



**AGENDA**  
**CITY COUNCIL MEETING**  
**February 19, 2014 @ 5:30 P.M.**

Notice is hereby given the City Council for the City of Parker will meet in a Special Meeting on Wednesday, February 19, 2014 at 5:30 P.M. at the Parker City Hall, 5700 E. Parker Road, Parker, Texas 75002.

**CALL TO ORDER – Roll Call and Determination of a Quorum**

**EXECUTIVE SESSION –**

Pursuant to the provisions of Chapter 551, Texas Government Code, Vernon's Texas Codes Annotated the City Council may hold a closed meeting.

1. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:
  - a. Govt. Code 551.087 and 551.071—"Economic Development"—to deliberate the request of Mike Bowen for an economic development agreement and incentives for developments of his property abutting FM 2551, south of the Easy Acres Subdivision, and confidential legal advice regarding same.
  - b. Govt. Code 551.087 and 551.071—"Economic Development"—to deliberate the request of Haynes Development Company for an economic development agreement and incentives for development of property abutting Curtis and Lucas roads, in the extraterritorial jurisdiction of Parker; and confidential legal advice regarding same.
  - c. Govt. Code 551.071—Confidential legal advice regarding pending litigation. Wingfield vs. Parker
2. RECONVENE REGULAR MEETING.
3. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.

## **PLEDGE OF ALLEGIANCE**

AMERICAN PLEDGE: I pledge allegiance to the flag of the United States of America; and to the republic for which it stands, one nation under God, indivisible with liberty and justice for all.

TEXAS PLEDGE: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

**PUBLIC COMMENTS** The City Council invites any person with business before the Council to speak to the Council. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

## **INDIVIDUAL CONSIDERATION ITEMS**

4. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON MEETING MINUTES FOR FEBRUARY 4, 2014. [SMITH]
5. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ORDINANCE 710 CALLING FOR AN ELECTION TO BE HELD ON MAY 10, 2014 TO ELECT A MAYOR AND TWO CITY COUNCILMEMBERS-AT-LARGE; PROVIDING FOR EARLY VOTING; APPOINTING AN EARLY VOTING CLERK AND DEPUTY EARLY VOTING CLERK, PROVIDING FOR ORDER AND NOTICE OF THE ELECTION. [MARSHALL]
6. CONSIDERATION AND/OR ANY APPROPRIATE ACTION RESOLUTION 2014-436 APPROVING A CONTRACT WITH COLLIN COUNTY ELECTIONS DEPARTMENT FOR ELECTION SERVICES. [SMITH]
7. CONSIDERATION AND/OR ANY APPROPRIATE ACTION REGARDING THE REQUEST OF THE HAMMEL FAMILY FOR THE NON-CONFORMING USE ACCESSORY DWELLING ON THEIR PROPERTY AT SYCAMORE AND PARKER ROAD TO BE ALLOWED FOR TEMPORARY USE BY A HOME HEALTH CARE WORKER. [SHEPHERD]
8. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON AMENDING THE CITY NEWSLETTER PROCESSES AND PROCEDURES. [PETTLE]
9. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ORDINANCE 711 ADOPTING A CITY FEE SCHEDULE. [FLANIGAN]
10. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON DISPOSAL OF SURPLUS VEHICLES. [FLANIGAN]

## ROUTINE ITEMS

### 11.FUTURE AGENDA ITEMS

### 12.UPDATES:

- REVIEW OF THE CITY COMPREHENSIVE PLAN. [LEVINE]
- CITY CREDIT RATING [MARSHALL]

### 13.DEPARTMENT REPORTS - ANIMAL CONTROL, POLICE, COURT, BUILDING DEPARTMENT, WEBSITE

### 14.ADJOURN

In addition to any specifically identified Executive Sessions, Council may convene into Executive Session at any point during the open meeting to discuss any item posted on this Agenda. The Open Meetings Act provides specific exceptions that require that a meeting be open. Should Council elect to convene into Executive Session, those exceptions will be specifically identified and announced. Any subsequent action, as a result of this Executive Session, will be taken and recorded in open session.

