA	NA
20197002	1/7/2019	PLUM	5213 BETSY LN	CLASSIC PLUMBING	50 GAL PROPANE WH	NA	NA	\$75	NA	NA	NA	NA
20197004	1/16/2019	PLUM	5701 OVERTON DR	SAME DAY WATER HEATERS	2 GAS WH	NA	NA	\$75	NA	NA	NA	NA

CITY OF PARKER  
PERMIT LOG JANUARY 2019

PERMIT NUMBER	ISSUE DATE	TYPE	ADDRESS	CONTRACTOR	DESCRIPTION	ESTIMATED VALUE	TOTAL SQUARE FOOTAGE	PERMIT FEE	DEPOSIT FEE	WATER METER FEE	WATER IMPACT FEE	SEWER TAP FEE
201810038	1/15/2019	POOL	6006 SOUTHRIDGE PKWY	PRESTIGE POOL & PATIO	POOL	\$60,000	NA	\$500	NA	NA	NA	
201880024	1/3/2019	REMOD	6006 SOUTHRIDGE PKWY	PRESTIGE POOL & PATIO	ADDITION	\$18,000	430	\$263	NA	NA	NA	
201880020	1/9/2019	REMOD	4006 SYCAMORE LN	HERITAGE CONSTRUCTION	ADDITION	\$28,000	300	277	NA	NA	NA	
201880023	1/9/2019	REMOD	6203 SOUTHRIDGE PKWY	BRYJO ROOFING AND REMODELING	ADDITION	\$153,555	320	279	NA	NA	NA	
201980002	1/17/2019	REMOD	3706 MARGAUX DR	SIMON JOSEPH, LLC	REMODEL	\$100,000	504	1,150	NA	NA	NA	
201980003	1/18/2019	REMOD	6703 OVERBROOK DR	INNOVATIVE REMODELING	ADDITION	\$16,000	792	548	NA	NA	NA	
20189122	1/2/2019	SFR	5001 CHESHIRE LN	SHADDOCK HOMES	NEW RESIDENCE	\$694,000	4,431	2,864	\$1,000.00	\$2,000.00	\$3,938.95	
20189123	1/2/2019	SFR	7709 WINDOMERE DR	CLEVE ADAMSON CUSTOM HOMES	NEW RESIDENCE	\$850,000	5,794	3,668	\$1,000.00	\$2,000.00	\$3,938.95	
20189124	1/2/2019	SFR	4705 FULBROOK DR	GALLERY CUSTOM HOMES	NEW RESIDENCE	\$304,095	5,529	3,412	\$1,000.00	\$2,000.00	\$3,938.95	
20189126	1/2/2019	SFR	5007 CHESHIRE LN	GRAND HOMES	NEW RESIDENCE	\$568,416	5,921	3,743	\$1,000.00	\$2,000.00	\$3,938.95	
20189127	1/2/2019	SFR	6313 HOLBROOK CIR	SHADDOCK HOMES	NEW RESIDENCE	\$855,392	6,472	4,068	\$1,000.00	\$2,000.00	\$3,938.95	\$1,000
20189125	1/3/2019	SFR	5405 MIDDLETON DR	GRAND HOMES	NEW RESIDENCE	\$596,640	6,215	3,917	\$1,000.00	\$2,000.00	\$3,938.95	\$1,000
20199002	1/18/2019	SFR	5408 TENNYSON CT	NEWCASTLE HOMES	NEW RESIDENCE	\$500,000	9,276	6,723	\$1,000.00	\$2,000.00	\$3,938.95	
20192003	1/16/2019	SOLAR	7293 MOSS RIDGE RD	ELECTRIC DISTRIBUTION & DESIGN	SOLAR PV	NA	NA	75	NA	NA	NA	
					<b>TOTAL=</b>	<b>\$4,744,098</b>		<b>33,563</b>	<b>\$7,000.00</b>	<b>\$14,000</b>	<b>\$27,572.65</b>	<b>\$2,000.00</b>

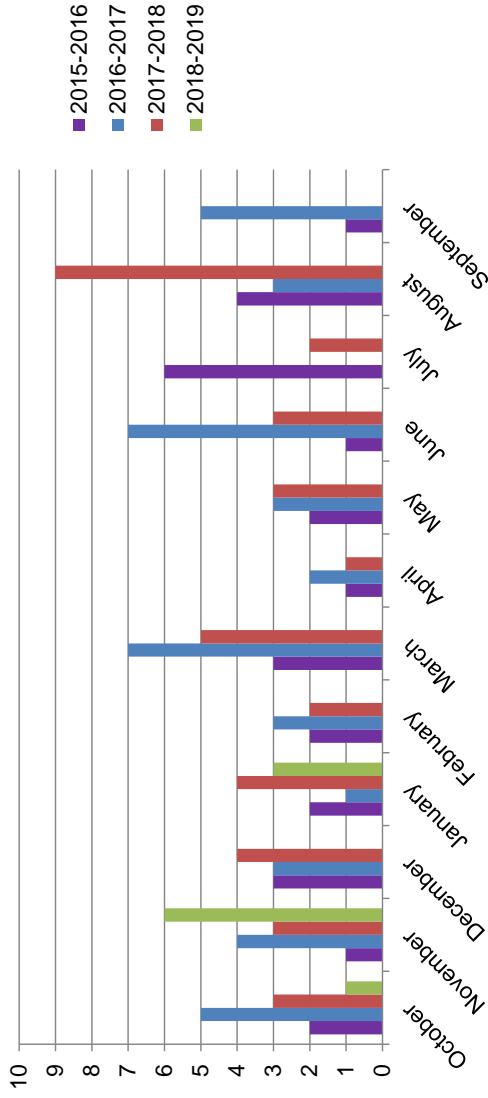
# PERMIT GRAPHS

Accessory/Outbuildings Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	2	5	3	1
November	1	4	3	6
December	3	3	4	0
January	2	1	4	3
February	2	3	2	
March	3	7	5	
April	1	2	1	
May	2	3	3	
June	1	7	3	
July	6	0	2	
August	4	3	9	
September	1	5	0	
Y-T-D Total	28	43	39	10

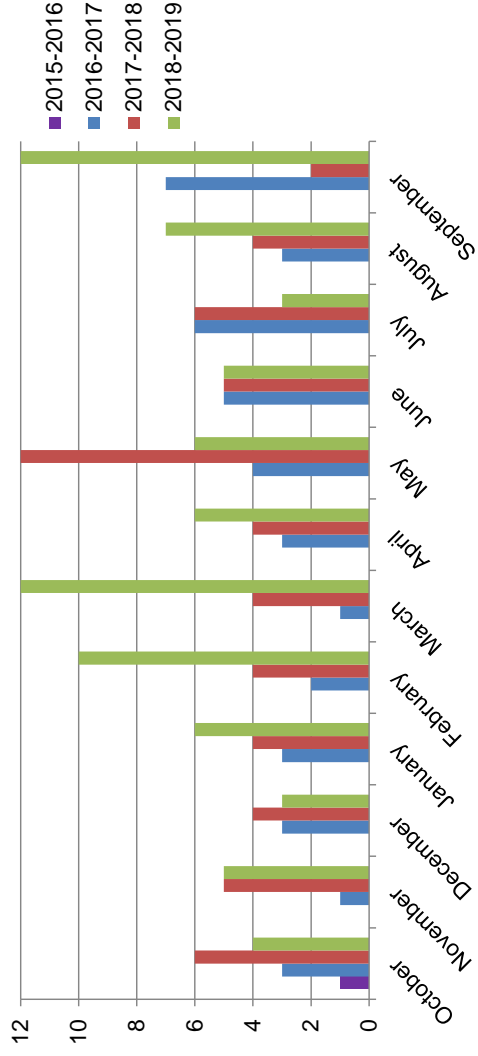
  

Irrigation/Lawn Sprinkler Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	3	6	4	5
November	1	5	5	7
December	3	4	3	18
January	3	4	6	13
February	2	4	10	
March	1	4	12	
April	3	4	6	
May	4	12	6	
June	5	5	5	
July	6	6	3	
August	3	4	7	
September	7	2	12	
Y-T-D Total	41	60	79	43

Accessory/Outbuilding Permits



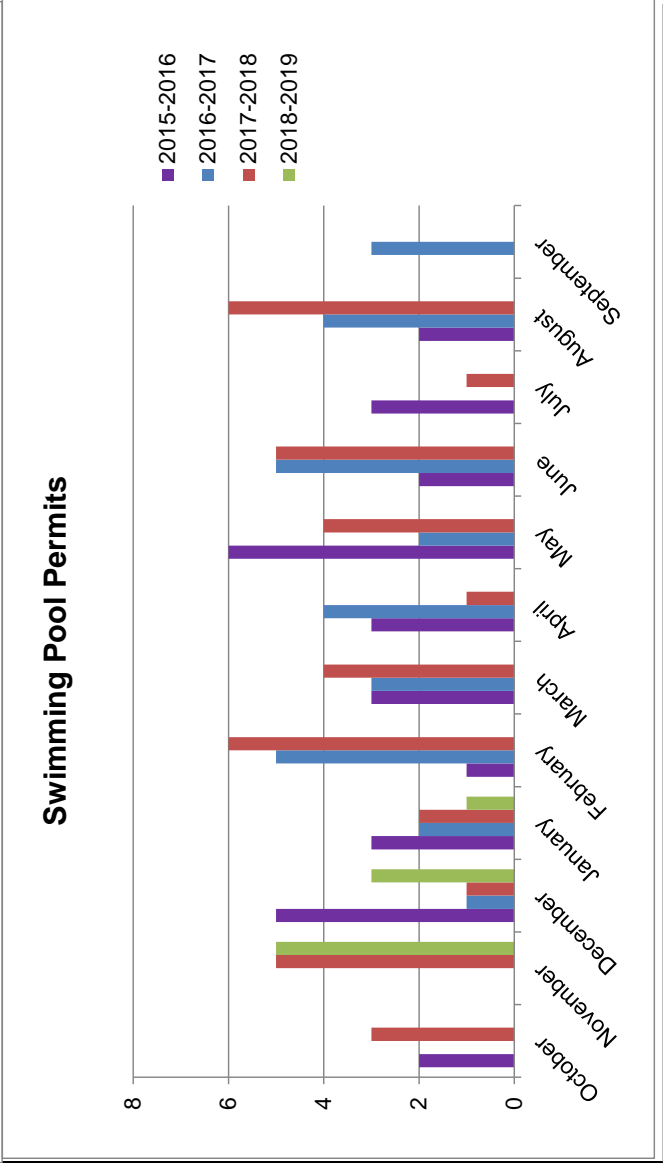
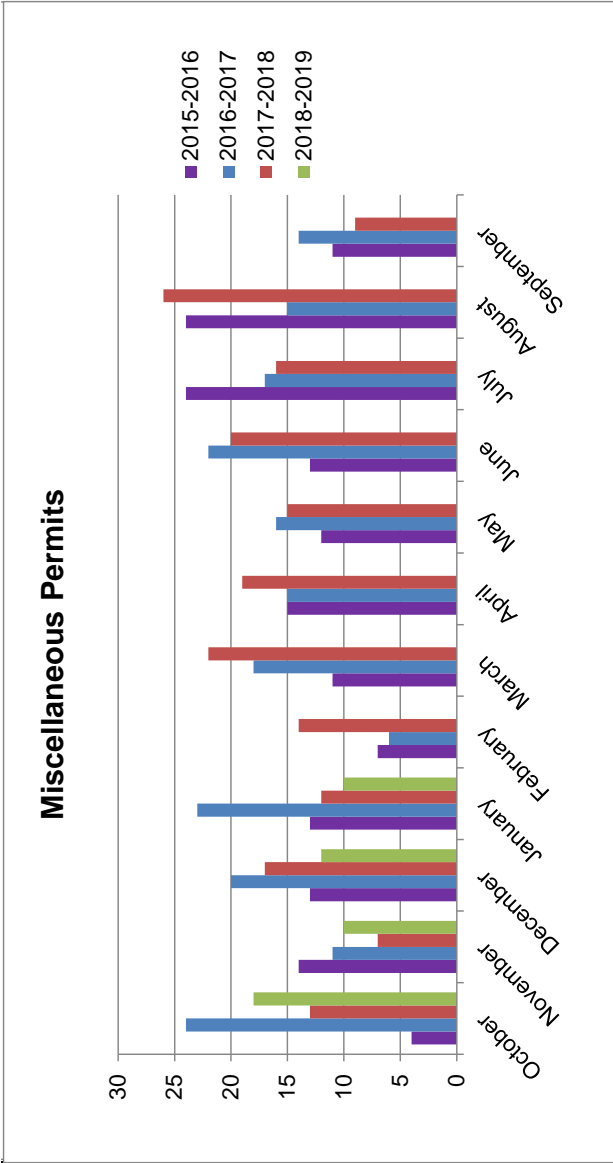
Irrigation/Lawn Sprinkler Permits





# PERMIT GRAPHS

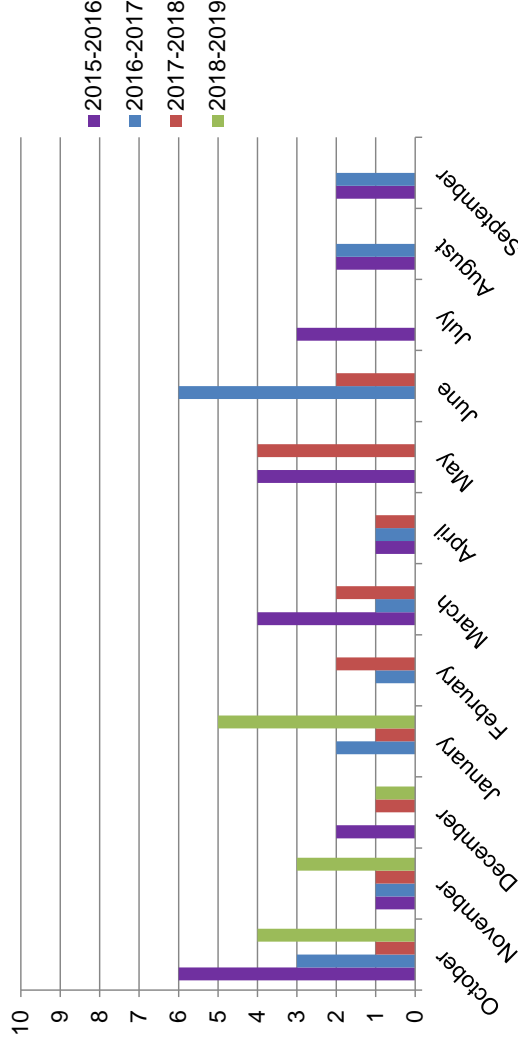
Miscellaneous Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	4	24	13	18
November	14	11	7	10
December	13	20	17	12
January	13	23	12	10
February	7	6	14	
March	11	18	22	
April	15	15	19	
May	12	16	15	
June	13	22	20	
July	24	17	16	
August	24	15	26	
September	11	14	9	
Y-T-D Total	161	201	190	50
Swimming Pool Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	2	0	3	0
November	0	0	5	5
December	5	1	1	3
January	3	2	2	1
February	1	5	6	
March	3	3	4	
April	3	4	1	
May	6	2	4	
June	2	5	5	
July	3	0	1	
August	2	4	6	
September	0	3	0	
Y-T-D Total	30	29	38	9



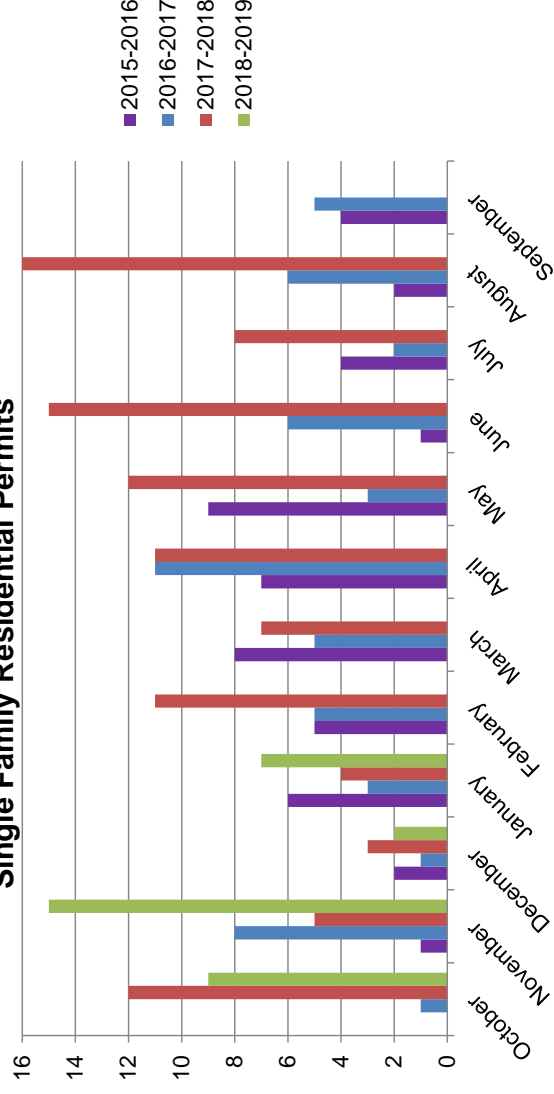
# PERMIT GRAPHS

Remodel/Addition Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	6	3	1	4
November	1	1	1	3
December	2	0	1	1
January	0	2	1	5
February	0	1	2	
March	4	1	2	
April	1	1	1	
May	4	0	4	
June	0	6	2	
July	3	0	0	
August	2	2	0	
September	2	2	0	
Y-T-D Total	25	19	15	13
Single Family Residential Building Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	0	1	12	9
November	1	8	5	15
December	2	1	3	2
January	6	3	4	7
February	5	5	11	
March	8	5	7	
April	7	11	11	
May	9	3	12	
June	1	6	15	
July	4	2	8	
August	2	6	29	
September	4	5	0	
Y-T-D Total	49	56	117	33

Remodel/Addition Permits

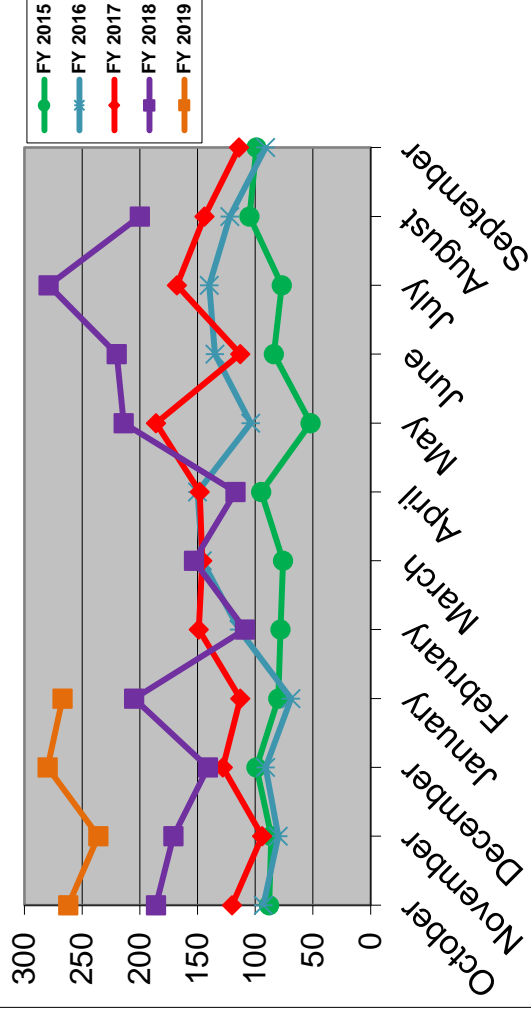


Single Family Residential Permits



## Monthly Inspection Report

	FY 2015	FY 2016	FY 2017	FY 2018	FY 2019
<b>October</b>	88	93	120	186	262
<b>November</b>	86	80	94	171	236
<b>December</b>	99	91	128	141	280
<b>January</b>	80	69	113	205	267
<b>February</b>	78	114	149	109	
<b>March</b>	76	146	146	153	
<b>April</b>	95	150	148	117	
<b>May</b>	52	104	186	214	
<b>June</b>	84	135	113	220	
<b>July</b>	77	140	168	279	
<b>August</b>	105	122	144	200	
<b>September</b>	99	91	114	238	
<b>Year Total</b>	<b>1019</b>	<b>1335</b>	<b>1623</b>	<b>2233</b>	<b>1045</b>



**INSPECTION LOG  
JANUARY 2019**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2018-1020	7510 FOREST BEND DR	ACC	PLUMBING ROUGH	10/1/2018	1/15/2019	TRUE	FAILED 10/1 & 10/3	ISS	1
2018-1020	7510 FOREST BEND DR	ACC	ELECTRICAL ROUGH	11/29/2018	1/15/2019	TRUE	FAILED 11/29	ISS	1
2018-1029	5204 NORWICK DR	ACC	FRAMING	12/20/2018	1/23/2019	TRUE	FAILED 12/20	ISS	1
2018-1029	5204 NORWICK DR	ACC	PLUMBING TOP-OUT	12/20/2018	1/23/2019	TRUE	FAILED 12/20	ISS	1
2018-1029	5204 NORWICK DR	ACC	ELECTRICAL ROUGH	12/20/2018	1/23/2019	TRUE	FAILED 12/20 & 1/11	ISS	2
2018-1029	5204 NORWICK DR	ACC	MECHANICAL ROUGH	12/20/2018	1/23/2019	TRUE	FAILED 12/20 & 1/11	ISS	2
2018-1020	7510 FOREST BEND DR	ACC	BUILDING FINAL	1/11/2019	1/15/2019	TRUE		ISS	1
2018-1035	3403 BLUFFS LN	ACC	FRAMING	1/17/2019		FALSE	FAILED 1/17	ISS	1
2018-1035	3403 BLUFFS LN	ACC	PLUMBING TOP-OUT	1/17/2019		FALSE	FAILED 1/17	ISS	1
2018-1038	5311 WESTFIELD DR	ACC	PLUMBING ROUGH	1/21/2019	1/21/2019	TRUE		ISS	1
2017-1035	4707 SHEFFIELD CT	ACC	BUILDING FINAL	1/22/2019	1/22/2019	TRUE		FINAL	1
2017-1038	4707 SHEFFIELD CT	ACC	BUILDING FINAL	1/22/2019	1/22/2019	TRUE		ISS	1
2018-1022	4200 PECAN ORCHARD DR	ACC	OTHER	1/23/2019	1/23/2019	TRUE	GAS FINAL	FINAL	1
2018-1022	4200 PECAN ORCHARD DR	ACC	BUILDING FINAL	1/25/2019	1/25/2019	TRUE		FINAL	1
2018-1035	3403 BLUFFS LN	ACC	ELECTRICAL ROUGH	1/31/2019	1/31/2019	TRUE		ISS	1
2018-1035	3403 BLUFFS LN	ACC	MECHANICAL ROUGH	1/31/2019	1/31/2019	TRUE		ISS	1
2018-1029	5204 NORWICK DR	ACC	OTHER	1/31/2019	1/31/2019	TRUE	BRICK TIES	ISS	1
2018-2024	5401 BARRINGTON DR	ELEC	BUILDING FINAL	1/7/2019	1/7/2019	TRUE	SOLAR PANELS	FINAL	1
2019-2001	7225 MOSS RIDGE RD	ELEC	BUILDING FINAL	1/10/2019	1/10/2019	TRUE		FINAL	1
2018-2022	6001 RANCHVIEW CT	ELEC	FINAL	1/18/2019	1/18/2019	TRUE		FINAL	1
2018-3035	6309 WARWICK WAY	FSPR	FIRE HYDRO VISUAL	12/27/2018	1/3/2019	TRUE	FAILED 12/27	SUB	1
2018-3031	6306 SOUTHRIDGE PKWY	FSPR	FIRE HYDRO VISUAL	1/1/2019	1/1/2019	TRUE		ISS	1
2019-3002	6705 CHILTON CT	FSPR	FIRE HYDRO VISUAL	1/11/2019	1/11/2019	TRUE		SUB	1
2018-3026	5001 RESERVE CT	FSPR	FIRE FINAL	1/15/2019	1/15/2019	TRUE		ISS	1
2019-3003	6705 STAFFORD DR	FSPR	FIRE HYDRO VISUAL	1/21/2019	1/21/2019	TRUE		SUB	1
2018-3020	5206 NORWICK DR	FSPR	FIRE FINAL	1/28/2019	1/28/2019	TRUE	FINAL WITH HOUSE	FINAL	1

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PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2018-3001	4603 WHITESTONE DR	FSPR	FIRE FINAL	1/29/2019	1/29/2019	TRUE	FINAL WITH HOUSE	FINAL	1
2018-3012	5103 CHESHIRE LN	FSPR	FIRE FINAL	1/29/2019	1/29/2019	TRUE	FINAL WITH HOUSE	FINAL	1
2018-3034	5309 KIRKDALE DR	FSPR	FIRE HYDRO VISUAL	1/29/2019		FALSE	FAILED 1/29	SUB	1
2018-4074	4502 DONNA LN	IRR	BACKFLOW CERTIFICATE ON FILE	12/7/2018	1/28/2019	TRUE		FINAL	1
2018-4097	5112 AMHERST CT	IRR	BACKFLOW CERTIFICATE ON FILE	1/16/2019	1/16/2019	TRUE		FINAL	1
2018-4086	6704 ERIN LN	IRR	BACKFLOW CERTIFICATE ON FILE	1/18/2019	1/18/2019	TRUE		FINAL	1
2018-4088	4401 SALISBURY DR	IRR	BACKFLOW CERTIFICATE ON FILE	1/22/2019	1/22/2019	TRUE		FINAL	1
2018-4020	4603 WHITESTONE DR	IRR	BACKFLOW CERTIFICATE ON FILE	1/29/2019	1/29/2019	TRUE		FINAL	1
2018-4024	4605 WHITESTONE DR	IRR	BACKFLOW CERTIFICATE ON FILE	1/29/2019	1/29/2019	TRUE		FINAL	1
2018-4047	5103 CHESHIRE LN	IRR	BACKFLOW CERTIFICATE ON FILE	1/29/2019	1/29/2019	TRUE		FINAL	1
2018-4089	5405 CHEYENNE DR	IRR	OTHER	1/29/2019	1/29/2019	TRUE	FINAL WITH HOUSE	FINAL	1
2018-4059	4606 DONNA LN	IRR	BACKFLOW CERTIFICATE ON FILE	1/31/2019	1/31/2019	TRUE		FINAL	1
2018-5030	5706 HATHAWAY DR	MECH	FINAL	12/14/2018	1/10/2019	TRUE	FAILED 12/14	FINAL	1
2019-5001	5007 WILLOW POINT CIR	MECH	FINAL	1/16/2019	1/16/2019	TRUE		FINAL	1
2018-6052	7207 MEADOW GLEN DR	MISC	DRIVEWAY/CULVERT	1/4/2019	1/4/2019	TRUE		FINAL	1
2019-7001	5300 RAVENSTHORPE DR	PLUM	WATER HEATER	1/7/2019	1/7/2019	TRUE		FINAL	1
2019-7002	5213 BETSY LN	PLUM	WATER HEATER	1/8/2019	1/8/2019	TRUE		FINAL	1
2019-7004	5701 OVERTON DR	PLUM	WATER HEATER	1/21/2019		FALSE	FAILED 1/21	ISS	1
2018-10019	4608 SALISBURY DR	POOL	POOL FINAL	11/29/2018	1/15/2019	TRUE	FAILED 11/29	FINAL	1
2018-10029	6300 HOLBROOK CIR	POOL	POOL FINAL	12/11/2018	1/15/2019	TRUE	FAILED 12/11	FINAL	1
2018-10032	5311 WESTFIELD DR	POOL	BELLY STEEL	1/4/2019	1/4/2019	TRUE		ISS	1
2018-10033	5203 MIDDLETON DR	POOL	BELLY STEEL	1/9/2019	1/9/2019	TRUE		ISS	1
2018-10016	4604 DONNA LN	POOL	POOL FINAL	1/10/2019		FALSE	FAILED 1/10	ISS	1
2018-10033	5203 MIDDLETON DR	POOL	GAS LINE TO HEATER	1/14/2019	1/14/2019	TRUE		ISS	1
2018-10033	5203 MIDDLETON DR	POOL	P-TRAP	1/14/2019	1/14/2019	TRUE		ISS	1
2018-10035	4800 BRYCE DR	POOL	GAS LINE TO HEATER	1/16/2019	1/16/2019	TRUE		ISS	1

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PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2018-10034	7605 WINDOMERE DR	POOL	BELLY STEEL	1/16/2019	1/16/2019	TRUE		ISS	1
2018-10032	5311 WESTFIELD DR	POOL	DECK STEEL	1/17/2019	1/17/2019	TRUE		ISS	1
2018-10035	4800 BRYCE DR	POOL	DECK STEEL	1/22/2019	1/22/2019	TRUE		ISS	1
2018-10034	7605 WINDOMERE DR	POOL	GAS LINE TO HEATER	1/29/2019	1/29/2019	TRUE		ISS	1
2018-10024	5308 MIDDLETON DR	POOL	BELLY STEEL	1/30/2019	1/30/2019	TRUE		ISS	1
2018-10038	6006 SOUTHRIDGE PKWY	POOL	BELLY STEEL	1/31/2019	1/31/2019	TRUE		ISS	1
2018-80019	4800 BRYCE DR	REMOD	ELECTRICAL ROUGH	1/7/2019	1/7/2019	TRUE		ISS	1
2018-80019	4800 BRYCE DR	REMOD	FRAMING	1/7/2019	1/7/2019	TRUE		ISS	1
2018-80020	4006 SYCAMORE LN	REMOD	ELECTRICAL ROUGH	1/14/2019	1/14/2019	TRUE		ISS	1
2018-80020	4006 SYCAMORE LN	REMOD	MECHANICAL ROUGH	1/14/2019	1/14/2019	TRUE		ISS	1
2018-80014	5001 RESERVE CT	REMOD	BUILDING FINAL	1/15/2019	1/15/2019	TRUE		FINAL	1
2018-80017	5009 OLD GATE LN	REMOD	ELECTRICAL ROUGH	1/23/2019	1/23/2019	TRUE		ISS	1
2018-80008	4801 WINDMILL CREEK DR	REMOD	OTHER	1/29/2019		FALSE	FAILED 1/29	ISS	1
2018-80017	5009 OLD GATE LN	REMOD	FRAMING	1/29/2019	1/31/2019	TRUE		ISS	1
2018-80017	5009 OLD GATE LN	REMOD	FRAMING/TOP-OUT	1/31/2019	1/31/2019	TRUE		ISS	1
2018-80017	5009 OLD GATE LN	REMOD	MECHANICAL ROUGH	1/31/2019	1/31/2019	TRUE		ISS	1
2018-9013	6704 ERIN LN	SFR	PLUMBING TOP-OUT	7/17/2018	1/8/2019	TRUE	FAILED 7/17	FINAL	1
2018-9013	6704 ERIN LN	SFR	ELECTRICAL ROUGH	7/17/2018	1/8/2019	TRUE	FAILED 7/17	FINAL	1
2018-9013	6704 ERIN LN	SFR	MECHANICAL ROUGH	7/17/2018	1/8/2019	TRUE	FAILED 7/17	FINAL	1
2018-9013	6704 ERIN LN	SFR	FRAMING	7/17/2018	1/8/2019	TRUE	FAILED 7/17	FINAL	1
2018-9093	4406 SALISBURY DR	SFR	PLUMBING ROUGH	8/27/2018	1/8/2019	TRUE	FAILED 8/29	ISS	1
2018-9064	5309 CHEYENNE DR	SFR	METER RELEASE - GAS	11/15/2018	1/17/2019	TRUE		ISS	1
2018-9093	4406 SALISBURY DR	SFR	PLUMBING TOP-OUT	12/27/2018	1/8/2019	TRUE	FAILED 12/27	ISS	1
2018-9093	4406 SALISBURY DR	SFR	ELECTRICAL ROUGH	12/27/2018	1/8/2019	TRUE	FAILED 12/27	ISS	1
2018-9093	4406 SALISBURY DR	SFR	MECHANICAL ROUGH	12/27/2018	1/8/2019	TRUE	FAILED 12/27	ISS	1
2018-9093	4406 SALISBURY DR	SFR	FRAMING	12/27/2018	1/8/2019	TRUE	FAILED 12/27	ISS	1
2018-9108	5302 WESTFIELD DR	SFR	FOUNDATION	12/27/2018	1/7/2019	TRUE	FAILED 12/27	ISS	1
2018-9026	4403 SALISBURY DR	SFR	WET WALL	1/7/2019	1/7/2019	TRUE		ISS	1

