



AGENDA
CITY COUNCIL MEETING
OCTOBER 6, 2020 @ 7:00 P.M.

Notice is hereby given the City Council for the City of Parker will meet in a Regular Meeting on Tuesday, October 6, 2020 at 7:00 P.M. at the Parker City Hall, 5700 E. Parker Road, Parker, Texas, 75002.

CALL TO ORDER – Roll Call and Determination of a Quorum

PLEDGE OF ALLEGIANCE

AMERICAN PLEDGE: I pledge allegiance to the flag of the United States of America; and to the republic for which it stands, one nation under God, indivisible with liberty and justice for all.

TEXAS PLEDGE: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

PUBLIC COMMENTS The City Council invites any person with business before the Council to speak to the Council. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

ITEMS OF COMMUNITY INTEREST

- ACCEPTING APPLICATIONS FOR ALL BOARDS, COMMISSIONS, COMMITTEES FROM NOW – NOVEMBER 1, 2020.
- PARKS AND RECREATION (P&R) COMMISSION – WEDNESDAY, OCTOBER 14, 2020, 6:00 PM – **VIRTUAL**
- HOUSEHOLD HAZARDOUS WASTE DISPOSAL SATURDAY, OCTOBER 24, 2020, 10:00 AM – 2:00 PM, AT PARKER CITY HALL, 5700 E. PARKER ROAD, PARKER, TEXAS
- NATIONAL PRESCRIPTION DRUG TAKE BACK EVENT SATURDAY, OCTOBER 24, 2020, 10:00 AM – 2:00 PM, IN FRONT OF POLICE STATION
- 2020 NOV. EARLY VOTING PERIOD AND ELECTION DAY (NOV. 3) INFORMATION

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| October 11 No Voting | October 12 No Voting | October 13 Early Voting 8am–5pm | October 14 Early Voting 8am–5pm | October 15 Early Voting 8am–5pm | October 16 Early Voting 8am–5pm | October 17 Early Voting 7am–7pm |
| October 18 Early Voting 1pm–6pm | October 19 Early Voting 7am–7pm | October 20 Early Voting 7am–7pm | October 21 Early Voting 7am–7pm | October 22 Early Voting 7am–7pm | October 23 Early Voting 7am–7pm | October 24 Early Voting 7am–7pm |
| October 25 Early Voting 1pm–6pm | October 26 Early Voting 7am–7pm | October 27 Early Voting 7am–7pm | October 28 Early Voting 7am–7pm | October 29 Early Voting 7am–7pm | October 30 Early Voting 7am–7pm | October 31 |
| November 1 | November 2 | November 3 Election Day 7am–7pm | | | | |

INDIVIDUAL CONSIDERATION ITEMS

1. CONSIDERATION/DISCUSSION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2020-644, ALLOWING PARKS AND RECREATION (P&R) COMMISSION TO HOST A HOLIDAY EVENT. [PETTLE]

2. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2020-645 AWARDING THE 2020 ANNUAL MOWING CONTRACT. [MACHADO/OLSON]
3. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ACCEPTING A \$586 DONATION FROM THE DUBLIN CREEK HOMEOWNER ASSOCIATION (HOA). [PETTLE]

ROUTINE ITEMS

4. FUTURE AGENDA ITEMS

UPDATE(S):

- COMPREHENSIVE PLAN COMMITTEE [SMITH/OLSON]
- DRAINAGE [MEYER]
- EMERGENCY COMMUNICATIONS [ABRAHAM]
- PUMP STATION [MACHADO/OLSON]
- PARKER POLICE DEPARTMENT ANNUAL REPORT [BROOKS]

EXECUTIVE SESSION START TO FINISH – Pursuant to the provisions of Chapter 551, Texas Government Code the City Council may hold a closed meeting.

5. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:
 - a. Government Code Section 551.074 Personnel—To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee.
 - b. Government Code Section 551.071(1)—Consultation with City Attorney concerning Pending or Contemplated Litigation.
 - c. Government Code Section 551.071(2) – Consultation with Attorney on a matter in which the duty of the attorney to the governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas Clearly conflicts with this chapter (Open Meetings Act).
6. RECONVENE REGULAR MEETING.
7. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.
8. ADJOURN

In addition to any specifically identified Executive Sessions, Council may convene into Executive Session at any point during the open meeting to discuss any item posted on this Agenda. The Open Meetings Act provides specific exceptions that require that a meeting be open. Should Council elect to convene into Executive Session, those exceptions will be specifically identified and announced. Any subsequent action, as a result of this Executive Session, will be taken and recorded in open session.

I certify that this Notice of Meeting was posted on or before October 2, 2020 by 5:00 p.m. at the Parker City Hall, and as a courtesy, this Agenda is also posted to the City of Parker Website at www.parkertexas.us.

Date Notice Removed

Patti Scott Grey
City Secretary

The Parker City Hall is Wheelchair accessible. Sign interpretations or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Secretary's Office at 972 442 6811.



BOARD OR COMMISSION APPLICATION

All applications are date stamped at the time submitted. Applications will be kept on file with the City Secretary for a period of 12 months.

Please read Resolution No. 2019-598 beginning on page 3 carefully regarding the appointment process.

All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at pgrey@parkertexas.us.

Please complete thoroughly and print legibly in ink or type.

Please write a "1", "2", and "3" for your order of preference below:

| | | |
|---|-----------------------------------|--|
| Planning and Zoning Commission | Zoning Board of Adjustment | Parks and Recreation Commission |
| ___ | ___ | ___ |

Please answer the following questions:

Name: _____ Phone: _____

Home Address: _____ Spouse's Name (Optional): _____

Email Address: _____ Best Method to Contact You: _____

Resident of Parker for _____ Years Are you a registered voter?: _____

Residency requirements: 12 months residing in the City of Parker.

Are you related to any City employee and/or City Councilmember? ☐ YES ☐ NO

If yes please provide name and position: _____

Occupation: _____

Education: _____

Work Experience Applicable to the City Boards or Commissions to which you are applying:

Special Knowledge or Experience Applicable to the City Boards/Commissions to which you are applying:

Previous Volunteer Experience (Religious, Civic, Youth, etc.):

Have you attended any meetings of the board/commission for which you have applied? _____

Please tell us briefly why you wish to serve as a volunteer and how your past business and/or work experience qualifies you:

A resume may be attached if you wish to provide more information.

In the event that I am placed as a volunteer with the City of Parker, I understand that I will be required to comply with all the City's rules, policies and regulations. I fully understand that if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: _____ Date: _____

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email pgrey@parkertexas.us

NOTE: Information on this application is subject to the Texas Public Information Act.

Individuals appointed to serve on a board/commission/committee will be required to complete two hours of training relative to the Texas Open Meetings Act and Public Information Act.

RESOLUTION No. 2019-598
(Boards and Commissions Membership Selection)
(Repealing Res. 2016-505)

**A RESOLUTION DEFINING A SELECTION PROCESS FOR
APPOINTEES TO BOARDS AND COMMISSIONS OF THE CITY OF
PARKER, COLLIN COUNTY, TEXAS.**

WHEREAS, the City Council of the City of Parker, Collin County, Texas desires to expand the involvement of residents of the City of Parker on the boards and commissions appointed by the City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS AS FOLLOWS:

SECTION 1. Candidate Pool. The Parker City Council will seek to appoint the best qualified candidate to each of the boards and commissions of the City. Candidates may be considered from:

- Existing Board and Commission Alternates who are interested in becoming voting board or commission members on which they serve as an alternate,
- Members of other boards or commissions who are interested in transferring to the open board or commission
- Recent board or commission applicants
- Citizens of Parker who are not yet on a board or commission,

SECTION 2. Simultaneous Membership Prohibition. In order to promote diverse membership among the boards and commissions, no individual resident shall serve on more than one board or commission simultaneously, unless no other qualified candidates are available. If no qualified candidates are immediately available, the City will seek new applicants, through website notifications, announcements at Council meetings, discussions with Board and Commission chairpersons, and through requests of citizens. If, after 30 days of searching, no qualified candidates are available, then an individual who is already serving on one Board or Commission may be appointed to another Board or Commission, with the preferred appointment as an alternate member. However, no one individual shall serve simultaneously as a member on both Planning and Zoning Commission and Zoning Board of Adjustments.

SECTION 3. Qualification Process.

- 1) City Staff will check candidates for basic qualifications such as; residency, other Board membership in Parker, etc.
- 2) Staff will present qualified candidates to each Board if requested, and to Council.
- 3) The Council will review the recommendations and may select Applicants for interviews. Interviews for the Zoning Board of Adjustments may be held either in open or executive session. All other interviews will be in open session.

SECTION 4. Officer Appointment Process. Council will appoint Board Officers after seeking input from existing Boards or Commission members, if possible.

SECTION 5. The Home Rule Charter Commission ("HRCC") or any future Home Rule Charter Review Committee ("HRCC") shall be considered exempt from the requirements and restrictions of this Resolution. Membership criteria and selection of members to the HRCC or HRCRC shall be determined by the City Council.

SECTION 6. This resolution is effective upon its passage. Resolution 2016-505 is repealed and restated by this resolution.

APPROVED AND ADOPTED this 19th day of March, 2019.




Lee Pettle, Mayor

ATTESTED:


Patti Scott Grey, City Secretary

APPROVED AS TO FORM:


Brandon Shelby, City Attorney



Council Agenda Item

Item 1
C'Sec Use Only

| | |
|-------------------------------------|---|
| Budget Account Code: | Meeting Date: October 6, 2020 |
| Budgeted Amount: | Department/ Requestor: City Council |
| Fund Balance-before expenditure: | Prepared by: ACA/CS Scott Grey for City Administrator Olson |
| Estimated Cost: | Date Prepared: October 1, 2020 |
| Exhibits: | <ol style="list-style-type: none">1. Proposed Resolution2. P&R Chair Barron's emailed letter, dated October 1, 20203. P&R Place 3 Commissioner Turrentine shared filed "HOLIDAZE" |

AGENDA SUBJECT

CONSIDERATION/DISCUSSION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2020-644, ALLOWING PARKS AND RECREATION (P&R) COMMISSION TO HOST A HOLIDAY EVENT. [PETTLE]

SUMMARY

Please review the information provided.

POSSIBLE ACTION

City Council may direct staff to take appropriate action.

Inter – Office Use

| | | | |
|--------------------------------|--------------------------|-------|-------------|
| Approved by: | Enter Text Here | | |
| Department Head/ Requestor: | <i>Patti Scott Grey</i> | Date: | 10/01/2020 |
| City Attorney: | <i>Brandon S. Shelby</i> | Date: | 10//01/2020 |
| City Administrator: | <i>Luke B. Olson</i> | Date: | 10/02/2020 |

RESOLUTION NO. 2020-644
(Parks and Recreation 2020 Holiday Event)

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PARKER, COLLIN COUNTY, TEXAS, AUTHORIZING THE
CITY'S PARKS AND RECREATION COMMISSION TO HOLD A
HOLIDAY EVENT.**

WHEREAS, the City Council of the City of Parker, Texas formed a Parks and Recreation Commission in order to promote the City's parks and promote community involvement; and

WHEREAS, the Parks and Recreation Commission has met regularly and reported their activity to the City Council; and

WHEREAS, the Parks and Recreation Commission has received donations to fund community events and desires to hold a community event to celebrate the upcoming fall and winter holidays;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
THE CITY OF PARKER, COLLIN COUNTY, TEXAS, AS FOLLOWS:**

SECTION 1. The City Council hereby authorizes the Parks and Recreation Commission to hold a holiday event subject to budget approval by the Mayor.

SECTION 2. The Parker City Council authorizes the Mayor to execute any and all necessary contracts and documents necessary to hold the holiday event authorized by this Resolution.

DULY RESOLVED by the City Council of the City of Parker, Collin County, Texas on this the 6th day of October, 2020, effective this date.

APPROVED:
CITY OF PARKER

Lee Pettie, Mayor

ATTEST:

Patti Scott Grey, City Secretary

APPROVED AS TO FORM:

Brandon Shelby, City Attorney

Proposed

From: [Billy Barron](#)
To: [Patti Grey](#); [Luke Olson](#)
Cc: [LeAnn Turrentine](#); [Michael Slaughter](#)
Subject: Re: P&R Request for October 6th City Council Agenda
Date: Thursday, October 1, 2020 9:02:09 AM

Good Morning,

We voted to go to council with the holiday event. Please include my letter below as well as that document I forwarded you yesterday into the council packet.