I certify that this Notice of Meeting was posted on or before February 14, 2014 by 5:00 p.m. at the Parker City Hall, and as a courtesy, this Agenda is also posted to the City of Parker Website at [www.parkertexas.us](http://www.parkertexas.us).

\_\_\_\_\_  
Date Notice Removed

\_\_\_\_\_  
Carrie L. Smith, TRMC  
City Secretary

The Parker City Hall is Wheelchair accessible. Sign interpretations or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Secretary's Office at 972 442 6811.



## Council Agenda Item

Budget Account Code:	Meeting Date: February 19, 2014
Budgeted Amount:	Department/ Requestor: Routine
Fund Balance-before expenditure:	Prepared by: C Smith
Estimated Cost:	Date Prepared: February 5, 2014
Exhibits:	1. Proposed Minutes

### **AGENDA SUBJECT**

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON MEETING MINUTES FOR FEBRUARY 4, 2014. [SMITH]

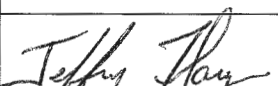
### **SUMMARY**

Please review the attached minutes and contact me with any necessary changes. I will amend the minutes prior to the meeting.

Thank you,  
Carrie

### **POSSIBLE ACTION**

Approve, Modify, Table or Deny

Inter - Office Use			
Approved by:			
Department Head:	Carrie Smith	Date:	Thurs, 2/13/2014
City Attorney:		Date:	
City Administrator:		Date:	2/14/14

**MINUTES**  
**CITY COUNCIL MEETING**

**February 4, 2014**

**CALL TO ORDER – Roll Call and Determination of a Quorum**

The Parker City Council met in a regular meeting on the above date at Parker City Hall, 5700 E. Parker Road, Parker, Texas 75002.

Mayor Marshall called the meeting to order at 6:00 p.m. Councilmembers Stone, Standridge, Levine, Pettie and Taylor were present.

Staff Present: City Attorney James Shepherd, City Administrator Jeff Flanigan, City Secretary Carrie Smith, Finance/H.R. Manager Johnna Boyd, and Police Chief Bill Rushing.

**EXECUTIVE SESSION –**

Pursuant to the provisions of Chapter 551, Texas Government Code, Vernon's Texas Codes Annotated the City Council may hold a closed meeting.

**1. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:**

- a. Govt. Code 551.087 and 551.071—"Economic Development"—to deliberate the request of Mike Bowen for an economic development agreement and incentives for developments of his property abutting FM 2551, south of the Easy Acres Subdivision, and confidential legal advice regarding same.
- b. Govt. Code 551.071—"Confidential legal advice regarding pending or threatened litigation." Wingfield vs. Parker
- c. 551.087—consideration of an economic development proposal received from Haynes Development Company for property located in the ETJ of Parker near Curtis and Lucas roads.

Mayor Marshall recessed the meeting into executive session at 6:00 p.m.

**2. RECONVENE REGULAR MEETING.**

Mayor Marshall reconvened the regular meeting at 7:00 p.m.

**3. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.**

No action was taken.

## PLEDGE OF ALLEGIANCE

AMERICAN PLEDGE: James Barrett led the pledge.

TEXAS PLEDGE: Jane Marshall led the pledge.

**PUBLIC COMMENTS** The City Council invites any person with business before the Council to speak to the Council. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

Resident Hugh Lewis announced trees are available from the Collin County Sewer and Water Conservation District. Trees are available in containers or bare root, with a minimum purchase of 10 trees and a number of varieties available.

**CONSENT AGENDA** Routine Council business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Councilmember or member of staff.

4. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON MEETING MINUTES FOR JANUARY 7, 2014. [SMITH]
5. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON MEETING MINUTES FOR JANUARY 21, 2014. [SMITH]

Mayor Marshall noted two amendments:

Page 3, Item 5, sentence two - insert "the water surface down *by approximately 4-feet*"

Page 3, Item 5, Paragraph 2 - delete last sentence "The estimated cost for the repairs is \$200,000."

6. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON THE FORM OF ORDINANCE NO. 709 AMENDING THE START AND END DATES OF BOARD AND COMMISSION TERMS. [SHEPHERD]

MOTION: Councilmember Taylor moved to approve the consent agenda with the amendment to Item 5. Councilmember Pettie seconded with Councilmembers Stone, Standridge, Levine, Pettie and Taylor voting for. Motion carried 5-0.