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PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2018-9083	4606 DONNA LN	SFR	DRIVEWAY APPROACH	1/7/2019	1/8/2019	TRUE		ISS	1
2018-9083	4606 DONNA LN	SFR	METER RELEASE - ELECTRIC	1/7/2019	1/7/2019	TRUE		ISS	1
2018-9083	4606 DONNA LN	SFR	METER RELEASE - GAS	1/7/2019	1/7/2019	TRUE		ISS	1
2018-9066	6306 SOUTHRIDGE PKWY	SFR	ELECTRICAL ROUGH	1/7/2019	1/16/2019	TRUE	FAILED 1/7, 1/10 & 1/11	ISS	4
2018-9066	6306 SOUTHRIDGE PKWY	SFR	FRAMING	1/7/2019	1/16/2019	TRUE	FAILED 1/7, 1/10 & 1/11	ISS	4
2018-9066	6306 SOUTHRIDGE PKWY	SFR	MECHANICAL ROUGH	1/7/2019	1/16/2019	TRUE	FAILED 1/7, 1/10 & 1/11	ISS	4
2018-9066	6306 SOUTHRIDGE PKWY	SFR	PLUMBING TOP-OUT	1/7/2019	1/16/2019	TRUE	FAILED 1/7, 1/10 & 1/11	ISS	4
2018-9115	6401 CURTIS DR	SFR	FOUNDATION	1/7/2019	1/7/2019	TRUE		ISS	1
2018-9016	4706 SHEFFIELD CT	SFR	WET WALL	1/8/2019	1/8/2019	TRUE		ISS	1
2018-9040	5105 WAYLAND DR	SFR	METER RELEASE - ELECTRIC	1/8/2019	1/9/2019	TRUE	FAILED 1/8	ISS	2
2018-9040	5105 WAYLAND DR	SFR	METER RELEASE - GAS	1/8/2019	1/8/2019	TRUE		ISS	1
2018-9117	5404 MIDDLETON DR	SFR	FOUNDATION	1/8/2019	1/8/2019	TRUE		ISS	1
2018-9118	6312 HOLBROOK CIR	SFR	FOUNDATION	1/8/2019	1/8/2019	TRUE		ISS	1
2018-9072	6701 STAFFORD DR	SFR	ELECTRICAL ROUGH	1/8/2019	1/14/2019	TRUE	FAILED 1/8 & 1/11	ISS	3
2018-9072	6701 STAFFORD DR	SFR	FRAMING	1/8/2019	1/14/2019	TRUE	FAILED 1/8 & 1/11	ISS	3
2018-9072	6701 STAFFORD DR	SFR	MECHANICAL ROUGH	1/8/2019	1/14/2019	TRUE	FAILED 1/8 & 1/11	ISS	3
2018-9072	6701 STAFFORD DR	SFR	PLUMBING TOP-OUT	1/8/2019	1/14/2019	TRUE	FAILED 1/8 & 1/11	ISS	3
2018-9013	6704 ERIN LN	SFR	BUILDING FINAL	1/8/2019	1/8/2019	TRUE		FINAL	1
2018-9013	6704 ERIN LN	SFR	SURVEY PLAT	1/8/2019	1/8/2019	TRUE		FINAL	1
2018-9111	7503 WINDOMERE CT	SFR	FOUNDATION	1/8/2019	1/8/2019	TRUE		ISS	1
2018-9111	7503 WINDOMERE CT	SFR	T-POLE	1/8/2019	1/8/2019	TRUE		ISS	1
2018-9113	5104 CHESHIRE LN	SFR	FOUNDATION	1/9/2019	1/10/2019	TRUE	FAILED 1/9	ISS	2
2018-9061	5205 BERWICK LN	SFR	DRIVEWAY APPROACH	1/9/2019	1/10/2019	TRUE	FAILED 1/9	ISS	2
2018-9061	5205 BERWICK LN	SFR	FRAMING	1/9/2019		FALSE	FAILED 1/9	ISS	2
2018-9061	5205 BERWICK LN	SFR	METER RELEASE - ELECTRIC	1/9/2019	1/10/2019	TRUE	FAILED 1/9	ISS	2
2018-9127	6313 HOLBROOK CIR	SFR	T-POLE	1/9/2019	1/9/2019	TRUE		ISS	1
2018-9115	6401 CURTIS DR	SFR	T-POLE	1/9/2019	1/9/2019	TRUE		ISS	1
2018-9120	4706 WHITESTONE DR	SFR	FORM SURVEY	1/10/2019	1/10/2019	TRUE		ISS	1

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PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2018-9120	4706 WHITESTONE DR	SFR	PLUMBING ROUGH	1/10/2019	1/10/2019	TRUE		ISS	1
2018-9120	4706 WHITESTONE DR	SFR	T-POLE	1/10/2019	1/10/2019	TRUE		ISS	1
2018-9031	5900 MIDDLETON DR	SFR	METER RELEASE - ELECTRIC	1/10/2019	1/11/2019	TRUE	FAILED 1/10	ISS	2
2018-9031	5900 MIDDLETON DR	SFR	METER RELEASE - GAS	1/10/2019	1/10/2019	TRUE		ISS	1
2018-9036	6617 CHILTON CT	SFR	DRIVEWAY APPROACH	1/10/2019	1/10/2019	TRUE		ISS	1
2018-9036	6617 CHILTON CT	SFR	METER RELEASE - ELECTRIC	1/10/2019	1/11/2019	TRUE	FAILED 1/10	ISS	2
2018-9036	6617 CHILTON CT	SFR	METER RELEASE - GAS	1/10/2019	1/10/2019	TRUE		ISS	1
2018-9123	7709 WINDOMERE DR	SFR	FORM SURVEY	1/10/2019	1/10/2019	TRUE		ISS	1
2018-9123	7709 WINDOMERE DR	SFR	PLUMBING ROUGH	1/10/2019	1/10/2019	TRUE		ISS	1
2018-9123	7709 WINDOMERE DR	SFR	T-POLE	1/10/2019	1/10/2019	TRUE		ISS	1
2018-9125	5405 MIDDLETON DR	SFR	T-POLE	1/11/2019	1/11/2019	TRUE		ISS	1
2018-9095	6611 STAFFORD DR	SFR	ELECTRICAL ROUGH	1/11/2019	1/14/2019	TRUE	FAILED 1/11/19	ISS	2
2018-9095	6611 STAFFORD DR	SFR	FRAMING	1/11/2019	1/14/2019	TRUE	FAILED 1/11/19	ISS	2
2018-9095	6611 STAFFORD DR	SFR	MECHANICAL ROUGH	1/11/2019	1/14/2019	TRUE	FAILED 1/11/19	ISS	2
2018-9095	6611 STAFFORD DR	SFR	PLUMBING TOP-OUT	1/11/2019	1/14/2019	TRUE	FAILED 1/11/19	ISS	2
2018-9075	6705 CHILTON CT	SFR	ELECTRICAL ROUGH	1/11/2019	1/17/2019	TRUE	FAILED 1/11	ISS	2
2018-9075	6705 CHILTON CT	SFR	FRAMING	1/11/2019	1/17/2019	TRUE	FAILED 1/11	ISS	2
2018-9075	6705 CHILTON CT	SFR	MECHANICAL ROUGH	1/11/2019	1/17/2019	TRUE	FAILED 1/11	ISS	2
2018-9075	6705 CHILTON CT	SFR	PLUMBING TOP-OUT	1/11/2019	1/17/2019	TRUE	FAILED 1/11	ISS	2
2018-9091	5010 CHESHIRE LN	SFR	CULVERT	1/14/2019	1/14/2019	TRUE		ISS	1
2018-9116	4701 DONNA LN	SFR	FOUNDATION	1/15/2019	1/15/2019	TRUE		ISS	1
2018-9069	5012 KINGSTON CT	SFR	DRIVEWAY APPROACH	1/15/2019	1/15/2019	TRUE		ISS	1
2018-9087	6304 WARWICK WAY	SFR	DRIVEWAY APPROACH	1/15/2019	1/15/2019	TRUE		ISS	1
2018-9067	6602 STAFFORD DR	SFR	DRIVEWAY APPROACH	1/15/2019	1/15/2019	TRUE		ISS	1
2018-9014	5112 AMHERST CT	SFR	BUILDING FINAL	1/16/2019	1/18/2019	TRUE	FAILED 1/18	FINAL	2
2018-9094	5929 LINDSEY LN	SFR	DRIVEWAY APPROACH	1/16/2019	1/16/2019	TRUE		ISS	1
2018-9090	7610 WINDOMERE DR	SFR	WET WALL	1/16/2019	1/16/2019	TRUE		ISS	1
2018-9061	5205 BERWICK LN	SFR	METER RELEASE - ELECTRIC	1/17/2019		FALSE	FAILED 1/17	ISS	1



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PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2018-9061	5205 BERWICK LN	SFR	METER RELEASE - GAS	1/17/2019	1/17/2019	TRUE		ISS	1
2018-9054	5304 CHEYENNE DR	SFR	DRIVEWAY APPROACH	1/17/2019	1/17/2019	TRUE		ISS	1
2018-9084	6705 STAFFORD DR	SFR	ELECTRICAL ROUGH	1/17/2019	1/23/2019	TRUE	FAILED 1/17 & 1/21	ISS	3
2018-9084	6705 STAFFORD DR	SFR	FRAMING	1/17/2019	1/23/2019	TRUE	FAILED 1/17 & 1/21	ISS	3
2018-9084	6705 STAFFORD DR	SFR	MECHANICAL ROUGH	1/17/2019	1/23/2019	TRUE	FAILED 1/17 & 1/21	ISS	3
2018-9084	6705 STAFFORD DR	SFR	PLUMBING TOP-OUT	1/17/2019	1/23/2019	TRUE	FAILED 1/17 & 1/21	ISS	3
2018-9097	7701 WINDOMERE DR	SFR	FOUNDATION	1/17/2019	1/21/2019	TRUE		ISS	1
2018-9091	5010 CHESHIRE LN	SFR	DRIVEWAY APPROACH	1/18/2019	1/18/2019	TRUE		ISS	1
2018-9014	5112 AMHERST CT	SFR	FORM SURVEY	1/18/2019	1/18/2019	TRUE		FINAL	1
2018-9080	5109 ROSEMONT CT	SFR	WET WALL	1/20/2019	1/20/2019	TRUE		ISS	1
2018-9120	4706 WHITESTONE DR	SFR	FOUNDATION	1/22/2019	1/22/2019	TRUE		ISS	1
2018-9101	5011 KINGSTON CT	SFR	ELECTRICAL ROUGH	1/22/2019	1/23/2019	TRUE	FAILED 1/22	ISS	2
2018-9101	5011 KINGSTON CT	SFR	FRAMING	1/22/2019	1/23/2019	TRUE	FAILED 1/22	ISS	2
2018-9101	5011 KINGSTON CT	SFR	MECHANICAL ROUGH	1/22/2019	1/23/2019	TRUE	FAILED 1/22	ISS	2
2018-9101	5011 KINGSTON CT	SFR	PLUMBING TOP-OUT	1/22/2019	1/23/2019	TRUE	FAILED 1/22	ISS	2
2018-9098	6503 HOLBROOK CIR	SFR	ELECTRICAL ROUGH	1/22/2019	1/29/2019	TRUE	FAILED 1/22 & 1/28	ISS	3
2018-9098	6503 HOLBROOK CIR	SFR	FRAMING	1/22/2019	1/29/2019	TRUE	FAILED 1/22 & 1/28	ISS	3
2018-9098	6503 HOLBROOK CIR	SFR	MECHANICAL ROUGH	1/22/2019	1/29/2019	TRUE	FAILED 1/22 & 1/28	ISS	3
2018-9098	6503 HOLBROOK CIR	SFR	PLUMBING TOP-OUT	1/22/2019	1/29/2019	TRUE	FAILED 1/22 & 1/28	ISS	3
2018-9123	7709 WINDOMERE DR	SFR	PLUMBING ROUGH	1/22/2019	1/22/2019	TRUE		ISS	1
2018-9069	5012 KINGSTON CT	SFR	METER RELEASE - ELECTRIC	1/23/2019	1/25/2019	TRUE	FAILED 1/23	ISS	2
2018-9069	5012 KINGSTON CT	SFR	METER RELEASE - GAS	1/23/2019	1/23/2019	TRUE		ISS	1
2018-9125	5405 MIDDLETON DR	SFR	FORM SURVEY	1/23/2019	1/23/2019	TRUE		ISS	1
2018-9125	5405 MIDDLETON DR	SFR	PLUMBING ROUGH	1/23/2019	1/23/2019	TRUE		ISS	1
2018-9055	4502 DONNA LN	SFR	BUILDING FINAL	1/25/2019	1/29/2019	TRUE	FAILED 1/25	FINAL	2
2018-9124	4705 FULBROOK DR	SFR	T-POLE	1/25/2019	1/25/2019	TRUE		ISS	1
2018-9030	5206 NORWICK DR	SFR	BUILDING FINAL	1/25/2019	1/28/2019	TRUE	FAILED 1/25	FINAL	2
2018-9121	5209 CHEYENNE DR	SFR	T-POLE	1/25/2019	1/25/2019	TRUE		ISS	1

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PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2018-9064	5309 CHEYENNE DR	SFR	METER RELEASE - ELECTRIC	1/25/2019		FALSE	FAILED 1/25	ISS	1
2018-9051	5405 CHEYENNE DR	SFR	BUILDING FINAL	1/25/2019	1/29/2019	TRUE	FAILED 1/25	FINAL	2
2017-9059	4603 WHITESTONE DR	SFR	BUILDING FINAL	1/28/2019	1/29/2019	TRUE	FAILED 1/28	FINAL	2
2017-9058	4605 WHITESTONE DR	SFR	BUILDING FINAL	1/28/2019	1/29/2019	TRUE	FAILED 1/28	FINAL	2
2018-9079	5100 AMHERST CT	SFR	ELECTRICAL ROUGH	1/28/2019	1/29/2019	TRUE	FAILED 1/28	ISS	2
2018-9079	5100 AMHERST CT	SFR	FRAMING	1/28/2019	1/29/2019	TRUE	FAILED 1/28	ISS	2
2018-9079	5100 AMHERST CT	SFR	MECHANICAL ROUGH	1/28/2019	1/29/2019	TRUE	FAILED 1/28	ISS	2
2018-9079	5100 AMHERST CT	SFR	PLUMBING TOP-OUT	1/28/2019	1/29/2019	TRUE	FAILED 1/28	ISS	2
2018-9002	5103 CHESHIRE LN	SFR	BUILDING FINAL	1/28/2019	1/29/2019	TRUE	FAILED 1/29	FINAL	2
2018-9081	5309 KIRKDALE DR	SFR	ELECTRICAL ROUGH	1/28/2019		FALSE	FAILED 1/28	ISS	1
2018-9081	5309 KIRKDALE DR	SFR	FRAMING	1/28/2019		FALSE	FAILED 1/28	ISS	1
2018-9081	5309 KIRKDALE DR	SFR	MECHANICAL ROUGH	1/28/2019		FALSE	FAILED 1/28	ISS	1
2018-9081	5309 KIRKDALE DR	SFR	PLUMBING TOP-OUT	1/28/2019		FALSE	FAILED 1/28	ISS	1
2018-9123	7709 WINDOMERE DR	SFR	FOUNDATION	1/28/2019	1/28/2019	TRUE		ISS	1
2018-9055	4502 DONNA LN	SFR	SURVEY PLAT	1/29/2019	1/29/2019	TRUE		FINAL	1
2018-9002	5103 CHESHIRE LN	SFR	SURVEY PLAT	1/29/2019	1/29/2019	TRUE		FINAL	2
2018-9060	5200 NORWICK DR	SFR	DRIVEWAY APPROACH	1/29/2019	1/31/2019	TRUE	FAILED 1/29	ISS	2
2018-9060	5200 NORWICK DR	SFR	METER RELEASE - ELECTRIC	1/29/2019		FALSE	FAILED 1/29	ISS	1
2018-9060	5200 NORWICK DR	SFR	METER RELEASE - GAS	1/29/2019	1/29/2019	TRUE		ISS	1
2018-9051	5405 CHEYENNE DR	SFR	SURVEY PLAT	1/29/2019	1/29/2019	TRUE		FINAL	1
2018-9068	5409 CHEYENNE DR	SFR	DRIVEWAY APPROACH	1/29/2019	1/29/2019	TRUE		ISS	1
2018-9068	5409 CHEYENNE DR	SFR	METER RELEASE - ELECTRIC	1/29/2019	1/29/2019	TRUE		ISS	1
2018-9068	5409 CHEYENNE DR	SFR	METER RELEASE - GAS	1/29/2019	1/29/2019	TRUE		ISS	1
2018-9016	4706 SHEFFIELD CT	SFR	DRIVEWAY APPROACH	1/30/2019	1/30/2019	TRUE		ISS	1
2018-9121	5209 CHEYENNE DR	SFR	FORM SURVEY	1/30/2019	1/30/2019	TRUE		ISS	1
2018-9121	5209 CHEYENNE DR	SFR	PLUMBING ROUGH	1/30/2019	1/30/2019	TRUE	FAILED ONCE ON 1/30	ISS	2
2018-9125	5405 MIDDLETON DR	SFR	FOUNDATION	1/30/2019	1/31/2019	TRUE	FAILED 1/30	ISS	2
2018-9058	4608 BRYCE DR	SFR	METER RELEASE - GAS	1/31/2019	1/31/2019	TRUE		ISS	1

[illegible]

# CODE ENFORCEMENT REPORT

## 2018-2019

Violation Description	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	YTD Totals
High Grass	9		6	2									17
Home Occupation		1											1
Illegal Dumping	1		2										3
Illegal Structure													0
Illegal Vehicle	3	1		1									5
Junked Vehicles													0
Lot Maintenance	10	13	11	17									51
Trash and Debris	3	5	11	7									26
<b>ITEM TOTALS</b>	<b>26</b>	<b>20</b>	<b>30</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>103</b>

Officer Actions	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	YTD Totals
Verbal Warnings	19	19	29	21									88
Door Hangers Issued	4	1	1	1									7
Complied/Resolved	18	15	26	18									77
10 Day Notice (Letters Mailed)	2	1		5									8
Extension Granted													0
Complied/Resolved													0
Citations Issued													0
Stop Work Order													0
Misc													0
<b>ITEM TOTALS</b>	<b>43</b>	<b>36</b>	<b>56</b>	<b>45</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>180</b>



## BUILDING PERMIT TOTALS

**Feb-19**

ACCESSORY/OUTBUILDING PERMITS

1

IRRIGATION/LAWN SPRINKLER PERMITS

10

MISCELLANEOUS PERMITS

27

SWIMMING POOL PERMITS

5

REMODEL/ADDITION PERMITS

6

SINGLE FAMILY RESIDENTIAL PERMITS

13

INSPECTIONS

241

CITY OF PARKER  
PERMIT LOG FEBRUARY 2019

PERMIT NUMBER	ISSUE DATE	TYPE	ADDRESS	CONTRACTOR	DESCRIPTION	ESTIMATED VALUE	TOTAL SQUARE FOOTAGE	PERMIT FEE	DEPOSIT FEE	WATER METER FEE	WATER IMPACT FEE	SEWER TAP FEE
2019-1002	2/6/2019	ACC	4701 WHITESTONE DR	RIVERBEND SANDLER	GRILL ISLAND	\$1,200	36	\$250	NA	NA	NA	
2019-6004	2/27/2019	DEMO	3610 DUBLIN RD	LINDAMOOD DEMOLITION	DEMOLITION	\$17,000	4,346	\$75	NA	NA	NA	
2019-2005	2/8/2019	ELEC	6005 RATHBONE DR	GOOD FAITH ENERGY	60 AMP OUTLET IN GARAGE	NA	NA	\$75	NA	NA	NA	
2019-2007	2/13/2019	ELEC	5301 NORWICK DR	TESLA ENERGY	SOLAR PANELS	NA	NA	\$75	NA	NA	NA	
2019-2008	2/26/2019	ELEC	4606 DONNA LN	ABR ELECTRIC	50 AMP CIRCUIT	NA	NA	\$75	NA	NA	NA	
2018-6055	2/6/2019	FENCE	6612 CHILTON CT	ANDERSON FENCING	FENCE	\$13,752	NA	\$75	NA	NA	NA	
2019-6003	2/5/2019	FENCE	4701 BRYCE DR	CISCO FENCING	FENCE	\$26,000	NA	\$75	NA	NA	NA	
2018-3034	2/19/2019	FSPR	5309 KIRKDALE DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2018-3035	2/19/2019	FSPR	6309 WARWICK WAY	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2018-3036	2/19/2019	FSPR	5403 BARRINGTON DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2018-3037	2/19/2019	FSPR	6611 STAFFORD DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2019-3001	2/19/2019	FSPR	6607 STAFFORD DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2019-3002	2/19/2019	FSPR	6705 CHILTON CT	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2019-3003	2/19/2019	FSPR	6705 STAFFORD DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2019-3004	2/19/2019	FSPR	5419 WESTFIELD DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2019-3005	2/19/2019	FSPR	5501 WESTFIELD DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	150	NA	NA	NA	
2019-3006	2/19/2019	FSPR	5302 BARRINGTON DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2019-3007	2/19/2019	FSPR	5009 KINGSTON CT	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2019-3008	2/19/2019	FSPR	5000 LYNWOOD DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	150	NA	NA	NA	
2019-3009	2/19/2019	FSPR	5302 WESTFIELD DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2019-3010	2/19/2019	FSPR	5407 WESTFIELD DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	

CITY OF PARKER  
PERMIT LOG FEBRUARY 2019

PERMIT NUMBER	ISSUE DATE	TYPE	ADDRESS	CONTRACTOR	DESCRIPTION	ESTIMATED VALUE	TOTAL SQUARE FOOTAGE	PERMIT FEE	DEPOSIT FEE	WATER METER FEE	WATER IMPACT FEE	SEWER TAP FEE
2019-3011	2/26/2019	FSPR	6610 STAFFORD DR	RESCOM FIRE SYSTEMS	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA	
2019-4013	2/13/2019	IRR	5005 KINGSTON CT	LAND PRO CREATIONS	IRRIGATION SYSTEM	\$3,000	NA	\$75	NA	NA	NA	
2019-4014	2/18/2019	IRR	5301 BARRINGTON DR	LAWN LIQUID IRRIGATION	IRRIGATION SYSTEM	\$1,200	NA	\$75	NA	NA	NA	
2019-4015	2/19/2019	IRR	5011 KINGSTON CT	M.L. JOHNSON	IRRIGATION SYSTEM	\$1,100	NA	\$75	NA	NA	NA	
2019-4016	2/20/2019	IRR	5200 NORWICK DR	LAND PRO CREATIONS	IRRIGATION SYSTEM	\$3,000	NA	\$75	NA	NA	NA	
2019-4017	2/22/2019	IRR	5929 LINDSEY LN	SOAK N GROW	IRRIGATION SYSTEM	\$1,000	NA	\$75	NA	NA	NA	
2019-4018	2/25/2019	IRR	4610 BRYCE DR	LAWN LIQUID IRR	IRRIGATION SYSTEM	\$1,200	NA	75	NA	NA	NA	
2019-4019	2/26/2019	IRR	7610 WINDOMERE DR	SHANE BURKE IRRIGATION	IRRIGATION SYSTEM	\$2,000	NA	75	NA	NA	NA	
2019-4020	2/28/2019	IRR	4912 LYNWOOD DR	SHANE BURKE IRRIGATION	IRRIGATION SYSTEM	\$2,000	NA	75	NA	NA	NA	
2019-4021	2/28/2019	IRR	6505 STAFFORD DR	M.L. JOHNSON	IRRIGATION SYSTEM	\$1,100	NA	75	NA	NA	NA	
2019-4022	2/28/2019	IRR	6503 HOLBROOK CIR	M.L. JOHNSON	IRRIGATION SYSTEM	\$1,100	NA	75	NA	NA	NA	
2019-7005	2/11/2019	PLUM	5809 RATHBONE DR	SAME DAY WATER HEATERS	2 GAS WH	NA	NA	75	NA	NA	NA	
2019-7008	2/13/2019	PLUM	5004 COPPERHILL CIR	SAME DAY WATER HEATERS	GAS WH	NA	NA	75	NA	NA	NA	
2019-7009	2/18/2019	PLUM	6005 DUMONT CT	JKP PLUMBING	GAS LINE TO BBQ FROM POOL	NA	NA	75	NA	NA	NA	
2019-7010	2/18/2019	PLUM	5002 ENGLENOOK DR	SERVICE CONTRACTORS PLUMBING	WATER HEATER	NA	NA	75	NA	NA	NA	
2019-7011	2/18/2019	PLUM	5606 KENSINGTON CT	AL'S PLUMBING	HOT WATER LINE	NA	NA	75	NA	NA	NA	
2019-7012	2/19/2019	PLUM	2608 DUBLIN PARK DR	DALLAS PLUMBING CO	2 (50) GAL GAS WH	NA	NA	75	NA	NA	NA	
2019-10001	2/2/2019	POOL	6300 WARWICK WAY	LIVING WATER CUSTOM POOLS	POOL	\$60,000	NA	500	NA	NA	NA	
2019-10002	2/2/2019	POOL	7610 WINDOMERE DR	J ANTHONY POOLS	POOL	\$72,000	NA	500	NA	NA	NA	
2019-10003	2/2/2019	POOL	6301 NORTHRIDGE PKWY	WATERSCAPES INC	POOL	\$60,000	NA	500	NA	NA	NA	
2019-10004	2/7/2019	POOL	4701 WHITESTONE DR	RIVERBEND SANDLER	POOL	\$60,000	NA	500	NA	NA	NA	

CITY OF PARKER  
PERMIT LOG FEBRUARY 2019

PERMIT NUMBER	ISSUE DATE	TYPE	ADDRESS	CONTRACTOR	DESCRIPTION	ESTIMATED VALUE	TOTAL SQUARE FOOTAGE	PERMIT FEE	DEPOSIT FEE	WATER METER FEE	WATER IMPACT FEE	SEWER TAP FEE
2019-10005	2/21/2019	POOL	4600 SALISBURY DR	HOBERT POOLS	POOL	\$55,000	NA	500	NA	NA	NA	
2018-80021	2/14/2019	REM0D	4912 DILLEHAY DR	GRACCO CONSTRUCTION	REMODEL	\$50,000	2,863	650	NA	NA	NA	
2019-80001	2/2/2019	REM0D	5206 EDGEWATER CT	DRAPER CUSTOM HOMES, INC	ADDITION	\$275,000	2,561	1,730	NA	NA	NA	
2019-80004	2/5/2019	REM0D	5801 HATHAWAY DR	FLORES FENCING LLC	ADDITION	\$1,200	500	250	NA	NA	NA	
2019-80005	2/13/2019	REM0D	5803 EAST PARKER RD	LCDI CONSTRUCTION	REMODEL	\$25,650	280	\$406.50	NA	NA	NA	
2019-80006	2/14/2019	REM0D	6709 CHESWICK CT	DAVID GUERRA PAINTING OF NORTH TEXAS	ADDITION	\$21,000	500	\$280.00	NA	NA	NA	
2019-80007	2/27/2019	REM0D	6300 WARWICK WAY	CONSTRUCTION ELEMENTS	ADDITION	\$150,000	1,376	\$873.84	NA	NA	NA	
2019-9001	2/2/2019	SFR	5206 KIRKDALE DR	GALLERY CUSTOM HOMES	NEW RESIDENCE	\$320,265	5,823	\$3,685.57	\$1,000.00	\$2,000	\$3,938.95	
2019-9003	2/2/2019	SFR	4704 DONNA LN	GRAND HOMES	NEW RESIDENCE	\$645,400	6,454	\$4,057.86	\$1,000.00	\$2,000	\$3,938.95	
2019-9004	2/2/2019	SFR	5005 CHESHIRE LN	GRAND HOMES	NEW RESIDENCE	\$671,800	6,718	\$4,213.62	\$1,000.00	\$2,000	\$3,938.95	
2019-9005	2/2/2019	SFR	5401 CHEYENNE DR	GALLERY CUSTOM HOMES	NEW RESIDENCE	\$303,215	5,513	\$3,502.67	\$1,000.00	\$2,000	\$3,938.95	
2019-9006	2/2/2019	SFR	5005 KINGSTON CT	SHADDOCK HOMES	NEW RESIDENCE	\$707,200	5,689	\$3,606.51	\$1,000.00	\$2,000	\$3,938.95	
2019-9007	2/2/2019	SFR	5100 CHESHIRE LN	SHADDOCK HOMES	NEW RESIDENCE	\$642,778	4,858	\$3,116.22	\$1,000.00	\$2,000	\$3,938.95	
2019-9008	2/2/2019	SFR	4809 FULBROOK DR	GALLERY CUSTOM HOMES	NEW RESIDENCE	\$337,700	6,140	\$3,872.60	\$1,000.00	\$2,000	\$3,938.95	
2019-9009	2/2/2019	SFR	5213 CHEYENNE DR	GALLERY CUSTOM HOMES	NEW RESIDENCE	\$389,180	7,076	\$4,424.84	\$1,000.00	\$2,000	\$3,938.95	
2019-9010	2/2/2019	SFR	4605 BRYCE DR	CHESMAR HOMES	NEW RESIDENCE	\$352,250	5,444	\$3,461.96	\$1,000.00	\$2,000	\$3,938.95	
2019-9011	2/2/2019	SFR	5309 MIDDLETON DR	GRAND HOMES	NEW RESIDENCE	\$693,984	7,229	\$4,515.11	\$1,000.00	\$2,000	\$3,938.95	\$1,000
2019-9012	2/6/2019	SFR	4603 BRYCE DR	CHESMAR HOMES	NEW RESIDENCE	\$295,762	4,297	\$3,785.23	\$1,000.00	\$2,000	\$3,938.95	
2019-9013	2/21/2019	SFR	5412 GREGORY LN	AMERITEK GROUP	NEW RESIDENCE	\$900,000	13,106	\$7,982.54	\$1,000.00	\$3,000	\$3,938.95	
2019-9014	2/21/2019	SFR	5006 KINGSTON CT	SHADDOCK HOMES	NEW RESIDENCE	\$697,320	4,431	\$2,864.29	\$1,000.00	\$2,000	\$3,938.95	
					<b>TOTAL=</b>	<b>\$7,786,704</b>		<b>\$63,929.85</b>	<b>\$13,000.00</b>	<b>\$27,000</b>		

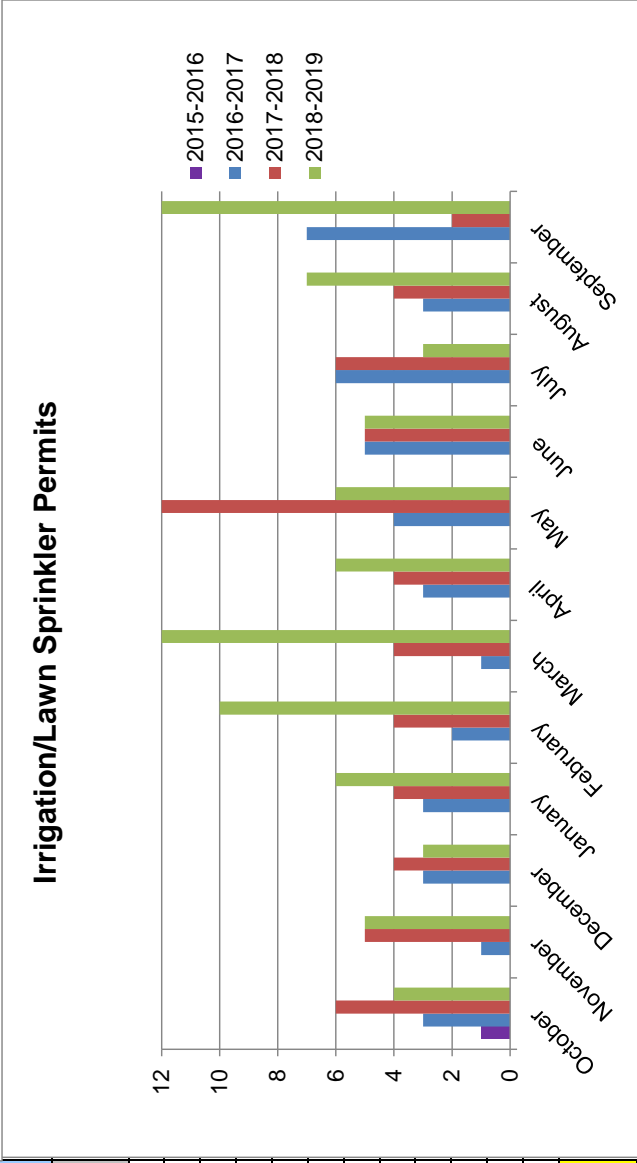
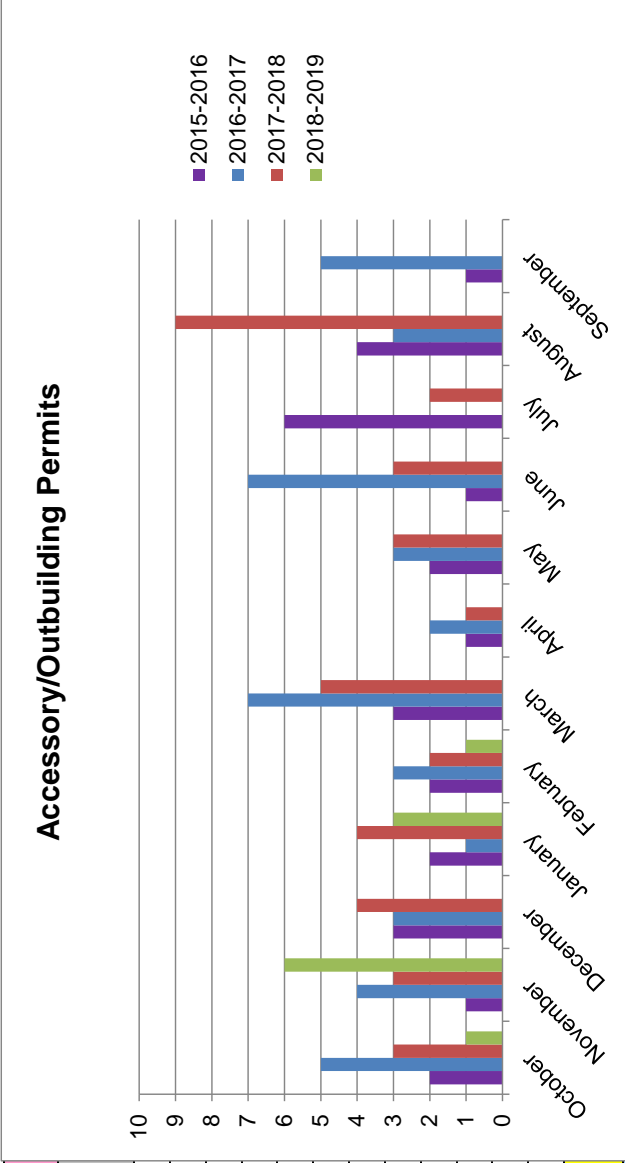