Dear Council,

I apologize that this proposal is not fully fleshed out. Given the lack of council meetings over the next month, we had to choose between submitting it now without all the details or waiting till the next meeting when there may be too little time to execute. You will also see the first draft of what the plans look like.

The estimated budget is \$1500. Donations will be solicited and hopefully most (or all) of the funding will come from there. If not, there is money in the Parks and Rec Event budget. The bulk of the expense will be buying an outdoor artificial Christmas tree and lights, which can be reused for many years to come.

Sincerely Yours,

Billy Barron
Chair, Parks and Recreation Commission

On 9/30/2020 1:52 PM, Patti Grey wrote:

> Sounds good. I will be awaiting your information tomorrow morning.

>

> Patti

>

> -----Original Message-----

> From: Billy Barron <billyb@gmail.com>

> Sent: Wednesday, September 30, 2020 9:38 AM

> To: Patti Grey <PGrey@parkertexas.us>

> Subject: Re: P&R Request for October 6th City Council Agenda

>

> I talked it over with LeAnn. We want to stay with Oct 6th. I will get a P&R vote tonight (Luke okayed us doing email voting) and the info for the packet by early morning tomorrow.

>

> Thanks,

>

> Billy

“HOLIDAZE” DECEMBER 2020



1. -LIGHTING OF MAIN TREE/PURCHASE/DONATION OF LARGE TREE TO BE PLACED DIRECTLY ACROSS FROM CITY HALL

Purchase or Donation of large tree to be placed directly across from City Hall in the middle of the Legacy Trees

- i. Need to seek donors for tree and/or lights for this tree or use funds that were donated from the spring event to purchase extra large tree and lights
- ii. Will need signage for donation



2. HOT CHOCOLATE/COFFEE FOOD TRUCK WITH BAKED GOODS
PROVIDING A FOOD TRUCK WILL BE “COVIDISH” AS IT WILL BE AT A PERSONAL RESPONSIBILITY TO PURCHASE OR NOT. PLUS WE DON’T HAVE TO WORRY ABOUT EXCHANGE OF \$ AND THE FOOD TRUCK IS RESPONSIBLE FOR THE CERTIFICATIONS FOR FOOD

3. ENTERTAINMENT

-BEGIN WITH A SCHOOL PEP BAND AS ATTENDEES ARRIVE TO EVENT*
-FOLLOW WITH A SCHOOL CHORALE GROUP PRIOR TO LIGHTING EVENT*
-AFTER, AND END WITH A BAND-WHETHER IT BE A SOLO WITH ACCOMPANYING GUITAR OR ENTIRE BAND TO SING HOLIDAY SONGS (ALREADY CONTACTED BAND THAT LIVES IN PARKER THAT HAS AGREED TO PARTICIPATE FREE-PROVIDED WE CAN GET DATE CONFIRMED)-CAN ADVERTISE THAT THERE WILL BE A CONCERT AFTER TREE LIGHTING
THE ENTERTAINMENT WILL NEED TO HAVE A ROPED OFF AREA THAT IS SOCIAL DISTANCED!

*THE SCHOOL GROUPS WILL BE CONTINGENT IF THEY ARE ALLOWED TO PARTICIPATE



4.

-WILL SEEK CONTRIBUTIONS FOR LIGHTING OF ADDITIONAL TREES IN THE LEGACY TREES AND THE PRESERVE-CAN SEEK CONTRIBUTIONS FROM LOCAL BUSINESSES/HOA

ADDITIONAL ACTIVITIES/COMMENTS DISCUSSED:

ARTS/CRAFTS FOR CHILDREN-DISCUSSED BUT BECAUSE OF "COVID" AND TRYING TO PROVIDE FREE EVENT FOR COMMUNITY DO NOT THINK THIS IS NECESSARY THIS YEAR

TIMING OF EVENT 5:30-7:00 (BASED ON SUNSET)

DATE:FIRST WEEK OF DECEMBER

TUESDAY-THURSDAY-SATURDAY-SUNDAY?

TRYING TO EMPHASIZE TO BE "COVID" FRIENDLY SO EVERYONE WILL BE ENCOURAGE TO BRING OWN CHAIR/BLANKET OR STAND WITHIN A SOCIAL DISTANCE FROM ONE ANOTHER

WILL HAVE MAYOR/COUNCIL MEMBERS AND

POLICE/FIRE REPRESENTATIVES

TRYING TO PROVIDE A COMMUNITY EVENT-FREE OF CHARGE-"COVID"

FRIENDLY-COMMUNITY MORALE

CITY CAN HANG LIGHTS AND PROVIDE SUFFICIENT POWER FOR LIGHTS



Council Agenda Item

Item 2
C'Sec Use Only

| | |
|-------------------------------------|--|
| Budget Account Code: | Meeting Date: October 6, 2020 |
| Budgeted Amount: | Department/ Requestor: City Council |
| Fund Balance-before expenditure: | Prepared by: ACA/CS Scott Grey for City Administrator Olson |
| Estimated Cost: | Date Prepared: October 1, 2020 |
| Exhibits: | <ol style="list-style-type: none">1. Proposed Resolution2. Mowing contract – waiting on info3. Annual Mowing Contract 2020 – Letter, notice and Tabulation of Bids4. Res. No. 2017-552 2017-2018 Annual Mowing Contract |

AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2020-645 AWARDING THE 2020 ANNUAL MOWING CONTRACT. [MACHADO/OLSON]

SUMMARY

The Annual Mowing Contract 2020 was advertised in the Dallas Morning News on Saturday, September 19, 2020 and Saturday, September 26, 2020. The bids were opened, reviewed, evaluated at 10:00 a.m., Tuesday, October 6, 2020.

Please review the information provided.

POSSIBLE ACTION

City Council may direct staff to take appropriate action.

Inter – Office Use

| | | | |
|--------------------------------|--------------------------|-------|------------|
| Approved by: | Enter Text Here | | |
| Department Head/ Requestor: | <i>Patti Scott Grey</i> | Date: | 10/01/2020 |
| City Attorney: | <i>Brandon S. Shelby</i> | Date: | 10/01/2020 |
| City Administrator: | <i>Luke B. Olson</i> | Date: | 10/02/2020 |

RESOLUTION NO. 2020-645
(2020-2021 Annual Mowing Contract)

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PARKER, COLLIN COUNTY, TEXAS, AWARDING THE BID FOR
THE CITY OF PARKER'S 2020-2021 ANNUAL MOWING
CONTRACT.**

WHEREAS, the City of Parker desires to protect the health, safety and welfare of its citizens; and

WHEREAS, the Parker City Council deems it in the best interest of the citizens of the City of Parker to accept a bid from _____ of _____, Texas for the City of Parker's annual mowing contract; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
THE CITY OF PARKER, COLLIN COUNTY, TEXAS, AS FOLLOWS:**

SECTION 1. The bid of _____, in the total amount of \$_____ is approved, and is in conformance with the requirements for such approval.

SECTION 2. The Parker City Council authorizes the Mayor to execute a contract with _____, and all other necessary documents in connection therewith on behalf of the City of Parker.

DULY RESOLVED by the City Council of the City of Parker, Collin County, Texas on this the 6th day of October, 2020, effective this date.

APPROVED:
CITY OF PARKER

Lee Pettie, Mayor

ATTEST:

Patti Scott Grey, City Secretary

APPROVED AS TO FORM:

Brandon Shelby, City Attorney

CITY OF PARKER, TEXAS

ANNUAL MOWING CONTRACT 2021

NOTICE TO BIDDERS

Sealed bids will be received in the office of the Director of Public Works of the City of Parker, 5700 E. Parker Road, Parker, Texas 75002 until **10:00 a.m., October 6, 2020** then publicly opened and read for furnishing all necessary materials, machinery, equipment, superintendence, labor and Manager visit at least twice a month for QA/QC for **Annual Mowing Contract 2021** for the City of Parker, from October 1, 2020 thru September 30, 2021.

This project includes but is not limited to the following.

Median Maintenance

1. mowing, weed eating, edging center median weekly from mid February to mid November
2. trash, debris pick up as needed
3. Winter cleanup of leaves and debris once a month at the beginning of the months of November, December, January and February

Shrub and Flowerbed Maintenance

1. Shrub trimming at the beginning of the months of March, May, July and September.
2. Pull weeds twice a month at the beginning and middle of the months from March thru November.
3. Plant annual flowers Spring and Fall at the beginning of March and October at City Hall Monument

Tree Maintenance

1. Trim and prune all trees in the medians at all locations at the beginning of November (all trees to be trimmed to maintain of 15ft high clearance within 5ft of road edge)

Location of project

1. 3900-7600 block of Parker Road
2. 3200-4000 block of Hogge Drive (FM2551)
3. 3200-4000 block of McCreary Road
4. 4900-5400 block of Betsy Lane

Payment and Termination

1. Payments will be made in equal monthly installments.
2. The City of Parker reserves the right to terminate the relationship and cease payment with 30-day notice for performance deemed unsatisfactory at the City's sole discretion.

All lump sum and unit prices must be stated in both script and figures on the forms provided. The City of Parker reserves the right to reject any or all bids and to waive formalities. In case of ambiguity or lack of clearness in stating prices in the bids, the City of Parker reserves the right to consider the most advantageous maintenance project thereof, or to reject the bid. Unreasonable (or "unbalanced") unit prices will authorize the City of Parker to reject any bid.

Bidders are expected to inspect the site of work and to inform themselves regarding all local conditions.

General Liability insurance for personal injury (including death) and property damage with a minimum of \$1 Million Dollars per occurrence and \$2 Million Dollars aggregate with City named as additional insured

Contract Documents, Instructions to Bidders, and Specifications are on file and copies may be picked up at Parker City Hall, 5700 E. Parker, Texas 75002, (972) 442-6811. Questions may be faxed to (972) 442-2894 or emailed to gmachado@parkertexas.us.

Advertisement Dates: September 19, 2020
September 26, 2020

RESOLUTION NO. 2017-552
(2017-2018 Annual Mowing Contract)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS, AWARDED THE BID FOR THE CITY OF PARKER'S 2017-2018 ANNUAL MOWING CONTRACT TO GREENER PASTURES LANDSCAPE MANAGEMENT, OF DALLAS, TEXAS.

WHEREAS, the City of Parker desires to protect the health, safety and welfare of its citizens; and

WHEREAS, the Parker City Council deems it in the best interest of the citizens of the City of Parker to accept a bid from Greener Pastures Landscape Management of Dallas, Texas for the City of Parker's annual mowing contract; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS, AS FOLLOWS:

SECTION 1. The bid of Greener Pastures Landscape Management, in the Total Amount of \$59,017.52 is approved, and is in conformance with the requirements for such approval.

SECTION 2. The Parker City Council authorizes the Mayor to execute the Contract with Greener Pastures Landscape Management, and all other necessary documents in connection therewith on behalf of the City of Parker. A copy of the Contract is attached to this Resolution as Exhibit A.

DULY RESOLVED by the City Council of the City of Parker, Collin County, Texas on this the 19th day of September, 2017, effective this date.



APPROVED:
CITY OF PARKER


Z Marshall, Mayor

ATTEST:


Patti Scott Grey, City Secretary

APPROVED AS TO FORM:


Brandon Shelby, City Attorney

EXCUTED this 19th day of September, 2017
SELLER:


(Signature)

Bruce McDonald
(Type/Print Name and Title/Position)

2550 Manana Dr.

(Address)

Dallas, TX 75220

(City, State, Zip)

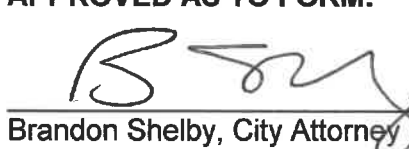
CITY OF PARKER:

By: 
Z Marshall, Mayor

ATTEST:

By: 
Patti Scott Grey, City Secretary

APPROVED AS TO FORM:


Brandon Shelby, City Attorney

**CITY OF PARKER
ANNUAL MOWING CONTRACT**

This Agreement is made by and between the City of Parker, Texas, a Type-A General Law municipality, hereinafter referred to as "Buyer", and the hereinafter named SELLER, referred to as the "Seller," for the sale of services specified hereinafter, and the Buyer and Seller hereby agree as follows:

Seller:

Greener Pastures Landscape Management

Bruce L. McDonald

Name

2550 Manana Dr.

Address

Dallas, TX 75220

City, State, Zip

214-634-0806

Telephone

brucem@greenerpasturesdfw.com

Email

DESCRIPTION OF SERVICES

This Contract is for the purchase by the City of Parker, Texas, of the services described hereinafter as the "services" or the subject of this Contract. The Services are more specifically described as follows:

1. mowing, weed eating, edging center median
2. trash and debris pick up as needed
3. spring, winter, and fall; Pre-emergent weed control
4. 3 fertilizations per year

Location of project

1. 3900-6400 block of Parker Road
2. 3200-4000 block of Hogge Drive (FM2551)
3. 3200-4000 block of McCreary Road
4. 4900-5400 block of Betsy Lane

This Contract is for a specific duration wherein the Seller will supply, furnish and deliver at the designated point or points of delivery the specified Services as requested by Buyer.