## INDIVIDUAL CONSIDERATION ITEMS

7. PRESENTATION AND DISCUSSION ON A LAND CONCEPT PLAN FOR 48 ACRES IN THE ETJ, GENERALLY LOCATED AT CURTIS RD AND LEWIS LN. [FLANIGAN]

Ron Haynes of Haynes Development Company presented City Council with a concept plan for approximately 48 acres in Parker's Extraterritorial Jurisdiction (ETJ), generally located at Curtis Road and Lewis Lane. He would like to develop one-acre single-family residential lots consistent with other subdivisions in the area, annex the property into the City and join Southridge Estates home owners association. If annexed into the City, Mr. Haynes will be required to build following all of Parker's subdivision rules and regulations, will improve Curtis Lane and pave a portion of Lewis Lane. (See Exhibit 7.)

8. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON HISTORICAL PLAQUE FROM COLLIN COUNTY HISTORICAL SOCIETY. [STANDRIDGE]

Collin County Historical Society would like to dedicate a historical plaque to the City honoring the City's name sake, W.C. Parker. The marker would be placed across from City Hall at the trailhead in the Preserve. No City funds are required for the marker or its installation. Once installed, the Historical Society will host an unveiling ceremony in which the public will be welcome to attend. (See Exhibit 8.)

MOTION: Councilmember Standridge moved to authorize the Mayor to sign and accept a historical plaque from the Collin County Historical Society. Councilmember Stone seconded with Councilmembers Stone, Standridge, Levine, Pettie and Taylor voting for. Motion carried 5-0.

9. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON A RECOMMENDED LIST OF SCOUT PROJECTS FROM THE PARKS AND RECREATION COMMISSION. [PARKS AND RECREATION COMMISSION]

Mayor Marshall reviewed the list of scout projects recommended by the Parks and Recreation Commission.

- Distance Markers for the Trail
- Additional Benches
- Botanical Plant Markers
- Brush Clean Up along the tree line in the Preserve
- Bike Rack
- Hitching Posts near the Barn (for decorative purposes)
- Cedar Arbors
- Picnic Tables
- Re-stain the Wishing Well

The recommended projects were not prioritized and would provide staff with a list that could be shared with scouts when requested.

The scouts are to provide their own funding; however, the City has budgeted money to assist financially with larger projects.

MOTION: Councilmember Taylor moved to approve the recommended list of scout projects. Councilmember Standridge seconded with Councilmembers Stone, Standridge, Levine, Pettie and Taylor voting for. Motion carried 5-0.

10. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON MAY 2014  
GENERAL ELECTION SERVICES PROVIDED BY COLLIN COUNTY.  
[MARSHALL]

Council discussed the use of Collin County Elections Administration for rental of election equipment or to contract with the County for full service.

If Council chooses to rent the election equipment Staff will run the election as they have the past couple elections.

Contracting with the County for full-service, Parker City Hall would be a central voting center and all voters would be able to vote at one location for the City and Allen ISD election. The estimate for Vote Centers reflects the payroll for early voting and election day processed by the County. If the Council chooses to process the payroll for early voting and election day workers that will reduce the Vote Center estimate by \$3,936.90 which includes a savings of \$357.90 in administrative fees. An additional cost of approximately \$2,300.00 would need to be added for labor paid by the City. The net savings to the City would be approximately \$1,637.00.

Mayor Marshall recommended full service voting center without labor. City Hall will be a central voting location where our citizens and others can vote.

MOTION: Mayor Pro Tem Levine moved to approve contracting with Collin County Elections Administration for full service vote centers with staff hiring and paying election workers. Councilmember Taylor seconded with Councilmembers Stone, Standridge, Levine, Pettie and Taylor voting for. Motion carried 5-0.

11. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON CANCELING  
MARCH 4, 2014 REGULAR COUNCIL MEETING. [MARSHALL]

March 4 is Election Day and voting will be held in the Council Chambers from 7 am to 7 pm.