# PERMIT GRAPHS

Accessory/Outbuildings Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	2	5	3	1
November	1	4	3	6
December	3	3	4	0
January	2	1	4	3
February	2	3	2	1
March	3	7	5	
April	1	2	1	
May	2	3	3	
June	1	7	3	
July	6	0	2	
August	4	3	9	
September	1	5	0	
Y-T-D Total	28	43	39	11

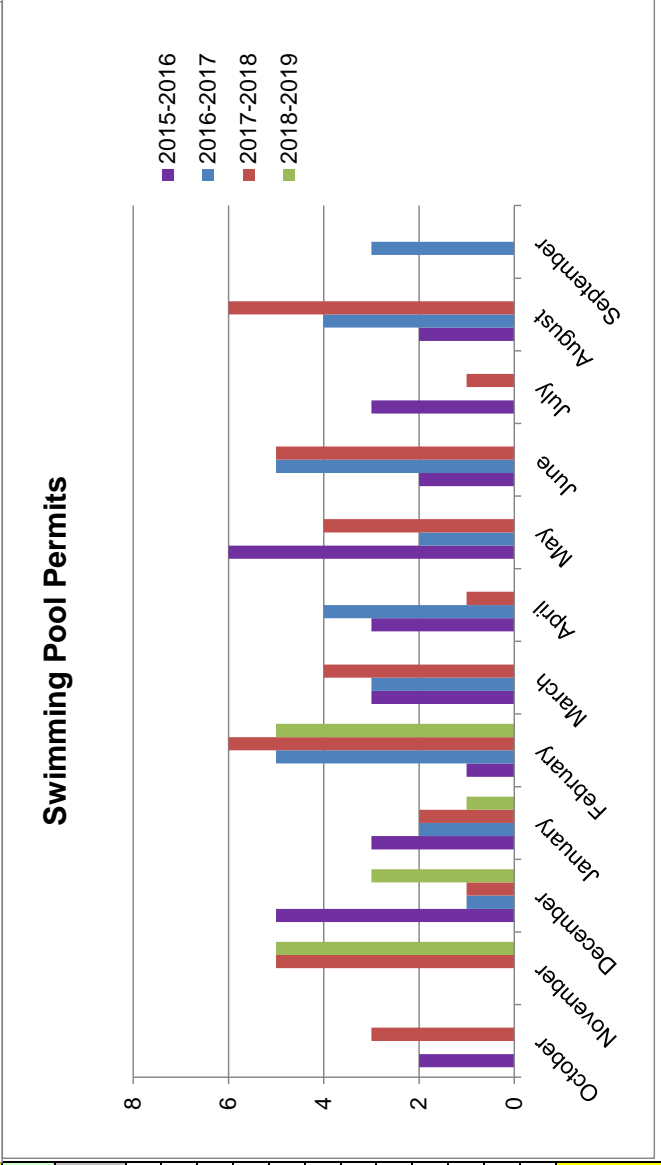
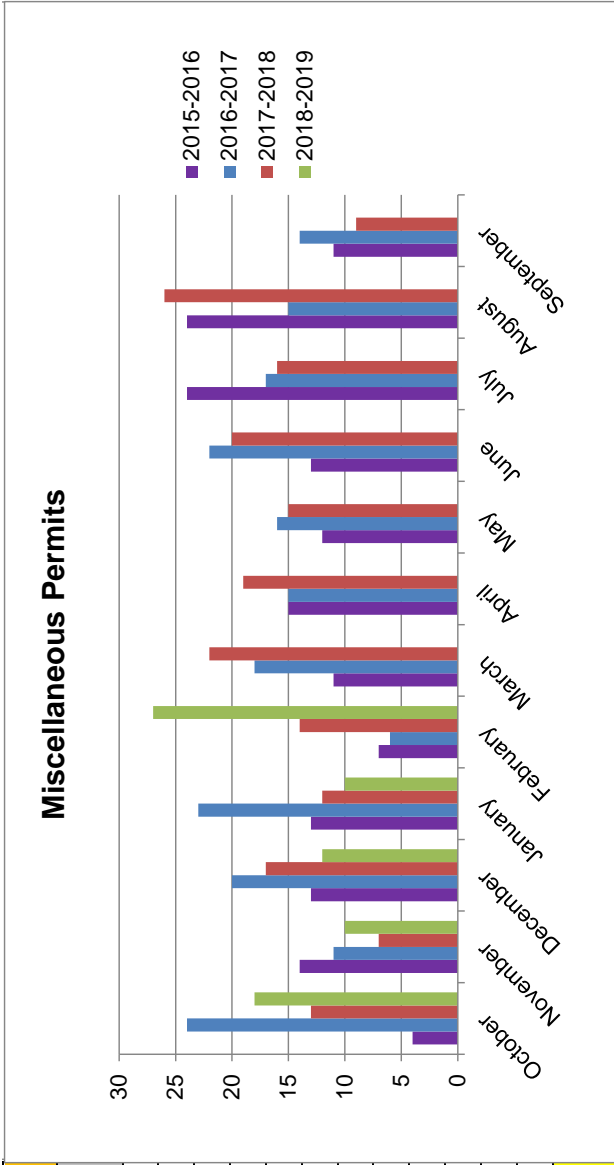
  

Irrigation/Lawn Sprinkler Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	3	6	4	5
November	1	5	5	7
December	3	4	3	18
January	3	4	6	13
February	2	4	10	10
March	1	4	12	
April	3	4	6	
May	4	12	6	
June	5	5	5	
July	6	6	3	
August	3	4	7	
September	7	2	12	
Y-T-D Total	41	60	79	53



# PERMIT GRAPHS

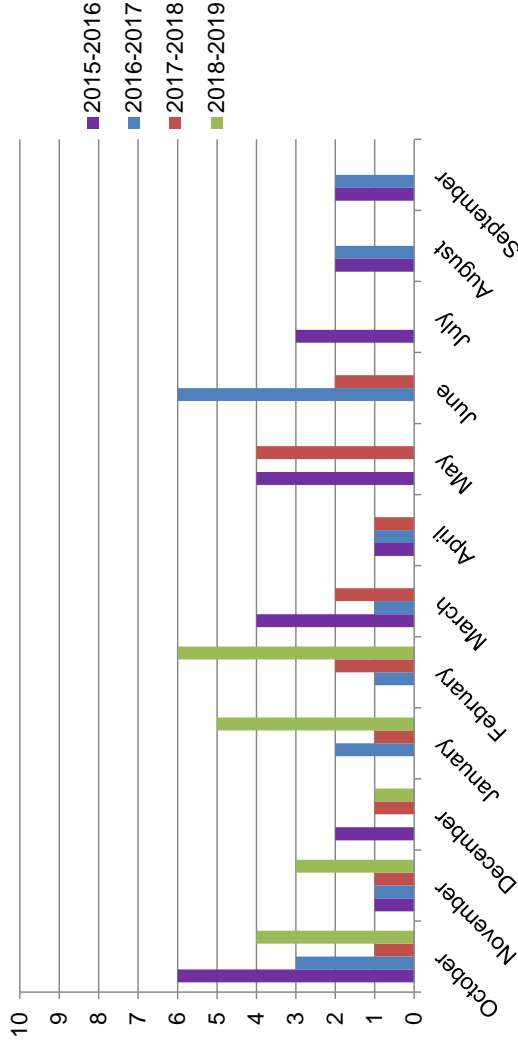
Miscellaneous Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	4	24	13	18
November	14	11	7	10
December	13	20	17	12
January	13	23	12	10
February	7	6	14	27
March	11	18	22	
April	15	15	19	
May	12	16	15	
June	13	22	20	
July	24	17	16	
August	24	15	26	
September	11	14	9	
Y-T-D Total	161	201	190	77
Swimming Pool Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	2	0	3	0
November	0	0	5	5
December	5	1	1	3
January	3	2	2	1
February	1	5	6	5
March	3	3	4	
April	3	4	1	
May	6	2	4	
June	2	5	5	
July	3	0	1	
August	2	4	6	
September	0	3	0	
Y-T-D Total	30	29	38	14



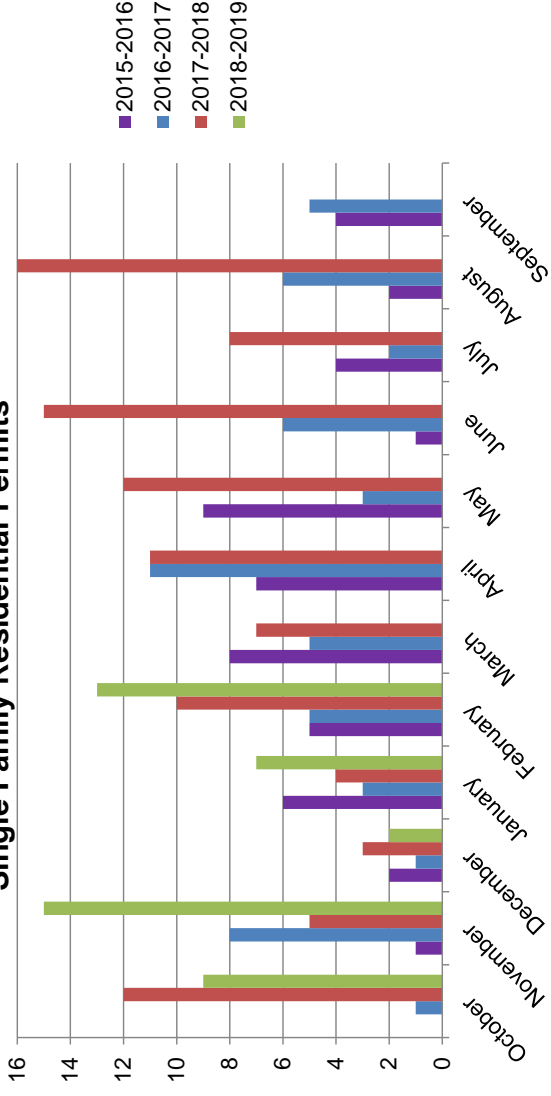
# PERMIT GRAPHS

Remodel/Addition Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	6	3	1	4
November	1	1	1	3
December	2	0	1	1
January	0	2	1	5
February	0	1	2	6
March	4	1	2	
April	1	1	1	
May	4	0	4	
June	0	6	2	
July	3	0	0	
August	2	2	0	
September	2	2	0	
Y-T-D Total	25	19	15	19
Single Family Residential Building Permits				
Fiscal Year	2015-2016	2016-2017	2017-2018	2018-2019
October	0	1	12	9
November	1	8	5	15
December	2	1	3	2
January	6	3	4	7
February	5	5	10	13
March	8	5	7	
April	7	11	11	
May	9	3	12	
June	1	6	15	
July	4	2	8	
August	2	6	29	
September	4	5	0	
Y-T-D Total	49	56	116	46

Remodel/Addition Permits

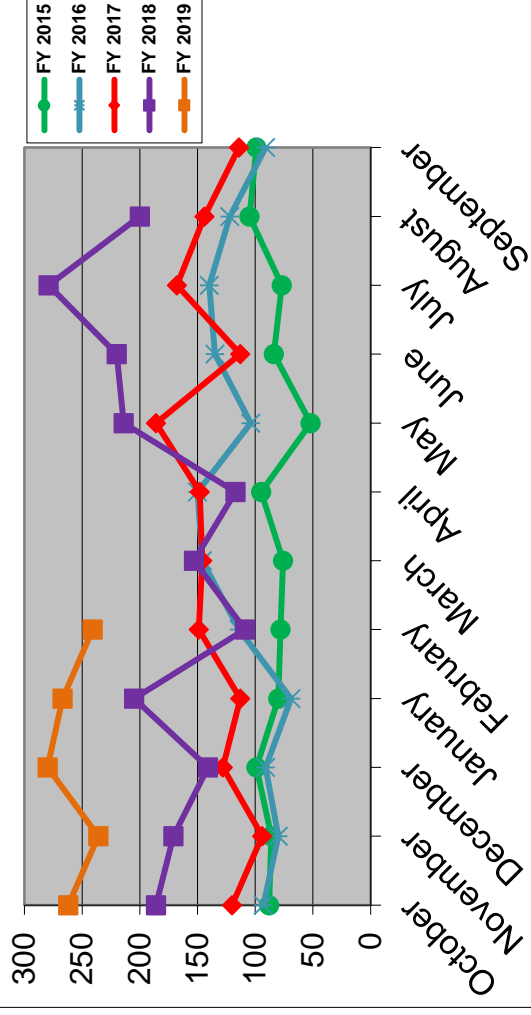


Single Family Residential Permits



## Monthly Inspection Report

	FY 2015	FY 2016	FY 2017	FY 2018	FY 2019
<b>October</b>	88	93	120	186	262
<b>November</b>	86	80	94	171	236
<b>December</b>	99	91	128	141	280
<b>January</b>	80	69	113	205	267
<b>February</b>	78	114	149	109	241
<b>March</b>	76	146	146	153	
<b>April</b>	95	150	148	117	
<b>May</b>	52	104	186	214	
<b>June</b>	84	135	113	220	
<b>July</b>	77	140	168	279	
<b>August</b>	105	122	144	200	
<b>September</b>	99	91	114	238	
<b>Year Total</b>	<b>1019</b>	<b>1335</b>	<b>1623</b>	<b>2233</b>	<b>1286</b>



**INSPECTION LOG  
FEBRUARY 2019**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
20181037	2604 DUBLIN PARK DR	ACC	FRAMING	2/28/2019		FALSE	FAILED 2/28	ISS	1
20181037	2604 DUBLIN PARK DR	ACC	PLUMBING TOP-OUT	2/28/2019		FALSE	FAILED 2/28	ISS	1
20181037	2604 DUBLIN PARK DR	ACC	ELECTRICAL ROUGH	2/28/2019		FALSE	FAILED 2/28	ISS	1
20181037	2604 DUBLIN PARK DR	ACC	MECHANICAL ROUGH	2/28/2019		FALSE	FAILED 2/28	ISS	1
20181035	3403 BLUFFS LN	ACC	ELECTRICAL ROUGH	2/4/2019		FALSE	FAILED 2/4	ISS	1
20181032	4604 RAVENSTHORPE DR	ACC	BUILDING FINAL	2/1/2019	2/1/2019	TRUE		FINAL	1
20181024	5308 MIDDLETON DR	ACC	OTHER	2/28/2019	2/28/2019	TRUE	GAS LINE TO GRILL	ISS	1
20181038	5311 WESTFIELD DR	ACC	ELECTRICAL ROUGH	2/7/2019	2/7/2019	TRUE		ISS	1
20181038	5311 WESTFIELD DR	ACC	MECHANICAL ROUGH	2/7/2019	2/7/2019	TRUE		ISS	1
20181038	5311 WESTFIELD DR	ACC	ELECTRICAL ROUGH	2/13/2019	2/15/2019	TRUE	FAILED 2/13	ISS	2
20181038	5311 WESTFIELD DR	ACC	MECHANICAL ROUGH	2/13/2019	2/15/2019	TRUE	FAILED 2/13	ISS	2
20192005	6005 RATHBONE DR	ELEC	BUILDING FINAL	2/20/2019	2/20/2019	TRUE	CHARGING DEVICE	FINAL	1
20143005	2203 DUBLIN RD	FSPR	FIRE HYDRO VISUAL	2/4/2019	2/4/2019	TRUE		FINAL	1
20143005	2203 DUBLIN RD	FSPR	FIRE FINAL	2/11/2019	2/11/2019	TRUE		FINAL	1
20183023	4401 SALISBURY DR	FSPR	FIRE FINAL	2/1/2019	2/1/2019	TRUE	FINAL WITH HOUSE	FINAL	1
20183014	4603 SALISBURY DR	FSPR	FIRE FINAL	2/19/2019	2/19/2019	TRUE	FINAL WITH HOUSE	FINAL	1
20193010	5407 WESTFIELD DR	FSPR	FIRE HYDRO VISUAL	2/14/2019	2/14/2019	TRUE		ISS	1
20193004	5419 WESTFIELD DR	FSPR	FIRE HYDRO VISUAL	2/4/2019	2/4/2019	TRUE		ISS	1
20193005	5501 WESTFIELD DR	FSPR	FIRE HYDRO VISUAL	2/4/2019	2/4/2019	TRUE		ISS	1
20183021	5900 MIDDLETON DR	FSPR	FIRE FINAL	2/22/2019	2/22/2019	TRUE	FINAL WITH HOUSE	FINAL	1
20193011	6610 STAFFORD DR	FSPR	FIRE HYDRO VISUAL	2/25/2019	2/25/2019	TRUE		ISS	1
20184078	4600 SALISBURY DR	IRR	BACKFLOW CERTIFICATE ON FILE	2/11/2019	2/11/2019	TRUE		FINAL	1
20184094	4603 SALISBURY DR	IRR	BACKFLOW CERTIFICATE ON FILE	2/19/2019	2/19/2019	TRUE		FINAL	1
20194009	4612 BRYCE DR	IRR	BACKFLOW CERTIFICATE ON FILE	2/15/2019	2/15/2019	TRUE		FINAL	1
20184099	4901 KESWICK DR	IRR	BACKFLOW CERTIFICATE ON FILE	2/27/2019	2/27/2019	TRUE		FINAL	1
20184069	5010 CHESHIRE LN	IRR	BACKFLOW CERTIFICATE ON FILE	2/20/2019	2/20/2019	TRUE		FINAL	1

**INSPECTION LOG  
FEBRUARY 2019**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
20194016	5200 NORWICK DR	IRR	BACKFLOW CERTIFICATE ON FILE	2/27/2019	2/27/2019	TRUE		FINAL	1
20194004	5205 BERWICK LN	IRR	BACKFLOW CERTIFICATE ON FILE	2/15/2019	2/15/2019	TRUE		FINAL	1
20194007	7605 WINDOMERE DR	IRR	BACKFLOW CERTIFICATE ON FILE	2/8/2019	2/8/2019	TRUE		FINAL	1
20197012	2608 DUBLIN PARK DR	PLUM	WATER HEATER	2/20/2019	2/20/2019	TRUE		FINAL	1
20197010	5002 ENGLENOOK DR	PLUM	WATER HEATER	2/19/2019	2/19/2019	TRUE		FINAL	1
20197008	5004 COPPERHILL CIR	PLUM	WATER HEATER	2/25/2019	2/25/2019	TRUE		FINAL	1
20197011	5606 KENSINGTON CT	PLUM	PLUMBING FINAL	2/20/2019	2/20/2019	TRUE	WATER LINE REPAIR	FINAL	1
20197005	5809 RATHBONE DR	PLUM	WATER HEATER	2/18/2019	2/18/2019	TRUE		FINAL	1
20197009	6005 DUMONT CT	PLUM	OTHER	2/20/2019	2/20/2019	TRUE	GAS LINE TO GRILL	FINAL	1
201810030	3502 JEFFREY DR	POOL	BELLY STEEL	2/15/2019	2/15/2019	TRUE		ISS	1
201810026	4306 WILLOW RIDGE DR	POOL	DECK STEEL	2/6/2019	2/6/2019	TRUE		ISS	1
201810033	5203 MIDDLETON DR	POOL	DECK STEEL	2/22/2019	2/22/2019	TRUE		ISS	1
201810028	5204 NORWICK DR	POOL	PRE-PLASTER	2/27/2019	2/28/2019	TRUE		ISS	1
201810024	5308 MIDDLETON DR	POOL	GAS LINE TO POOL HEATER	2/28/2019	2/28/2019	TRUE		ISS	1
201810032	5311 WESTFIELD DR	POOL	DECK STEEL	2/5/2019	2/5/2019	TRUE		ISS	1
201810038	6006 SOUTHRIDGE PKWY	POOL	GAS LINE TO POOL HEATER	2/6/2019	2/6/2019	TRUE		ISS	1
201810038	6006 SOUTHRIDGE PKWY	POOL	OTHER	2/13/2019	2/13/2019	TRUE	PIER INSPECTION	ISS	1
201910003	6301 NORTHRIDGE PKWY	POOL	BELLY STEEL	2/26/2019	2/26/2019	TRUE		ISS	1
201810021	6613 CHILTON CT	POOL	DECK STEEL	2/15/2019	2/15/2019	TRUE		ISS	1
201810034	7605 WINDOMERE DR	POOL	DECK STEEL	2/20/2019	2/20/2019	TRUE		ISS	1
201910002	7610 WINDOMERE DR	POOL	BELLY STEEL	2/28/2019	2/28/2019	TRUE		ISS	1
201880008	4801 WINDMILL CREEK DR	REMOD	PLUMBING TOP-OUT	9/18/2018	2/6/2019	TRUE	FAILED 9/18	FINAL	2
201880008	4801 WINDMILL CREEK DR	REMOD	ELECTRICAL ROUGH	9/18/2018	2/6/2019	TRUE	FAILED 9/18	FINAL	2
201880008	4801 WINDMILL CREEK DR	REMOD	MECHANICAL ROUGH	9/18/2018	2/6/2019	TRUE	FAILED 9/18	FINAL	2
201880008	4801 WINDMILL CREEK DR	REMOD	FRAMING	9/18/2018	2/6/2019	TRUE	FAILED 9/18 DRIVEWAY	FINAL	2
201880008	4801 WINDMILL CREEK DR	REMOD	OTHER	1/29/2019	2/6/2019	TRUE	APPROACH	FINAL	1

**INSPECTION LOG  
FEBRUARY 2019**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
201880008	4801 WINDMILL CREEK DR	REMOD	BUILDING FINAL	2/6/2019	2/6/2019	TRUE		FINAL	1
201880017	5009 OLD GATE LN	REMOD	PLUMBING TOP-OUT	2/26/2019	2/26/2019	TRUE		ISS	1
201880017	5009 OLD GATE LN	REMOD	ELECTRICAL ROUGH	2/26/2019	2/26/2019	TRUE		ISS	1
201880017	5009 OLD GATE LN	REMOD	MECHANICAL ROUGH	2/26/2019	2/26/2019	TRUE		ISS	1
201880018	6003 DUMONT CT	REMOD	OTHER	2/4/2019	2/4/2019	TRUE	MEDIA ROOM	ISS	1
201880024	6006 SOUTHRIDGE PKWY	REMOD	OTHER	2/13/2019	2/13/2019	TRUE	PIER INSPECTION	ISS	1
201890056	4401 SALISBURY DR	SFR	BUILDING FINAL	2/1/2019	2/1/2019	TRUE		FINAL	1
20189114	4504 DONNA LN	SFR	T-POLE	2/6/2019	2/6/2019	TRUE		ISS	1
20189114	4504 DONNA LN	SFR	PLUMBING ROUGH	2/6/2019	2/6/2019	TRUE		ISS	1
20189114	4504 DONNA LN	SFR	FORM SURVEY	2/6/2019	2/6/2019	TRUE		ISS	1
20189114	4504 DONNA LN	SFR	FOUNDATION	2/15/2019	2/18/2019	TRUE		ISS	1
20189006	4603 SALISBURY DR	SFR	FORM SURVEY	2/19/2019	2/19/2019	TRUE		FINAL	1
20189006	4603 SALISBURY DR	SFR	SURVEY PLAT	2/19/2019	2/19/2019	TRUE		FINAL	1
20189006	4603 SALISBURY DR	SFR	BUILDING FINAL	2/19/2019	2/19/2019	TRUE		FINAL	1
20199010	4605 BRYCE DR	SFR	T-POLE	2/14/2019	2/14/2019	TRUE		ISS	1
20199010	4605 BRYCE DR	SFR	FORM SURVEY	2/14/2019	2/14/2019	TRUE		ISS	1
20199010	4605 BRYCE DR	SFR	PLUMBING ROUGH	2/14/2019	2/14/2019	TRUE		ISS	1
20199010	4605 BRYCE DR	SFR	FOUNDATION	2/26/2019	2/26/2019	TRUE		ISS	1
20189083	4606 DONNA LN	SFR	BUILDING FINAL	2/15/2019	2/18/2019	TRUE		FINAL	1
20189083	4606 DONNA LN	SFR	SURVEY PLAT	2/18/2019	2/18/2019	TRUE		FINAL	1
20189058	4608 BRYCE DR	SFR	DRIVEWAY APPROACH	2/5/2019	2/6/2019	TRUE		ISS	1
20189070	4612 BRYCE DR	SFR	BUILDING FINAL	2/13/2019	2/15/2019	TRUE	FAILED 2/13	FINAL	2
20189070	4612 BRYCE DR	SFR	DRIVEWAY APPROACH	2/14/2019	2/14/2019	TRUE		FINAL	1
20189070	4612 BRYCE DR	SFR	SURVEY PLAT	2/15/2019	2/15/2019	TRUE		FINAL	1
20199003	4704 DONNA LN	SFR	T-POLE	2/13/2019	2/13/2019	TRUE		ISS	1
20199003	4704 DONNA LN	SFR	FORM SURVEY	2/25/2019	2/25/2019	TRUE		ISS	1
20199003	4704 DONNA LN	SFR	PLUMBING ROUGH	2/25/2019	2/25/2019	TRUE		ISS	1
20189124	4705 FULBROOK DR	SFR	PLUMBING ROUGH	2/14/2019	2/14/2019	TRUE		ISS	1

**INSPECTION LOG  
FEBRUARY 2019**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
20189124	4705 FULBROOK DR	SFR	FORM SURVEY	2/14/2019	2/14/2019	TRUE		ISS	1
20189124	4705 FULBROOK DR	SFR	FOUNDATION	2/27/2019	2/27/2019	TRUE		ISS	1
20189076	4806 FULBROOK DR	SFR	DRIVEWAY APPROACH	2/1/2019	2/1/2019	TRUE		ISS	1
20189076	4806 FULBROOK DR	SFR	METER RELEASE - GAS	2/27/2019		FALSE	FAILED 2/27 & 2/28	ISS	2
20189076	4806 FULBROOK DR	SFR	METER RELEASE - ELECTRIC	2/28/2019		FALSE	FAILED 2/28	ISS	1
20199008	4809 FULBROOK DR	SFR	T-POLE	2/14/2019	2/14/2019	TRUE		ISS	1
20189039	4901 KESWICK DR	SFR	SURVEY PLAT	2/27/2019	2/27/2019	TRUE		ISS	1
20189039	4901 KESWICK DR	SFR	BUILDING FINAL	2/27/2019		FALSE	FAILED 2/27	ISS	1
20189089	4908 LYNWOOD DR	SFR	WET WALL	2/22/2019	2/22/2019	TRUE		ISS	1
20189122	5001 CHESHIRE LN	SFR	T-POLE	2/27/2019	2/27/2019	TRUE		ISS	1
20199004	5005 CHESHIRE LN	SFR	T-POLE	2/26/2019	2/26/2019	TRUE		ISS	1
20199006	5005 KINGSTON CT	SFR	PLUMBING ROUGH	2/22/2019	2/26/2019	TRUE	FAILED 2/22	ISS	2
20199006	5005 KINGSTON CT	SFR	FORM SURVEY	2/26/2019	2/26/2019	TRUE		ISS	1
20199006	5005 KINGSTON CT	SFR	T-POLE	2/27/2019	2/27/2019	TRUE		ISS	1
20189126	5007 CHESHIRE LN	SFR	T-POLE	2/13/2019	2/13/2019	TRUE		ISS	1
20189126	5007 CHESHIRE LN	SFR	FOUNDATION	2/14/2019	2/18/2019	TRUE	FAILED 2/14	ISS	2
20189091	5010 CHESHIRE LN	SFR	METER RELEASE - ELECTRIC	2/8/2019	2/8/2019	TRUE		ISS	1
20189091	5010 CHESHIRE LN	SFR	METER RELEASE - GAS	2/8/2019	2/18/2019	TRUE		ISS	1
20199007	5100 CHESHIRE LN	SFR	T-POLE	2/27/2019	2/27/2019	TRUE		ISS	1
20189078	5105 ROSEMONT CT	SFR	WET WALL	2/12/2019	2/12/2019	TRUE		ISS	1
20189080	5109 ROSEMONT CT	SFR	METER RELEASE - ELECTRIC	2/18/2019	2/18/2019	TRUE		ISS	1
20189080	5109 ROSEMONT CT	SFR	METER RELEASE - GAS	2/27/2019	2/28/2019	TRUE	FAILED 2/27	ISS	2
20189060	5200 NORWICK DR	SFR	METER RELEASE - ELECTRIC	1/29/2019	2/1/2019	TRUE	FAILED 1/29	ISS	1
20189107	5202 CHESHIRE LN	SFR	PLUMBING TOP-OUT	2/5/2019	2/14/2019	TRUE	FAILED 2/5 & 2/13	ISS	3
20189107	5202 CHESHIRE LN	SFR	ELECTRICAL ROUGH	2/5/2019	2/14/2019	TRUE	FAILED 2/5 & 2/13	ISS	3
20189107	5202 CHESHIRE LN	SFR	MECHANICAL ROUGH	2/5/2019	2/14/2019	TRUE	FAILED 2/5 & 2/13	ISS	3
20189107	5202 CHESHIRE LN	SFR	FRAMING	2/5/2019	2/14/2019	TRUE	FAILED 2/5 & 2/13	ISS	3
20189062	5202 NORWICK DR	SFR	METER RELEASE - ELECTRIC	2/1/2019	2/1/2019	TRUE		ISS	1