DURATION: From October 1, 2017 to September 30, 2018

PAYMENT TERMS

Seller shall submit itemized invoices for Services provided, mailed to the City of Parker, 5700 E Parker Road, Parker, TX 75002. Payment shall not be due until the above instruments are submitted, until the Services have been received by Buyer, and until Buyer has had sufficient opportunity to inspect and exercise its right to accept or reject. Seller shall keep Buyer advised of any changes in their remittance addressees. In no event shall Buyer be responsible for interest of any kind on any funds due to Seller, and no term or provision contained in any Seller's invoice shall in any way modify, vary or alter the provisions hereof.

Buyer's obligation is payable solely from funds available for the purpose of the purchase. Lack of funds shall render this contract null and void and to the extent funds are not available.

CONTRACT TERMS AND CONDITIONS

This Contract is made and entered into between the parties hereto in accordance with and subject to the following additional terms and conditions:

1. **SPECIAL TOOLS AND TEST EQUIPMENT:** If the price stated on the face hereof includes the cost of any special tooling or any special test equipment fabricated or required by Seller for the purpose of filling this order, such special tooling equipment and any process sheets related thereto shall become the property of the Buyer and to the extent feasible shall be identified by the Seller as such.
2. **WARRANTY – PRICE:** The price to be paid by the Buyer shall be that contained in the Seller's bid which Seller warrants to be no higher than Seller's current prices on orders for services of the kind and specification covered by the agreement for similar quantities under similar or like conditions and methods of purchase. In the event Seller breaches this warranty, the prices of the items shall be reduced to the Seller's current prices on orders by others, or in the alternative, Buyer may cancel this contract without liability for breach or Seller's actual expense.

The Seller warrants that no person or selling agency has been employed or retained to solicit or secure this contract upon an agreement or understanding for commission, percentage, brokerage, or contingent fee excepting bona fide established commercial or selling agencies maintained by the Seller for the purpose of securing business. For breach of violation of this warranty, the Buyer shall have the right in addition to any other right or rights to cancel this contract without liability and to deduct from the contract price, or otherwise recover the full amount of such commission, percentage, brokerage or contingent fee.

3. **SAFETY WARRANTY:** Seller warrants the product sold to the Buyer shall conform to the standards promulgated by the U.S. Department of Labor under the Occupational Safety and Health Act of 1970. In the event that the products do not conform to OSHA standards, Buyer may return the product for correction or replacement at the Seller's expense. In the event that Seller fails to make the appropriate correction within a reasonable time, any correction made by Buyer will be at Seller's expense.

4. **CANCELLATION:** Buyer shall have the right to cancel for default on all or any part of the undelivered portion of this order if Seller breaches any of the terms hereof including warranties of Seller or the Seller becomes insolvent or commits acts of bankruptcy. Such right of cancellation is in addition to and not in lieu of any remedies which Buyer may have at law or equity. The Buyer may for any reason whatsoever terminate performance under this Contract by the Seller for convenience at any time. The Buyer shall give notice of such termination to the Seller specifying when termination becomes effective. Buyer will, in the event of termination, remit such sums to Seller as may be due only for those services actually performed to the satisfaction of Buyer.
5. **FORCE MAJEURE:** If by reason of Force Majeure, either party hereto shall be rendered unable wholly or in part to carry out its obligation under the Agreement, then such party shall give notice and full particulars of Force Majeure in writing to the other party within a reasonable time after the occurrence of the event or cause relied upon, and the obligation of the party giving such notice, so far as is effected by such Force Majeure, shall be suspended during the continuance of the inability then claimed, except as hereafter provided, but for no longer periods and such party shall endeavor to remove or overcome such inability with all reasonable dispatch.

The term "Force Majeure" as employed herein, shall mean acts of God, strikes, lockouts, or other industrial disturbance, act of public enemy, orders of any kind of government of the United States or State of Texas or any civil or military authority, insurrections, riots, epidemics, landslides, lightning, earthquakes, fires, hurricanes, storms, floods, washouts, droughts, arrests, restraints of government and people, civil disturbances, explosions, breakage or accidents to machinery, pipelines, or canals, or other causes not reasonably within control of the party claiming such inability. It is understood and agreed that the settlement of strikes and lockouts shall be entirely within the discretion of the party having the difficulty, and that the above requirements that any Force majeure shall be remedied with all reasonable dispatch shall not require the settlements of strikes and lockouts by exceeding to the demands of the opposing party or parties when such settlement is unfavorable in the judgment of the party having the difficulty.

6. **ASSIGNMENT – DELEGATION:** No right or interest in this contract shall be assigned or delegation of any obligation made by Seller without the written permission of the Buyer. An attempted assignment or delegation of Seller shall be wholly void and totally ineffective for all purposes unless made in conformity with this paragraph.
7. **MODIFICATIONS:** This contract can be modified or rescinded only in writing signed by both parties and their duly authorized agents.
8. **WAIVER:** No claim or right arising out of a breach in contract can be discharged in whole or in part by a waiver or renunciation of the claim or right unless the waiver or renunciation is supported by consideration and is in writing signed by the aggrieved party.
9. **INTERPRETATION-PAROL EVIDENCE:** This writing is intended by the parties as a final expression of their agreement and is intended also as a complete and exclusive statement of the terms of their agreement. No course of prior dealings between the parties and no usage of the trade shall be relevant to supplement or explain any term used in this agreement. Acceptance or acquiescence in a course of performance rendered under this agreement shall not be relevant to determine the meaning of this

agreement even though the accepting or acquiescing party has knowledge of the performance and opportunity for objection. Whenever a term defined by the Uniform Commercial Code is used in this agreement, the definition contained in the Code is to control.

10. **APPLICABLE LAW:** This agreement shall be governed by the Uniform Commercial Code. Wherever the term "Uniform Commercial Code" is used, it shall be construed as meaning the Uniform Commercial Code as adopted in the State of Texas as effective and in force on the date of this agreement.
11. **ADVERTISING:** Seller shall not advertise or publish, without Buyer's prior written consent, the fact that Buyer has entered into this contract, except to the extent necessary to comply with prior requests for information from an authorized representative of federal, state or local government.
12. **RIGHT TO ASSURANCE:** Whenever one party to this contract in good faith has reason to question the other party's intent to perform he may demand that the other party give written assurance of his intent to perform. In the event that a demand is made and no assurance is given within five (5) days, the demanding party may treat this failure as an anticipatory repudiation of the contract.
13. **PROHIBITION AGAINST PERSONAL INTEREST IN CONTRACTS:** No officer or employee shall have a financial interest, direct or indirect, in any contract with the City, or be financially interested, directly or indirectly, in the sale to the City of any land, materials, supplies, or services, except on behalf of the City as an officer or employee. Any knowing and willful violation of this section shall constitute malfeasance in office, and any officer or employee guilty thereof shall forfeit his office or position. Any violation of this section with the knowledge, express or implied, of the person or corporation contracting with the governing body of the City shall render the contract involved voidable by the City Administrator or the City Council.
14. **ENTIRE AGREEMENT:** This Contract, and all Specifications and Addenda attached thereto, constitute the entire and exclusive agreement between the Buyer and Seller with reference to the Services. Specifically, but without limitation, this Contract supersedes any bid documents and all prior written or oral communications, representations and negotiations, if any, between the Buyer and Seller not expressly made a part hereof.

INDEMNITY AND DISCLAIMER: BUYER SHALL NOT BE LIABLE OR RESPONSIBLE FOR, AND SHALL BE INDEMNIFIED, HELD HARMLESS AND RELEASED BY SELLER FROM AND AGAINST ANY AND ALL SUITS, ACTIONS, LOSSES, DAMAGES, CLAIMS, OR LIABILITY OF ANY CHARACTER, TYPE, OR DESCRIPTION, INCLUDING ALL EXPENSES OF LITIGATION, COURT COSTS, AND ATTORNEY'S FEES FOR INJURY OR DEATH TO ANY PERSON, OR INJURY OR LOSS TO ANY PROPERTY, RECEIVED OR SUSTAINED BY ANY PERSON OR PERSONS, INCLUDING THE SELLER, OR PROPERTY, ARISING OUT OF, OR OCCASIONED BY, DIRECTLY OR INDIRECTLY, THE PERFORMANCE OF SELLER UNDER THIS CONTRACT, INCLUDING CLAIMS AND DAMAGES ARISING IN WHOLE OR IN PART FROM THE NEGLIGENCE OF BUYER, WITHOUT, HOWEVER, WAIVING ANY GOVERNMENTAL IMMUNITY AVAILABLE TO THE BUYER UNDER TEXAS LAW AND WITHOUT WAIVING ANY DEFENSES OF THE PARTIES UNDER TEXAS LAW. THE PROVISIONS OF THIS INDEMNIFICATION ARE SOLELY FOR

THE BENEFIT OF THE PARTIES HERETO AND NOT INTENDED TO CREATE OR GRANT ANY RIGHTS, CONTRACTUAL OR OTHERWISE, TO ANY OTHER PERSON OR ENTITY. IT IS THE EXPRESSED INTENT OF THE PARTIES TO THIS AGREEMENT THAT THE INDEMNITY PROVIDED FOR IN THIS CONTRACT IS AN INDEMNITY EXTENDED BY SELLER TO INDEMNIFY AND PROTECT BUYER FROM THE CONSEQUENCES OF THE SELLER'S AS WELL AS THE BUYER'S NEGLIGENCE, WHETHER SUCH NEGLIGENCE IS THE SOLE OR PARTIAL CAUSE OF ANY SUCH INJURY, DEATH, OR DAMAGE. IN ADDITION, CONTRACTOR SHALL OBTAIN AND FILE WITH OWNER CITY OF PARKER A STANDARD CERTIFICATE OF INSURANCE AND APPLICABLE POLICY ENDORSEMENT EVIDENCING THE REQUIRED COVERAGE AND NAMING THE OWNER CITY OF PARKER AS AN ADDITIONAL INSURED ON THE REQUIRED COVERAGE.

15. **GOVERNING LAW:** The Contract shall be governed by the laws of the State of Texas. Venue for any causes of action arising under the terms or provisions of this Contract or the Goods to be delivered hereunder shall be in the courts of Collin County, Texas.
16. **SUCCESSORS AND ASSIGNS:** The Buyer and Seller bind themselves, their successors, assigns and legal representatives to the other party hereto and to successors, assigns and legal representatives of such other party in respect to covenants, agreements and obligations contained in this Contract. The Seller shall not assign this Contract without written consent of the Buyer.
17. **SEVERABILITY:** The provisions of this Contract are herein declared to be severable; in the event that any term, provision or part hereof is determined to be invalid, void or unenforceable, such determination shall not affect the validity or enforceability of the remaining terms, provisions and parts, and this Contract shall be read as if the invalid, void or unenforceable portion had not been included herein.
18. **NOTICES:** All notices required by this Contract shall be presumed received when deposited in the mail properly addressed to the other party at the address set forth herein or set forth in a written designation of change of address delivered to all parties.



Council Agenda Item

Item 3
C'Sec Use Only

| | |
|-------------------------------------|---|
| Budget Account Code: | Meeting Date: October 6, 2020 |
| Budgeted Amount: | Department/ Requestor: City Council |
| Fund Balance-before expenditure: | Prepared by: ACA/CS Scott Grey for City Administrator Olson |
| Estimated Cost: | Date Prepared: September 29, 2020 |
| Exhibits: | <ul style="list-style-type: none">• Dublin Creek Homeowner Association (HOA) Donation email |

AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ACCEPTING A \$586 DONATION FROM THE DUBLIN CREEK HOMEOWNER ASSOCIATION (HOA). [PETTLE]

SUMMARY

Please review the email regarding the Dublin Creek Homeowner Association (HOA) donation provided.

POSSIBLE ACTION

City Council may direct staff to take appropriate action.