MOTION: Councilmember Taylor moved to cancel the March 4 regular Council meeting. Councilmember Standridge seconded with Councilmembers Stone, Standridge, Levine, Pettie and Taylor voting for. Motion carried 5-0.

## **ROUTINE ITEMS**

12. FUTURE AGENDA ITEMS

Collin County will hold a meeting on February 18<sup>th</sup> to review the proposed County Mobility Plan. Mayor Marshall encouraged all residents and Council to attend this

meeting. Due to February 18<sup>th</sup> being a regular Council meeting night there was discussion of possibly rescheduling to February 19<sup>th</sup>.

### 13.ADJOURN

Mayor Marshall adjourned the meeting at 8:05 pm.

APPROVED:

\_\_\_\_\_  
Mayor Z Marshall

ATTESTED:

\_\_\_\_\_  
City Secretary Carrie L. Smith

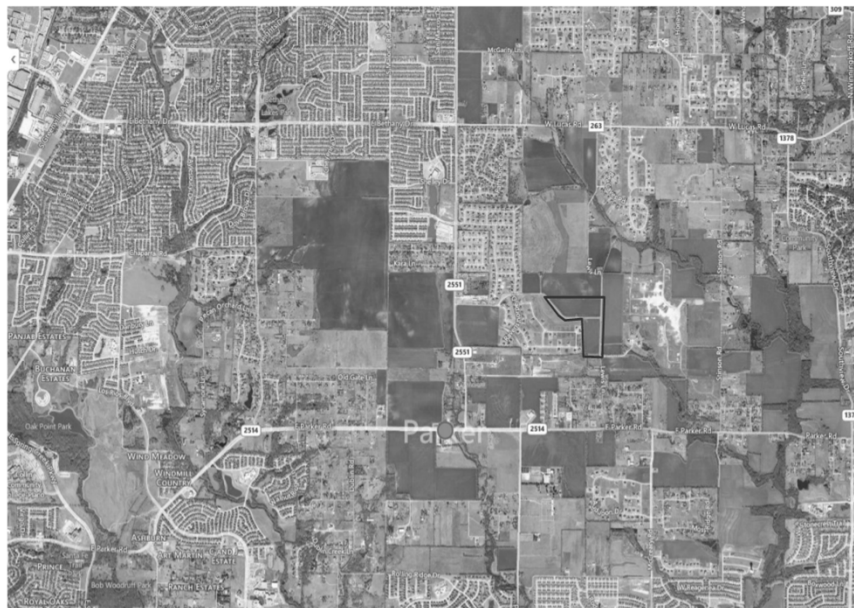
APPROVED on the \_\_\_\_ day  
of \_\_\_\_\_, 2014.

### EXHIBITS

7

8

# Southridge Estates Phase III



Close up view of the tract



View from the western edge, looking east

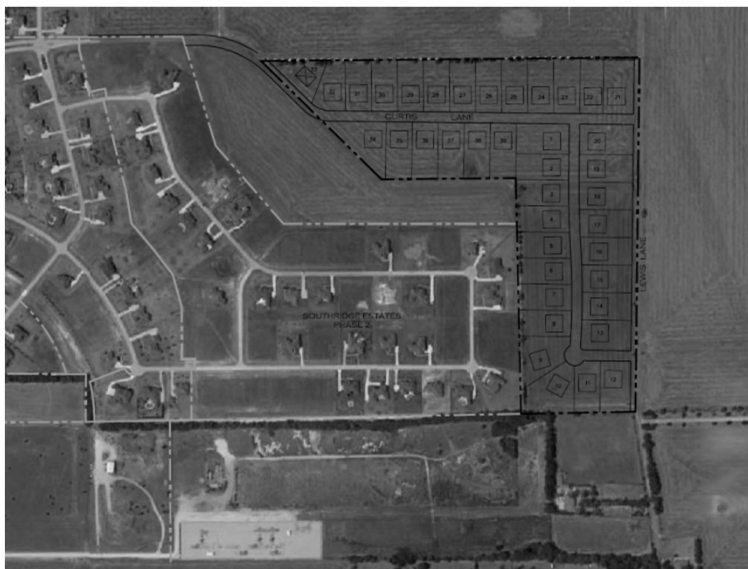
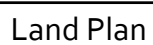