**INSPECTION LOG  
FEBRUARY 2019**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
20189062	5202 NORWICK DR	SFR	METER RELEASE - GAS	2/1/2019	2/1/2019	TRUE		ISS	1
20189062	5202 NORWICK DR	SFR	DRIVEWAY APPROACH	2/26/2019	2/27/2019	TRUE	FAILED 2/27	ISS	2
20189001	5205 NORWICK DR	SFR	METER RELEASE - GAS	2/12/2019	2/12/2019	TRUE		ISS	1
20189028	5205 WESTFIELD DR	SFR	SURVEY PLAT	2/26/2019	2/26/2019	TRUE		ISS	1
20189028	5205 WESTFIELD DR	SFR	BUILDING FINAL	2/26/2019		FALSE	FAILED 2/26	ISS	1
20199001	5206 KIRKDALE DR	SFR	T-POLE	2/27/2019	2/27/2019	TRUE		ISS	1
20199001	5206 KIRKDALE DR	SFR	PLUMBING ROUGH	2/27/2019	2/27/2019	TRUE		ISS	1
20189121	5209 CHEYENNE DR	SFR	FOUNDATION	2/14/2019	2/14/2019	TRUE		ISS	1
20199009	5213 CHEYENNE DR	SFR	T-POLE	2/6/2019	2/6/2019	TRUE		ISS	1
20199009	5213 CHEYENNE DR	SFR	PLUMBING ROUGH	2/25/2019	2/25/2019	TRUE		ISS	1
20199009	5213 CHEYENNE DR	SFR	FORM SURVEY	2/25/2019	2/25/2019	TRUE		ISS	1
20199011	5309 MIDDLETON DR	SFR	T-POLE	2/14/2019	2/14/2019	TRUE		ISS	1
20199011	5309 MIDDLETON DR	SFR	PLUMBING ROUGH	2/28/2019	2/28/2019	TRUE		ISS	1
20199011	5309 MIDDLETON DR	SFR	FORM SURVEY	2/28/2019	2/28/2019	TRUE		ISS	1
20189088	5310 WESTFIELD DR	SFR	METER RELEASE - ELECTRIC	2/13/2019	2/13/2019	TRUE		ISS	1
20189088	5310 WESTFIELD DR	SFR	METER RELEASE - GAS	2/13/2019	2/13/2019	TRUE		ISS	1
20189088	5310 WESTFIELD DR	SFR	DRIVEWAY APPROACH	2/22/2019	2/22/2019	TRUE		ISS	1
20199005	5401 CHEYENNE DR	SFR	T-POLE	2/6/2019	2/6/2019	TRUE		ISS	1
20199005	5401 CHEYENNE DR	SFR	PLUMBING ROUGH	2/25/2019	2/25/2019	TRUE		ISS	1
20199005	5401 CHEYENNE DR	SFR	FORM SURVEY	2/25/2019	2/25/2019	TRUE		ISS	1
20189117	5404 MIDDLETON DR	SFR	PLUMBING TOP-OUT	2/22/2019	2/28/2019	TRUE	FAILED 2/22 & 2/26	ISS	3
20189117	5404 MIDDLETON DR	SFR	ELECTRICAL ROUGH	2/22/2019	2/28/2019	TRUE	FAILED 2/22 & 2/26	ISS	3
20189117	5404 MIDDLETON DR	SFR	MECHANICAL ROUGH	2/22/2019	2/28/2019	TRUE	FAILED 2/22 & 2/26	ISS	3
20189117	5404 MIDDLETON DR	SFR	FRAMING	2/22/2019	2/28/2019	TRUE	FAILED 2/22 & 2/26	ISS	3
20189109	5407 WESTFIELD DR	SFR	PLUMBING TOP-OUT	2/8/2019	2/14/2019	TRUE	FAILED 2/8 & 2/11	ISS	3
20189109	5407 WESTFIELD DR	SFR	ELECTRICAL ROUGH	2/8/2019	2/14/2019	TRUE	FAILED 2/8 & 2/11	ISS	3
20189109	5407 WESTFIELD DR	SFR	MECHANICAL ROUGH	2/8/2019	2/14/2019	TRUE	FAILED 2/8 & 2/11	ISS	3
20189109	5407 WESTFIELD DR	SFR	FRAMING	2/8/2019	2/14/2019	TRUE	FAILED 2/8 & 2/11	ISS	3

**INSPECTION LOG  
FEBRUARY 2019**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
20199002	5408 TENNYSON CT	SFR	PLUMBING ROUGH	2/15/2019	2/25/2019	TRUE	FAILED 2/15	ISS	2
20199002	5408 TENNYSON CT	SFR	T-POLE	2/15/2019	2/15/2019	TRUE		ISS	1
20199002	5408 TENNYSON CT	SFR	FORM SURVEY	2/25/2019	2/25/2019	TRUE		ISS	1
20189103	5419 WESTFIELD DR	SFR	PLUMBING TOP-OUT	2/4/2019	2/6/2019	TRUE	FAILED 2/4	ISS	2
20189103	5419 WESTFIELD DR	SFR	ELECTRICAL ROUGH	2/4/2019	2/6/2019	TRUE	FAILED 2/4	ISS	2
20189103	5419 WESTFIELD DR	SFR	MECHANICAL ROUGH	2/4/2019	2/6/2019	TRUE	FAILED 2/4	ISS	2
20189103	5419 WESTFIELD DR	SFR	FRAMING	2/4/2019	2/6/2019	TRUE	FAILED 2/4	ISS	2
20189041	5423 WESTFIELD DR	SFR	DRIVEWAY APPROACH	2/26/2019	2/28/2019	TRUE	FAILED 2/26	ISS	2
20189100	5501 WESTFIELD DR	SFR	PLUMBING TOP-OUT	2/1/2019	2/4/2019	TRUE	FAILED 2/1	ISS	2
20189100	5501 WESTFIELD DR	SFR	ELECTRICAL ROUGH	2/1/2019	2/4/2019	TRUE	FAILED 2/1	ISS	2
20189100	5501 WESTFIELD DR	SFR	MECHANICAL ROUGH	2/1/2019	2/4/2019	TRUE	FAILED 2/1	ISS	2
20189100	5501 WESTFIELD DR	SFR	FRAMING	2/1/2019	2/4/2019	TRUE	FAILED 2/1	ISS	2
20189031	5900 MIDDLETON DR	SFR	BUILDING FINAL	2/21/2019	2/22/2019	TRUE	FAILED 2/21	FINAL	2
20189031	5900 MIDDLETON DR	SFR	SURVEY PLAT	2/22/2019	2/22/2019	TRUE		FINAL	1
20189094	5929 LINDSEY LN	SFR	METER RELEASE - ELECTRIC	2/13/2019	2/13/2019	TRUE		ISS	1
20189092	6301 HOLBROOK CIR	SFR	DRIVEWAY APPROACH	2/6/2019		TRUE		ISS	1
20189074	6309 WARWICK WAY	SFR	DRIVEWAY APPROACH	2/21/2019	2/21/2019	TRUE		ISS	1
20189118	6312 HOLBROOK CIR	SFR	PLUMBING TOP-OUT	2/13/2019	2/15/2019	TRUE	FAILED 2/13	ISS	2
20189118	6312 HOLBROOK CIR	SFR	ELECTRICAL ROUGH	2/13/2019	2/15/2019	TRUE	FAILED 2/13	ISS	2
20189118	6312 HOLBROOK CIR	SFR	MECHANICAL ROUGH	2/13/2019	2/15/2019	TRUE	FAILED 2/13	ISS	2
20189118	6312 HOLBROOK CIR	SFR	FRAMING	2/13/2019	2/15/2019	TRUE	FAILED 2/13	ISS	2
20189127	6313 HOLBROOK CIR	SFR	PLUMBING ROUGH	2/4/2019	2/4/2019	TRUE		ISS	1
20189127	6313 HOLBROOK CIR	SFR	FORM SURVEY	2/4/2019	2/4/2019	TRUE		ISS	1
20189127	6313 HOLBROOK CIR	SFR	FOUNDATION	2/21/2019	2/21/2019	TRUE		ISS	1
20189115	6401 CURTIS DR	SFR	PLUMBING TOP-OUT	2/7/2019	2/8/2019	TRUE	FAILED 2/7	ISS	2
20189115	6401 CURTIS DR	SFR	ELECTRICAL ROUGH	2/7/2019		FALSE	FAILED 2/7	ISS	1
20189115	6401 CURTIS DR	SFR	MECHANICAL ROUGH	2/7/2019		FALSE	FAILED 2/7	ISS	1
20189115	6401 CURTIS DR	SFR	FRAMING	2/7/2019		FALSE	FAILED 2/7	ISS	1

[illegible]

# CODE ENFORCEMENT REPORT

## 2018-2019

Violation Description	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	YTD Totals
High Grass	9		6	2	2								19
Home Occupation		1											1
Illegal Dumping	1		2										3
Illegal Structure													0
Illegal Vehicle	3	1		1	2								7
Junked Vehicles													0
Lot Maintenance	10	13	11	17	15								66
Trash and Debris	3	5	11	7									26
<b>ITEM TOTALS</b>	<b>26</b>	<b>20</b>	<b>30</b>	<b>27</b>	<b>19</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>122</b>

Officer Actions	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	YTD Totals
Verbal Warnings	19	19	29	21	11								99
Door Hangers Issued	4	1	1	1									7
Complied/Resolved	18	15	26	18	10								87
10 Day Notice (Letters Mailed)	2	1		5	8								16
Extension Granted													0
Complied/Resolved													0
Citations Issued													0
Stop Work Order													0
Misc													0
<b>ITEM TOTALS</b>	<b>43</b>	<b>36</b>	<b>56</b>	<b>45</b>	<b>29</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>209</b>

## City of Parker Municipal Court Monthly Report

January, 2019	Traffic Misdemeanors	Non-Traffic Misdemeanors
<b>New Cases Filed</b>	109	40
<b>Total Pending Cases</b>	1053	371
<b>Uncontested Dispositions</b>	21	16
<b>Compliance Dismissals</b>		
After Driver Safety Course	14	
After Deferred Disposition	23	3
After Proof of Insurance	2	
Other Dismissals	4	0
Other Dispositions	0	0
<b>Total Cases Disposed</b>	64	19
<b>Arrest Warrants Issued</b>	0	
<b>Warrants Cleared</b>	5	
<b>Total Outstanding Warrants</b>	556	
<b>Show Cause Hearings Held</b>	12	1
<b>Trials</b>	0	0
<b>Fines, Court Costs &amp; Other Amounts Collected:</b>		
Retained by City	\$7,510.00	
Remitted to State	\$4,880.00	
<b>Total</b>	<b>\$12,390.00</b>	

**Definitions:**

**Show Cause Hearing** - A court hearing that is held for a defendant who has been granted a Driving Safety Course or Deferred Disposition to Show Cause for Non-Compliance

All cases heard in Municipal Court are Class C Misdemeanors Only.

## City of Parker Municipal Court Monthly Report

February, 2019	Traffic Misdemeanors	Non-Traffic Misdemeanors
<b>New Cases Filed</b>	97	14
<b>Total Pending Cases</b>	1061	366
<b>Uncontested Dispositions</b>	37	15
<b>Compliance Dismissals</b>		
After Driver Safety Course	16	
After Deferred Disposition	27	4
After Proof of Insurance	4	
Other Dismissals	5	0
Other Dispositions	0	0
<b>Total Cases Disposed</b>	89	19
<b>Arrest Warrants Issued</b>	0	
<b>Warrants Cleared</b>	8	
<b>Total Outstanding Warrants</b>	543	
<b>Show Cause Hearings Held</b>	14	3
<b>Trials</b>	0	0
<b>Fines, Court Costs &amp; Other Amounts Collected:</b>		
Retained by City	\$12,004.00	
Remitted to State	\$8,579.00	
<b>Total</b>	<b>\$20,583.00</b>	

**Definitions:**

**Show Cause Hearing** - A court hearing that is held for a defendant who has been granted a Driving Safety Course or Deferred Disposition to Show Cause for Non-Compliance

All cases heard in Municipal Court are Class C Misdemeanors Only.



# Parker Fire Department

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REPORT FOR THE CALENDAR YEAR 2018

# Overview

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- Fire Department Snapshot
- 2018 Highlights
- Calls for Service
- Staffing
- Response Times
- Losses from Fire
- Emergency Medical Services (EMS)
- Infrastructure (Fleet, Fire Station, Communications)
- 2019-2021 Strategic Initiatives



# Parker Fire Department

## Snapshot

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- Part Paid-Part Volunteer “Combination” Fire Department
- ISO Class 2
- EMS paramedic service (non-transport)
- EMS ambulance service through Southeast Collin County EMS Coalition
- 45 member roster as of December 2018
  - 1 Fire Chief, 3 Division Chiefs, 2 Captains, 11 Lieutenants, 9 Driver-Operators, 19 firefighters, 1 administrative support member
  - 12 hour shifts, 24/7, with 2 part-time paid members plus 1 stipend eligible volunteer per shift
  - 25 members are eligible for part-time pay, generally on a 6 day rotation
  - 20 paramedic/firefighters plus 15 EMT/firefighters

# Calendar Year 2018

## Highlights

### 2018 Calls for Service

- 380 total calls for service; 7% annual avg. growth since 2015 (we're up an avg. 15% over the past two years)
- 37 fires of all types
- 149 EMS runs
- 46 vehicle accidents
- 148 calls of other natures

### 2018 Response Metrics

- 12 mos. overall average response time of 6 ½ minutes vs. slightly under 8 minutes for 2017
- Year over year improvement driven by change to 24/7 staffing of the fire station in July
- 269 calls occurred during the extended day shift hours; 111 calls during the shortened night shift hours
- Saturday was our busiest day while Sunday was our slowest

### 2018 Automatic and/or Mutual Aid Provided by Parker FD

- 75 calls for automatic aid/mutual aid assistance to our neighbors

# Calls for Service

## Summary

- **380 total calls for service during 2018**
  - Total 2018 call volume is up 5% from 2017 and 16% since 2016
  - Excluding auto/mutual aid, 2018 Parker(only) call volume is up 8% over 2017 and 19% since 2016 with the greatest jump between 2016 and 2017
  - Mutual aid given by Parker FD is trending down over the three years as a % of total volume
  - “Other” calls include grass/other non-structural fires, vehicle accidents, alarm investigations, dispatched and cancelled before we arrived, and so forth

### Calls for Service

NATURE OF CALL	Calendar Year			% Change 2 Yrs
	2016	2017	2018	
Structure Fire	16	18	17	3%
Medical Call	133	157	149	6%
All Others	138	186	214	25%
<b>Total Call Volume</b>	<b>287</b>	<b>361</b>	<b>380</b>	<b>16%</b>
Total Parker (only) Volume	216	282	305	19%

Parker Calls as % of Total Volume	75%	78%	80%
Mutual Aid as % of Total Volume	25%	22%	20%

# Calls for Service

By district, By type of incident

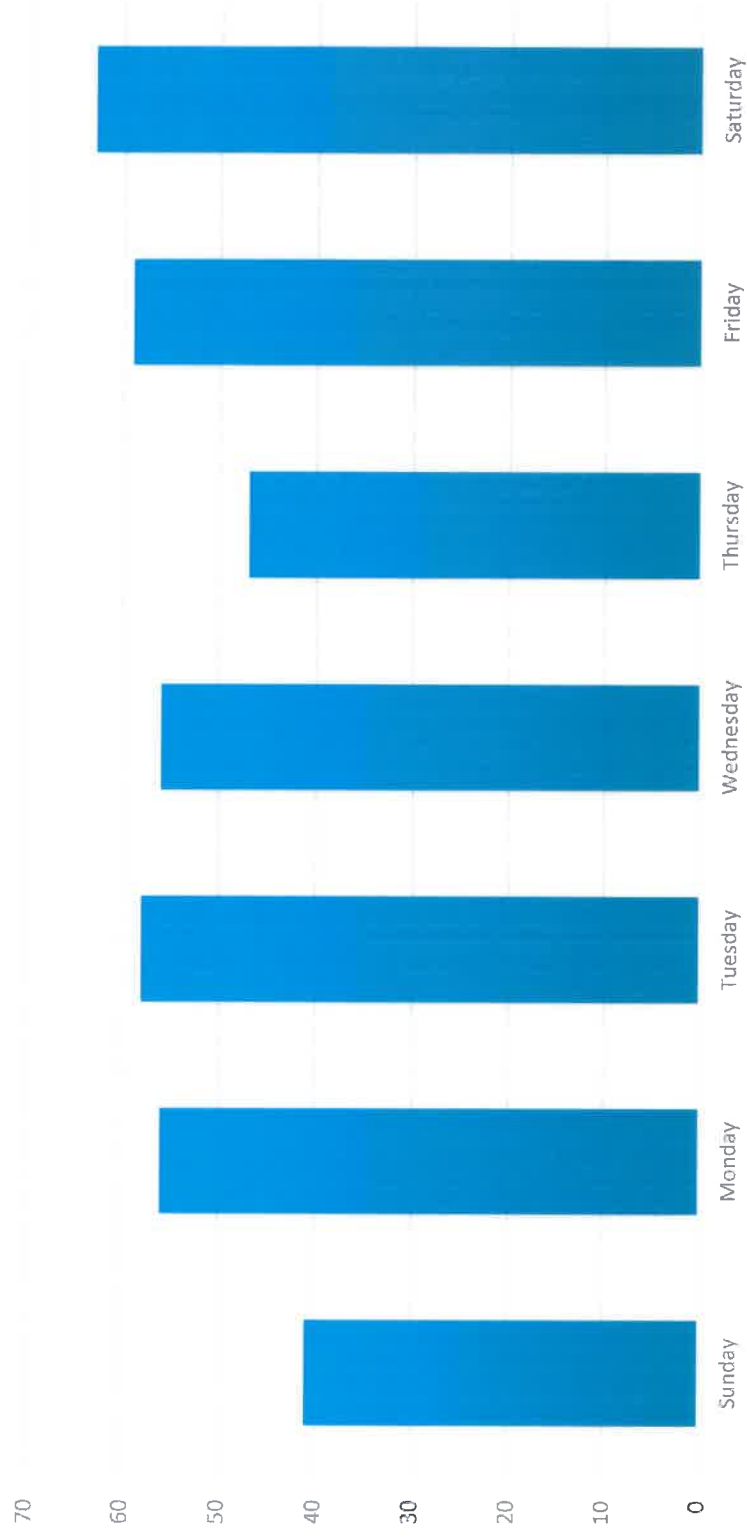
CALLS FOR SERVICE BY DISTRICT				
	2016	2017	2018	%
<b>Parker</b>	<b>216</b>	<b>282</b>	<b>305</b>	<b>80%</b>
Lucas	18	28	24	6%
Fairview	18	21	15	4%
Murphy	16	17	22	6%
Wylie	13	13	8	2%
Other	3	0	6	2%
<b>Total Calls</b>	<b>284</b>	<b>361</b>	<b>380</b>	

CALLS FOR SERVICE BY NATURE OF CALL				
	2016	2017	2018	% change 2017-2018
All Fires	25	34	37	9%
Medical Emergency (incl. vehicle accidents)	143	198	195	-2%
Alarm Investigations (on scene investigation)	13	25	21	-16%
Dispatched & Cancelled (all nature of calls)	62	50	68	36%
All Others	44	54	59	9%
<b>Total Calls</b>	<b>287</b>	<b>361</b>	<b>380</b>	<b>5%</b>

# Calls for Service

By day of week

2018 CALL VOLUME BY DAY OF WEEK



# Calls for Service

## Misc.

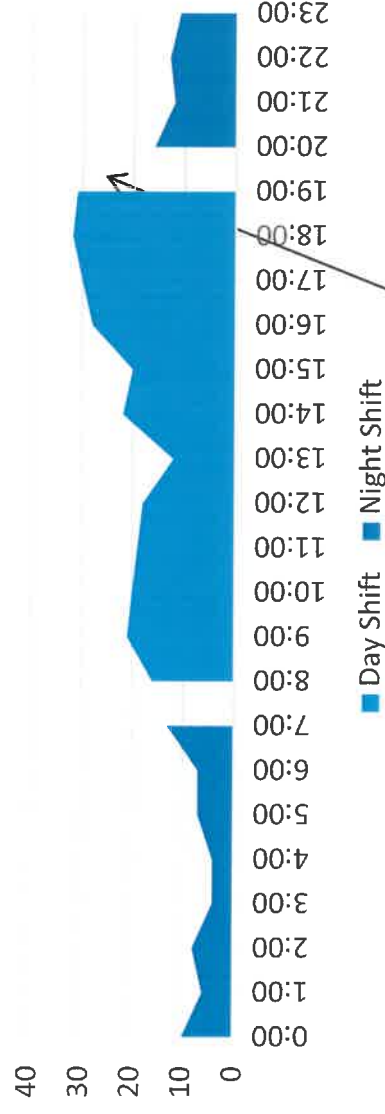
---

- There were 12 overlapping incidents handled by the department during 2018
- Unlike 2017 where 5 addresses each accounted for 5 or more calls and a combined 15% of our total runs, in 2018 Southfork Ranch was our most frequent consumer with 9 calls (vs. 6 in 2017); followed by 7 at our City Complex (vs. 6 in 2017) and 6 at a residence on Dublin Creek for alarm investigations. No other address accounted for 5 or more calls.
- From the perspective of the fire department, the intersections of E. Parker Rd and McCreary Rd (8 runs) and E. Parker Rd and Hogge Rd (6 runs) were our busiest intersections.

# Alarm Time Analysis

Calendar Year 2018

Alarm Time Analysis  
(by call volume)  
Calendar Year 2018



Critical time period where the move  
to 24/7 staffing in July improved  
coverage

# Staffing

## Summary

- We staff a part-time, paid crew consisting of an officer and driver plus a stipend volunteer firefighter from 8am-8pm and from 8pm – 8am on a 24/7 basis. We adopted this coverage model mid July 2018.
- Firefighters eligible for part-time pay receive compensation only when they work a shift. Similarly, volunteers are paid a stipend only if they work a shift.
- Prior to July 2018, we covered early evening, nights and early mornings with volunteers who responded from their residence, typically within a 5 mile radius of the fire station.
- In past years, we enjoyed a high level of participation by volunteer firefighters who were Parker residents or others living close by. This level of participation enabled us to maintain a fully volunteer staffing model for much of the department's history. However, over time, as demographics of Parker changed our ability to provide a prompt, effective and safe response to an emergency solely by volunteers became severely strained.
- Over the past 30 months we transitioned from:
  - relying solely on volunteers covering from home,
  - to paying volunteers a stipend to staff the fire station during the daytime hours of 8am-6pm, Monday – Fridays,
  - to a 2 person, part-time pay model augmented by a third stipend volunteer during the day while continuing to rely on a fully volunteer response during early evenings, nights and early mornings,
  - to extending the part-time pay/stipend volunteer day model to weekends with night coverage by volunteers;
  - to 24/7 coverage by 2 part-time paid/ 1 stipend volunteer



# Staffing

## metrics

### 2018 Staffing Metrics

2018

Jan-Mar Apr-Jun Jul-Sep Oct-Dec 12 Mos.

#### DAY COVERAGE

Coverage by two paid firefighters

100%

100%

95%

100%

99%

Coverage with two paid + at least 1 stipend firefighter

98%

80%

37%

54%

67%

Paramedic included in shift

99%

98%

100%

90%

97%

#### NIGHT COVERAGE (part time paid began 7/15/2018)

Coverage by at least 1 stipend firefighter (began Oct 2017, ended 7/14/2018)

14%

58%

36%

N/A

N/A

Coverage by two paid firefighters (began 7/15/2018)

N/A

N/A

100%

100%

100%

Coverage by two paid + at least 1 stipend firefighter

N/A

N/A

35%

39%

37%

Paramedic included in shift

14%

58%

76%

71%

73%

Calls answered by Day shift

55%

60%

60%

67%

61%

Calls answered by Night shift

45%

40%

40%

33%

39%

- 24/7 coverage in July required us to rebalance the roster between pay-eligible and stipend eligible members. Staffing by a 3 member crew suffered. The addition of new volunteer members since July improved our 3<sup>rd</sup> member staffing stats which should continue into 2019

# Response Times

By overall average,

- Overall avg. response time is measured from the time of dispatch
- 2018 average overall response time was 6 minutes, 27 seconds
  - Response times improved year over year as a function of extending paid/stipend day staffing to 24/7.
  - Over the past two years we've reduced (improved) our avg. response by 23%

RESPONSE TIMES (minutes; seconds)		2016	2017	2018		
Parker Fire District, excl. mutual aid, measured from dispatch		12 Mos.	12 mos.	Jan-Mar	Apr-Jun	Jul-Sep
Overall avg. response time		8:16	7:50	6:44	7:20	5:41
				Oct-Dec		12 Mos.
					6:16	6:27

# Losses from Fires

- The chart below compiles the estimated value of structures threatened by a fire event (i.e., lighting strike), structures experiencing a fire, vehicular fires and such. Grass fires that may threaten a structure are excluded.
- Parker experienced 2 significant residential fires during 2018. In both incidents the fire was held to the area of origin.

Estimated Dollar Value Saved & Lost					
Est. Property Losses from Fire (excludes grass fires)					
Year	Est. Total \$ Value	Est. \$ Lost	Est. \$ Saved	Est. % Saved	
2018	1,056,000	242,350	813,650	77%	
2017	848,000	810,000	38,000	4%	
2016	1,238,000	237,000	1,009,000	82%	
2015	401,000	30,100	370,900	92%	
2014	4,335,000	36,000	4,299,000	99%	

# Emergency Medical Service

## Coalition

- Our service model continues as an advanced life support (capable), first responder by Parker paramedics/EMTs with follow-on emergency care and transport by either Coalition ambulances or backup paramedic ambulances (automatically from Wylie) or mutual aid paramedic ambulances (Murphy, Lucas, Allen, Plano)
- The Southeast Collin County EMS Coalition consists of the governmental entities Wylie, Parker, Lavon, St. Paul and specified areas of Collin County. Parker represents under 10% of the total population served by the Coalition

## Response Metrics

- On average, we arrive to an EMS call with a fire truck in 6 minutes
- On average, the responding ambulance arrives in about 9 minutes

# Fleet Operational Readiness

---

## IN SERVICE:

- ✓ Engine 811 (1995)
- ✓ Engine 812 (2001)
- ✓ Truck 811 (2008)
- ✓ Brush 811 (2014)
- ✓ Tac 811 (2014)
- ✓ Tac 812 (2016)

## COMMENTS

Truck 811 has been out of service a cumulative of approx. 4 weeks due to repetitive mechanical breakdowns primarily involving its diesel engine

# STRATEGIC INITIATIVES

2019-2021

- Communications: Transfer dispatch services from Plano to Wylie FD while continuing participation in the Plano/Allen/Wylie/Murphy radio system
  - Provide seamless border response regardless of jurisdiction; rapid assembly of an effective firefighting force based upon a single dispatch center for all responding fire dept. units
- Anchors a roadmap for the provision of fire service to a fully built out Parker
- Infrastructure:
  - Fleet: Consider replacement T811 now entering its 11<sup>th</sup> year of service
  - Fire Station: Consider adding dedicated sleeping quarters for the night staff
- Staffing:
  - Add a third part-time paid position + continue 1 stipend volunteer to provide consistency of minimum 3 person manning; gain traction towards 4 person crew; provide predictability of crew manning
  - Determine a roadmap for transitioning to full time positions

PARKER POLICE DEPARTMENT  
REPORT OF MONTHLY STATISTICS YEAR TO DATE

January 2019	THIS MONTH	YTD 2019
<b>Total Incidents</b>	<b>576</b>	<b>576</b>
Calls for Service	87	87
House Watch	123	123
Other Service Response Incidents	366	366
<b>Reported Incidents - Group A</b>	<b>7</b>	<b>7</b>
Arson	0	0
Assault	1	1
Bribery	0	0
Burglary/Breaking and Entering	0	0
Counterfeiting/Forgery	0	0
Destruction/Damage/Vandalism of Property	0	0
Drug/Narcotic Offenses	4	4
Embezzlement	0	0
Extortion/Blackmail	0	0
Fraud	1	1
Gambling	0	0
Homicide	0	0
Human Trafficking	0	0
Kidnapping/Abduction	0	0
Larceny/Theft	1	1
Motor Vehicle Theft	0	0
Pornography/Obscene Material	0	0
Prostitution	0	0
Robbery	0	0
Sex Offenses	0	0
Sex Offenses, Nonforcible	0	0
Stolen Property	0	0
Weapon Law Violations	0	0
<b>Group B Offenses</b>	<b>0</b>	<b>0</b>
Bad Checks	0	0
Curfew/Loitering/Vagrancy Violations	0	0
Disorderly Conduct	0	0
Driving Under the Influence	0	0
Drunkenness	0	0
Family Offenses, Nonviolent	0	0
Liquor Violations	0	0
Peeping Tom	0	0
Runaway	0	0
Trespass of Real Property	0	0
All Other Offenses	0	0
<b>Incident Reports - Non-Offenses</b>	<b>4</b>	<b>4</b>
Incident Reports	3	3
Mental Health	1	1

<b>Adult Arrests</b>	<b>5</b>	<b>5</b>	
Males	2	2	
Females	3	3	
<b>Juvenile Detentions</b>	<b>0</b>	<b>0</b>	
Males	0	0	
Females	0	0	
<b>Traffic Enforcement</b>	<b>197</b>	<b>197</b>	
Citations	141	141	
Warnings	56	56	
<b>Accidents</b>	<b>4</b>	<b>4</b>	
Injury	0	0	
Non-Injury	4	4	
FLID	0	0	
<b>Investigations</b>	<b>50</b>	<b>50</b>	
Cases Assigned	9	9	
Clearances	7	7	
Cases Filed with DA	2	2	
Follow-Ups	32	32	
<b>Alarm Activations</b>	<b>18</b>	<b>18</b>	
Residential	18	18	
Chargeable	16	16	
Non-Chargeable	2	2	
Business	0	0	
Chargeable	0	0	
Non-Chargeable	0	0	
<b>Outside Agency Activities</b>	<b>12</b>	<b>12</b>	
Murphy PD	8	8	
Collin County SO	1	1	
Wylie PD	1	1	
Allen PD	0	0	
Other	2	2	
<b>Staff</b>	<b>Sworn</b>	<b>Civilian</b>	<b>Reserve</b>
Authorized	10	1	2
Current Strength	10	1	2
In Training	0	0	0
Openings	0	0	0
% Staffed	100%	100%	100%
<b>Reserve Hours</b>	<b>18.5</b>	<b>18.5</b>	<b>0%</b>



PARKER POLICE DEPARTMENT  
REPORT OF MONTHLY STATISTICS YEAR TO DATE

February 2019	THIS MONTH	YTD 2019
<b>Total Incidents</b>	<b>542</b>	<b>1118</b>
Calls for Service	73	160
House Watch	159	282
Other Service Response Incidents	310	676
<b>Reported Incidents - Group A</b>	<b>5</b>	<b>12</b>
Arson	0	0
Assault	1	2
Bribery	0	0
Burglary/Breaking and Entering	0	0
Counterfeiting/Forgery	0	0
Destruction/Damage/Vandalism of Property	1	1
Drug/Narcotic Offenses	0	4
Embezzlement	0	0
Extortion/Blackmail	0	0
Fraud	1	2
Gambling	0	0
Homicide	0	0
Human Trafficking	0	0
Kidnapping/Abduction	0	0
Larceny/Theft	2	3
Motor Vehicle Theft	0	0
Pornography/Obscene Material	0	0
Prostitution	0	0
Robbery	0	0
Sex Offenses	0	0
Sex Offenses, Nonforcible	0	0
Stolen Property	0	0
Weapon Law Violations	0	0
<b>Group B Offenses</b>	<b>5</b>	<b>5</b>
Bad Checks	0	0
Curfew/Loitering/Vagrancy Violations	0	0
Disorderly Conduct	0	0
Driving Under the Influence	1	1
Drunkenness	0	0
Family Offenses, Nonviolent	0	0
Liquor Violations	0	0
Peeping Tom	0	0
Runaway	1	1
Trespass of Real Property	1	1
All Other Offenses	2	2
<b>Incident Reports - Non-Offenses</b>	<b>4</b>	<b>8</b>
Incident Reports	4	7
Mental Health	0	1

<b>Adult Arrests</b>	<b>3</b>	<b>8</b>	
Males	3	5	
Females	0	3	
<b>Juvenile Detentions</b>	<b>0</b>	<b>0</b>	
Males	0	0	
Females	0	0	
<b>Traffic Enforcement</b>	<b>128</b>	<b>325</b>	
Citations	108	249	
Warnings	20	76	
<b>Accidents</b>	<b>5</b>	<b>9</b>	
Injury	0	0	
Non-Injury	5	9	
FLID	0	0	
<b>Investigations</b>	<b>41</b>	<b>91</b>	
Cases Assigned	11	20	
Clearances	2	9	
Cases Filed with DA	0	2	
Follow-Ups	28	60	
<b>Alarm Activations</b>	<b>10</b>	<b>28</b>	
Residential	10	28	
Chargeable	8	24	
Non-Chargeable	2	4	
Business	0	0	
Chargeable	0	0	
Non-Chargeable	0	0	
<b>Outside Agency Activities</b>	<b>14</b>	<b>26</b>	
Murphy PD	9	17	
Collin County SO	3	4	
Wylie PD	1	2	
Allen PD	0	0	
Other	1	3	
<b>Staff</b>	<b>Sworn</b>	<b>Civilian</b>	<b>Reserve</b>
Authorized	10	1	2
Current Strength	9	1	2
In Training	0	0	0
Openings	1	0	0
% Staffed	90%	100%	100%
<b>Reserve Hours</b>	<b>13</b>	<b>31.5</b>	<b>-59%</b>



Parker, TX

Date range: January 2019

Monthly Web Report

# Visits Summary



Name	Value
Unique visitors	4,366
Visits	5,446
Actions	13,884
Maximum actions in one visit	200
Actions per Visit	3
Avg. Visit Duration (in seconds)	00:02:32
Bounce Rate	55%















## Site Search Keywords

Keyword	Searches	Search Results pages	% Search Exits
true	29	2	45%
bulk trash	10	1	30%
trash	10	1	20%
bulk	9	2	100%
bulk trash week - east of dillehay drive/hogge drive	5	1	100%
trash collection	5	1	0%
alarm	4	1	25%
bulk trash collection_flyer	4	1	50%
"5508 gregory lane"	3	1	100%
2018 new bulk pickup schedule	3	1	67%
deferred disposition	3	1	0%
electrical outside checklist	3	2	100%
jobs	3	1	0%
rebate toilette	3	1	100%
alarm registration	2	1	100%
ann's lane	2	1	100%
annual renewal for home alarm due	2	2	50%
backflow form	2	2	100%
building inspections	2	1	0%
bulk pickup	2	1	50%
calendar	2	1	0%
city code of ordinance 150.02	2	1	0%
employment	2	1	0%
Others	159	212	31%