Inter – Office Use

| | | | |
|--------------------------------|--------------------------|-------|------------|
| Approved by: | Enter Text Here | | |
| Department Head/ Requestor: | <i>Patti Scott Grey</i> | Date: | 10/01/2020 |
| City Attorney: | <i>Brandon S. Shelby</i> | Date: | 10/01/2020 |
| City Administrator: | <i>Luke B. Olson</i> | Date: | 10/02/2020 |

Subject: **City Staff Appreciation!**
Date: 9/22/2020 12:51:39 PM Central Standard Time
From: mslaughter08@icloud.com
To: lpettle@aol.com

Madame Mayor -

We, the Dublin Creek HOA, have taken donations to purchase a gift to show our appreciation to the city staff. We are having delivered one bulk order of Tiffs Treats to City Hall on Friday between 10-11:30 and have setup a program where the entire staff can have lunch on us.

Instruction for City Employees For Lunch:

Contact Napolis Plano ((972) 516-9663 OR (972) 578-0245) or Go to Napolis Plano (4101 Park Boulevard #120, Plano, Texas 75074) Let the employee at Napolis know that they are with the City of Parker and part of the appreciation package that was purchased. They can order up to a 2 topping pizza and will be provided a fountain drink. You can share with them my information if they have any questions or issues, my cell phone is 469-583-1129, or the employee can speak to manager AK. I do not have a specific timeframe on this process but would advise that they complete their lunch order over the next 2 weeks.

These will obviously be from two vendors but are part of one donation from our city. The value of the donation is \$156 for the treats and an additional \$430 for the food. This was a collective donation from our neighborhood.

Thank you.

Michael Slaughter
469-583-1129
mslaughter08@icloud.com

CITY COUNCIL
FUTURE AGENDA ITEMS

| AGENDA DATE | ITEM DESCRIPTION | CONTACT | Notes |
|------------------------------------|---|--------------------------|---|
| 2020 | | | |
| Monthly | Home Rule Charter Commission (HRCC) | Pettie | Last Update 7/2; 8/6; 8/27; 9/3; 9/17; 10/15; 11/19; 12/17; 1/21; 2/4 |
| TBD | International Building Codes | Machado | 2018 0920 PWD GM working on update |
| TBD | Annual Codification Supplement | C'Sec | Last update 2019 0604 CC Mtg |
| TBD | 2020 City Fee Schedule | Savage | 2015-2016 Approved 2/29; added 2016-17 to FAI; last Update 2019 0604; BP Update 2019 0917 |
| TBD | Electronic Agenda - in process | Olson | MLP added 2019 0624; Discussed 2019 061&12 Long Term Planning; Demo 2019 1107 AM; 2019 1217 Update; Possibly live 10/2020 |
| Feb, May, Aug, Nov | Republic Waste Quarterly Report | Bernas | 2nd Qtr 2020 0909 CC Agenda |
| Feb, May, Aug, Nov | Fire Department Quarterly Report | Sheff/Miller/Flo wers | 2nd Qtr 2020 0818 CC Agenda |
| Feb, Apr, May, Aug, Nov | Investment Quarterly Report | Savage | 2nd Qtr 2020 0804 CC Agenda |
| TBA | Drainage Committee | Meyer | Last Update 2019 0903; 2020 0124; 0204; 0602; 1006 |
| TBA | Facility/Transportation Committee | Standridge | 2019 0827; 1119; (T) 2020 0204 CC Agenda; 2020 0721 (F); 2020 0804 (F) |
| TBA | Emergency Communication Committee | Abraham | Last Update 2019 0917 ; 2020 0124; 0204; 0616; 1006 |
| TBA | Comprehensive Plan Committee | Olson/Smith | 2019 0903 CC Agenda; 2020 0616; 2020 0721; 1st Mtg 2020 0810; 2020 1006 |
| TBA | Capital Improvement Program (CIP) Committee | Taylor | Last Update 2019 0917; 2020 0121; 0616 |
| TBA | Noise Committee | Olson/? | 2019 0827 CC Agenda; 2019 1217 CC Agenda |
| Nov, 2020 | SWAGIT (Live Stream) | Olson | 2020 0805 MLP/CALO |
| Nov, 2020 | Discussion on sales tax for May 2021 Election | Shelby/Grant/Ol son | 2019 0116 Texas Tax Code, Sec. 321.406 Freq. of Election |
| TBA | Town Hall Meeting - Drainage | Meyer/Pettie | 2019 0922 MLP Email |
| TBA | Consider Tax Freeze for those over 65 | Grant/Shelby | 2019 0820 CC - Lou Zettler |

CITY COUNCIL
FUTURE AGENDA ITEMS

| AGENDA DATE | ITEM DESCRIPTION | CONTACT | Notes |
|-------------|---|---------------------|--|
| TBA | P&R Logo | Pettie/Olson/Shelby | See 2020 0421 CC Minutes - Tabled P&R Redesign & CC Re-assess on future agenda |
| Nov, 2020 | Res. No. 2020-643, Implementing an Awards and Longevity Program | Olson | Tabled 09152020 |
| Nov, 2020 | Strategic Plan | Pettie/Olson | Added 09302020 by CALO |
| Nov, 2020 | Appointment - P&Z; ZBA; P&R; | | |
| TBA | Newsletter Committee Appointments | Scott Grey | Res. No. 2018-578; March/June/Sept/Dec |
| Nov, 2020 | Boards & Commissions Appointments | | |
| Nov, 2020 | Res. To add a Municipal Court Alt. Judge (Moore) | Olson/Newton | 2019 0116 0605 Res. 2018-573 Appmt of Municipal Court Officials Update; Mayor wants a resume |
| Nov, 2020 | Court Clerk | | |
| Nov, 2020 | Investment Officers | | |



PARKER POLICE DEPARTMENT 2019 ANNUAL REPORT

MESSAGE FROM THE CHIEF



- I am pleased to present the first Parker Police Department Annual Report. This document is intended to provide our citizens and the City Council a look back at our year. We plan to include our successes, our challenges as well as statistical information. Doing so will allow us and our citizen partners the opportunity to identify trends, recognize exceptional service and provide input to long-term planning strategies that will ensure your Police Department remains focused on the health of our community. As you can see this first report does not include comparison data, but that data will be included in the coming years. I look forward to hearing your comments and suggestions in making this document an integral part of future planning. Thank you so much for your support!

Chief Richard Brooks

Our Vision

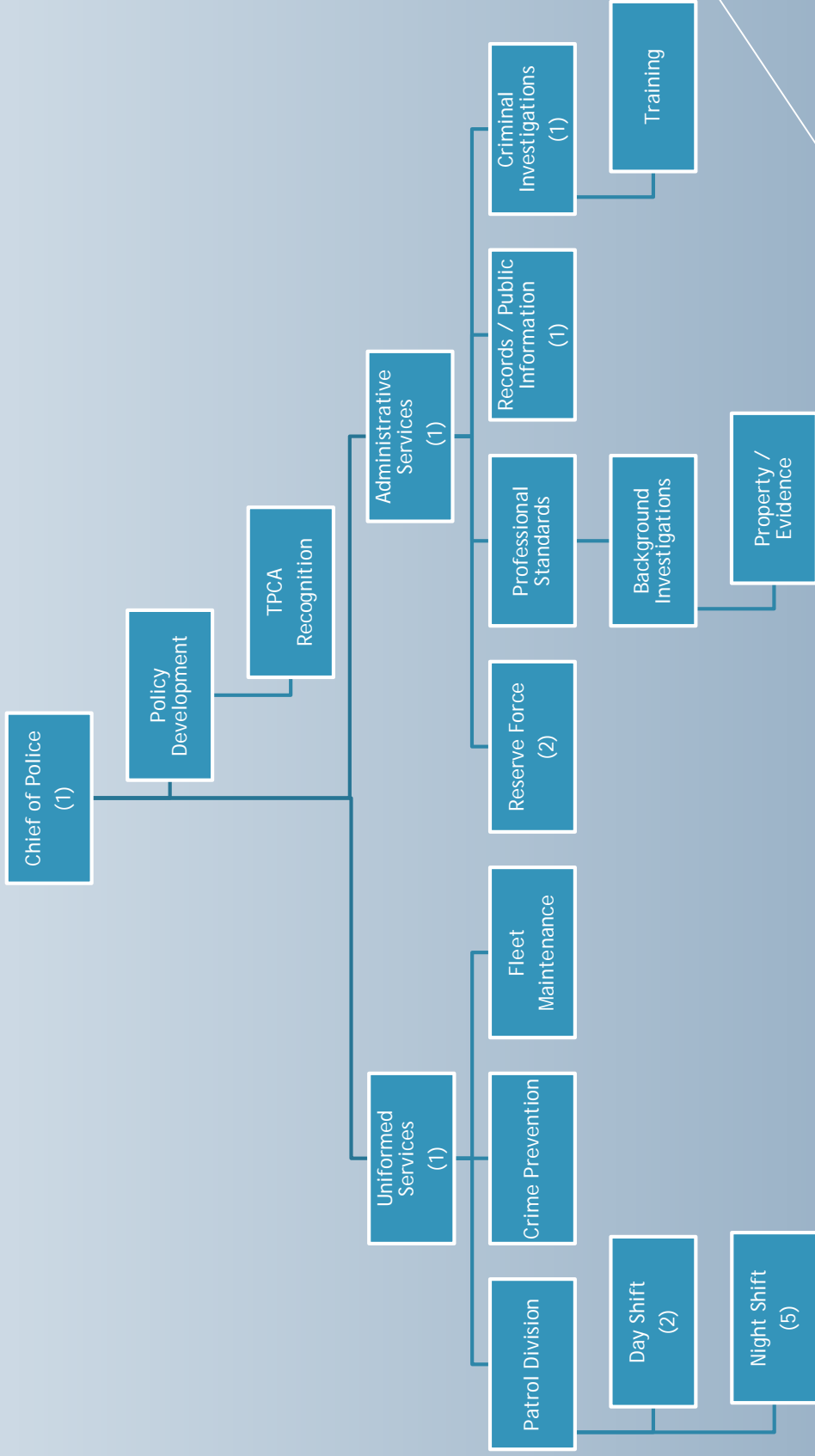
- ▶ The Parker Police Department is committed to providing high quality police services to the community through community partnerships, problem-solving strategies, innovation, creativity, adaptability to an ever-changing environment and a participative management style through highly trained and disciplined employees using the latest technology.
- ▶ Furthermore, we recognize that our most valuable resource in this commitment is our people and we strive to create a positive working atmosphere where creativity and participation abound.

Our Mission

- ▶ The mission of the Parker Police Department is to serve our community by providing professional, courteous and unbiased law enforcement services, thus making the City of Parker a safe place to live, visit and work.



ORGANIZATIONAL CHART



PARKER POLICE STRUCTURE



Office of the Chief of Police

- Policy Development
- Recognition Program
- Budget/Purchasing
- Public Information Officer

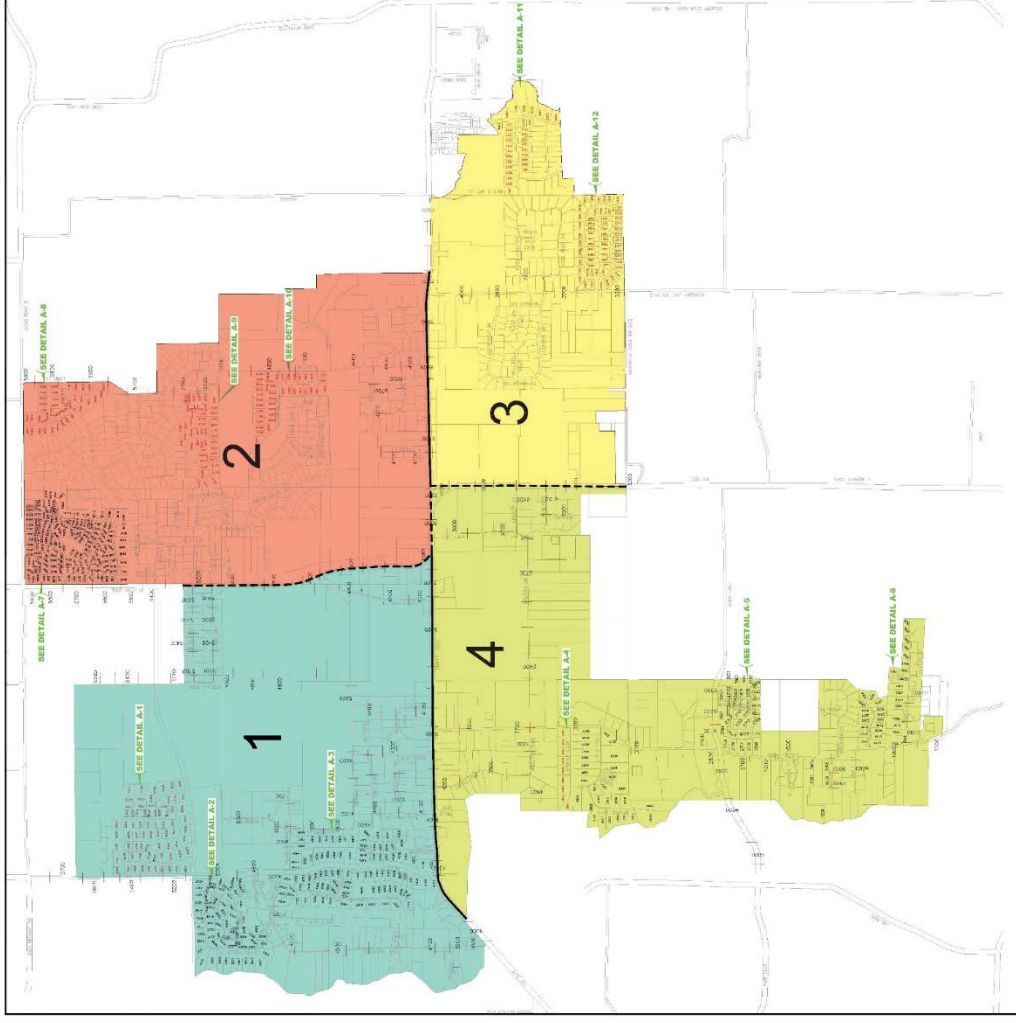
Uniformed Services Division

- Uniformed Patrol
- Traffic Enforcement
- Accident Investigation
- Training
- Vehicle Maintenance
- Community Services
- Special Events/Part-time Jobs