View looking west from Lewis Ln

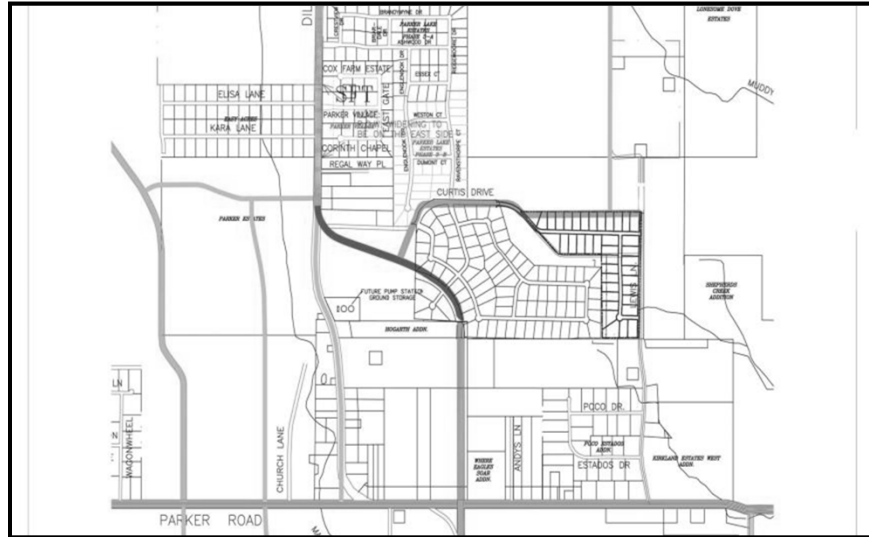


House and barn adjacent to the southern boundary

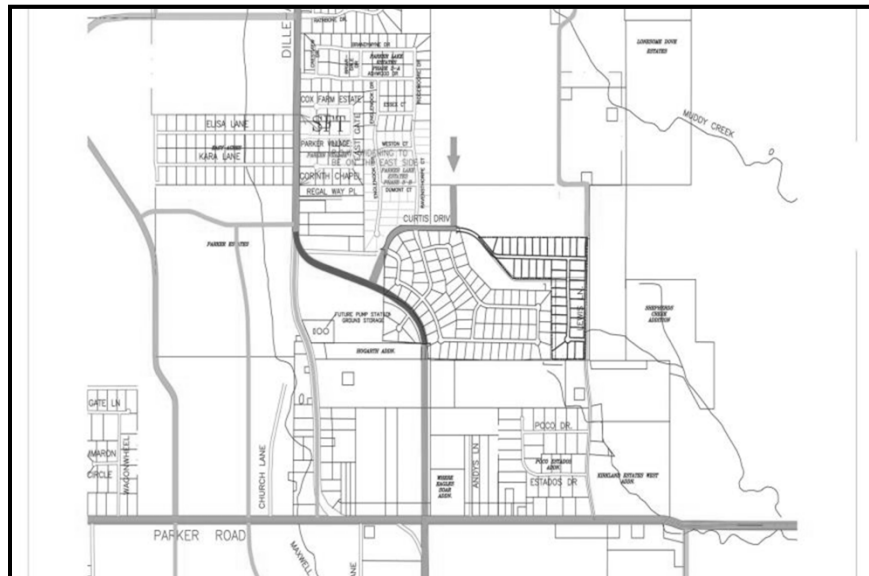




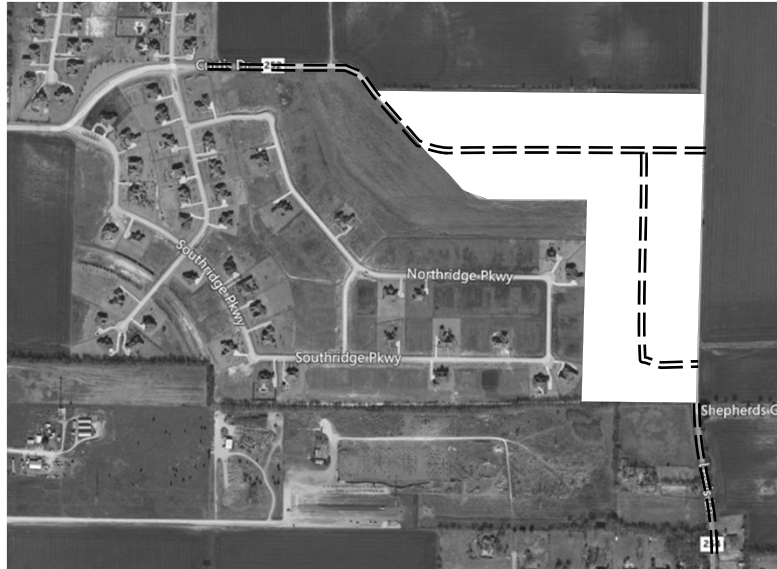
## Current Parker Thoroughfare Plan



## Proposed Adjustment to the Thoroughfare Plan



## Proposed Road Improvements



## Lewis Lane



### Relocation and burial of overhead electrical lines



### Development Standards

- Below is a listing of the proposed development standards. It is important to note that these meet or exceed those that would be imposed by the City of Parker (if the property is annexed into the City) and the deed restrictions of Southridge Phases I and II.

**SOUTHRIDGE ESTATES, PHASE 3  
PLANNED DEVELOPMENT STANDARDS**

**COMMUNITY FRAMEWORK**

Southridge Estates, Phase 3 will be a continuation of a premiere Parker community where an emphasis on the rural experience is balanced with the conveniences of a suburban lifestyle.

A continuation of 39 first quality single family homes on 1 AC minimum lots will be provided.

**GENERAL STANDARDS**

The design and development of the Southridge Estates, Phase 3 shall take place in general accordance with the attached Concept Plan (Exhibit A).

The minimum lot size will be 43,560 square feet (39 homes in the planned approximately 50 acre community.)

Lewis Lane: A landscape and maintenance easement 12' in width along with 18' of right of way thus creating a 30' buffer between the actual street pavement and the rear or side yards abutting Lewis Lane shall be created. for purposes of installing clustered, decorative landscaping including but not limited to plants, trees, turf, mulch, irrigation, etc.