# Referrer Type

Referrer Type	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
Direct Entry	3,838	8,613	2	00:02:42	62%	\$ 0
Search Engines	1,536	5,075	3	00:02:09	40%	\$ 0
Websites	72	196	3	00:02:09	39%	\$ 0

# Country

Country	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
 United States	4,928	12,919	3	00:02:42	53%	\$ 0
 Philippines	144	199	1	00:01:19	81%	\$ 0
 India	67	83	1	00:00:44	78%	\$ 0
 Germany	37	42	1	00:00:18	89%	\$ 0
 Canada	28	38	1	00:00:12	82%	\$ 0
 Russia	15	17	1	00:00:02	87%	\$ 0
 South Korea	14	24	2	00:04:53	79%	\$ 0
 Nigeria	13	20	2	00:01:51	69%	\$ 0
 South Africa	12	17	1	00:00:01	83%	\$ 0
 United Kingdom	11	25	2	00:02:35	91%	\$ 0
 Australia	10	38	4	00:02:56	50%	\$ 0
 Kenya	10	17	2	00:00:01	80%	\$ 0
 France	9	21	2	00:00:45	56%	\$ 0
 Singapore	9	11	1	00:00:03	78%	\$ 0
 Unknown	9	14	2	00:00:02	67%	\$ 0
 Indonesia	7	11	2	00:03:26	71%	\$ 0
 Ireland	7	8	1	00:00:03	86%	\$ 0
 Malaysia	7	9	1	00:00:16	71%	\$ 0
 China	5	7	1	00:00:08	80%	\$ 0
 Pakistan	5	5	1	00:00:00	100%	\$ 0
 Saudi Arabia	5	5	1	00:00:00	100%	\$ 0
 United Arab Emirates	5	5	1	00:00:00	100%	\$ 0
 Ghana	4	7	2	00:00:00	75%	\$ 0
Others	85	342	4	00:00:55	73%	\$ 0

# Device type

Device type	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Conversion Rate
 Desktop	3,658	10,137	3	00:03:04	53%	0%
 Smartphone	1,417	2,785	2	00:01:15	63%	0%
 Tablet	309	744	2	00:01:45	50%	0%
Unknown	46	169	4	00:04:08	65%	0%
 Phablet	16	49	3	00:07:18	38%	0%





Parker, TX

Date range: February 2019

Monthly Web Report

# Visits Summary



Name	Value
Unique visitors	4,132
Visits	5,117
Actions	13,782
Maximum actions in one visit	150
Actions per Visit	3
Avg. Visit Duration (in seconds)	00:02:42
Bounce Rate	57%






















## Site Search Keywords

Keyword	Searches	Search Results pages	% Search Exits
true	20	1	40%
bulk trash	4	1	50%
chickens	4	2	25%
contractor registration	4	1	75%
bulk trash week - east of dillehay drive/hogge drive	3	1	100%
calendar	3	1	0%
warrant	3	1	33%
warrants	3	1	0%
big trash pick up	2	1	0%
building on land	2	2	0%
bulky	2	2	50%
burn-ban-in-effect	2	2	50%
careers	2	1	0%
chicken	2	1	0%
commending	2	1	0%
conditional use permit	2	2	50%
february 2019 bulk trash	2	1	100%
flanigan	2	2	50%
jail	2	1	50%
logo	2	2	50%
mayor duties	2	2	0%
pet limits	2	1	100%
phone number	2	1	50%
Others	144	184	27%





# Referrer Type

Referrer Type	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
Direct Entry	3,699	8,518	2	00:02:36	63%	\$ 0
Search Engines	1,364	5,101	4	00:02:59	40%	\$ 0
Websites	54	163	3	00:02:03	50%	\$ 0

# Country

Country	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
 United States	4,633	13,095	3	00:02:54	55%	\$ 0
 Philippines	123	202	2	00:01:21	76%	\$ 0
 India	63	82	1	00:00:10	78%	\$ 0
 Germany	59	66	1	00:00:11	97%	\$ 0
 Canada	18	28	2	00:01:41	78%	\$ 0
 France	14	30	2	00:03:10	71%	\$ 0
 South Africa	13	20	2	00:00:26	85%	\$ 0
 Nigeria	12	18	2	00:00:29	67%	\$ 0
 Unknown	12	12	1	00:00:00	100%	\$ 0
 United Arab Emirates	11	19	2	00:00:12	73%	\$ 0
 South Korea	9	11	1	00:00:01	78%	\$ 0
 Kenya	8	9	1	00:00:02	88%	\$ 0
 United Kingdom	8	9	1	00:00:05	88%	\$ 0
 Malaysia	7	10	1	00:00:51	86%	\$ 0
 Pakistan	6	11	2	00:07:13	67%	\$ 0
 Singapore	6	6	1	00:00:00	100%	\$ 0
 Ukraine	6	6	1	00:00:00	100%	\$ 0
 China	5	5	1	00:00:00	100%	\$ 0
 Namibia	5	10	2	00:00:07	60%	\$ 0
 Netherlands	5	8	2	00:00:12	80%	\$ 0
 Sri Lanka	5	8	2	00:00:02	80%	\$ 0
 Ethiopia	4	10	3	00:00:03	50%	\$ 0
 Ireland	4	4	1	00:00:00	100%	\$ 0
Others	81	103	1	00:00:13	83%	\$ 0

# Device type

Device type	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Conversion Rate
 Desktop	3,427	9,810	3	00:03:11	55%	0%
 Smartphone	1,350	2,851	2	00:01:25	62%	0%
 Tablet	288	848	3	00:02:30	51%	0%
Unknown	42	244	6	00:05:03	79%	0%
 Phablet	10	29	3	00:07:00	60%	0%



## Council Agenda Item

Item 5  
C'Sec Use Only

Budget Account Code:	Meeting Date: March 19, 2019
Budgeted Amount:	Department/ Requestor: City Attorney Shelby
Fund Balance-before expenditure:	Prepared by: City Attorney Shelby
Estimated Cost:	Date Prepared: March 8, 2019
Exhibits:	1. Proposed Resolution 2. Model Staff Report

### AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION 2019-597 AUTHORIZING CONTINUED PARTICIPATION WITH THE ATMOS CITIES STEERING COMMITTEE; AND AUTHORIZING THE PAYMENT OF FIVE CENTS PER CAPITA TO THE ATMOS CITIES STEERING COMMITTEE TO FUND REGULATORY AND RELATED ACTIVITIES RELATED TO ATMOS ENERGY CORPORATION. [SHELBY]

### SUMMARY

This resolution would authorize our continued participation with the Atmos Cities Steering Committee (ACSC) to protect the interests of the City of Parker.

### POSSIBLE ACTION

Council may direct staff to take appropriate action.

Inter – Office Use

<b>Approved by:</b>			
Department Head/ Requestor:		Date:	
City Attorney:	<i>Brandon S. Shelby</i>	Date:	03/14/2019 via email
Finance/H.R. Manager:	<i>Luke B. Olson</i>	Date:	3/15/2019

RESOLUTION NO. 597

A RESOLUTION OF THE CITY OF PARKER, TEXAS  
AUTHORIZING CONTINUED PARTICIPATION WITH THE  
ATMOS CITIES STEERING COMMITTEE; AND  
AUTHORIZING THE PAYMENT OF FIVE CENTS PER  
CAPITA TO THE ATMOS CITIES STEERING COMMITTEE TO  
FUND REGULATORY AND RELATED ACTIVITIES  
RELATED TO ATMOS ENERGY CORPORATION

WHEREAS, the City of Parker, Texas ("City") is a regulatory authority under the Gas Utility Regulatory Act (GURA) and has exclusive original jurisdiction over the rates and services of Atmos Energy Corporation, Mid-Tex Division ("Atmos") within the municipal boundaries of the City; and

WHEREAS, the Atmos Cities Steering Committee ("ACSC") has historically intervened in Atmos rate proceedings and gas utility related rulemakings to protect the interests of municipalities and gas customers residing within municipal boundaries; and

WHEREAS, ACSC is participating in Railroad Commission dockets and projects, as well as court proceedings and legislative activities, affecting gas utility rates; and

WHEREAS, the City is a member of ACSC; and

WHEREAS, in order for ACSC to continue its participation in these activities which affects the provision of gas utility service and the rates to be charged, it must assess its members for such costs; NOW THEREFORE,

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, TEXAS:**

**I.**

That the City is authorized to continue its membership with the Atmos Cities Steering Committee to protect the interests of the City of Parker, Texas and protect the interests of the customers of Atmos Energy Corporation, Mid-Tex Division residing and conducting business within the City limits.

**II.**

**The City is further authorized to pay its 2019 assessment to the ACSC in the amount of five cents (\$0.05) per capita.**

**III.**

**A copy of this Resolution and approved assessment fee payable to "Atmos Cities Steering Committee" shall be sent to:**

Brandi Stigler  
Atmos Cities Steering Committee  
c/o Arlington City Attorney's Office, Mail Stop 63-0300  
101 S. Mesquite St., Suite 300  
Arlington, Texas 76010



PRESENTED AND PASSED on this the 19<sup>th</sup> day of March, 2019, by a vote of \_\_\_\_\_ ayes and \_\_\_\_\_ nays at a regular meeting of the City Council of the City of Parker, Texas.

ATTEST:

\_\_\_\_\_  
Patti Scott Grey  
City Secretary

\_\_\_\_\_  
Lee Pettie  
Mayor

APPROVED AS TO FORM:

BY \_\_\_\_\_  
Brandon Shelby  
City Attorney

## **STAFF REPORT ON ASSESSMENT RESOLUTION FOR ATMOS CITIES STEERING COMMITTEE**

### **Purpose of the Resolution:**

Most municipalities have retained original jurisdiction over gas utility rates and services within municipal limits. The Atmos Cities Steering Committee (“ACSC”) is composed of 178 municipalities in the service area of Atmos Energy Corporation, Mid-Tex Division that have retained original jurisdiction. Atmos is a monopoly provider of natural gas. Because Atmos has no competitors, regulation of the rates that it charges its customers is the only way that cities can ensure that natural gas rates are fair. Working as a coalition to review the rates charged by Atmos allows cities to accomplish more collectively than each city could do acting alone. Cities have more than 100 years experience in regulating natural gas rates in Texas.

ACSC is the largest coalition of cities served by Atmos Mid-Tex. There are 178 ACSC member cities, which represent more than 60 percent of the total load served by Atmos-Mid Tex. ACSC protects the authority of municipalities over the monopoly natural gas provider and defends the interests of residential and small commercial customers within the cities. Although many of the activities undertaken by ACSC are connected to rate cases (and therefore expenses are reimbursed by the utility), ACSC also undertakes additional activities on behalf of municipalities for which it needs funding support from its members.

### **The ACSC Membership Assessment Supports Important Activities:**

ACSC is actively involved in rate cases, appeals, rulemakings, and legislative efforts impacting the rates charged by Atmos within the City. These activities will continue throughout the calendar year. It is possible that additional efforts will be necessary on new issues that arise during the year, and it is important that ACSC be able to fund its participation on behalf of its member cities. A per capita assessment has historically been used, and is a fair method for the members to bear the burdens associated with the benefits received from that membership.

### **Explanation of Resolution Paragraphs:**

- I. This paragraph authorizes the continuation of the City’s membership in ACSC.
- II. This paragraph authorizes payment of the City’s assessment to the ACSC in the amount of five cents (\$0.05) per capita.
- III. This paragraph requires notification that the City has adopted the Resolution.

### **Payment of Assessment**

The assessment payment check should be made out to “*Atmos Cities Steering Committee*” and mailed to Brandi Stigler, Atmos Cities Steering Committee, c/o Arlington City Attorney’s Office, Mail Stop 63-0300, 101 S. Mesquite St., Suite 300, Arlington, Texas 76010.



## Council Agenda Item

Item 6  
C'Sec Use Only

Budget Account Code:	Meeting Date: March 19, 2019
Budgeted Amount:	Department/ Requestor: City Council
Fund Balance-before expenditure:	Prepared by: City Attorney Shelby
Estimated Cost:	Date Prepared: March 12, 2019
Exhibits:	1. Proposed Resolution 2. City of Parker, Texas Demographics 3. List of residents who applied for HRCC location map 4. HRCC Applications

### AGENDA SUBJECT

DISCUSSION REGARDING HOME RULE CHARTER COMMISSION (HRCC) AND CONSIDERATION AND/OR APPROPRIATE ACTION ON RESOLUTION NO. 2019-598, DEFINING A PROCESS FOR APPOINTEES TO BOARDS AND COMMISSIONS OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS. [SHELBY]

### SUMMARY

Please review the information provided and be prepared to discuss: meet and greet (date/time), size of HRCC Commission, and whether or not other appointed board, commission, and/or committee members can be on the HRCC Commission.

### POSSIBLE ACTION

City Council may direct staff to take appropriate action.

Inter – Office Use			
Approved by:			
Department Head/ Requestor:		Date:	
City Attorney:	<i>Brandon S. Shelby</i>	Date:	03/14/2019 via email
City Administrator:	<i>Luke B. Olson</i>	Date:	03/15/2019

**RESOLUTION No. 2019-598**  
*(Boards and Commissions Membership Selection)*  
*(Repealing Res. 2016-505)*

**A RESOLUTION DEFINING A SELECTION PROCESS FOR  
APPOINTEES TO BOARDS AND COMMISSIONS OF THE CITY OF  
PARKER, COLLIN COUNTY, TEXAS.**

**WHEREAS**, the City Council of the City of Parker, Collin County, Texas desires to expand the involvement of residents of the City of Parker on the boards and commissions appointed by the City Council.

**NOW, THEREFORE**, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS AS FOLLOWS:

**SECTION 1.** Candidate Pool. The Parker City Council will seek to appoint the best qualified candidate to each of the boards and commissions of the City. Candidates may be considered from:

- Existing Board and Commission Alternates who are interested in becoming voting board or commission members on which they serve as an alternate,
- Members of other boards or commissions who are interested in transferring to the open board or commission
- Recent board or commission applicants
- Citizens of Parker who are not yet on a board or commission,

**SECTION 2.** Simultaneous Membership Prohibition. In order to promote diverse membership among the boards and commissions, no individual resident shall serve on more than one board or commission simultaneously, unless no other qualified candidates are available. If no qualified candidates are immediately available, the City will seek new applicants, through website notifications, announcements at Council meetings, discussions with Board and Commission chairpersons, and through requests of citizens. If, after 30 days of searching, no qualified candidates are available, then an individual who is already serving on one Board or Commission may be appointed to another Board or Commission, with the preferred appointment as an alternate member. However, no one individual shall serve simultaneously as a member on both Planning and Zoning Commission and Zoning Board of Adjustments.

**SECTION 3.** Qualification Process.

- 1) City Staff will check candidates for basic qualifications such as; residency, other Board membership in Parker, etc.
- 2) Staff will present qualified candidates to each Board if requested, and to Council.
- 3) The Council will review the recommendations and may select Applicants for interviews. Interviews for the Zoning Board of Adjustments may be held either in open or executive session. All other interviews will be in open session.

**SECTION 4.** Officer Appointment Process. Council will appoint Board Officers after seeking input from existing Boards or Commission members, if possible.

**SECTION 5.** The Home Rule Charter Commission (“HRCC”) or any future Home Rule Charter Review Committee (“HRCRC”) shall be considered exempt from the requirements and restrictions of this Resolution. Membership criteria and selection of members to the HRCC or HRCRC shall be determined by the City Council.

**SECTION 6.** This resolution is effective upon its passage. Resolution 2016-505 is repealed and restated by this resolution.

**APPROVED AND ADOPTED** this 19th day of March, 2019.

\_\_\_\_\_  
Lee Pettle, Mayor

ATTESTED:

\_\_\_\_\_  
Patti Scott Grey, City Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
Brandon Shelby, City Attorney

All Cities (/) / Texas (/city/Texas.html), TX smaller cities (/city/Texas2.html), TX small cities (/city/Texas3.html) / Collin County (/county/Collin\_County-TX.html)  
/ Parker, TX housing info (/housing/houses-Parker-Texas.html) / Parker, Texas

2 people like this. Be the first of your friends.



30318 Orchard Place Lane  
\$329,990

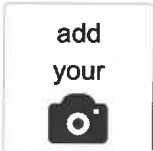
Learn more



113 Tulip Garden Trail  
\$306,399

Learn more

Parker, Texas



[\(/sendpic.php?w=Parker-Texas.html&n=Parker\)](#)  
We are giving away \$1,200 in prizes simply by sending us your own city pictures!  
See contest details and to upload your Parker, Texas photos ([/sendpic.php?w=Parker-Texas.html&n=Parker](#))

Current weather forecast for Parker, TX ([/forecast/w-Parker-Texas.html](#))

Population in 2014: 4,247 (81% urban, 19% rural). Population change since 2000: +208.0%

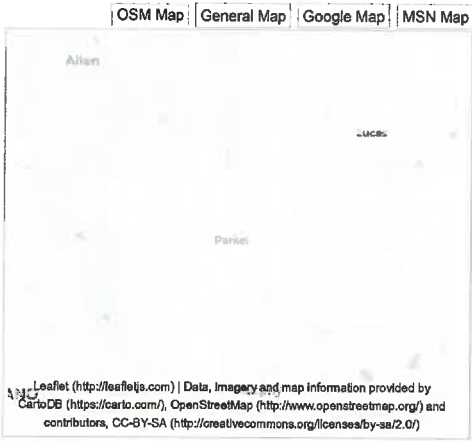
Males: 2,010 (47.3%)  
Females: 2,237 (52.7%)

Median resident age: 42.4 years  
Texas median age: 34.5 years

Zip codes: 75002 ([/zips/75002.html](#)).

Estimated median household income in 2016: \$138,838 (it was \$101,786 in 2000)  
Parker: \$138,838  
TX: \$56,565

Estimated per capita income in 2016: \$52,402 (it was \$54,099 in 2000)



Parker city income, earnings, and wages data ([/income/income-Parker-Texas.html](#))

Estimated median house or condo value in 2016: \$580,868 (it was \$240,900 in 2000)  
Parker: \$580,868  
TX: \$161,500

Mean prices in 2016: All housing units: \$795,505; Detached houses: \$814,633; Mobile homes: \$26,227

Median gross rent in 2016: \$1,132.

Parker, TX residents, houses, and apartments details ([/housing/houses-Parker-Texas.html](#))



Profiles of local businesses

- The floor mender ([/profiles/2431](#))

Put your B&M business profile right here for free ([http://www.city-data.com/profiles/add](#)). 50,000 businesses already created their profiles!

Find City, State, County or Zip Code

Get link

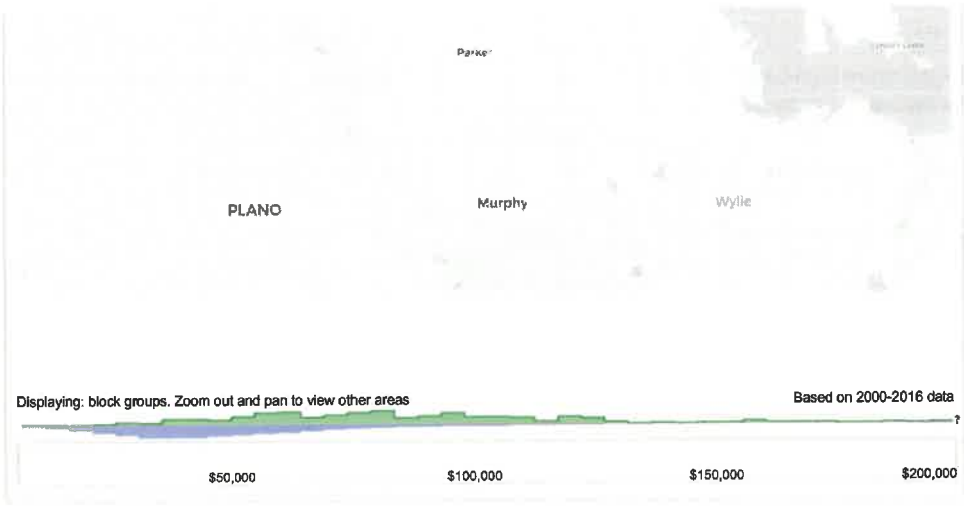
Options

Most recent value

% change since 2k

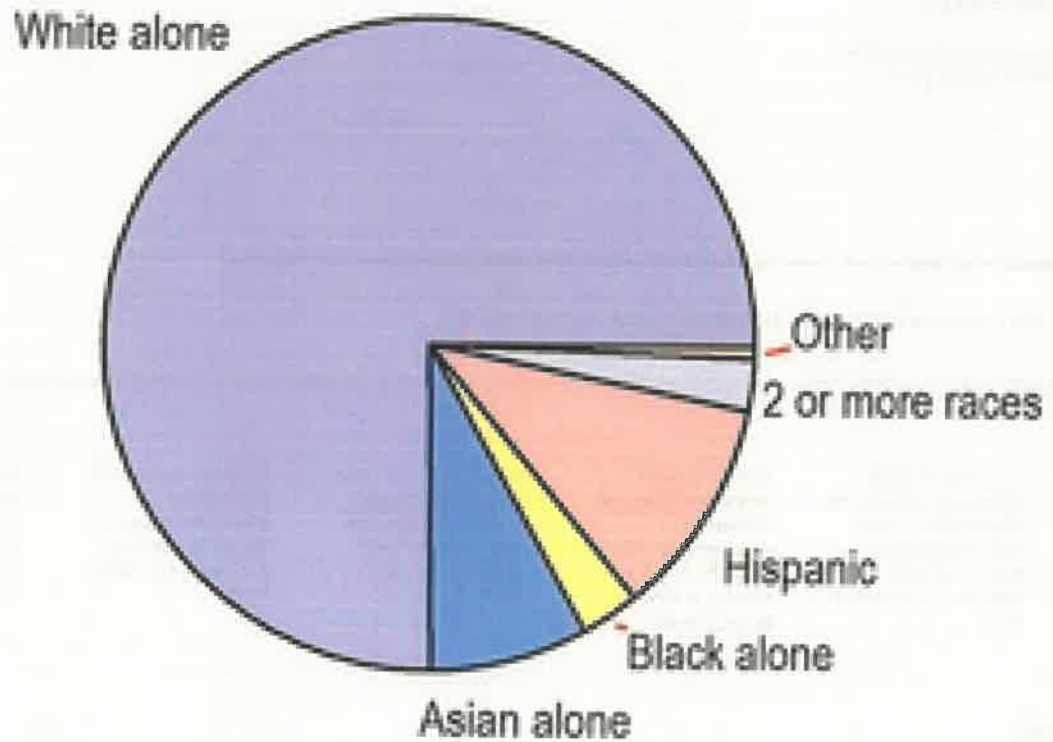
Median household income (\$)

Leaflet ([http://leafletjs.com](#)) | Data, Imagery and map information provided by CartoDB ([https://carto.com/](#)), OpenStreetMap ([http://www.openstreetmap.org/](#)) and contributors, CC-BY-SA ([http://creativecommons.org/licenses/by-sa/2.0/](#))



Races in Parker, TX (2010)

## Races in Parker, TX






White alone	75.2%	2,867
Hispanic	10.8%	412
Asian alone	7.8%	288
Black alone	3.0%	113
Two or more races	2.6%	99
American Indian alone	0.5%	18
Other race alone	0.08%	3
Native Hawaiian and Other Pacific Islander alone	0.03%	1

Races in Parker detailed stats: ancestries, foreign born residents, place of birth (/races/races-Parker-Texas.html)

Mar. 2016 cost of living index in Parker: 94.9 (less than average, U.S. average is 100)

 **City-Data.com Blog** (<http://www.city-data.com/blog/>) Recent articles from our blog. Our writers, many of them Ph.D. graduates or candidates, create easy-to-read articles on a wide variety of topics.

- Dangerous studying: statistics on college sports injuries (<http://www.city-data.com/blog/6005-dangerous-studying-statistics-college-injuries/>)

Mar 6
- The land is on fire – number of wildfires and burning acres (<http://www.city-data.com/blog/6002-land-fire-numbers-landfires-burning-acres/>)

Mar 3
- Should you rent out your space on Airbnb year round? (<http://www.city-data.com/blog/6239-airbnb-year-round/>)







Feb 28
- Migraine problems in the United States (<http://www.city-data.com/blog/5820-migraine-problems-united-states/>)

Feb 25
- How popular is sports betting in the US? (<http://www.city-data.com/blog/5818-popular-sports-betting-us/>)


Feb 22

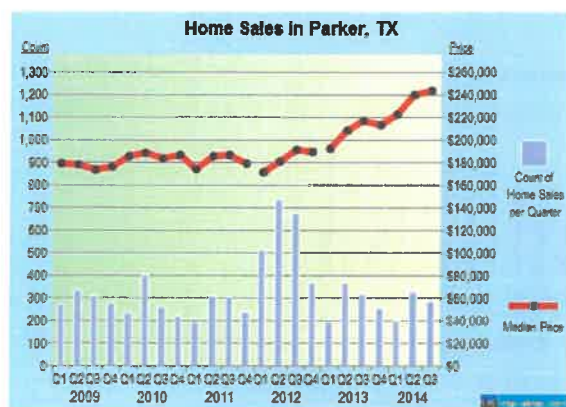


Recent posts about Parker, Texas on our local forum (/forum/texas/) with over 2,000,000 registered users. Parker is mentioned 4,044 times on our forum:

-  **Recommendations for Home Inspector in Parker County** (<http://www.city-data.com/forum/fort-worth/2868288-recommendations-home-inspector-parker-county.html>) (1 reply)
-  **Parker University housing** (<http://www.city-data.com/forum/dallas/2786503-parker-university-housing.html>) (3 replies)
-  **Human Rights Ordinance proposed by Parker** (<http://www.city-data.com/forum/houston/2086892-human-rights-ordinance-proposed-parker.html>) (85 replies)
-  **Houston Mayor Parker continues to be Clueless about the priorities of City's Airport System** (<http://www.city-data.com/forum/houston/2043898-houston-mayor-parker-continues-clueless-about-priorities-city-s-airport-system.html>) (45 replies)
-  **best place to live near Dallas** (<http://www.city-data.com/forum/dallas/2915904-best-place-live-near-dallas-3.html#post51801116>) (54 replies)
-  **Parker says downtown homeless population cut in half** (<http://www.city-data.com/forum/houston/2085644-parker-says-downtown-homeless-population-cut-half.html>) (31 replies)

**Latest news from Parker, TX collected exclusively by city-data.com from local newspapers, TV, and radio stations**

- We are still hurting : Life still difficult after hurricane (<http://www.kxan.com/news/national-news/we-are-still-hurting-life-still-difficult-after-hurricane/1822106861>)  
wooden boards covering windows at R & D Auto Electric in Parker. They read, "Stay out. You look, we shoot!" (kxan.com)
- County eases burn restrictions 8211 Post Register (<http://post-register.com/county-eases-burn-restrictions/>)  
The move comes at the request of Parker, who indicated that the Annex Building provided a more centralized location for an Emergency Operations Center (EOC) in the event one is needed. (post-register.com)
- Good Samaritan saves injured dog faces 30 000 in vet bills - KXXV Central Texas News Now (<http://www.kxxv.com/story/39976027/good-samaritan-saves-injured-dog-faces-30000-in-vet-bills>)  
took her to the Animal Emergency & Specialty Center in Parker, where critical care veterinarian specialist Jennifer Campbell and her staff are doing everything they can to save Sandy's life. (kxxv.com)
- Ancestries: American (9.9%), English (8.9%), German (8.2%), European (5.6%), Italian (1.8%).
- Current Local Time: 12:54:34 PM CST time zone
- Land area: 5.19 square miles.
- Population density: 819 people per square mile  (low).



### For population 25 years and over in Parker:

- High school or higher: 89.0%
- Bachelor's degree or higher: 53.5%
- Graduate or professional degree: 19.2%
- Unemployed: 1.3%
- Mean travel time to work (commute): 26.7 minutes

### For population 15 years and over in Parker city:

- Never married: 21.3%
- Now married: 72.8%
- Separated: 1.2%
- Widowed: 2.1%
- Divorced: 2.5%

457 residents are foreign born (5.0% Latin America).

This city: 10.2%

Texas: 16.7%

According to our research of Texas and other state lists there was 1 registered sex offender living in Parker, Texas (/so/so-Parker-Texas.html) as of March 07, 2019. The ratio of number of residents in Parker to the number of sex offenders is 4,494 to 1. The number of registered sex offenders compared to the number of residents in this city is a lot smaller than the state average.

Median real estate property taxes paid for housing units with mortgages in 2016: \$10,913 (1.7%)

Median real estate property taxes paid for housing units with no mortgage in 2016: \$5,384 (1.2%)

Nearest city with pop. 50,000+: Plano, TX (Plano-Texas.html) (7.2 miles , pop. 222,030).

Nearest city with pop. 1,000,000+: Dallas, TX (Dallas-Texas.html) (20.2 miles , pop. 1,188,580).

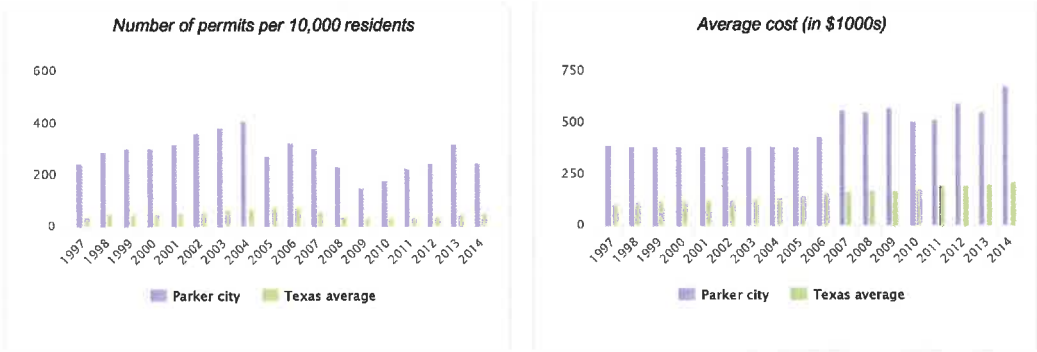
Nearest cities: Murphy, TX (Murphy-Texas.html) (1.8 miles ), Allen, TX (Allen-Texas.html) (2.0 miles ), Lucas, TX (Lucas-Texas.html) (2.0 miles ), St. Paul, TX (St.-Paul-Texas.html) (2.1 miles ), Sachse, TX (Sachse-Texas.html) (2.4 miles ), Wylie, TX (Wylie-Texas.html) (2.4 miles ), Fairview, TX (Fairview-Texas.html) (2.5 miles ), Plano, TX (Plano-Texas.html) (2.7 miles ).