Administrative Services Division

- Crimes Against Persons
- Property Crimes
- Juvenile Crimes
- Crime Analysis
- Crime Victim Compensation
- Professional Standards
 - Internal Affairs
 - Recruiting/Hiring
- Quartermaster
 - Asset Management
- Police Records
 - Public Information Requests
 - Personnel Files
- Property/Evidence
- Emergency Communications

POLICE BEAT MAP - CITY



FIVE YEAR CRIME COMPARISON (Group A)



| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--|------|------|------|------|------|
| Total Reporting Offenses | 82 | | | | |
| Arson | 0 | | | | |
| Aggravated Assault | 7 | | | | |
| Bribery | 0 | | | | |
| Burglary/Breaking and Entering | 7 | | | | |
| Counterfeiting/Forgery | 4 | | | | |
| Destruction/Damage/Vandalism of Property | 8 | | | | |
| Drug/Narcotics | 17 | | | | |
| Embezzlement | 0 | | | | |
| Extortion/Blackmail | 0 | | | | |
| Fraud | 11 | | | | |
| Gambling | 0 | | | | |
| Homicide | 0 | | | | |
| Human Trafficking | 0 | | | | |
| Kidnapping/Abduction | 0 | | | | |
| Theft - Larceny | 21 | | | | |
| Motor Vehicle Theft | 0 | | | | |
| Pornography/Obscene Material | 1 | | | | |
| Prostitution | 0 | | | | |
| Robbery | 0 | | | | |
| Sex Offenses | 4 | | | | |
| Stolen Property | 2 | | | | |
| Weapon Law Violations | 0 | | | | |

FIVE YEAR CRIME COMPARISON (Group A)

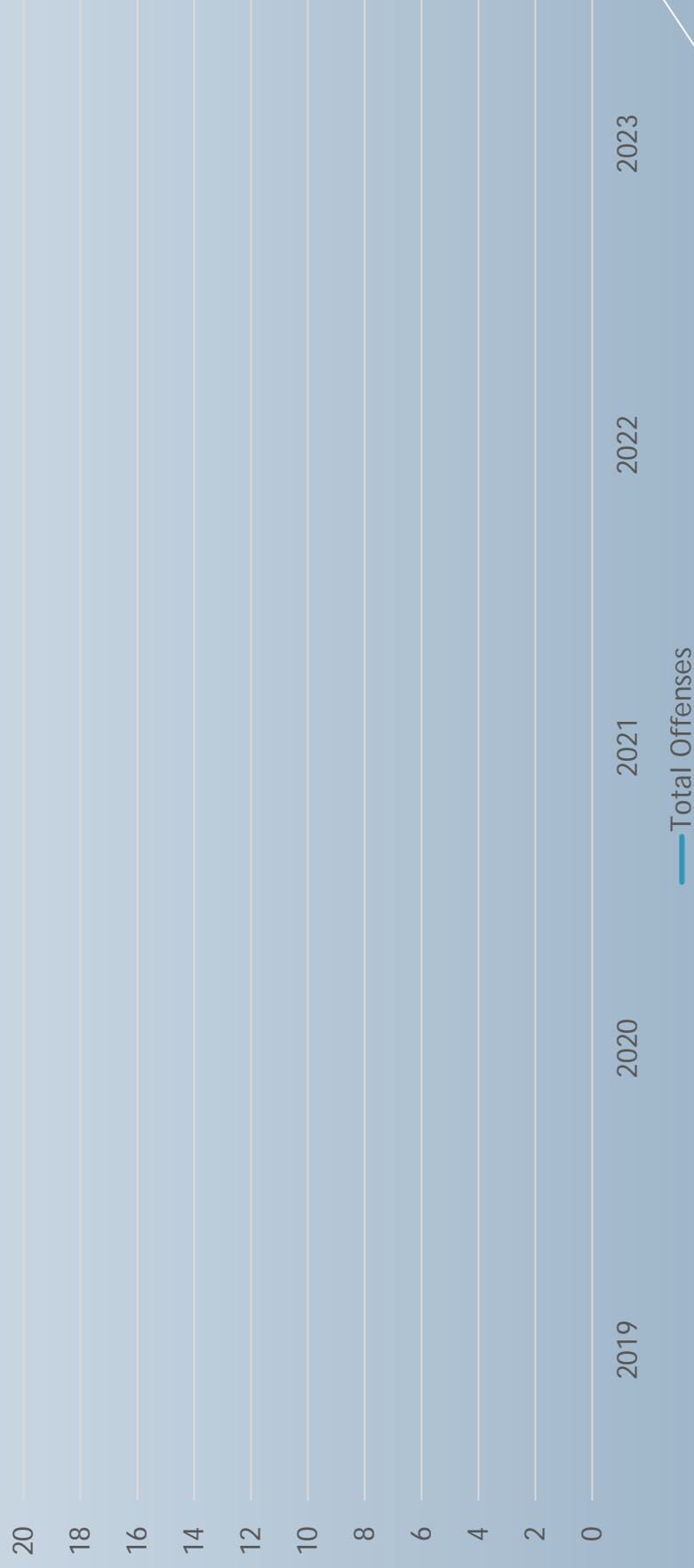


FIVE YEAR CRIME COMPARISON (Group B)



| | 2019 | 2020 | 2021 | 2022 | 2023 |
|--------------------------------------|------|------|------|------|------|
| Total Reporting Offenses | 19 | | | | |
| Bad Checks | 0 | | | | |
| Curfew/Loitering/Vagrancy Violations | 0 | | | | |
| Disorderly Conduct | 0 | | | | |
| Driving Under the Influence | 4 | | | | |
| Drunkenness | 1 | | | | |
| Family Offenses, Nonviolent | 0 | | | | |
| Liquor Violations | 0 | | | | |
| Peeping Tom | 0 | | | | |
| Runaway | 2 | | | | |
| Trespass of Real Property | 4 | | | | |
| All Other Offenses | 8 | | | | |

FIVE YEAR CRIME COMPARISON (Group B)



CRIME RATE PER CAPITA



| Population | 2019 4840* | 2020 | 2021 | 2022 | 2023 |
|------------|---------------|------|------|------|------|
| Group A** | 0.01694 | | | | |
| Group B*** | 0.00393 | | | | |

*Population count as of Jan. 2019

**Group A - Arson, Assault, Bribery, Burglary/Breaking and Entering, Counterfeiting/Forgery, Destruction/Damage/Vandalism of Property, Drug/Narcotic, Embezzlement, Extortion/Blackmail, Fraud, Gambling, Homicide, Human Trafficking, Kidnapping/Abduction, Larceny/Theft, Motor Vehicle Theft, Pornography/Obscene Material, Prostitution, Robbery, Sex Offenses, Stolen Property, Weapon Law Violations

***Group B - Bad Checks, Curfew/Loitering/Vagrancy Violations, Disorderly Conduct, Driving Under Influence, Drunkenness, Family Offenses Nonviolent, Liquor Violations, Peeping Tom, Runaway, Trespass of Real Property, All Other Offenses