Once Phase 3 is annexed into the Parker Southridge Homeowners Association (HOA), the area within this landscape and maintenance easement plus the 18' of unimproved right of way outside of the homeowners' fences (along the Lewis Lane side) shall be maintained by the HOA. All trees planted within this easement shall have tree wells and bubbler irrigation. Water meters shall be furnished by the City, while backflow devices shall be furnished by the Developer. Monthly water and electrical charges for easement maintenance outside of the fence shall be paid for by the HOA.

Light poles consistent with Southridge Estates shall be installed by the developer. The maintenance cost and electricity bills shall be the responsibility of the HOA by master agreement with the electrical provider for Phases 1 & 2. The "cost of improvements" shall be provided by the Developer. The Developer shall "subsidize" any budget shortfalls until such time that the Phase 3 dues paid by the builders and/or homeowners are equal to or greater than the actual maintenance costs.

**RESIDENTIAL STANDARDS**

The lots shall be developed according to the following standards.

**Dimensional Standards**

Minimum lot area: 43,560 square feet.

Minimum lot width: 150'. On cul-de-sacs and/or elbows, the minimum lot width at the R.O.W. shall be 60'.

Minimum lot depth: 150'. On cul-de-sacs and/or elbows, the minimum lot depth shall be \_\_\_\_'.

Minimum front yard: 50'. Front build lines to be staggered with alternating 50' & 55' setbacks.

Minimum side yard: 25'. The minimum side yard on a corner lot adjacent to a street shall be 50'.

Minimum rear yard: 30' for the primary structure, 26' rear setback for accessory buildings.

Minimum dwelling area: 3,000 sq. ft.

Maximum lot coverage: 20%, inclusive of all structures.

Maximum height: 2 1/2 stories or 35' with the maximum height determined with Parker's methods and standards.

A minimum of 2 off-street parking spaces shall be provided on each single family lot.