### Single-family new house construction building permits:

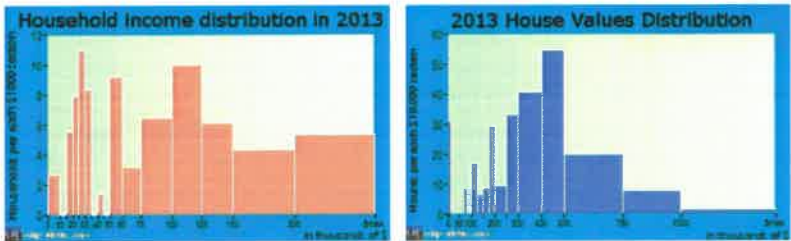
- 1997: 34 buildings, average cost: \$389,400
- 1998: 40 buildings, average cost: \$384,100
- 1999: 42 buildings, average cost: \$385,400
- 2000: 42 buildings, average cost: \$385,100
- 2001: 44 buildings, average cost: \$385,100
- 2002: 50 buildings, average cost: \$385,100
- 2003: 53 buildings, average cost: \$385,100
- 2004: 57 buildings, average cost: \$385,100
- 2005: 38 buildings, average cost: \$381,800
- 2006: 45 buildings, average cost: \$432,800
- 2007: 42 buildings, average cost: \$563,500
- 2008: 32 buildings, average cost: \$549,900
- 2009: 21 buildings, average cost: \$572,300
- 2010: 25 buildings, average cost: \$506,400
- 2011: 31 buildings, average cost: \$514,400
- 2012: 34 buildings, average cost: \$592,400
- 2013: 44 buildings, average cost: \$551,800



• 2014: 34 buildings, average cost: \$675,200



Latitude: 33.06 N, Longitude: 96.62 W



Crime rates in Parker (2002):

- 0 murders (0.0 per 100,000)
- 0 rapes (0.0 per 100,000)
- 0 robberies (0.0 per 100,000)
- 1 assault (69.4 per 100,000)
- 2 burglaries (138.9 per 100,000)
- 22 thefts (1,527.8 per 100,000)
- 1 auto theft (69.4 per 100,000)
- City-data.com crime rate = 94.0 (higher means more crime, US average = 328.4)

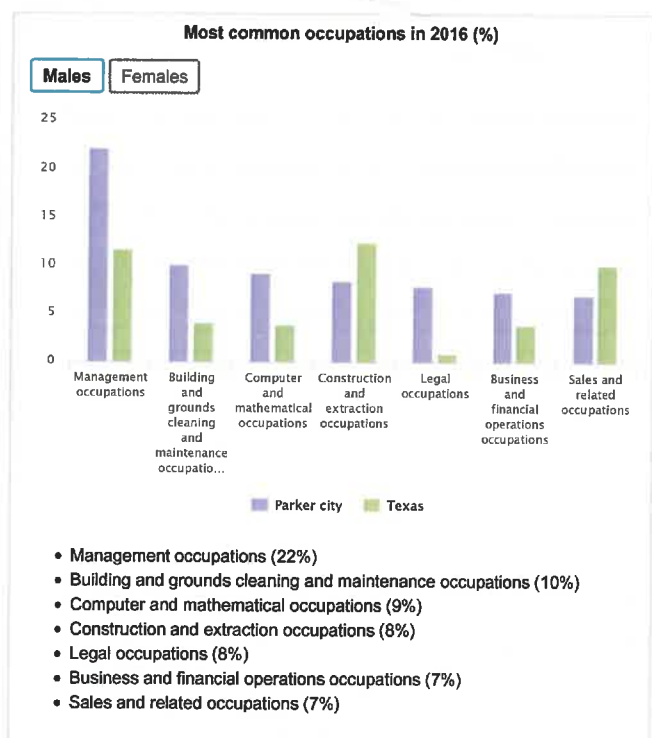
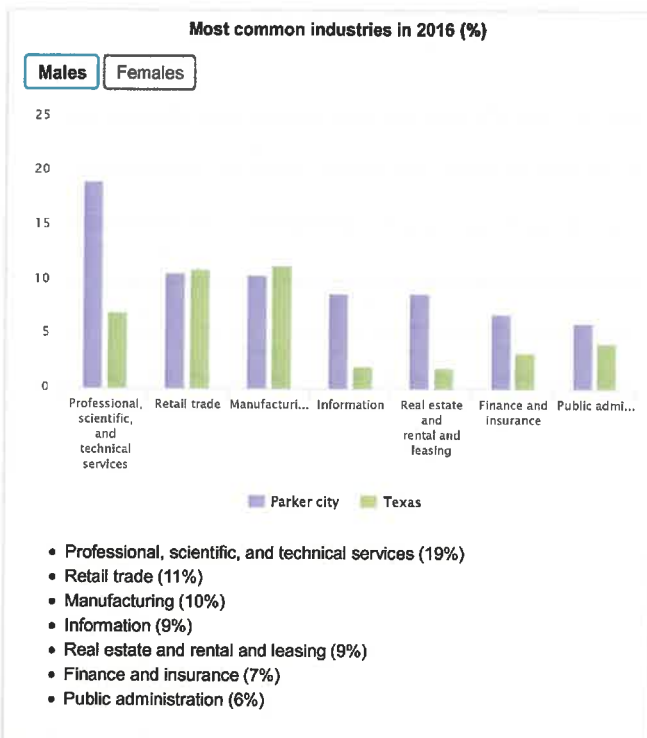
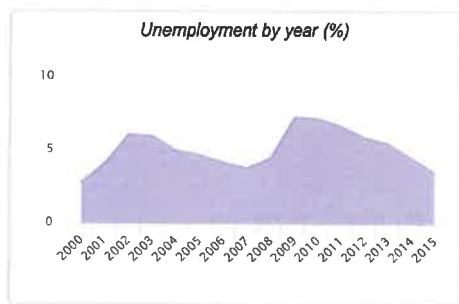
Crime rates in Parker (2005):

- 0 murders (0.0 per 100,000)
- 0 rapes (0.0 per 100,000)
- 0 robberies (0.0 per 100,000)
- 0 assaults (0.0 per 100,000)
- 2 burglaries (100.1 per 100,000)
- 30 thefts (1,501.5 per 100,000)
- 0 auto thefts (0.0 per 100,000)
- City-data.com crime rate = 67.1 (higher means more crime, US average = 312.9)

Full-time law enforcement employees in 2015, including police officers: 9 (8 officers).  
Officers per 1,000 residents here: 1.82  
Texas average: 2.09

This city's Wikipedia profile (/cityw/Parker-TX.html)

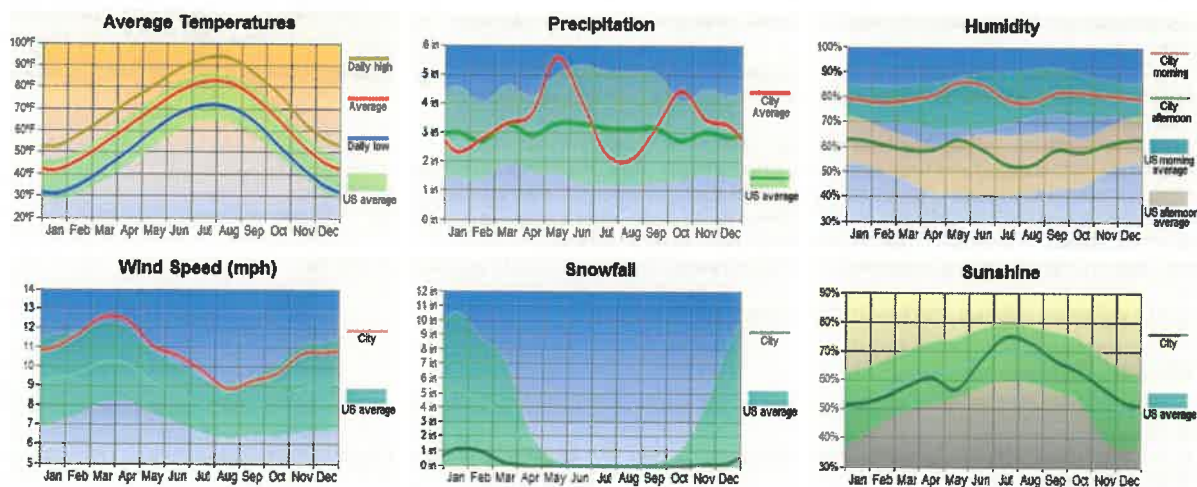
Unemployment in September 2015:  
Here: 3.5%  
Texas: 4.4%



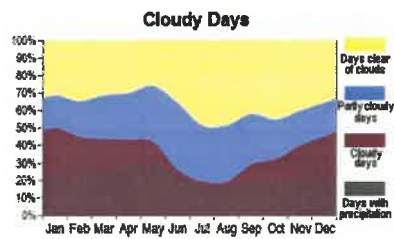
Work and jobs in Parker: detailed stats about occupations, industries, unemployment, workers, commute (</work/work-Parker-Texas.html>)

## Average climate in Parker, Texas

Based on data reported by over 4,000 weather stations







Tornado activity:

Parker-area historical tornado activity is above Texas state average. It is 151% greater than the overall U.S. average.

On 4/25/1994, a category F4 (max. wind speeds 207-260 mph) tornado 26.9 miles away from the Parker city center killed 3 people and injured 48 people and caused between \$50,000,000 and \$500,000,000 in damages.

On 12/13/1984, a category F3 (max. wind speeds 158-206 mph) tornado 12.2 miles away from the city center injured 28 people and caused between \$5,000,000 and \$50,000,000 in damages.

Earthquake activity:

Parker-area historical earthquake activity is slightly below Texas state average. It is 78% smaller than the overall U.S. average.

On 6/16/1978 at 11:46:54, a magnitude 5.3 (4.4 MB, 4.6 UK, 5.3 ML, Class: Moderate, Intensity: VI - VII) earthquake occurred 240.3 miles away from the city center

On 9/6/1997 at 23:38:00, a magnitude 4.5 (4.5 LG, 4.2 LG, Depth: 3.1 mi, Class: Light, Intensity: IV - V) earthquake occurred 111.4 miles away from Parker center

On 1/18/1995 at 15:51:39, a magnitude 4.2 (4.0 LG, 4.2 LG, Depth: 3.1 mi) earthquake occurred 131.3 miles away from the city center

On 4/28/1998 at 14:13:01, a magnitude 4.2 (3.9 MB, 4.2 LG, Depth: 3.1 mi) earthquake occurred 157.6 miles away from the city center

On 4/14/1995 at 00:32:56, a magnitude 5.7 (5.6 MB, 5.7 MS, 5.7 MW, Depth: 11.1 mi) earthquake occurred 441.0 miles away from Parker center

On 11/15/1990 at 11:44:41, a magnitude 3.9 (3.6 LG, 3.9 LG, Depth: 3.1 mi, Class: Light, Intensity: II - III) earthquake occurred 130.3 miles away from the city center

Magnitude types: regional Lg-wave magnitude (LG), body-wave magnitude (MB), local magnitude (ML), surface-wave magnitude (MS), moment magnitude (MW)

Natural disasters:

The number of natural disasters in Collin County (13) is near the US average (13).

Major Disasters (Presidential) Declared: 5

Emergencies Declared: 8

Causes of natural disasters: Hurricanes: 5, Floods: 4, Storms: 4, Fires: 3, Tornadoes: 3, Other: 1 (Note: Some incidents may be assigned to more than one category).

Hospitals and medical centers near Parker:

- SINCERE HOME HEALTH CARE INC (/mapIt.html?what=U0IOQ0VSRsBIT01FIEhFQUxUSCbdQVJfIEIOQw&where=MJA0IENSQUJBUFBMRsBEUKWRSwgV1IMSUUsIFRYIDc1MDk4) (Home Health Center, about 2 miles away; WYLLIE, TX)
- GARNET HILL REHABILITATION AND SKILLED CARE (/mapIt.html?what=R0FSTKvUIEhJTEwgUkVlQUJJEIuQVRJT04gQU5EIFNLSUxMRUQgQ0FSRQ&where=MTQyMCRBNQNSRUFSWSBSRCwgV1IMSUUsIFRYIDc1MDk4) (Nursing Home, about 2 miles away; WYLLIE, TX)
- CAREFUL CARE SERVICES LLC (/mapIt.html?what=Q0FSRUZVTcBDQVJfIFNFUIZJQ0VTIEhMQw&where=NDIzNyBMQVZBQ0EgRFJJVksUslFBMU5PLCBUWCA3NTA3NA) (Home Health Center, about 3 miles away; PLANO, TX)
- STAR CHOICE HOME HEALTH INC (/mapIt.html?what=U1RBUIBDSE9JQ0UgSE9NRSBIRUFMVeggsU5D&where=MTAwMyBXRvNUTUOSVNUVRVgQVZFTIVFLCBNVVJQSfksIFRYIDc1MDk0) (Home Health Center, about 3 miles away; MURPHY, TX)
- CHARLIN HEALTHCARE SERVICES (/mapIt.html?what=Q0hBUkxJTIBIRUFMVehDQVJfIFNFUIZJQ0VT&where=MzQ0NCBNT1NTV09PRCBEUigwUExBTk8sIFRYIDc1MDc0) (Home Health Center, about 3 miles away; PLANO, TX)
- DOCTORS APPROVED HOME HEALTH INC (/mapIt.html?what=RE9DVE9SUyBBUFBST1ZFRCBIT01FIEhFQUxUSCbjTKM&where=NzI1IExBVVJFTIBXQVksIEFMTEVOLCBUWCA3NTAwMg) (Home Health Center, about 3 miles away; ALLEN, TX)
- ABIDING CARE SERVICES INC (/mapIt.html?what=QUJJREIORYBDQVJfIFNFUIZJQ0VTIEIOQw&where=MTgxMIBT0xJVfVERSBDT1VSVcwgQUxMRU4sIFRYIDc1MDAy) (Home Health Center, about 3 miles away; ALLEN, TX)



Political contributions by individuals in Parker, TX (/elec2/TOCelec-PARKER-TX.html)

airports located in Parker:

- Birdnest Airport (65XS) (/airports/Birdnest-Airport-Parker-Texas.html) (/mapIt.html?what=QmlyZG5lc3QgQWlycG9ydA&where=UGFYa2VyLCBUWA&lat=32.223204&lng=-97.281680) (Runways: 1)
- Cow Pasture Airport (TE16) (/airports/Cow-Pasture-Airport-Parker-Texas.html) (/mapIt.html?what=Q293lFBhc3R1cmUgQWlycG9ydA&where=UGFYa2VyLCBUWA&lat=32.250425&lng=-97.297236) (Runways: 1)
- Thomas Flying Field Airport (TX74) (/airports/Thomas-Flying-Field-Airport-Parker-Texas.html) (/mapIt.html?what=VGhvbWZlZSseWluZyBGaWVwZCBBaXJwb3J0&where=UGFYa2VyLCBUWA&lat=32.261389&lng=-97.275278) (Runways: 1)

See details about airports located in Parker, TX (/airports/Parker-Texas.html)

Local government website: [www.parkertexas.us](http://www.parkertexas.us) (<http://www.parkertexas.us>)

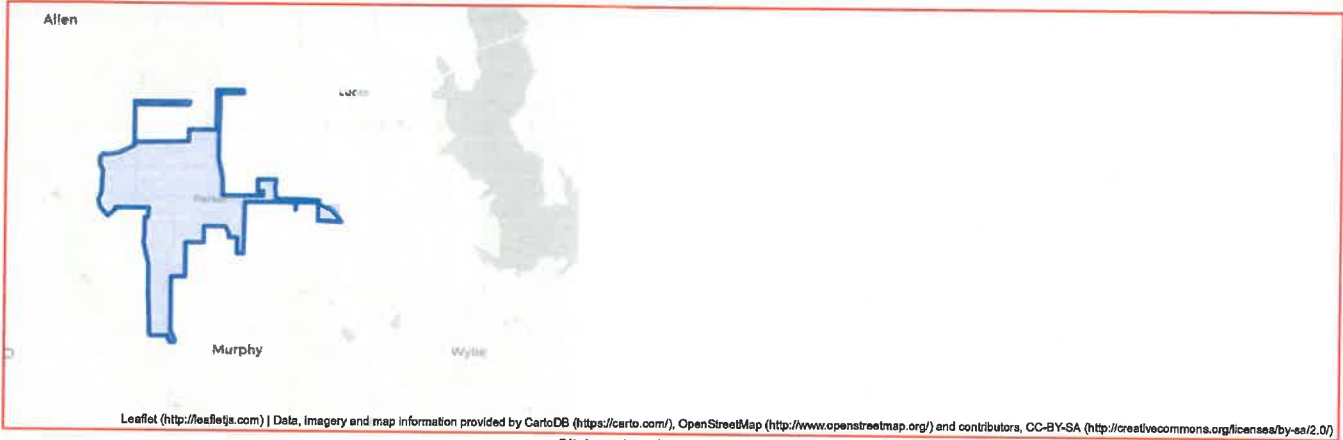
Colleges/universities with over 2000 students nearest to Parker:

- Collin County Community College District (about 8 miles; McKinney, TX; Full-time enrollment: 18,044)
- The University of Texas at Dallas (about 9 miles; Richardson, TX; FT enrollment: 16,777)
- Richland College (about 12 miles; Dallas, TX; FT enrollment: 11,617)
- Brookhaven College (about 16 miles; Farmers Branch, TX; FT enrollment: 6,868)
- Eastfield College (about 17 miles; Mesquite, TX; FT enrollment: 8,323)
- Southern Methodist University (about 18 miles; Dallas, TX; FT enrollment: 9,150)
- El Centro College (about 22 miles; Dallas, TX; FT enrollment: 6,086)

Public elementary/middle school in Parker:

- BOLIN EL (</school/bolin-elementary-school-tx.html>) (</mapIt.html?what=Qk9MSU4gRUw&where=NTcwNSBDSEVZRU5ORSBEUwUGFya2VyLCBUWCA3NTAwMg&lat=33.082088&lng=-96.636946>)(Students: 804, Location: 5705 CHEYENNE DR, Grades: PK-6)

See full list of schools located in Parker (</school/Parker-Texas.html>)

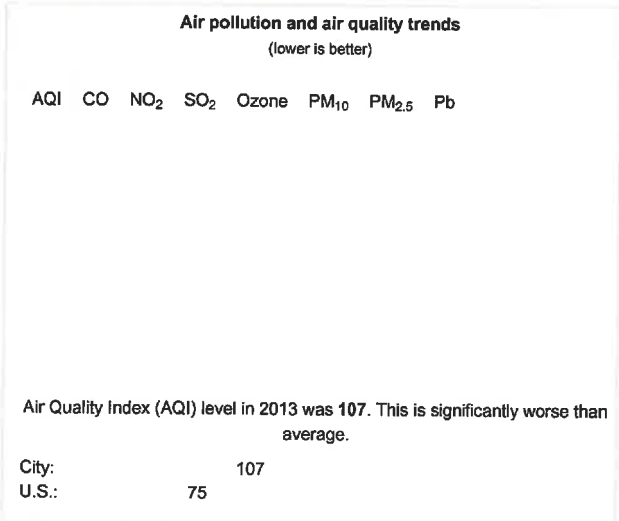


Click to draw/clear city borders

Notable locations in Parker: Jackson County Memorial Library (A), Parker Volunteer Fire Department (B). Display/hide their locations on the map

Churches in Parker include: Corinth Presbyterian Church (A), First Baptist Church of Parker (B). Display/hide their locations on the map

Collin County has a predicted average indoor radon screening level less than 2 pCi/L (pico curies per liter) - **Low Potential**



Percentage of residents living in poverty in 2016: 5.5%  
(3.5% for White Non-Hispanic residents, 13.6% for Hispanic or Latino residents)

Detailed information about poverty and poor residents in Parker, TX (</poverty/poverty-Parker-Texas.html>)

Average household size:  
This city: 3.1 people  
Texas: 2.8 people

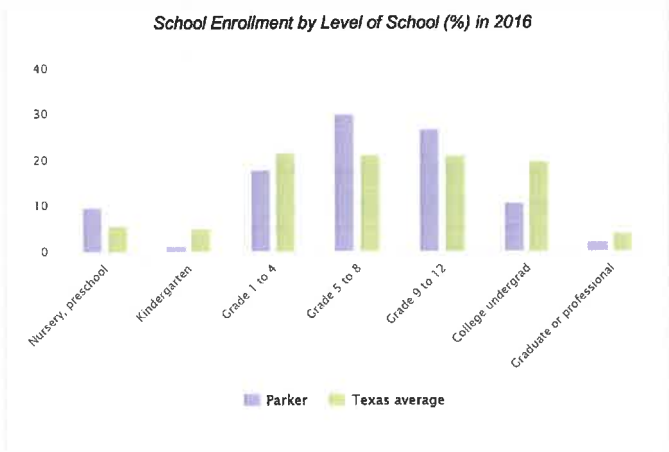
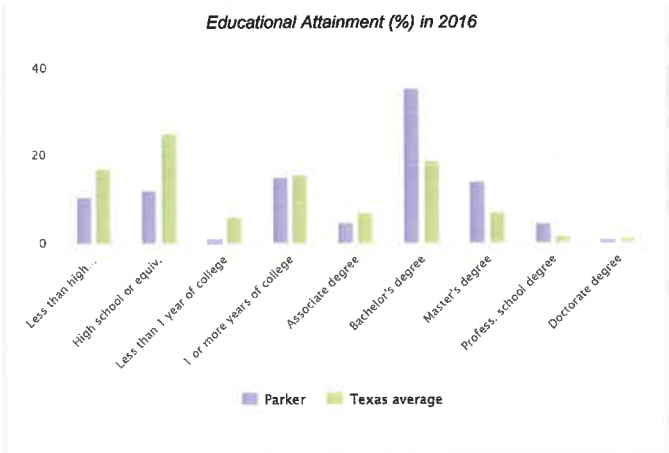
Percentage of family households:

This city: 88.8%  
Whole state: 69.9%

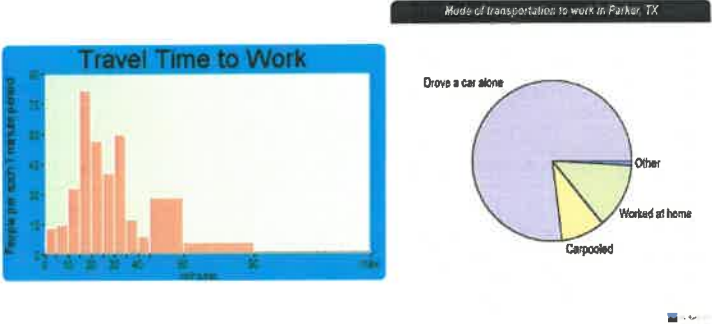
Percentage of households with unmarried partners:  
This city: 2.4%  
Whole state: 6.0%

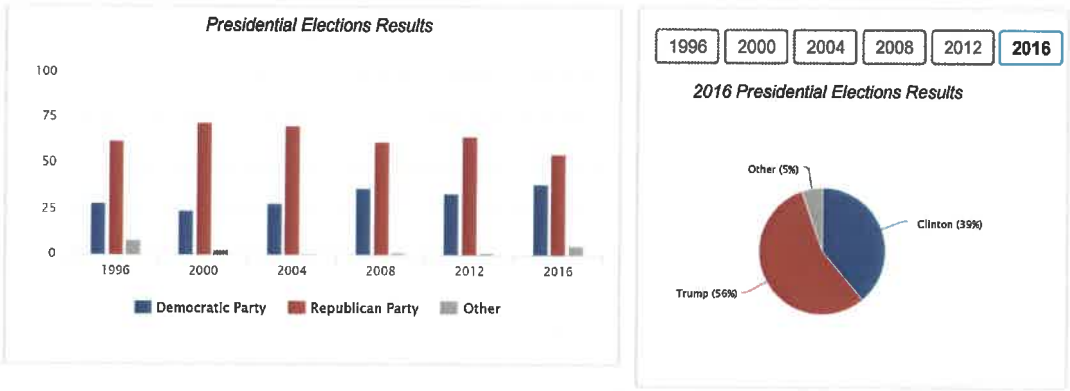
Likely homosexual households (counted as self-reported same-sex unmarried-partner households)

- Lesbian couples: 0.4% of all households
- Gay men: 0.0% of all households



Education Gini index (Inequality in education)  
Here: 11.7  
Texas average: 14.3

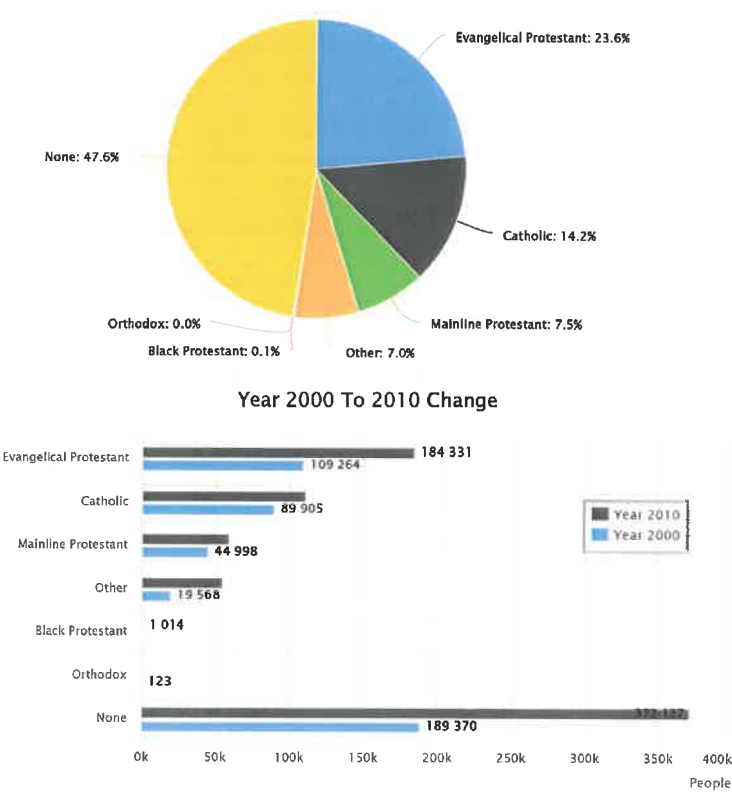




Graphs represent county-level data. Detailed 2008 Election Results (/elec08/COLLIN-TEXAS.html)

Religion statistics for Parker city (based on Collin County data)

Religions Adherents In 2010



Religion	Adherents	Congregations
Evangelical Protestant	184,331	334
Catholic	111,182	8
Mainline Protestant	59,022	60
Other	54,475	74
Black Protestant	1,014	8
Orthodox	190	1
None	372,127	-

Source: Clifford Grammich, Kirk Hadaway, Richard Houseel, Dale E. Jones, Alexei Krindatch, Richie Stanley and Richard H. Taylor. 2010. 2010 U.S. Religion Census: Religious Congregations & Membership Study. Association of Statisticians of American Religious Bodies. Jones, Dale E., et al. 2002. Congregations and Membership in the United States 2000. Nashville, TN: Glenmary Research Center. Graphs represent county-level data

Food Environment Statistics:



## Number of grocery stores: 77

Collin County: 1.05 / 10,000 pop.

Texas: 1.47 / 10,000 pop.

## Number of supercenters and club stores: 13

This county: 0.18 / 10,000 pop.

State: 0.14 / 10,000 pop.

## Number of convenience stores (no gas): 53

Collin County: 0.73 / 10,000 pop.

Texas: 1.11 / 10,000 pop.

## Number of convenience stores (with gas): 215

Collin County: 2.94 / 10,000 pop.

State: 3.95 / 10,000 pop.

## Number of full-service restaurants: 478

Here: 6.54 / 10,000 pop.

State: 6.13 / 10,000 pop.

## Adult diabetes rate:

This county: 7.3%

Texas: 8.9%

## Adult obesity rate:

Collin County: 24.0%

Texas: 26.6%

## Low-income preschool obesity rate:

This county: 15.3%

State: 15.7%

**Health and Nutrition:**

## Healthy diet rate:

Parker: 51.9%

Texas: 48.0%

## Average overall health of teeth and gums:

Parker: 50.5%

State: 46.4%

## Average BMI:

This city: 28.4

State: 28.5

## People feeling badly about themselves:

Here: 21.5%

Texas: 21.2%

## People not drinking alcohol at all:

This city: 7.6%

State: 10.4%

## Average hours sleeping at night:

Parker: 6.9

Texas: 6.8

## Overweight people:

This city: 34.9%

State: 33.0%

## General health condition:

Parker: 58.4%

Texas: 55.5%

## Average condition of hearing:

Here: 79.1%

Texas: 80.4%

[More about Health and Nutrition of Parker, TX Residents \(/health-nutrition/Parker-Texas.html\)](/health-nutrition/Parker-Texas.html)**Local government employment and payroll (March 2012)**

Function	Full-time employees	Monthly full-time payroll	Average yearly full-time wage	Part-time employees	Monthly part-time payroll
Totals for Government	18	\$82,279	\$54,853	0	\$0

### Local government employment and payroll (March 2012)

Function	Full-time employees	Monthly full-time payroll	Average yearly full-time wage	Part-time employees	Monthly part-time payroll
Financial Administration	3	\$12,427	\$49,708	0	\$0
Other Government Administration	2	\$12,868	\$77,208	0	\$0
Judicial and Legal	2	\$9,857	\$59,142	0	\$0
Police Protection - Officers	7	\$33,892	\$58,101	0	\$0
Other and Unallocable	4	\$13,235	\$39,705	0	\$0
Totals for Government	18	\$82,279	\$54,853	0	\$0

10.28% of this county's 2011 resident taxpayers lived in other counties in 2010 (\$58,630 average adjusted gross income)

Here: 10.28%

Texas average: 7.14%

0.05% of residents moved from foreign countries (\$410 average AGI)

Collin County: 0.05%

Texas average: 0.08%

Top counties from which taxpayers relocated into this county between 2010 and 2011:

from Dallas County, TX (/county/Dallas\_County-TX.html) 3.29% (\$51,489 average AGI)

from Denton County, TX (/county/Denton\_County-TX.html) 1.27% (\$59,155)

from Tarrant County, TX (/county/Tarrant\_County-TX.html) 0.43% (\$48,405)

8.80% of this county's 2010 resident taxpayers moved to other counties in 2011 (\$54,687 average adjusted gross income)

Here: 8.80%

Texas average: 6.69%

0.08% of residents moved to foreign countries (\$705 average AGI)

Collin County: 0.08%

Texas average: 0.10%

Top counties to which taxpayers relocated from this county between 2010 and 2011:

to Dallas County, TX (/county/Dallas\_County-TX.html) 2.74% (\$47,055 average AGI)

to Denton County, TX (/county/Denton\_County-TX.html) 1.31% (\$54,277)

to Tarrant County, TX (/county/Tarrant\_County-TX.html) 0.41% (\$48,254)

### Strongest AM radio stations in Parker:

- KAAM (770 AM; 10 kW; GARLAND, TX; Owner: DONTRON, INC.)
- KRLD (1080 AM; 50 kW; DALLAS, TX; Owner: TEXAS INFINITY BROADCASTING L.P.)
- KFXR (1190 AM; 50 kW; DALLAS, TX; Owner: CLEAR CHANNEL BROADCASTING LICENSES, INC.)
- KSKY (660 AM; 20 kW; BALCH SPRINGS, TX; Owner: BISON MEDIA, INC.)
- KBIS (1150 AM; 25 kW; HIGHLAND PARK, TX; Owner: DALLAS AM RADIO PARTNERS, L.P.)
- KZMP (1540 AM; 50 kW; UNIVERSITY PARK, TX; Owner: ENTRAVISION HOLDINGS, LLC)
- KMKI (620 AM; 5 kW; PLANO, TX; Owner: ABC, INC)
- WBAP (820 AM; 50 kW; FORT WORTH, TX; Owner: WBAP-KSCS OPERATING, LTD.)
- KESS (1270 AM; 50 kW; FORT WORTH, TX; Owner: KESS-AM LICENSE CORP.)
- KTCK (1310 AM; 9 kW; DALLAS, TX; Owner: KRBE LICO, INC.)
- KLIF (570 AM; 5 kW; DALLAS, TX; Owner: KLIF LICO, INC.)
- KAHZ (1360 AM; 50 kW; HURST, TX)
- KGGR (1040 AM; daytime; 5 kW; DALLAS, TX; Owner: MORTENSON BROADCASTING COMPANY)

### Strongest FM radio stations in Parker:

- WRR (101.1 FM; DALLAS, TX; Owner: CITY OF DALLAS, TEXAS)
- KPLX (99.5 FM; FORT WORTH, TX; Owner: KPLX LICO, INC.)
- KLUV-FM (98.7 FM; DALLAS, TX; Owner: INFINITY BROADCASTING CORPORATION OF DALLAS)
- KESN (103.3 FM; ALLEN, TX; Owner: WBAP-KSCS OPERATING, LTD.)
- KSOC (94.5 FM; GAINESVILLE, TX; Owner: RADIO ONE LICENSES, LLC)
- KLLI (105.3 FM; DALLAS, TX; Owner: INFINITY BROADCASTING CORPORATION OF DALLAS)
- KRBV (100.3 FM; DALLAS, TX; Owner: INFINITY BROADCASTING CORP. OF FORT WORTH)
- KOAI (107.5 FM; FORT WORTH, TX; Owner: INFINITY KOAI-FM, INC.)
- KHKS (106.1 FM; DENTON, TX; Owner: AMFM TEXAS LICENSES LIMITED PARTNERSHIP)
- KEGL (97.1 FM; FORT WORTH, TX; Owner: CITICASTERS LICENSES, L.P.)
- KZPS (92.5 FM; DALLAS, TX; Owner: AMFM TEXAS LICENSES LIMITED PARTNERSHIP)
- KVIL-FM (103.7 FM; HIGHLAND PARK-DALLAS, TX; Owner: INFINITY BROADCASTING CORPORATION OF TEXAS)
- KKDA-FM (104.5 FM; DALLAS, TX; Owner: SERVICE BROADCASTING I, LTD.)
- KBFB (97.9 FM; DALLAS, TX; Owner: RADIO ONE LICENSES, LLC)
- KSCS (96.3 FM; FORT WORTH, TX; Owner: WBAP-KSCS OPERATING, LTD.)
- KTPW (89.7 FM; SANGER, TX; Owner: RESEARCH EDUCATIONAL FOUNDATION, INC)
- KLTY (94.9 FM; ARLINGTON, TX; Owner: INSPIRATION MEDIA OF TEXAS, LLC)

- KLNO (94.1 FM; FORT WORTH, TX; Owner: HBC LICENSE CORPORATION)
- KCBI (90.9 FM; DALLAS, TX; Owner: CRISWELL CENTER FOR BIBLICAL STUDIES)
- KDGE (102.1 FM; FORT WORTH-DALLAS, TX; Owner: CAPSTAR TX LIMITED PARTNERSHIP)

TV broadcast stations around Parker:

- KLDI (Channel 55; LAKE DALLAS, TX; Owner: JOHNSON BROADCASTING OF DALLAS, INC.)
- KLEG-LP (Channel 44; DALLAS, TX; Owner: DILIP VISWANATH)
- KJJM-LP (Channel 46; DALLAS/MESQUITE, TX; Owner: JANE MCGINNIS)
- KTAQ (Channel 47; GREENVILLE, TX; Owner: MIKE SIMONS)
- KTVT (Channel 11; FORT WORTH, TX; Owner: CBS STATIONS GROUP OF TEXAS L.P.)
- KXAS-TV (Channel 5; FORT WORTH, TX; Owner: STATION VENTURE OPERATIONS, LP)
- KDTN (Channel 2; DENTON, TX; Owner: NORTH TEXAS PUBLIC BROADCASTING, INC.)
- KMPX (Channel 29; DECATUR, TX; Owner: WORD OF GOD FELLOWSHIP, INC.)
- KTXA (Channel 21; FORT WORTH, TX; Owner: VIACOM TELEVISION STATIONS GROUP OF DALLAS/FORT WORTH L.P.)
- KUVN (Channel 23; GARLAND, TX; Owner: KUVN LICENSE PARTNERSHIP, L.P.)
- KSTR-TV (Channel 49; IRVING, TX; Owner: TELEFUTURA DALLAS LLC)
- KPXD (Channel 68; ARLINGTON, TX; Owner: PAXSON DALLAS LICENSE, INC.)
- KERA-TV (Channel 13; DALLAS, TX; Owner: NORTH TEXAS PUBLIC BROADCASTING, INC.)
- WFAA-TV (Channel 8; DALLAS, TX; Owner: WFAA-TV, L.P.)
- KXTX-TV (Channel 39; DALLAS, TX; Owner: TELEMUNDO OF TEXAS PARTNERSHIP, LP)
- KDTX-TV (Channel 58; DALLAS, TX; Owner: TRINITY BROADCASTING OF TEXAS, INC.)
- KDAF (Channel 33; DALLAS, TX; Owner: TRIBUNE TELEVISION COMPANY)
- KDFW (Channel 4; DALLAS, TX; Owner: KDFW LICENSE, INC.)
- KDFI (Channel 27; DALLAS, TX; Owner: NEW DMIC, INC.)
- K26HF (Channel 26; BRITTON, TX; Owner: MAKO COMMUNICATIONS, LLC)
- KHPK-LP (Channel 28; DE SOTO, TX; Owner: MAKO COMMUNICATIONS, LLC)
- KATA-LP (Channel 60; MESQUITE, TX; Owner: JANE MCGINNIS)
- K25FW (Channel 25; CORSICANA, TX; Owner: VENTANA TELEVISION, INC.)
- KNOK-LP (Channel 43; GREENVILLE, TX; Owner: IGLESIA JESU CRISTO ES MI REFUGIO, INC.)