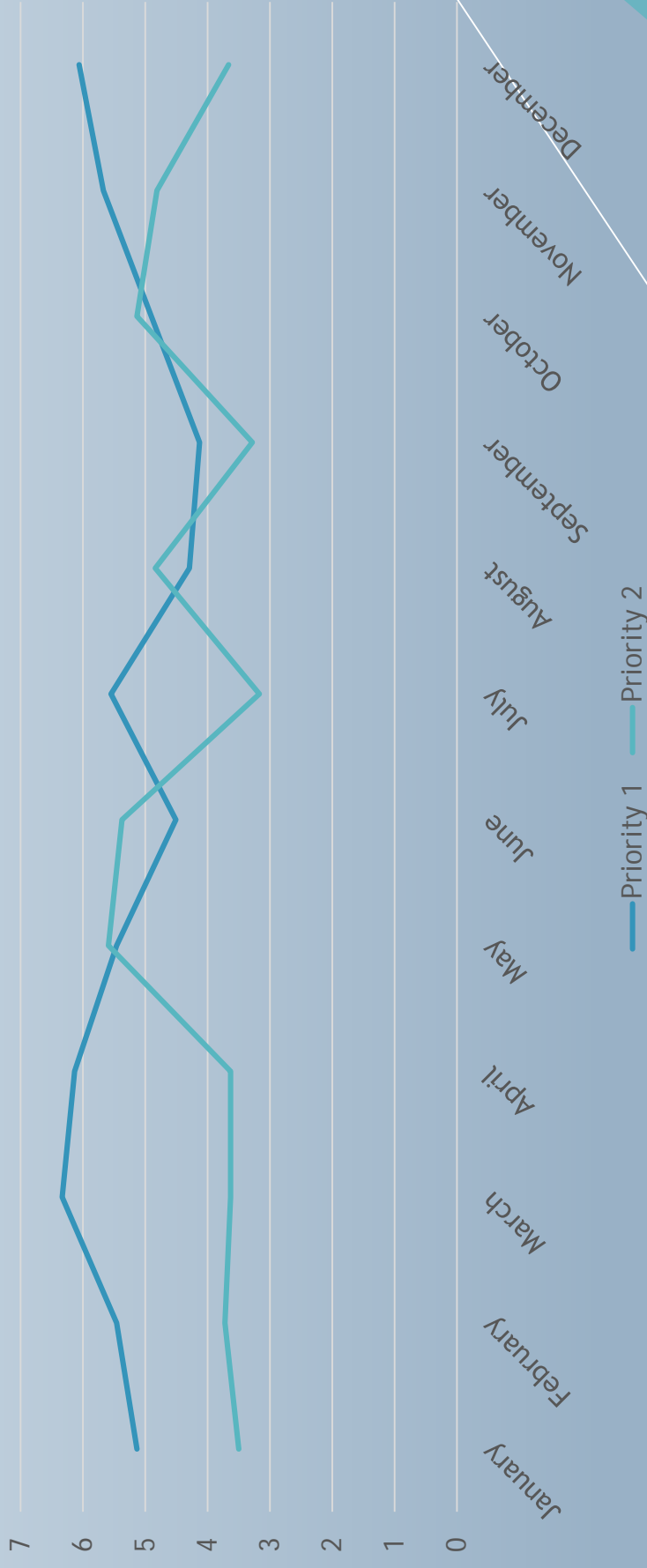
CRIME RATE PER CAPITA



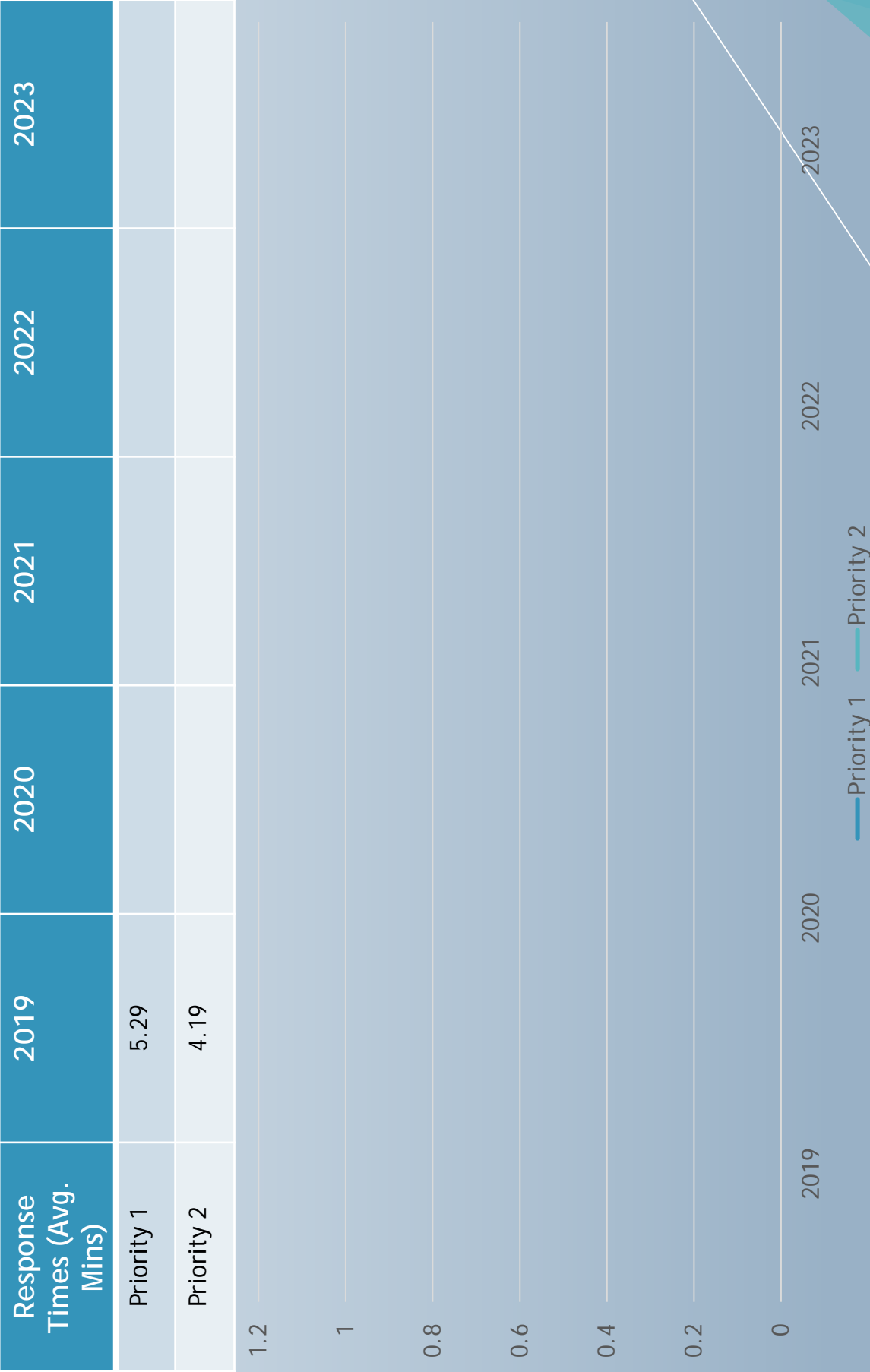
RESPONSE TIMES - 2019



| Response Times (Avg. Mins) | January | February | March | April | May | June |
|----------------------------|---------|----------|-----------|---------|----------|----------|
| Priority 1 | 5.13 | 5.46 | 6.33 | 6.13 | 5.46 | 4.51 |
| Priority 2 | 3.50 | 3.72 | 3.63 | 3.63 | 5.59 | 5.37 |
| Response Times (Avg. Mins) | July | August | September | October | November | December |
| Priority 1 | 5.55 | 4.29 | 4.13 | 4.90 | 5.67 | 6.06 |
| Priority 2 | 3.17 | 4.84 | 3.28 | 5.13 | 4.81 | 3.66 |



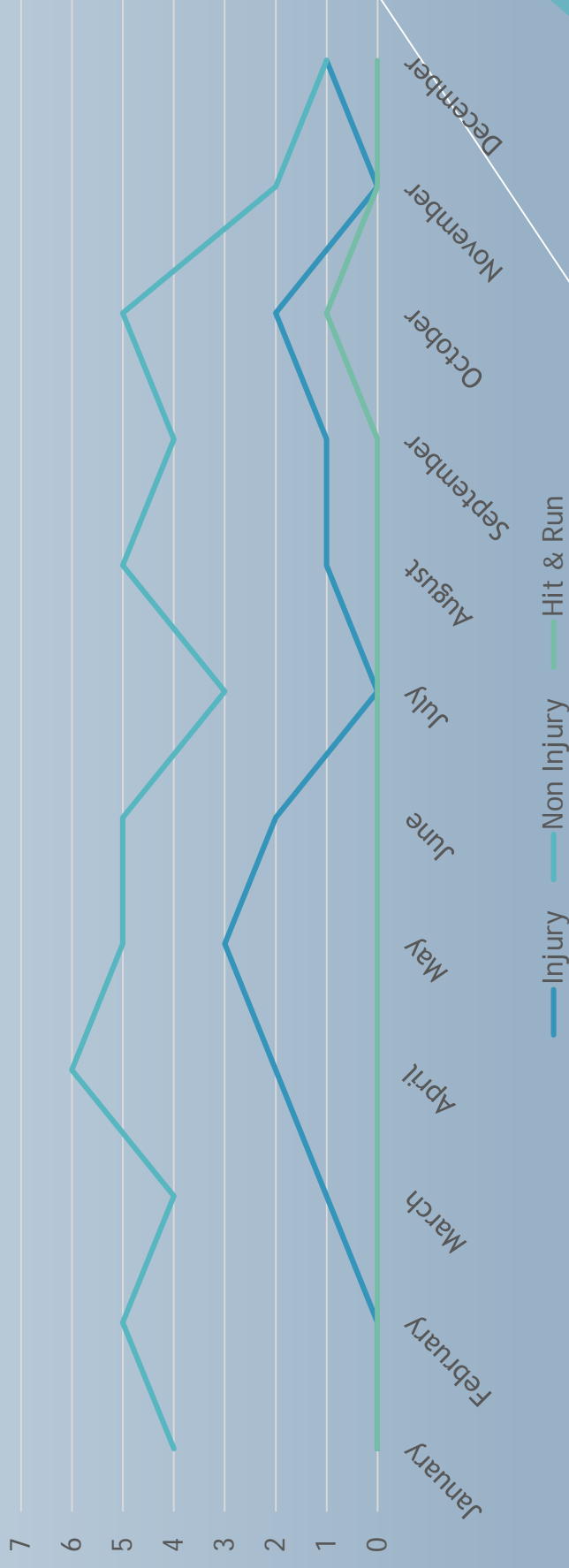
RESPONSE TIMES - Five Years



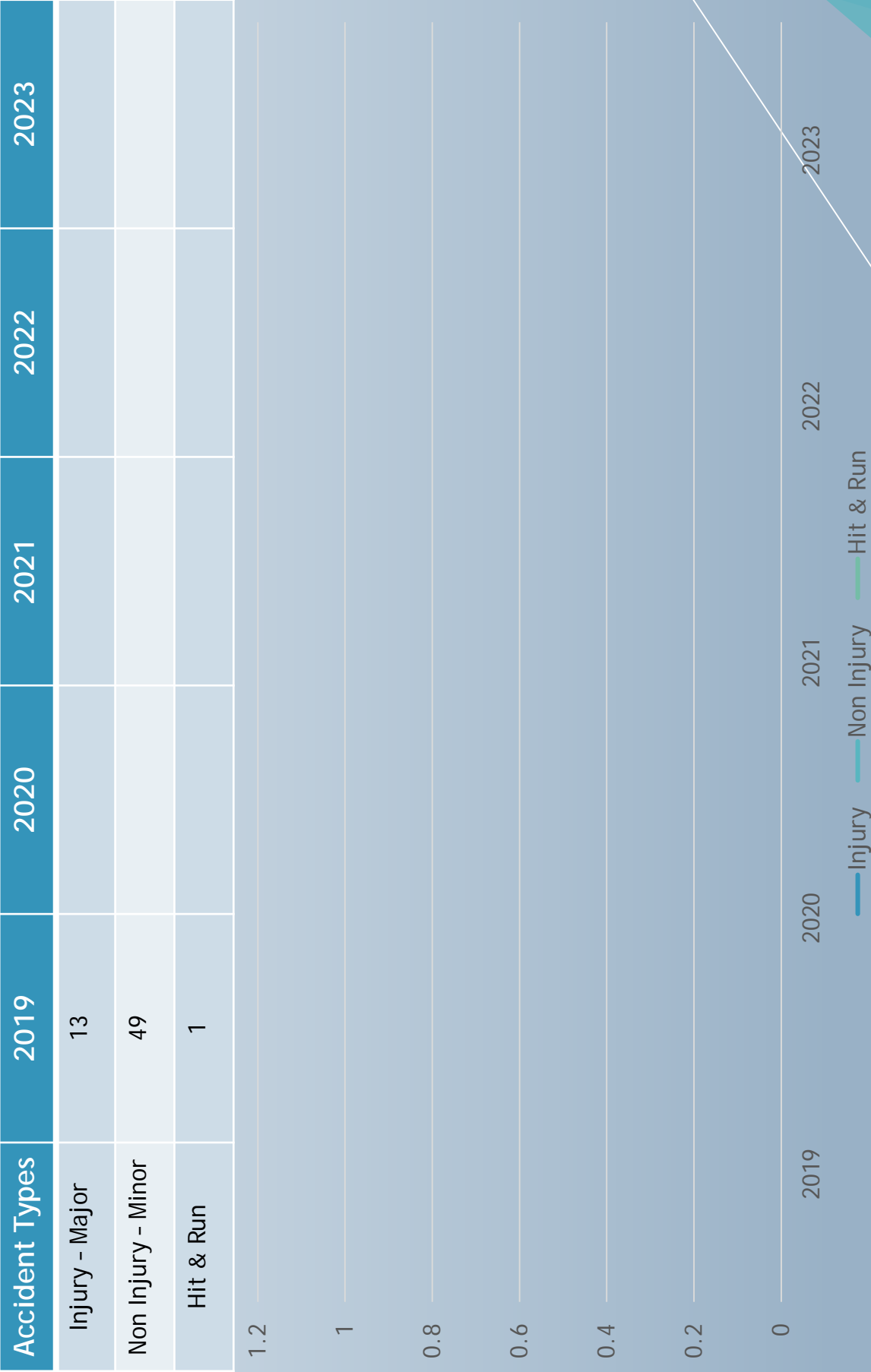
ACCIDENTS - 2019



| Accident Types | January | February | March | April | May | June |
|--------------------|---------|----------|-----------|---------|----------|----------|
| Injury - Major | 0 | 0 | 1 | 2 | 3 | 2 |
| Non Injury - Minor | 4 | 5 | 4 | 6 | 5 | 5 |
| Hit & Run | 0 | 0 | 0 | 0 | 0 | 0 |
| Accident Types | July | August | September | October | November | December |
| Injury - Major | 0 | 1 | 1 | 2 | 0 | 1 |
| Non Injury - Minor | 3 | 5 | 4 | 5 | 2 | 1 |
| Hit & Run | 0 | 0 | 0 | 1 | 0 | 0 |