**Residential Architectural Standards**

It is the intention of the Developer that the houses built in Southridge Estates, Phase 3 be architecturally consistent with the houses built in Phases 1 & 2 in all reasonable respects: design characteristics, materials, and standards.

Architectural plans shall be submitted to both the existing Southridge Estates HOA Architectural Review Board and to a new dedicated Architectural Review Board for Southridge Estates, Phase 3, consisting of the Developer, solely for review of new house plans for new construction in Southridge Estates, Phase 3 until the Developer no longer owns lots in Phase 3.

It is the intent of both the Developer and the Southridge Estates HOA Architectural Review Board that the Southridge Estates HOA Architectural Review Board review the plans and make comments to the Phase 3 Developer if they find the proposed house(s) to be inconsistent with the architecture of the houses found in Phases 1 & 2 or in conflict with the CC&R's recorded for Southridge Estates Phase 1 & Phase 2 as of January 31, 2014.

If no comment or objection is received by Developer from the Southridge Estates HOA Architectural Review Board within 15 days of submittal, the plans shall be deemed approved by the Southridge Estates HOA Architectural Review Board. However, the Developer's approval of such plans shall be required for ultimate approval for houses in Phase 3.

Plate heights in houses shall be no less than 9' for the first floor and 8' for the second or higher floor.  
 The front façade of each house shall contain architectural detailing to include at least two of the following:  
 A front porch, as defined in No. 5 below.  
 Decorative gable feature. Such a feature may be delineated with complimentary building materials or differing laid pattern, or combination thereof.  
 Decorative door, window, and/or opening lintels. Such a feature shall be delineated with complementary building materials.  
 Complimentary building material wainscoting.  
 Attic windows or dormers.  
 Window shutters.

Examples of the above are shown on Attachment 1.

A "sense of arrival" shall be created at a house's primary entrance. This can be done with, but not limited to, any two or number of the following:  
 A front porch.  
 Oversized openings for a recessed front door.  
 Complimentary building materials to accent the entryway.  
 Decorative front door.  
 Enhanced primary walkway paving using earth-tone colored concrete (stain mixed in, not applied after), stamped/pattern concrete, or brick/pave stone.

Examples of the above are shown on Attachment \_\_\_\_.

A minimum of 25% of the home's street façade shall be offset from the remainder of the façade by at least 2'.  
 Front porches: A front porch shall have a minimum depth of 6' and a minimum width of 10' (60 square feet minimum). Front porches shall have railings and columns. The railings and columns shall be architecturally compatible with the house's front façade.  
 A hip roof which faces the street and which comprises greater than 35% of the total width of a house's façade shall be broken up with dormers or other architecturally compatible appurtenances.  
 Lighted house number wall plaques shall be provided on the front of all homes.  
 Exterior façade material: The homes shall be constructed with 90% masonry. Masonry shall include brick, stone, masonry stucco, and cementitious hard plank. In no instance however shall cementitious hard plank comprise more than 20% of any individual façade of the home.  
 Chimneys on the front building façade shall be enclosed with masonry matching the primary masonry used on the residence. Chimneys shall not be clad in cementitious hard plank unless it can be shown that such material is needed from a structural perspective (chimney extending through a roof) or from an architectural perspective. In such cases, the cementitious hard plank shall match the existing materials of the residence.

- All trim, siding, ceilings, and garage doors on the front facades shall be painted two contrasting colors to achieve an architecturally enhanced appearance. An example is, trim to be painted one color and side surfaces and garage doors to be painted a second color.
- Roof pitches shall be minimum 8:12 for main gables and hips on the front elevation, and the side or rear elevation roof pitch of any structure shall be a minimum of (5') by twelve feet (12'). Dormer roofs and roofs over porches may have a lesser pitch.
- Roofing materials shall be either, architectural grade overlap shingles, tile, or standing seam metal. Wood shingles shall be prohibited. Unless made of true copper, vents and other roof appurtenances shall be painted to match the roof's color.
- Garage doors: Garage doors may not face a public street, unless such garage door is on a "porte-cochere" (elevation with a drive through). Garage doors shall be carriage style in appearance. Garage door panels shall be wood clad.
- Fencing: No fences allowed in front of the building line; rear yard fences shall have a minimum of 50% of the fence face area open/transparent. Fencing along the side or rear property lines of a lot, including when a side or rear property line is adjacent to a street, shall have a maximum height of 6'.
- Tubular steel or wrought-iron type fencing (5') in height shall be used wherever fencing is installed.
- Landscaping: Sodded front yards with a minimum \_\_\_\_" caliper trees and \_\_\_\_ shrubs shall be provided for each home, planted with an unique, irregular pattern on each lot. Enhanced landscaping along the home's primary walkway shall also be provided. When automated, subsurface irrigation systems are provided, rain sensors shall be installed and operational.
- Outdoor lighting: Entrances to homes and garages shall be illuminated.
- Conservation/Sustainability: All homes shall comply with the Energy component of the Parker Building Code.