Parker fatal accident list:

Oct 19, 2014 04:44 PM, Fm 2514 Parker Rd, Lat: 33.05513, Lon: -96.64611, Vehicles: 1, Persons: 2, Fatalities: 1, Drunken persons involved: 1  
Nov 22, 1994 03:10 PM, Fm2514, Vehicles: 2, Persons: 2, Fatalities: 1  
Feb 26, 1986 07:00 PM, Fm2514, Vehicles: 3, Persons: 8, Fatalities: 1, Drunken persons involved: 1

National Bridge Inventory (NBI) Statistics

Number of bridges	4
Total length	95ft 29m
Total costs	\$11,000
Total average daily traffic	27,200
Total average daily truck traffic	2,946
Total future (year 2032) average daily traffic	34,320

FCC Registered Antenna Towers: 11 (See the full list of FCC Registered Antenna Towers in Parker (/towers/cell-Parker-Texas.html#Antenna))

FCC Registered Microwave Towers: 3

- Southfork COW, 3700 Hogge Rd (Lat: 33.046861 Lon: -96.605333), Type: Pole, Structure height: 12.2 m, Call Sign: WQRN740  
Assigned Frequencies: 10815.0 MHzGrant Date: 06/26/2013, Expiration Date: 07/01/2013, Cancellation Date: 08/31/2013, Certifier: John E MondayRegistrant: At&t Mobility LLC, 2200 N. Greenville Ave., 1w, Richardson, TX 75082, Phone: (972) 234-7003, Fax: (972) 301-6893, Email: fccmw@att.com (mailto:fccmw@att.com)
- Dublin Master Statio, 3421 Dublin Rd (Lat: 33.046750 Lon: -96.634194), Type: Ltower, Structure height: 22.9 m, Call Sign: WQWN915  
Assigned Frequencies: 941.443 MHz, 932.443 MHzGrant Date: 10/15/2015, Expiration Date: 10/15/2025, Certifier: Thomas W KulaRegistrant: North Texas Municipal Water District, 505 E. Brown St, Wylie, TX 75098, Phone: (972) 442-5405, Email: watersystem.info@ntmwd.com (mailto:watersystem.info@ntmwd.com)
- STATION, 1.6 Miles Sw Of Inter Rtes 171 & 916 1.5 Miles Sw Of (Lat: 32.227917 Lon: -97.296111), Overall height: 36.6 m, Call Sign: WEH884  
Assigned Frequencies: 6865.00 MHz, 6805.00 MHzGrant Date: 03/07/1991, Expiration Date: 03/07/1996Registrant: Phone: (806) 935-2141

FCC Registered Amateur Radio Licenses: 48 (See the full list of FCC Registered Amateur Radio Licenses in Parker (/aradio/lic-Parker-Texas.html))

FAA Registered Aircraft: 6

- Aircraft: BEECH 35-B33 (Category: Land, Seats: 4, Weight: Up to 12,499 Pounds, Speed: 138 mph), Engine: CONT MOTOR I0-470 SERIES (260 HP) (Reciprocating)  
N-Number: 1486G , Serial Number: CD-475, Year manufactured: 1962, Airworthiness Date: 02/27/1962  
Registrant (Co-Owned): Monte D Drennan, 5806 Parker Village Dr, Parker, TX 75002, Other Owners: Rhonda M Drennan
- Aircraft: PIPER PA-28-180 (Category: Land, Seats: 4, Weight: Up to 12,499 Pounds, Speed: 107 mph), Engine: LYCOMING O&VO-360 SER (180 HP) (Reciprocating)  
N-Number: 1831T , Serial Number: 28-7105108, Year manufactured: 1971, Airworthiness Date: 03/02/1971  
Registrant (Individual): Mark A Stachiw, 4404 Pecan Orchard Dr, Parker, TX 75002
- Aircraft: TEXTRON AVIATION INC T240 (Category: Land, Seats: 4, Weight: Up to 12,499 Pounds), Engine: CONT MOTOR TSIO-550-C (310 HP) (Reciprocating)  
N-Number: 372AT , Serial Number: T24002092, Year manufactured: 2015, Airworthiness Date: 12/16/2015

Registrant (Individual): Jason Edward Lott, 5809 Rathbone Dr, Parker, TX 75002

- Aircraft: CESSNA 150 (Category: Land, Seats: 2, Weight: Up to 12,499 Pounds, Speed: 90 mph), Engine: CONT MOTOR 0-200 SERIES (100 HP) (Reciprocating)  
N-Number: 5879E , Serial Number: 17379, Year manufactured: 1959, Airworthiness Date: 04/29/1959

Registrant (Individual): Monte Dean Drennan, 5806 Parker Village Dr, Parker, TX 75002

- Aircraft: BELL 47D1 (Category: Land, Seats: 3, Weight: Up to 12,499 Pounds, Speed: 78 mph), Engine: FRANKLIN 6V4 SERIES (210 HP) (Reciprocating)  
N-Number: 74124 , Serial Number: WH-5009, Year manufactured: 1963, Airworthiness Date: 12/20/1963

Registrant (Individual): Paul E Skelton, 4502 Crepe Myrtle HI, Parker, TX 75002

- Aircraft: PIPER PA-32R-300 (Category: Land, Seats: 7, Weight: Up to 12,499 Pounds, Speed: 126 mph), Engine: LYCOMING TIO-540 SER (310 HP) (Reciprocating)  
N-Number: 8209C , Serial Number: 32R-7680082, Year manufactured: 1975, Airworthiness Date: 12/31/1975

Registrant (Individual): Arthur E Edwards, 4903 Dublin Creek Ln, Parker, TX 75002

### Home Mortgage Disclosure Act Aggregated Statistics For Year 2009 (Based on 2 partial tracts)

	A) FHA, FSA/RHS & VA Home Purchase Loans		B) Conventional Home Purchase Loans		C) Refinancings		D) Home Improvement Loans		F) Non-occupant Loans on < 5 Family Dwellings (A B C & D)	
	Number	Average Value	Number	Average Value	Number	Average Value	Number	Average Value	Number	Average Value
LOANS ORIGINATED	54	\$191,151	89	\$209,257	284	\$194,425	9	\$56,267	5	\$160,926
APPLICATIONS APPROVED, NOT ACCEPTED	0	\$0	5	\$167,876	22	\$186,195	2	\$67,215	0	\$0
APPLICATIONS DENIED	8	\$206,809	14	\$218,469	67	\$212,066	12	\$50,863	1	\$117,950
APPLICATIONS WITHDRAWN	5	\$202,676	13	\$250,220	57	\$196,795	3	\$111,423	1	\$126,100
FILES CLOSED FOR INCOMPLETENESS	1	\$225,290	3	\$270,407	13	\$212,298	1	\$19,370	0	\$0

Choose year: **2009** 2008 2007 2006 2005 2004 2003 1999

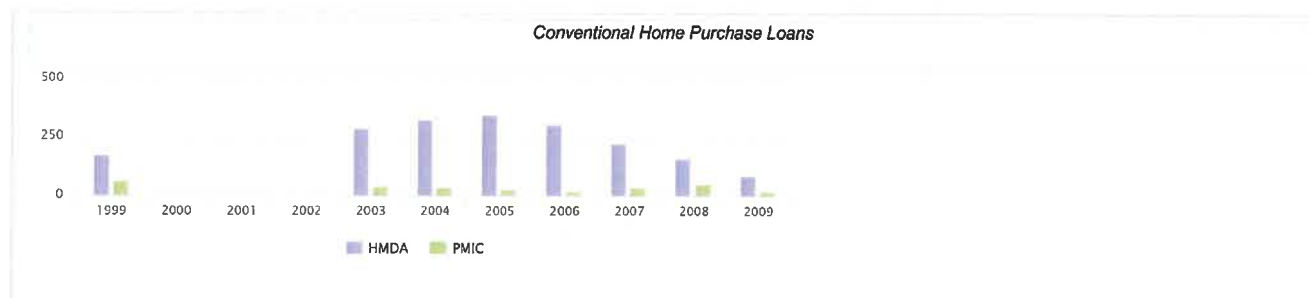
Detailed HMDA statistics for the following Tracts: 0313.05 (/loans/loans-Parker-0314-04-Texas.html#HMDA) , 0314.04 (/loans/loans-Parker-0314-04-Texas.html#HMDA)

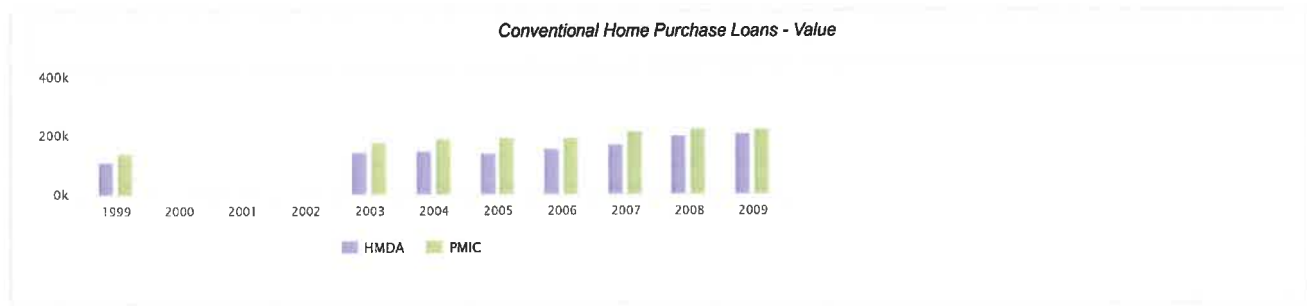
### Private Mortgage Insurance Companies Aggregated Statistics For Year 2009 (Based on 2 partial tracts)

	A) Conventional Home Purchase Loans		B) Refinancings	
	Number	Average Value	Number	Average Value
LOANS ORIGINATED	20	\$223,683	13	\$194,886
APPLICATIONS APPROVED, NOT ACCEPTED	7	\$258,624	4	\$240,208
APPLICATIONS DENIED	4	\$200,925	1	\$311,320
APPLICATIONS WITHDRAWN	2	\$181,360	1	\$348,790
FILES CLOSED FOR INCOMPLETENESS	0	\$0	1	\$127,590

Choose year: **2009** 2008 2007 2006 2005 2004 2003 1999

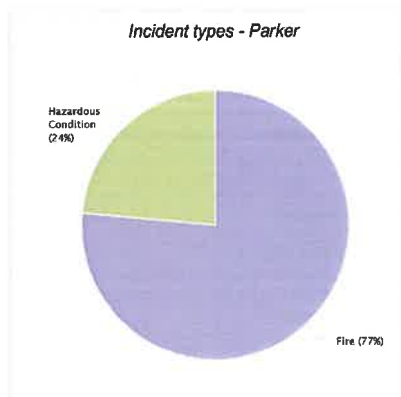
Detailed PMIC statistics for the following Tracts: 0313.05 (/loans/loans-Parker-0314-04-Texas.html#PMIC) , 0314.04 (/loans/loans-Parker-0314-04-Texas.html#PMIC)



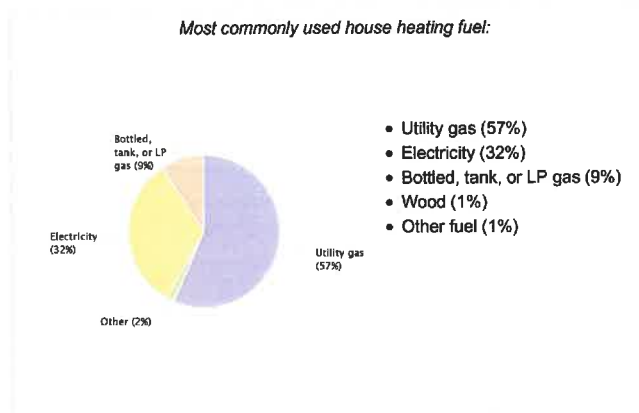


## 2006 National Fire Incident Reporting System Incidents:

- Fire: 39
- Hazardous Condition: 12



See full 2006 National Fire Incident Reporting System statistics for Parker, TX (</fire/fire-Parker-Texas.html>)



## Parker compared to Texas state average:

- Median household income significantly above state average.
- Median house value significantly above state average.
- Unemployed percentage significantly below state average.
- Median age significantly above state average.
- Foreign-born population percentage above state average.
- Renting percentage significantly below state average.
- Number of rooms per house significantly above state average.
- House age significantly below state average.
- Percentage of population with a bachelor's degree or higher significantly above state average.

## Parker on our top lists (<http://www.city-data.com/top2/toplists2.html>):

- #95 on the list of "Top 100 cities with biggest houses"
- #6 on the list of "Top 101 counties with the lowest number of deaths per 1000 residents 2007-2013 (pop. 50,000+)"
- #10 on the list of "Top 101 counties with the largest number of children under 18 without health insurance coverage in 2000 (pop. 50,000+)"
- #21 on the list of "Top 101 counties with the highest surface withdrawal of fresh water for public supply"

- #28 on the list of "Top 101 counties with the largest decrease in the number of births per 1000 residents 2000-2006 to 2007-2013 (pop 50,000+)"
- #28 on the list of "Top 101 counties with the largest increase in the number of deaths per 1000 residents 2000-2006 to 2007-2013 (pop. 50,000+)"

There are 6 pilots (/pilots/parker-city-texas.html#pilots) and 3 other airmen (/pilots/parker-city-texas.html#airman) in this city.

Cost of Living Calculator

Your current salary:

State of origin:  Destination state:

Top Patent Applicants	
Lee D. Whetsel (422)	Paul L. Brohl (5)
Marco Corsi (34)	Terry Bush (5)
Anthony Robert Knoerzer (12)	Matthew D. Rowley (4)
Richard Y. Mei (7)	Fred Kesterson (4)
James N. Hall (6)	Daniel Boss (3)

Total of 574 patent applications in 2008-2019.

Other pages you might like:



**Do most rural Texas counties enforce zoning, build...**



**? Best Climate in Texas (Houston, Dallas: living in, price, vs.) -...**



**Arlington, Texas (TX) profile: population, maps, real estate,...**



**Relocating from UK to Texas; Where is Best for a Family?? (Dallas:...**



**How is the climate and the living in Amarillo, Texas (Houston:...**



**Why did Texas steal Chile's flag and motto? (Lone Star: vs., bars) -...**



**Savannah, profile: po maps, real**

All Cities (/) / Texas (/city/Texas.html), TX smaller cities (/city/Texas2.html), TX small cities (/city/Texas3.html) / Collin County (/county/Collin\_County-TX.html) / Parker, TX housing info (/housing/houses-Parker-Texas.html) / Parker, Texas

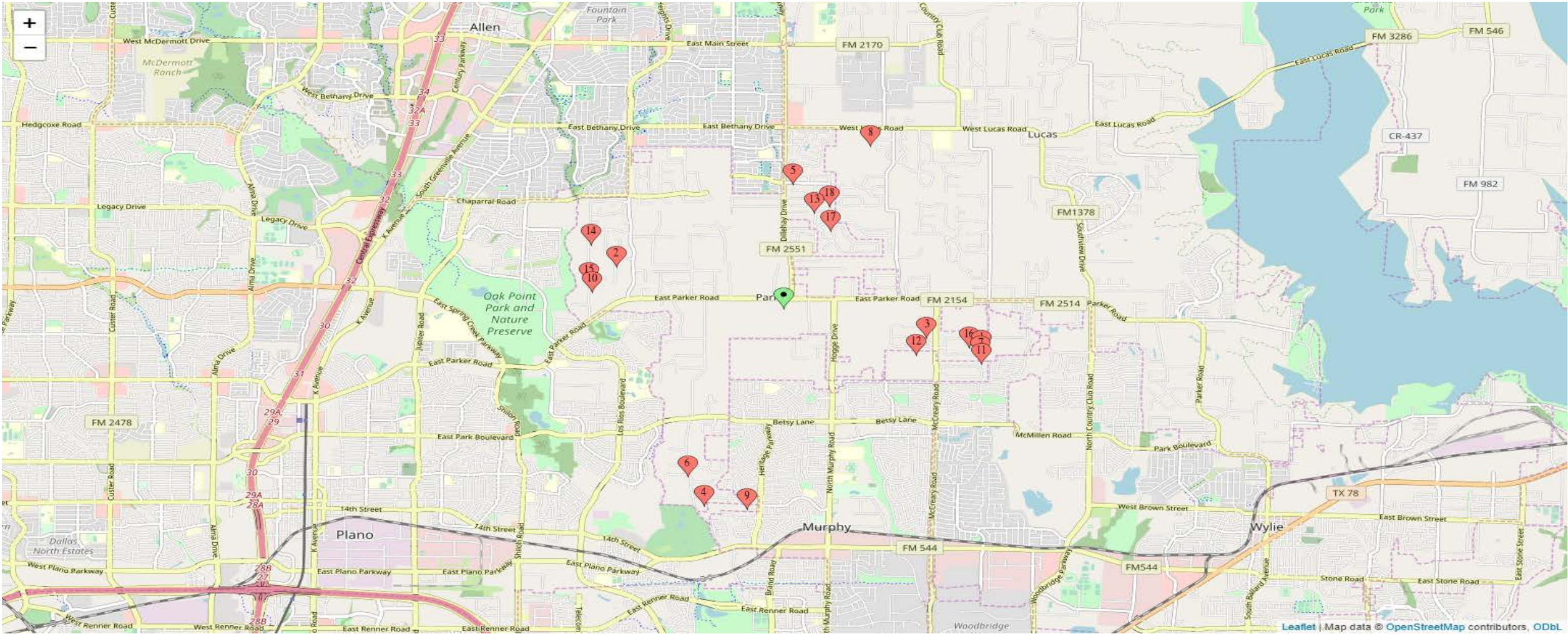
Add new facts and correct factual errors about Parker, Texas (/sendfact.php?w=Parker-Texas.html&n=Parker)



Recent home sales, price trends, and home value evaluator powered by Onboard Informatics  
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	Name	Address/Neighborhood	Yrs in Parker	Additional Months
	Parker City Hall	5700 E. Parker Road		
1	James A. "Andy" Redmond	7275 Moss Ridge Road	6	
2	Joe Cordina	4302 Boulder Drive	18	2
3	Billy Barron	6707 Overbrook Drive	5	
4	Geetha Ram	5203 Estate Lane	16	
5	David Gilmore	5803 Bracknell Dr.	16	
6	Randy Kercho	5009 Edgewater Ct.	14	
7	Steve Schoenekase	7289 Moss Ridge Road	23	4
8	Terry M. Lynch	5809 Middleton Dr	2	6
9	Homer Adams II	5612 Estate Lane	6	6
10	Michael Booth	4010 Anns Lane	24	
11	Scott Livesay	7305 Moss Ridge Road	18	
12	Z Marshall	7003 Audubon Dr.	13	10
13	Scott Douglas Levine	5205 Englenook Dr.	14	
14	Martha Wilson	4012 Pecan Orchard Dr.	20	10
15	Tom Macduff	4313 Sycamore Lane	42	8
16	Todd Fecht	7234 Moss Ridge Road	20	9
17	Diana M. Abraham	5100 Ravensthorpe Dr	2	7
18	Connor Brooks	5302 Ravensthorpe Dr	7	6



## APPLICATION FOR HOME RULE COMMISSION



All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

Please complete thoroughly and print legibly in ink or type.

### Home Rule Commission Requirements:

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: \_\_\_James A. "Andy" Redmond\_\_\_ Phone: \_\_\_972.880.9845\_\_\_

Home Address: Spouse's Name (Optional): \_\_\_7275 Moss Ridge Rd. \_\_\_

Email Address: \_\_\_redmonde@tx.rr.com\_\_\_ Best Method to Contact You: \_\_\_email, phone\_\_\_

Length of Residency in Parker (Months/Years) : \_\_\_6 yrs\_\_\_ Subdivision/area: \_\_\_Moss Ridge Estates\_\_\_

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes please provide name and position: \_\_\_\_\_

Your Occupation: \_\_\_

Corporate Tax (Oil /Gas, Manufacturing, Technology etc.) &

Fleet Analyst/Fleet Management Consulting.

Work Experience and/or Special Knowledge including anything applicable to this Commission: \_\_\_

Prior Home Rule committee member. My diverse background in several industries, along with a positive attitude serve me well to participate with a team of citizens to explore if Home Rule is something of which should be proposed to the citizens for an up/down vote.

Previous/Current Volunteer Experience for the City of Parker: \_\_\_\_\_

\_\_\_Previous Home Rule member



Previous Volunteer Experience (Religious, Civic, Youth, etc.): \_\_\_\_

Church: Youth and also needy or disadvantaged.

School: Active Plano ISD volunteer / and parent volunteer for elementary –high school.

\_\_\_\_\_  
Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No

\_\_\_\_\_  
Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

\_\_\_\_ Frequently \_\_\_\_\_

Please tell us briefly why you wish to serve as a volunteer on this particular commission (include anything your past volunteer/ business / work experience would be an asset:

\_\_\_\_ A City Charter can be an important document as to the future of our city and can unite the citizens for the future. My backgrounds require great focus on both planning and attention to detail. It has well-equipped me to work with individuals or groups for an ultimate work product.

\_\_\_\_\_  
A resume may be attached if you wish to provide more information. In the event that I am placed as a volunteer with the City of Parker, I understand that I will be required to comply with all the City's rules, policies and regulations. I fully understand that if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: \_\_\_\_\_  \_\_\_\_\_ Date: 1/21/19

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us)

**Note: Information on this application is subject to the Texas Public Information Act.**

***Individuals appointed to serve on a board/commission/committee will be required to complete two hours of training relative to the Texas Open Meetings Act and Public Information Act.***

## APPLICATION FOR HOME RULE COMMISSION



All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

Please complete thoroughly and print legibly in ink or type.

### Home Rule Commission Requirements:

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: Joe Cordina

Phone: \_\_972-365-5118

Home Address: 4302 Boulder Drive

Spouse's Name (Optional): Patti

Email Address: [jlcordina@airmail.net](mailto:jlcordina@airmail.net)

Best Method to Contact You: cell

Length of Residency in Parker (Months/Years) : 18 yrs/2mos

Subdivision/area: \_Springhill Estates

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes please provide name and position: \_\_\_\_\_

Your Occupation: Engineering Design and Support Sales

Work Experience and/or Special Knowledge including anything applicable to this Commission:

**Past Texas State Chairman, Texas Small Cities Advisory Commission (General Law and Home Rule);**

**Texas Municipal League Board of Directors**

Previous/Current Volunteer Experience for the City of Parker:

**Mayor, Mayor ProTem; City Council; P & Z; Park volunteer; Newsletter Contributor; Resource Management: Water Use; Construction (structure) Oversight: Water Tower, Fire Department, Police Department, Roads (3 projects).....and much, much more! Have current certifications on file at the City for TEXAS OPEN MEETINGS ACT and TEXAS PUBLIC INFORMATION ACT.**

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

**Chairman, Collin County Planning Board (5 years total); Springhill Estates Board of Directors; Director, Air Force Academy Cadet Appointments, North-East Texas; Congressional Interface Representative, 3<sup>rd</sup> Congressional District; 2015 Chairman for the Military Order of the World Wars (MOWW); 2017 Chairman for the Dallas Veterans Day Parade; Vice Chairman 2018, Greater Dallas Veterans Foundation (GDVF); Board of Directors, Collin College Police Academy, McKinney Campus, 2018**

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No

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Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

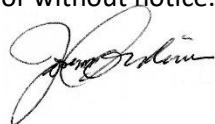
**P&Z – dozens of times 2001- 2004; Mayor’s Town Hall Meetings; 2008-2012 (2); HOA President’s Meetings (6 + times, 2008-2012); Council meetings – attended over 220 meetings 2001-2018; Park Board – at least 10 meetings (2006 – 2010)**

Please tell us briefly why you wish to serve as a volunteer on this particular commission (include anything your past volunteer/ business / work experience would be an asset:

**Want to help make Parker “The Best Dallas Area Suburb” once again! While I was Mayor, we achieved this in 2008 and again in 2010 – We live in the best place, let’s achieve this goal once again. Home Rule may enhance our opportunity! Additionally, I have a wealth of experience directly related to Home Rule. Trained with Texas Municipal League on this very topic; Chaired the Small Cities Advisory Board which consisted of thousands of small-to-medium sized cities dealing with population growth and transition to self-management (Home Rule)**

A resume may be attached if you wish to provide more information. In the event that I am placed as a volunteer with the City of Parker, I understand that I will be required to comply with all the City’s rules, policies and regulations. I fully understand that if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature:



Date: January 21, 2019

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us)

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## APPLICATION FOR HOME RULE COMMISSION



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Please complete thoroughly and print legibly in ink or type.

### **Home Rule Commission Requirements:**

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: \_\_\_\_\_ Billy Barron \_\_\_\_\_

Phone: 214-926-2022 \_\_\_\_\_

Home Address: 6707 Overbrook \_\_\_\_\_

Email Address: billyb@gmail.com \_\_\_\_\_

Best Method to Contact You: Any \_\_\_\_\_

Length of Residency in Parker (Months/Years) : 5 years \_\_\_\_\_

Subdivision/area: Brooks Farm \_\_\_\_\_

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes please provide name and position: \_\_\_\_\_

Your Occupation: Computer Programmer, CFO \_\_\_\_\_

Work Experience and/or Special Knowledge including anything applicable to this Commission: Original developer of the UrbanSim urban planning and zoning software. Used to work with NTCOG and Dallas County CAD on a shared GIS database.

Previous/Current Volunteer Experience for the City of Parker: On previous Home Rule Commission \_\_\_\_\_

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO  
If yes please provide name and position: \_\_\_\_\_

What is your current address? \_\_\_\_\_  
What is your current phone number? \_\_\_\_\_

Previous Volunteer Experience (Religious, Civic, Youth, etc.): Founder and long time board member of the Java Metroplex Users Group. \_ Organizer of the 2018 Parker Candidates

Forum. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

Attended most city council meetings for the past 4 years. Attended 5 or 6 P&Z meetings in the past two years. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please tell us briefly why you wish to serve as a volunteer on this particular commission (include anything your past volunteer/ business / work experience would be an asset:

I have studied and read books on the subject on home rule within the State of Texas. I think I am as informed as any citizen who hasn't been through the whole process can be

A resume may be attached if you wish to provide more information. In the event that I am placed as a volunteer with the City of Parker, I understand that I will be required to comply with all the City's rules, policies and regulations. I fully understand that if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: Bulk Date: 1/24/2019

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us)

**Note: Information on this application is subject to the Texas Public Information Act.**

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**APPLICATION FOR  
HOME RULE CHARTER COMMISSION**



All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

Please complete the application thoroughly and print legibly in ink or type.

**Home Rule Charter Commission Requirements:**

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: Geetha Ram Phone: 214-228-3263

Home Address: 5203 Estate Lane Spouse's Name (Optional): \_\_\_\_\_

Email Address: eztocme@gmail.com Best Method to Contact You: e-mail

Length of Residency in Parker (Months/Years): 16 years Subdivision/area: \_\_\_\_\_

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide the name and position: \_\_\_\_\_

Your Occupation:

Head of Business Development at Hewlett Packard Enterprise

Work Experience and/or Special Knowledge including anything applicable to this Commission:

None

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Previous/Current Volunteer Experience for the City of Parker: None in Parker

\_\_\_\_\_

\_\_\_\_\_

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

Big Brothers Big Sisters, Collin County Chapter, PISD Mentor

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Did you attend either of the two Parker Home Rule Town Hall Meetings? ☐ Yes ☒ No

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Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

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Yes, a couple of times last year

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Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

We have lived in Parker for a number of years and will continue to live here.

We have owned more than one property. We would like to be engaged in making this the best place, the Oasis of DFW as it is right now, keep it that way for generations to come.

**Please attach a resume, if you wish to provide additional information.**

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: Geetha Ram Date: Jan 31, 2019

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us) .

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# APPLICATION FOR HOME RULE CHARTER COMMISSION



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Please complete the application thoroughly and print legibly in ink or type.

## Home Rule Charter Commission Requirements:

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: David Gilmore Phone: 972-679-6093

Home Address: 5803 Bracknell Dr Spouse's Name (Optional): \_\_\_\_\_

Email Address: david.gilmore9@Verizon.net Best Method to Contact You: phone or e-mail

Length of Residency in Parker (Months/Years): 16 years Subdivision/area: Parker Lake Estates

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide the name and position: \_\_\_\_\_

## Your Occupation:

Head of Global Anti-Bribery/Corruption Program Compliance - MoneyGram International, Inc.

## Work Experience and/or Special Knowledge including anything applicable to this Commission:

Managing Director, Deloitte Financial Advisory Services - (retired) I have over 30 years experience working with major

Corporations and Government entities in developing and reviewing policies, programs and procedures related to compliance and governance. I believe I could use these experiences to support the drafting of a sound Home Rule Charter for the

City of Parker. I have an MBA in Marketing and Finance from Cardinal Stritch University, Wisconsin.

Previous/Current Volunteer Experience for the City of Parker: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

## Previous Volunteer Experience (Religious, Civic, Youth, etc.):

United Way of Greater Dallas, Samaritan Inn of Colin County, LifePoint Church Plano

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Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

Yes 10-12 City Council meetings

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Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

I believe my more than 30 years of business experience related to internal controls, policy and procedure development

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and program reviews for major corporations (Exxon-Mobil, Pfizer, AT&T, Siemens, etc) and government entities (FDIC,

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Department of Defense (DOD), Department of the Navy, IRS, State of Louisiana, State of New Mexico, Government of

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the US Virgin Islands, etc.) can be helpful to the City of Parker Home Rule Charter Commission.

**Please attach a resume, if you wish to provide additional information.**

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature:  Date: 02.05.2019

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

Note: Information on this application is subject to the Texas Public Information Act.

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**APPLICATION FOR  
HOME RULE CHARTER COMMISSION**



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Please complete the application thoroughly and print legibly in ink or type.