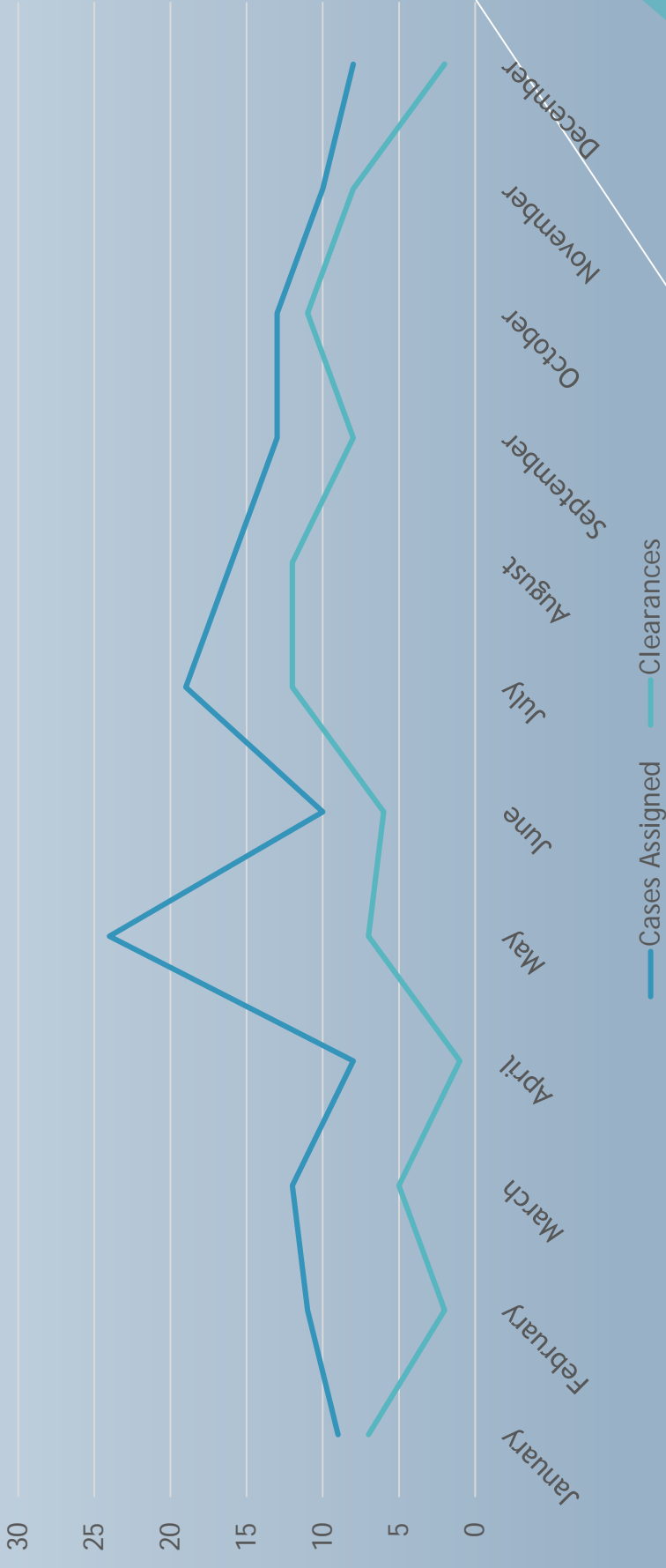
ACCIDENTS - Five Years





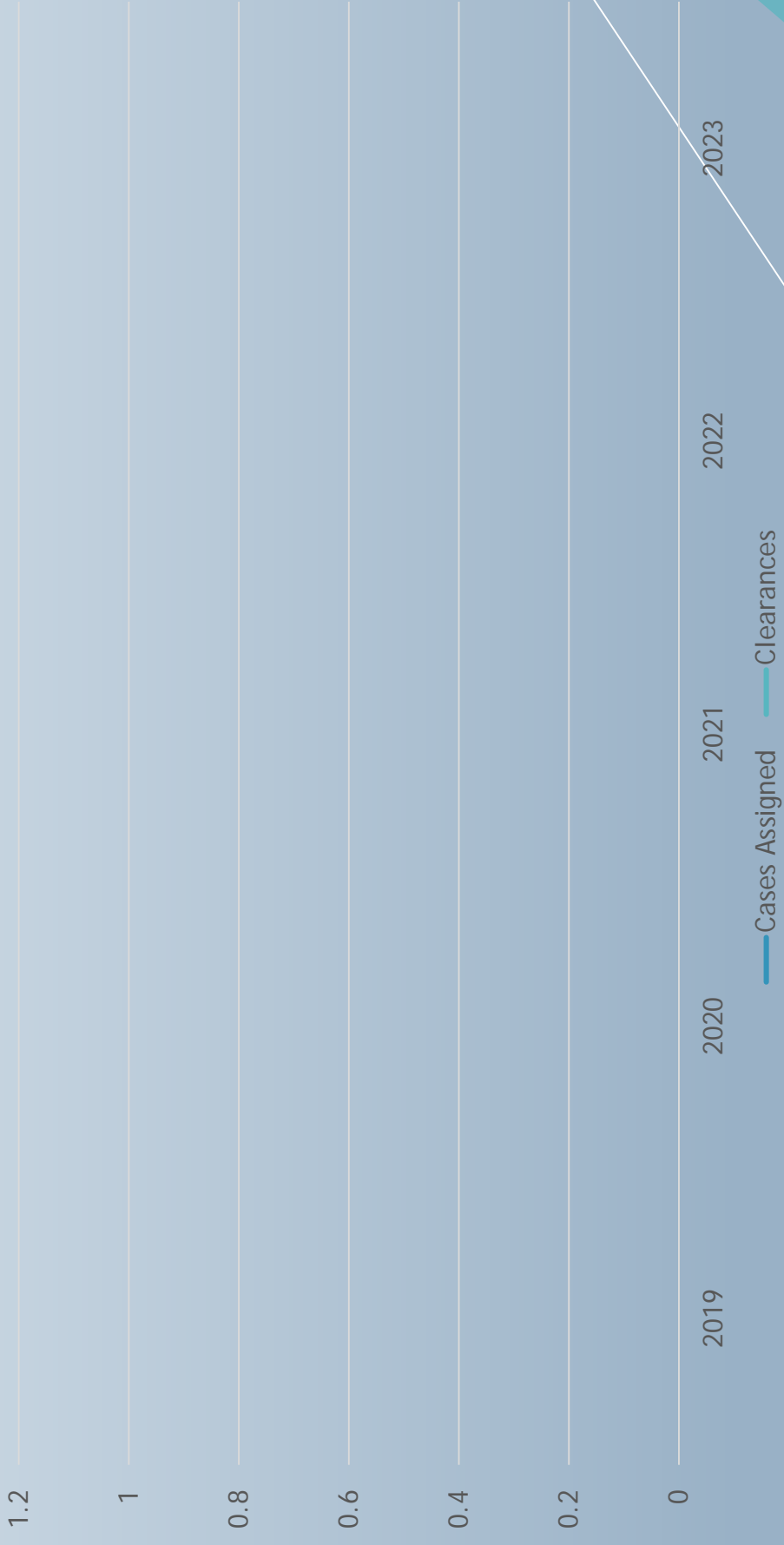
INVESTIGATIONS - 2019

| Investigations | January | February | March | April | May | June |
|----------------|---------|----------|-----------|---------|----------|----------|
| Cases Assigned | 9 | 11 | 12 | 8 | 24 | 10 |
| Clearances | 7 | 2 | 5 | 1 | 7 | 6 |
| Investigations | July | August | September | October | November | December |
| Cases Assigned | 19 | 16 | 13 | 13 | 10 | 8 |
| Clearances | 12 | 12 | 8 | 11 | 8 | 2 |



INVESTIGATIONS - Five Years

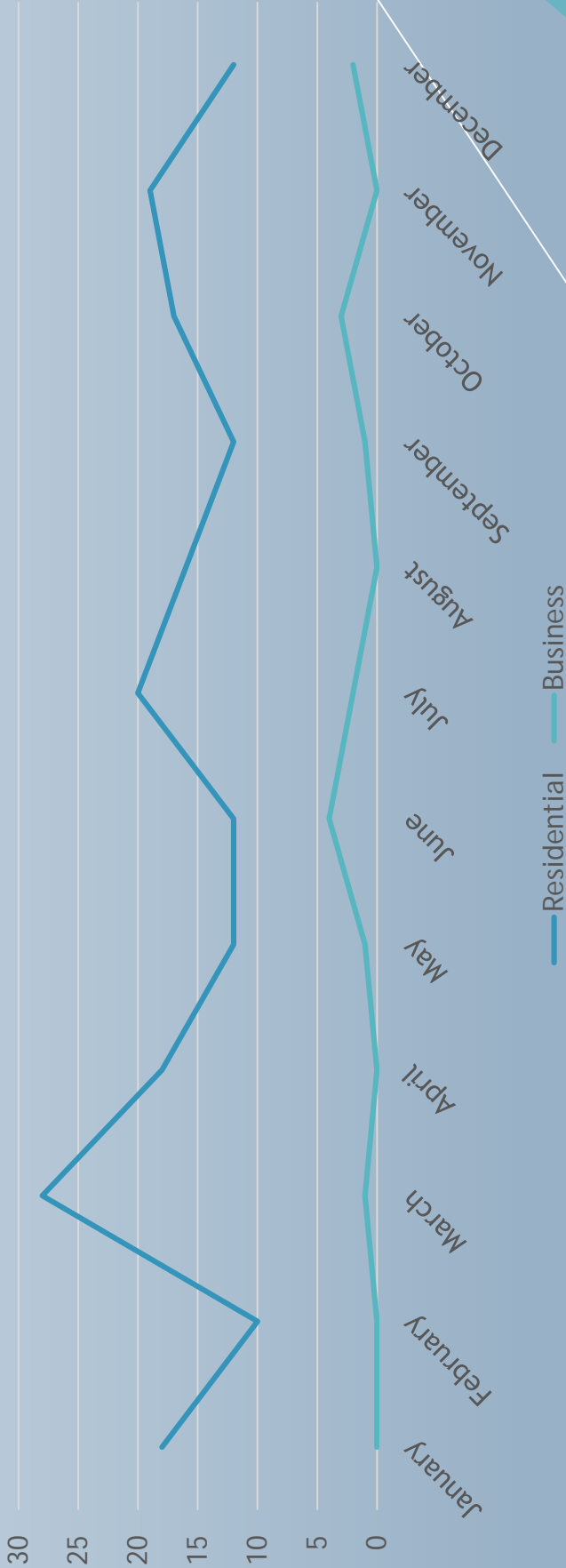
| Investigations | 2019 | 2020 | 2021 | 2022 | 2023 |
|----------------|------|------|------|------|------|
| Cases Assigned | 153 | | | | |
| Clearances | 81 | | | | |



ALARMS - 2019



| Alarm Activity | January | February | March | April | May | June |
|----------------|---------|----------|-----------|---------|----------|----------|
| Residential | 18 | 10 | 28 | 18 | 12 | 12 |
| Business | 0 | 0 | 1 | 0 | 1 | 4 |
| Total | 18 | 10 | 29 | 18 | 13 | 16 |
| Alarm Activity | July | August | September | October | November | December |
| Residential | 20 | 16 | 12 | 17 | 19 | 12 |
| Business | 2 | 0 | 1 | 3 | 0 | 2 |
| Total | 22 | 16 | 13 | 20 | 19 | 14 |



ALARMS - Five Years



| Alarm Activity | 2019 | 2020 | 2021 | 2022 | 2023 |
|----------------|------|------|------|------|------|
| Residential | 194 | | | | |
| Business | 14 | | | | |
| Total | 208 | | | | |





ANIMAL SERVICES - 2019

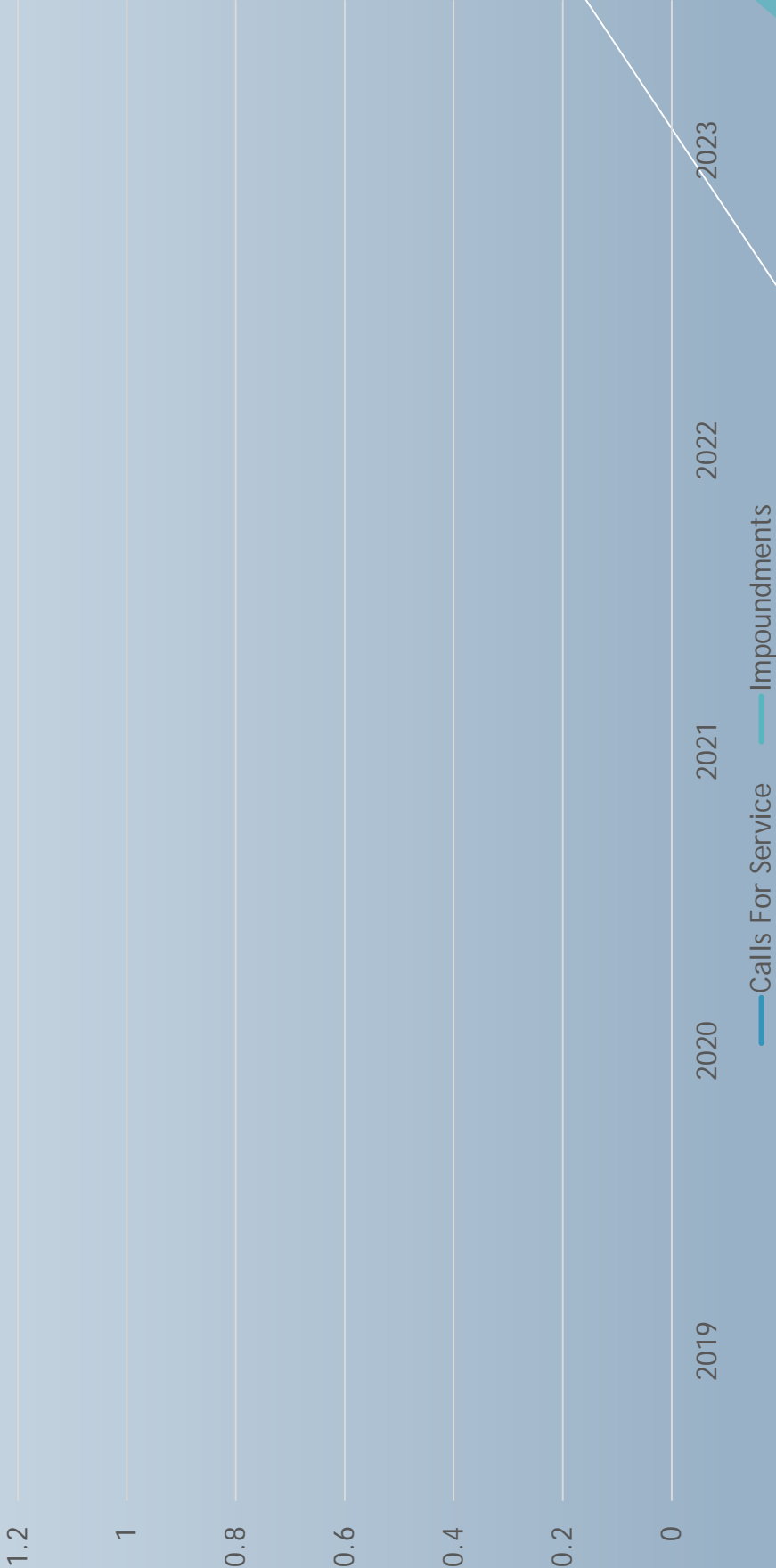
| Service Activity | January | February | March | April | May | June |
|-------------------|---------|----------|-----------|---------|----------|----------|
| Calls For Service | 1 | 5 | 15 | 10 | 9 | 10 |
| Impoundments | 0 | 1 | 3 | 0 | 0 | 3 |
| Service Activity | July | August | September | October | November | December |
| Calls For Service | 9 | 1 | 6 | 11 | 7 | 4 |
| Impoundments | 7 | 0 | 1 | 11 | 1 | 2 |



ANIMAL SERVICES - Five Years



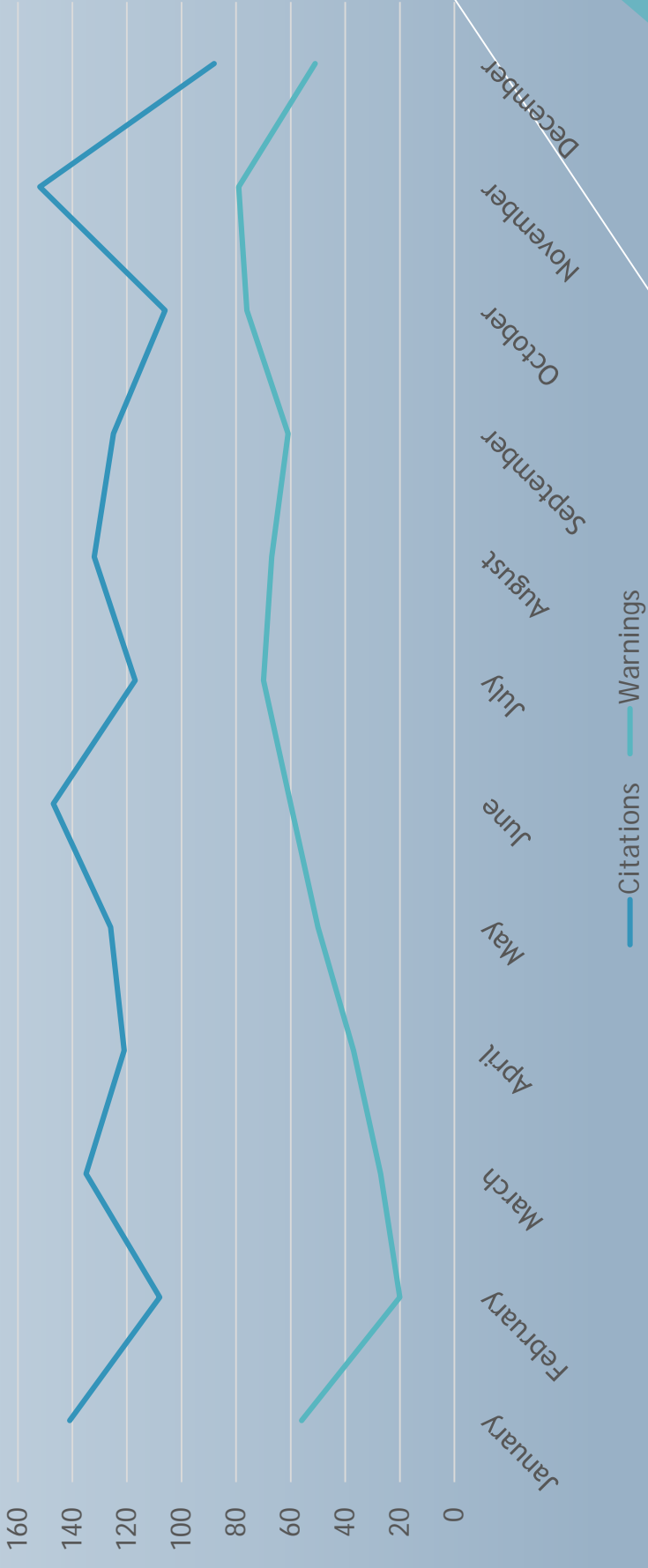
| Service Activity | 2019 | 2020 | 2021 | 2022 | 2023 |
|-------------------|------|------|------|------|------|
| Calls For Service | 88 | | | | |
| Impoundments | 29 | | | | |



CITATIONS - 2019



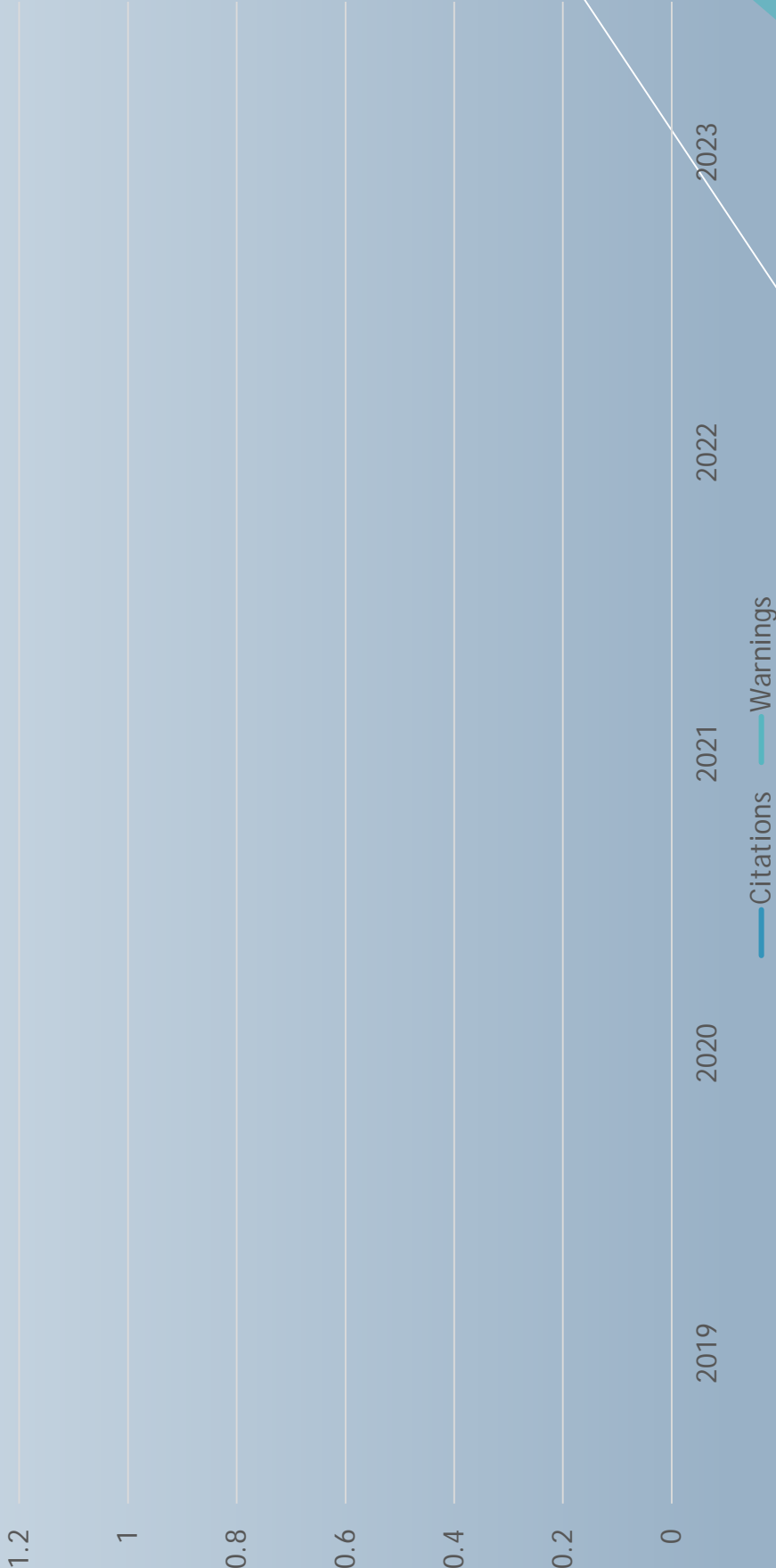
| Traffic Enforcement | January | February | March | April | May | June |
|---------------------|---------|----------|-----------|---------|----------|----------|
| Citations | 141 | 108 | 135 | 121 | 126 | 147 |
| Warnings | 56 | 20 | 27 | 37 | 50 | 60 |
| Traffic Enforcement | July | August | September | October | November | December |
| Citations | 117 | 132 | 125 | 106 | 152 | 88 |
| Warnings | 70 | 67 | 61 | 76 | 79 | 51 |



CITATIONS – Five Years



| Traffic Enforcement | 2019 | 2020 | 2021 | 2022 | 2023 |
|---------------------|------|------|------|------|------|
| Citations | 1498 | | | | |
| Warnings | 654 | | | | |



ONGOING COMMUNITY PROGRAMS & Events



- ▶ **National Night Out**
 - ▶ Held in October in neighborhoods throughout the city, a community-police awareness raising event.
- ▶ **Coffee with a Cop**
 - ▶ Held monthly at Starbucks in Lucas for the community and police to come together over a cup of coffee to discuss any issues and learn more about each other.
- ▶ **Silent Auction at Hunt Elementary - Ride Home with a Cop**
 - ▶ Two lucky students can win the opportunity to catch a ride home from school from a police officer in the patrol cars.
- ▶ **Color Run at Bolin Elementary**
 - ▶ The police officers attend the Color Run at Bolin Elementary to help keep the safety of the children and show support for the fundraiser.
- ▶ **Parker Women's Club Angel Tree**
 - ▶ Every Christmas, Police and Fire help distribute the Angle Tree Presents received to those that are needing a little Christmas miracle.

NEW COMMUNITY PROGRAMS FOR 2019



- ▶ **Speed Radar Trailer**
 - ▶ This program allows the Parker Police Department to set up a speed radar trailer at different intervals in different locations throughout Parker to help remind motorists to be cautious of the speeds on the road in the City of Parker. This greatly help reduce the amount of speeding and reckless drivers throughout the City.
- ▶ **Human Trafficking Presentation at Southfork Ranch**
 - ▶ Presented by the Parker Police Department to inform the community about the topic of minor sex trafficking, the signs to look for, recruiting methods and Collin County's response.

2019 DEPARTMENT AWARDS INDIVIDUAL AWARDS

- ▶ New policy added for awards will begin in 2020.



LOOKING FORWARD

- ▶ In the upcoming year, we will strive to
 - ▶ Increase operational safety and capabilities through advanced training.
 - ▶ Increase employee recognition through a Department award program.
 - ▶ Increase community engagement. “Fly Our Flag”
 - ▶ Continue improved effectiveness and efficiency through policy and procedure development.