**Home Rule Charter Commission Requirements:**

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: RANDY KERCHO Phone: 214-714-3857  
Home Address: 5009 Edgewater Ct. Spouse's Name (Optional): LORI  
Email Address: rkercho@msn.com Best Method to Contact You: email/phone  
Length of Residency in Parker (Months/Years): 14+ Subdivision/area: Edgewater

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide the name and position: \_\_\_\_\_

Your Occupation:

MANAGEMENT ADVISORY

Work Experience and/or Special Knowledge including anything applicable to this Commission:

Served as HOA President

Served as member of Parker's ZBA Board

Lead or been member of various work-based committees

Previous/Current Volunteer Experience for the City of Parker: \_\_\_\_\_

ZBA Board Member - current

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

SPCA - McKinney Livestock

Church - Youth Bible Classes

Youth Baseball

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

Various City Council Meetings

Few ZBA Board Meetings

Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

Seems like an important decision for the City. I am  
open-minded on the subject. Would like to be fully  
informed on alternatives and be active in recommending a path.

Please attach a resume, if you wish to provide additional information.

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: *Yaf Sanchez*

Date: 2-8-2019

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

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**APPLICATION FOR  
HOME RULE CHARTER COMMISSION**



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Please complete the application thoroughly and print legibly in ink or type.

**Home Rule Charter Commission Requirements:**

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: Steve Schoenekase

Phone: 214.649.7742

Home Address: 7289 Moss Ridge Rd      Spouse's Name (Optional): Debra

Email Address: [sschoenekase@hwlochner.com](mailto:sschoenekase@hwlochner.com)

Best Method to Contact You: email

Length of Residency in Parker (Months/Years): 23 yrs, 4 months      Subdivision/area: Moss Ridge Estates

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide the name and position: \_\_\_\_\_

Your Occupation:

Professional Engineer - As a consulting engineer, I was the project manager for the planning, design, and construction of FM 2551 (North Murphy Road), Betsy Lane, and McCreary Road in Parker and countless road/highway projects across Collin County and statewide.

Work Experience and/or Special Knowledge including anything applicable to this Commission:

I served on Parker's P&Z Commission for several years and chaired the Commission for 2 years, during which we developed the Subdivision and Zoning Ordinances that are still in effect. I guided the development of our first formal thoroughfare plan and worked with Collin County and NCTCOG to get our proposed thoroughfares added to their plans. I spearheaded efforts in the 90's to thwart large commercial development and even light industry from invading our ETJ. I also served as the city engineer for 4 years in the early 2000's. I have a thorough knowledge of the history of our city and the vision for our future.

Along with the Council and Mayor David Hammel, we investigated the options of Home Rule in the late 1990's, but the city was too small to qualify. I led the review and recommended approval of many of the developments that allowed our city to grow to the point that we are revisiting the Home Rule option now.

Previous/Current Volunteer Experience for the City of Parker:

Parker P&Z - past Commission member and Chairman

Parker ZBA - Alternate member, recently appointed

Collin County Bond Committee - City of Parker representative in 2003 and 2007



Previous Volunteer Experience (Religious, Civic, Youth, etc.):

Chase Oaks Church - Life Group Leader  
Plano Youth Soccer and Wylie Youth Soccer - Coach  
McMillian High School Choir and Plano East Choir - Stage Designer and Construction Lead  
Daughters of Our Living Lord and Savior (DOLLS) - Host and Construction Lead for conferences

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☐ Yes ☒ No

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Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

I have attended countless Council and Commission meetings over the past 23 years as a Commissioner, the City Engineer, and an active citizen. I have addressed the Council on a variety of issues including drainage, traffic, safety, proposed developments, and special use permits at Southfork Ranch.

Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

I wish to represent the the history of Parker and the intentions of our founders, past council members, and those that made Parker the greatest small town in Texas. I have given a lot of my time and attention to the city over the years and I plan to live out my life in Parker. I look forward to the day that my grandchildren visit me in the home that my kids were both born in. I want to ensure that is possible by not losing what we have fought to preserve for 40+ years. I believe that a Home Rule Charter may be what we need to make that a reality, but I also know that we must go forward with open eyes and fierce determination to get this right.

**Please attach a resume, if you wish to provide additional information.**

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature:  Date: 2/8/19

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us) .

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**APPLICATION FOR  
HOME RULE CHARTER COMMISSION**



All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

Please complete the application thoroughly and print legibly in ink or type.

Home Rule Charter Commission Requirements:

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: Terry M. Lynch Phone: 214-924-8683

Home Address: 5809 Middleton Dr. Spouse's Name (Optional): Ed

Email Address: terry.m.lynch@gmail.com Best Method to Contact You: Email

Length of Residency in Parker (Months/Years): 2yrs. 6mos Subdivision/area: King's Crossing

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO  
If yes, please provide the name and position: \_\_\_\_\_

Your Occupation:

Retired (Former CPA)

Work Experience and/or Special Knowledge including anything applicable to this Commission:

I have been involved in analyzing the city's budget over the last two years as well as attending numerous city council meetings. I have done detailed research about Annexation rules proving that the information provided in the Town Halls was not accurate due to a 2017 change in law and shared these facts with Council. As a CPA, I interfaced with numerous organizations, auditing/reviewing their financials and governing documents as well as involved in business acquisitions and as the controller took a company public.

Previous/Current Volunteer Experience for the City of Parker:

Member of Initial Home Rule Commission. Past candidate for Parker City Council.

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

Current teacher aid at St. Anthony Catholic Church in Wylie Faith Formation; Nov 18 General Election Collin County Election Judge ; Former Dallas County Election Judge, Alternate Judge and Election Clerk; Co-creator of Parker Local Social & Happy Hour a social organization with mission of encouraging Fiscal Responsibility and Transparency in city of Parker; co-creator Tavern Talk, a Policy Circle group in Dallas engaged in discussing civic and policy issues and solutions; co-creator Uptown Conservatives, a social group focused on learning about civic and policy issues affecting Uptown Dallas. Member of Parker Women's Club and volunteer my time and home to host Women's Coffee's. Member of King's Crossing Social Committee. Torchbearer with Empower Texans and Heritage Action Sentinel. Past President of Park Cities Republican Women.

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No Both

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

Yes. For the past 2 plus years I have attended most city council meetings including budget planning sessions, and bond workshop. Have also attended a couple of Planning & Zoning Commission meetings.

Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

I believe the Home Rule Charter has the opportunity to be an instrument that ensures the protection of the residents of Parker. Having studied the issue through review of other city charters and articles on the topic I would be able to ensure discussion of various points.

Please attach a resume, if you wish to provide additional information.

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature:

*Terry M. Lynch*

Date:

*2/8/19*

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

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APPLICATION FOR  
HOME RULE CHARTER COMMISSION



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Please complete the application thoroughly and print legibly in ink or type.

**Home Rule Charter Commission Requirements:**

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: HOMER Adams Phone: 972-523-8215  
Home Address: 5612 ESTATE Ln Spouse's Name (Optional): Bonni  
Email Address: hradams@adamsclinic.com Best Method to Contact You: Emergency/Text  
Length of Residency in Parker (Months/Years): 6 Yrs Subdivision/area: ESTATE Ln

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide the name and position: \_\_\_\_\_

Your Occupation:

Chiropractor

Work Experience and/or Special Knowledge including anything applicable to this Commission:

Delegate to Multiple STATE and County Republican Conventions.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Previous/Current Volunteer Experience for the City of Parker: I have worked/volunteered

on many street clean-ups and decoration projects, but none directly  
for the city.

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

Trail Life and Boy Scout Leader for 10<sup>+</sup> years  
Soccer and Basketball coach for several years - Upwards Programs  
volunteered  
Worked on multiple state/local/national elected official campaigns.

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☐ Yes ☒ No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

I love the city of Parker! I enjoy all the benefits of living in a small town, all while being so close to the larger cities. I have 5 children at home, and I want to be a part of preserving our wonderful city.

Please attach a resume, if you wish to provide additional information.

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature:  Date: 2/19/19

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

**Note: Information on this application is subject to the Texas Public Information Act.**

**Individuals appointed to serve on a board/commission/committee will be required to complete two hours of training relative to the Texas Open Meetings Act and Public Information Act.**



## APPLICATION FOR HOME RULE CHARTER COMMISSION

All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at pgrey@parkertexas.us .

Please complete the application thoroughly and print legibly in ink or type.

### Home Rule Charter Commission Requirements:

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: \_Michael Booth\_\_\_\_\_ Phone: \_214- 693-4339\_\_\_\_\_

Home Address: 4010 Anns Lane Parker, TX 75002 \_ Spouse's Name (Optional): Katharine Booth\_\_\_\_\_

Email Address: \_Boothcounsel@cs.com\_\_ Best Method to Contact You: \_Phone\_\_\_\_\_

Length of Residency in Parker (Months/Years): \_ 24 years\_\_ Subdivision/area: \_West\_\_\_\_\_

Are you related to any City employee and/or City Councilmember? ☐ YES X NO

If yes, please provide the name and position: \_\_\_\_\_

Your Occupation: \_\_\_\_\_

Work Experience and/or Special Knowledge including anything applicable to this Commission: \_Product Management, project management, task force management, MBA general - organizational theory/etc., product pricing (costing), office management, business ownership, psychological therapist\_\_\_\_\_

Previous/Current Volunteer Experience for the City of Parker: \_\_\_\_\_ Parks and Rec 2010\_\_\_\_\_

Did you attend either of the two Parker Home Rule Town Hall Meetings? X No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

Various over 24 years \_\_\_\_\_

Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

\_I believe that my area should be represented in any major changes to the city. \_\_\_\_\_

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**Please attach a resume, if you wish to provide additional information.**

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: \_\_\_Michael D. Booth\_\_\_\_\_ Date: \_2/21/19IND\_\_\_

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email pgrey@parkertexas.us .

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RECEIVED

FEB 26 2019

by CITY SECRETARY  
CITY OF PARKER

**APPLICATION FOR  
HOME RULE CHARTER COMMISSION**



All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at pgrey@parkertexas.us .

Please complete the application thoroughly and print legibly in ink or type.

**Home Rule Charter Commission Requirements:**

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: Scott Livesay Phone: 972-880-9796  
Home Address: 7305 Moss Ridge Road Spouse's Name (Optional): Therese  
Email Address: RES17C3K@verizon.net Best Method to Contact You: Email  
Length of Residency in Parker (Months/Years): 18 Years Subdivision/area: Moss Ridge Estates

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide the name and position: N/A

Your Occupation: Finance / Business Management / Division Site Director - Retired

Work Experience and/or Special Knowledge including anything applicable to this Commission: As a Business Manager for a government contractor division of the Boeing Company, I was accountable for a division that ranged in revenue size from \$500 Million to \$1 Billion dollars. This included contract proposals and contract executions, requiring in depth understanding of contract language and interpretation thereof. This capability aids in the understanding of the complexities of Home Rule versus General Law cities, and the finite details in the language thereof. In addition to the responsibilities for contracts and proposals, I also had accountability for all areas of Financial Planning & Rates, Budgeting, Accounting, Facilities, Information Technology, Supplier Management & Procurement, and Internal Audit. These added areas of knowledge also contribute to the overall understanding of the impact of a determination such as Home Rule will have on the city and the community.

Previous/Current Volunteer Experience for the City of Parker: Have engaged with the initial discussions for a long term city plan, and specifically in addressing the infrastructure issues facing the City of Parker. Submitted written request to the City Council to engage this requirement.

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

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Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

Yes, starting with the May elections last year. Have attending seven or eight of the council meetings since, discussing the tax rate issue, the city budgets, the need for infrastructure improvement, and the home rule discussions.

Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

I would like to be part of the City of Parker decision on Home Rule, balance the need and the differences, and help assure the City makes the best decision moving forward. I would like to see Parker, Texas become one of the top cities to live in again, as it has been in the past.

**Please attach a resume, if you wish to provide additional information.**

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: 

Date: 2/25/2019

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

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## APPLICATION FOR HOME RULE COMMISSION



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Please complete thoroughly and print legibly in ink or type.

### Home Rule Commission Requirements:

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: Z Marshall Phone: 214-762-8001

Home Address: Spouse's Name (Optional): 7003 Audubon DR., Parker 75002

Email Address: ZMARSHALL@earthlink.net Best Method to Contact You: text

Length of Residency in Parker (Months/Years): 3 yrs 10 months Subdivision/area: Brooks Farm

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes please provide name and position: \_\_\_\_\_

Your Occupation:

Financial Advisor

Work Experience and/or Special Knowledge including anything applicable to this Commission:

Former Mayor 6 yrs

Council member, P & Z 6 yrs

Previous/Current Volunteer Experience for the City of Parker: Mayor, Mayor Pro Tem

City council member, Chief ~~Exec~~ Investment Officer, Planning & Zoning  
PVFD Fundraiser, ParkerFest



Previous Volunteer Experience (Religious, Civic, Youth, etc.):

JDRF  
St. Andrew UMC  
Collin County Planning Board

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☐ Yes ☒ No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

2006 - 2018 250+ Meetings: council, p & z BA

Please tell us briefly why you wish to serve as a volunteer on this particular commission (include anything your past volunteer/ business / work experience would be an asset:

Bring knowledge and experience as past mayor, council member, resident and volunteer

A resume may be attached if you wish to provide more information. In the event that I am placed as a volunteer with the City of Parker, I understand that I will be required to comply with all the City's rules, policies and regulations. I fully understand that if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature:  Date: 2/26/2019

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us)

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## APPLICATION FOR HOME RULE COMMISSION



by CITY SECRETARY  
CITY OF PARKER

All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

Please complete thoroughly and print legibly in ink or type.

### Home Rule Commission Requirements:

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: SCOTT DOUGLAS LEVINE Phone: 972 400 0162

Home Address: Spouse's Name (Optional): 5205 Englewood Drive, Parker, TX (Dana)

Email Address: sd@banowsky.com Best Method to Contact You: cell or email

Length of Residency in Parker (Months/Years): 14 years Subdivision/area: Parker Lake Estates

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes please provide name and position: \_\_\_\_\_

Your Occupation:

attorney

Work Experience and/or Special Knowledge including anything applicable to this Commission:

I have practiced municipal/corpus law for over two decades in Dallas and Collin Counties. My work experience requires me to be familiar with City Charters. My clients include the City of Denton, the City of Garland, the City of Mesquite, the City of Boyer City and Collin County.

Previous/Current Volunteer Experience for the City of Parker: City Council person and mayor pro tem.

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

Yarnell Academy School Board

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☐ Yes ☐ No

I was on the Home Rule committee previously

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

Yes - many

Please tell us briefly why you wish to serve as a volunteer on this particular commission (include anything your past volunteer/ business / work experience would be an asset:

I believe my professional experience and previous service to the City of Parker would be helpful to the committee.

I wish to serve on the committee because I care about Parker.

A resume may be attached if you wish to provide more information. In the event that I am placed as a volunteer with the City of Parker, I understand that I will be required to comply with all the City's rules, policies and regulations. I fully understand that if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: \_\_\_\_\_

Date: 2/26/19

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us)

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**APPLICATION FOR  
HOME RULE CHARTER COMMISSION**



All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

Please complete the application thoroughly and print legibly in ink or type.

**Home Rule Charter Commission Requirements:**

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: Martha Wilson Phone: 972-509-5537

Home Address: 4512 Pecan Orchard Dr Spouse's Name (Optional): \_\_\_\_\_

Email Address: wilson99@aol.com Best Method to Contact You: cell phone 214-282-0385

Length of Residency in Parker (Months/Years): May 1998 Subdivision/area: \_\_\_\_\_

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide the name and position: \_\_\_\_\_

Your Occupation:

Handicap / retired

Work Experience and/or Special Knowledge including anything applicable to this Commission:

I've lived here for 20 years.

Previous/Current Volunteer Experience for the City of Parker: NONE



Previous Volunteer Experience (Religious, Civic, Youth, etc.):

None

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

Off and on for the last 26 years

Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

I am interested in learning more about Home Rule wanting to keep the livestock + ag-cultrual atmosphere life style active in our town / not interested in HOA / plans life style.

Please attach a resume, if you wish to provide additional information.

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: Martha Wilson Date: 2-28-19

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

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**APPLICATION FOR  
HOME RULE CHARTER COMMISSION**



by CITY SECRETARY  
CITY OF PARKER

All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us) :

Please complete the application thoroughly and print legibly in ink or type.

**Home Rule Charter Commission Requirements:**

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: Tom Macduff Phone: 214-282-3067-C  
Home Address: 4313 SYCAMORE LN Spouse's Name (Optional): SHARON  
PARKER, TX 75002  
Email Address: MACD7MAN@GMAIL.COM Best Method to Contact You: cell  
Length of Residency in Parker (Months/Years): 42/8 Subdivision/area: NA WESTSIDE

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide the name and position: \_\_\_\_\_

Your Occupation:

RETIRED - FORMER STOCK BROKER - LAST AT MORGAN STANLEY

Work Experience and/or Special Knowledge including anything applicable to this Commission:

I THINK BEST ANSWERED BY THE FOLLOWING:  
INVESTMENT RECOMMENDATIONS BEST REACHED BY  
THOROUGH KNOWLEDGE, ANALYSIS, FORWARD THINKING OF  
RELEVANT ISSUES IN AREAS OF: FINANCIAL PROJECTIONS;  
PERSONAL NEEDS OF PARTIES; SUSTAINABILITY OF ASSETS, etc

Previous/Current Volunteer Experience for the City of Parker: \_\_\_\_\_

N/A

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

EPISCOPAL SR, JR WARDEN; TREASURER OF CHURCH; FINANCE CHAIR  
INVESTMENT CHAIR; PLANO FOOD BANK OFFICER (20 YRS)

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

ABOUT EVERY OTHER ONE SINCE AUG/SEP LAST YR  
STARTED ATTENDING AHEAD OF BUDGETARY ISSUES, & HOME RULE  
DISCUSSIONS, HAVE BROUGHT UP AIR B&B ISSUES

Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

BELIEVE I HAVE PERSONAL & VOLUNTEER EXPERIENCE THAT  
PROMOTES KNOWLEDGE & PROCESS AS THE PROPER COURSE  
TO CONCLUSIONS & RECOMMENDATIONS— BEING RETIRED, I  
HAVE TIME

Please attach a resume, if you wish to provide additional information.

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: Kenneth Macduff Date: 3/1/2019

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

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## APPLICATION FOR HOME RULE COMMISSION



All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

Please complete thoroughly and print legibly in ink or type.

### Home Rule Commission Requirements:

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: TODD FECHT Phone: 214-673-3992

Home Address: 7234 MOSS RIDGE RD Spouse's Name (Optional): TRICIA

Email Address: todd@firstnationalmutualgroup.com Best Method to Contact You: phone

Length of Residency in Parker (Months/Years): 20/9 Subdivision/area: MOSS RIDGE

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide name and position: \_\_\_\_\_

Your Occupation:

PRESIDENT/CEO of FIRST NATIONAL MUTUAL GROUP, LLC a holding company

Work Experience and/or Special Knowledge including anything applicable to this Commission:

I have an extensive background in my capacity as President and CEO of First National Mutual Group, LLC. This includes evaluating different businesses and corporations and weighing out the pluses and minuses of going in different directions. I have extensive accounting and legal departments to give me the correct data to accurately analyze options and make decisions.

Previous/Current Volunteer Experience for the City of Parker:

Over the past 20 years that I have been a Parker resident I have, when asked, helped people run for city council including organizing campaign meetings, help in creating PowerPoint presentations, and loaning my AV equipment for presentations.



Previous Volunteer Experience (Religious, Civic, Youth, etc.):

Air Serv International, board member, (largest aviation humanitarian organization in the world)	2003-2006
Campus Crusade, involvement in various divisions	1990-present
Josh McDowell Ministry Council,	1996-2006
CCC Military Ministry	1996-2002
Dallas Woods & Water president and board member	2014-2018
Dallas Woods & Water Foundation, board	2016-present
HIS Bridge Builders, donor and volunteer	2002-present

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

Yes, approximately 10+ in the last couple of years.

Please tell us briefly why you wish to serve as a volunteer on this particular commission (include anything your past volunteer/ business / work experience would be an asset:

I have lived in Parker for 20 years and would like to and be involved and help make a difference. With my vast business, board member and volunteer background, looking through all the issues coming at the city and deciding to stay in its current form or change to a different form is an area in which I have expertise as I have spent the last 25 years of my career evaluating issues and opportunities and therefore have extensive experience in it.

A resume may be attached if you wish to provide more information. In the event that I am placed as a volunteer with the City of Parker, I understand that I will be required to comply with all the City's rules, policies and regulations. I fully understand that if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us)

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**APPLICATION FOR  
HOME RULE CHARTER COMMISSION**



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Please complete thoroughly and print legibly in ink or type.

Home Rule Charter Commission Requirements:

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: Diana M. Abraham Phone: 972-589-5412  
Home Address: 5100 Ravenshorpe Dr Spouse's Name (Optional): Johnson  
Parker, TX  
Email Address: dabraham4parker@gmail.com Best Method to Contact You: Phone  
Length of Residency in Parker (Months/Years): 2 yrs 7 mos Subdivision/area: Parker Lake Estates

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide the name and position: \_\_\_\_\_

Your Occupation:

Intelligence Analyst

Work Experience and/or Special Knowledge including anything applicable to this Commission:

See Resume (attached)  
- Previously served on HRC (2018)

Previous/Current Volunteer Experience for the City of Parker: See Resume (attached)

- Parker Volunteer Fire Dept - Fundraiser  
- Parker Fest -

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

See Attached Resume -

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☒ Yes ☐ No

- Both

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe .

Yes - approx 10-12 since 2016

Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

I would like to be a part of Parker history by utilizing my time, experience, & knowledge to assist the city in formulating its 1st Charter -

**Please attach a resume, if you wish to provide additional information.**

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature:  Date: 3-1-2019

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## PROFESSIONAL AND ACADEMIC VITAE

**DIANA M. ABRAHAM, PSY.D**  
**5100 RAVENSTHORPE DR.**  
**PARKER, TX. 75002**  
**(972) 589-5412**

Current Occupation: *Senior Intelligence Analyst, Drug Enforcement Administration*  
Professional Title: *Licensed Clinical Neuropsychologist*

### EDUCATION:

Doctor of Psychology (Psy.D) in Clinical Psychology  
Forest Institute of Professional Psychology  
Springfield, Missouri (October 2001)  
Specialty Tracks: Neuropsychology and Psychopharmacology  
Licensed Psychologist- Texas (2003 to present)

Master of Arts in Psychology  
Forest Institute of Professional Psychology  
Springfield, Missouri (October 1999)

Bachelor of Arts in Psychology  
University of Central Oklahoma  
Edmond, Oklahoma (July 1997)  
Summa Cum Laude Graduating Honor

### PROFESSIONAL CERTIFICATIONS AND TRAININGS

Disaster Relief Training for Mental Health Professionals—Received Certification as a Mental Health Coordinator for the American Red Cross (October 1999)

Hostage Negotiation Training, Federal Bureau of Investigation---Received Certification as a Hostage Negotiator---May 2001

Crisis Intervention Coordinator (2001 to present)  
Suicide Prevention Coordinator (2003-2007)  
Intelligence Research Specialist, Quantico, VA, (2008)  
Foreign Analyst Training, Quantico, VA (2012)  
Personal Recovery Training (Survival Training), Quantico, VA (2012)  
Trauma Team Member (2018 to present)

### WORK EXPERIENCE

#### **Clinical Psychologist: Senior Connections, Dallas, Texas (2001-2002)**

Duties: Provided inpatient psychological services to patients in long-term care and rehabilitation facilities in the Dallas-Fort Worth metroplex. These patients suffered from a variety of neurological and cognitive disorders that required intensive treatment regimens and medication management therapy. Also supervised a team of Master's level mental health clinicians who provided psychological services at each facility.

#### **Clinical Psychologist: Federal Bureau of Prisons (2002-2007)**

Duties: Served as the lead Clinical Psychologist for the Federal Detention Center and Federal Correctional Institute (Federal Bureau of Prisons, US Department of Justice) from 2002-2007. Provided comprehensive drug

Diana M. Abraham, Psy.D  
Professional and Academic Vitae

treatment services as well as mental health treatment for federal inmates housed in the compound, and other services such as medication management, suicide intervention, sexual assault intervention, crisis intervention, and crisis/hostage negotiations. Qualified in the use of multiple types of firearms.

**Intelligence Research Specialist (Intelligence Analyst): Drug Enforcement Administration (DEA) (2007 to present)**

***2007-2012: DEA Dallas Field Division, Dallas, TX***

Provided intelligence support in multiple DEA investigations targeting local, domestic, and international drug trafficking organizations. Served as a liaison for Dallas Police Department, and created a joint intelligence sharing program with DPD Homicide division and DEA. Served as a DEA representative for the North Texas Joint Terrorism Task Force (JTTF).

***2012-2016: US Embassy New Delhi, India; DEA Country Office***

Served as a US Diplomat for the Department of Justice/DEA Country office in New Delhi, India. Responsible for providing a wide range of complex intelligence analytical support for multiple DEA international investigations targeting transnational trafficking organizations operating in India, Nepal, Bhutan, Sri Lanka, Maldives, Pakistan, Afghanistan, and other locations in the Middle East, Europe, and Africa. Supported host nation law enforcement counterparts in furthering drug investigations, particularly those with ties to the U.S. or US interests abroad.

***2016-present: DEA Dallas Field Division, Dallas, TX***

Currently assigned to DEA Dallas Field Division, and provides comprehensive and exhaustive analytical support in furtherance of international investigations targeting high value members of international drug trafficking networks operating in South America, Central America, Mexico and other international locations. Currently serving as DEA representative for North Texas Fusion Center in Collin County, as well as the DEA liaison for Dallas Police Department.

**COMMUNITY/VOLUNTEER EXPERIENCE**

**2016-2018:**

**Parker, TX:**

**Parker Fest-Committee**

**Parker Volunteer Fire Department Fundraiser, South Fork Ranch, Parker-Committee**

**Home Rule Charter Commission**

Appointed by Parker Mayor to serve on the Home Rule Charter Commission, which was formed to draft the City of Parker's first Home Rule Charter.

Attended multiple City Council, Town Hall, and community meetings addressing issues relevant to the city of Parker and its residents.

**1998- Present:** Active member of Indian-American community in Dallas, Texas as well as in the United States; Piano player for church's Praise and Worship Team; public speaker for various community and faith-based events in Texas and throughout the United States.

**APPLICATION FOR  
HOME RULE CHARTER COMMISSION**



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Please complete the application thoroughly and print legibly in ink or type.

Home Rule Charter Commission Requirements:

- Must be a US Citizen
- Must be a registered voter at Parker address
- Minimum 12-month residency in Parker

Name: Connor Brooks Phone: 972-302-2007

Home Address: 5302 Ravenshorpe Dr Spouse's Name (Optional): \_\_\_\_\_

Email Address: tdck.brooks@gmail.com Best Method to Contact You: phone

Length of Residency in Parker (Months/Years): 7/12 Subdivision/area: Parker Lake Estates

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes, please provide the name and position: \_\_\_\_\_

Your Occupation:

College Student

Work Experience and/or Special Knowledge including anything applicable to this Commission:

My work experience includes working as an associate at Kroger during high school and most recently on Beto O'Rourke's US Senate campaign. I have taken classes detailing state and local government authority, while in attendance at University of Texas at Dallas.

Previous/Current Volunteer Experience for the City of Parker: \_\_\_\_\_

N/A

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

Boy Scouts of America

Did you attend either of the two Parker Home Rule Town Hall Meetings? ☐ Yes ☒ No

Have you attended any meetings of Parker City Council/Boards/Commissions? If so, please indicate approximate number of times and timeframe

No, but I have attended an Allen City Council meeting.

Please tell us briefly why you wish to serve as a volunteer on this commission, including anything from your past volunteer/ business / work experience that would be an asset:

I have been a resident of Parker since I was 6 years old and would like to pursue a career in public policy. As a young resident, I feel that I would bring a fresh perspective to the commission.  
Please attach a resume, if you wish to provide additional information.

In the event, I am placed as a volunteer on this Commission, I understand I will be required to comply with City's rules, policies and regulations. I fully understand if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: Connor Brooks Date: 2/28/19

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email [pgrey@parkertexas.us](mailto:pgrey@parkertexas.us).

Note: Information on this application is subject to the Texas Public Information Act.

Individuals appointed to serve on a board/commission/committee will be required to complete two hours of training relative to the Texas Open Meetings Act and Public Information Act.

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## Connor Brooks

5302 Ravensthorpe Dr.  
Parker, TX 75002  
(972) 302-2007  
[ccb170002@utdallas.edu](mailto:ccb170002@utdallas.edu)  
[tdck.brooks@gmail.com](mailto:tdck.brooks@gmail.com)

### Objective

**Work diligently, efficiently, and energetically in whatever task I am doing, and always seek self-improvement**

### Experience

- Bagger/Courtesy Clerk at Kroger 11/01/17 – 1/26/18
- Cashier at Kroger 1/26/18 – 7/15/18
- Student Ambassador for US Senate Campaign (Beto O'Rourke 2018)

### Education

#### Allen High School

- A/B Honor Roll Student
- 3.7 GPA
- Enrolled in AP (Advanced Placement) English and Social Studies classes
- Enrolled in Honors Math classes

#### University of Texas at Dallas

- Currently a Freshman earning a BS in Geospatial Information Science
- 3.5 GPA (as of first semester)

### Accomplishments

- Earned Eagle Scholar Award at Allen High School
- Nominated for Student of the Week in 9th grade
- 2<sup>nd</sup> Chair Clarinet in 8<sup>th</sup> grade Honors Band
- Office Aid at my high school

### Skills

- Can type 44 WPM
- Microsoft Word certified
- Adobe Flash/Animate certified
- Good sales skills (I sold the most popcorn and Kroger coupon cards door to door in Boy Scouts)

MEETING DATE	ITEM DESCRIPTION	CONTACT	Notes
<b>2019</b>			
TBD	Municipal Complex Update	Raney	General Update from time to time
TBD	Transportation Update	Standridge	
TBD	Home Rule	Raney	
TBD	Unregistered/False Alarms	Olson	Ord. 358/Fee Schedule
TBD	Bulk Trash reflecting city split	Staff	0317 Ord725 2015 Bulk and Brush
TBD	International Building Codes	Machado	2018 0920 PWD GM working toward update
TBD	Staff Contract Policy	Shelby/Olson	10/08/2018 CC Mtg
TBD	Drainage Committee Update	Taylor/Machado	
TBD	Comprehensive Plan	Council	discussion requested 3/17
TBD	Annual Codification Supplement	C'Sec	March
TBD	Alarm Ord.		3/1/16 Email C. Pettie
TBD	2019 City Fee Schedule		
TBD	Solicitors' Permit Ord.		3/1/16 Email C. Pettie
			2016 1018
<del>Jan.</del> , Apr., July, Oct,	Republic Waste Report		REQUIRED PER ORDINANCE AND AGREEMENT.
<del>Jan.</del> , Apr., July, Oct.	Fire Dept. Report	Sheff/Miller/Flo wers	
<del>Jan.</del> , Apr., July, Oct.	Investment Report	Savage	
April	CABS OMA & PIA Training & Social Events Notices	Shelby/Olson	May 18, 2018



MEETING DATE	ITEM DESCRIPTION	CONTACT	Notes
April	Legislative Issues	Pettle/Olson	20181003 M/CA Discussion
April	Hold - Annual and REPUBLIC SERVICES RECYCLE INCREASE	Olson	2019 0122 CALO moved
April	Atmos Settlement	Shelby	Res. No. 2018-564 - 03202018
April	Res. Updating maps, e.g. Zoning, Annexation, Waterline, etc.	Gary	20190116 working with Ken, w/CEJB's office
April	2018-2019 ANNUAL ROAD MAINTENANCE PROJECT or any other bids	Gary	Gary checking with Birkhoff
April 2, 2019	Surplus	Savage/Machado	2018 1119 Grant pushed to Feb.
April 2, 2019	Parks & Rec. Discussion/Ord	Pettle	20190128 moved from Feb to April
April 2, 2019	Budget Amendments, if necessary	Savage	
April 2, 2019	CC Hazard Mitigation Action Plan	Sheff/Olson	Talbed 12062016
April 2, 2019	CC EM Plan	Sheff/Olson	
April 2, 2019	Possibly Cancel 5/7 and schedule 5/14 for Canvass	Pettle/Olson	
April	PD Item, updating Ord. No. 284, if ready	Pettle/Shelby/Books	
April	PD Item, updating Ord. No. 498, if ready	Pettle/Shelby/Books	
April	Tentative - HRCC Meet & Greet	Olson	
April 16, 2019	IT Services	Olson/Savage	
April	Investment Quarterly Report		
April	Advertise for Auditor Services		

RALPH N. WHITE.  
KATHRYN B. WHITE  
5108 CREEKSIDE CT  
PARKER, TX 75094

32-61/1110

2471

3 Mar 2019  
DATE

PAY TO

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City of Parker, Texas Police Assoc  
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