**COMMUNITY DESIGN STANDARDS**

Bar ditches & culverts: concrete pilot channels shall be required.

Perimeter screen along Lewis Lane shall be provided as generally shown on Exhibit A (Conceptual Perimeter Treatment). More specifically, a tubular metal or wrought-iron type fence not more than 5' in height and 5" and the installation of clustered, decorative landscaping including but not limited to plants, trees, turf, mulch, irrigation, etc.

Perimeter buffer and landscape: A minimum 30' buffer shall be provided along Lewis Lane. A mixture of large/shade and small ornamental trees shall be provided within the 30' buffer. The trees shall be planted in natural groupings versus being evenly spaced, as generally depicted on Exhibit A (Conceptual Perimeter Treatment).

Mailboxes: Mailboxes shall be a uniform style, selected by the developer, and shall be of material consistent with each residence.

A number plaque shall be provided on the mailbox.

Community buffer yards, entryway treatments, and landscaping shall be designed, developed, and maintained in accordance with the standards established in the Parker Zoning Ordinance unless otherwise identified in these requirements.

A Landscape Plan shall be provided in conjunction with the preliminary plat. Such a plan shall comprehensively address edge treatments such as perimeter screening and landscaping and community entrances.

Community Streets: Streets within the Southridge Estates, Phase 3 community shall dedicate right-of-way and be built to the paving widths and thicknesses as identified on Exhibit \_\_\_ (Paving and Right-of-Way Dimensions).

All electrical and telephone lines shall be placed underground, including the removal and underground replacement of the existing overhead electrical line in current Curtis Road to the new Curtis Road when constructed.

**OFF-SITE ROADWAY IMPROVEMENTS**

Developer to improve and rework the section of Lewis Lane from \_\_\_\_\_ to \_\_\_\_\_.

\*\* need to describe the re-mix, stabilization and re-asphalt process.

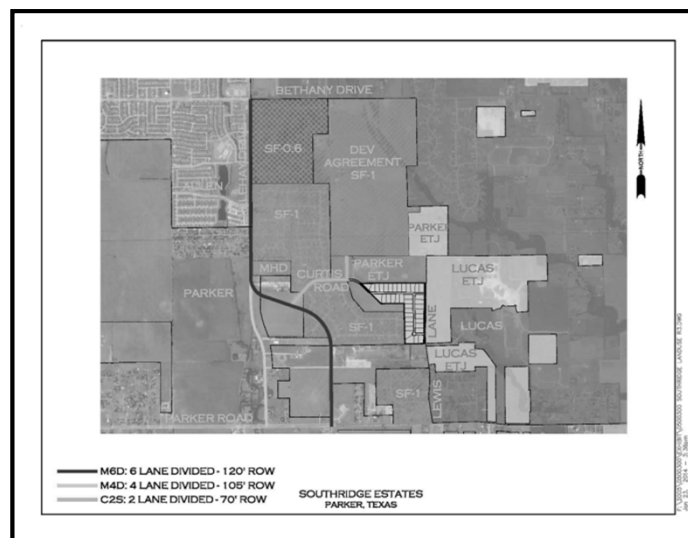
## Adjacent Property Owners

We have met with the Mr. and Mrs. Young, the Southridge Estates HOA, and spoken with Joo Pang and given them our proposed development plan.

## Summary

- The property is located in the County and the ETJ of Parker.
- We propose to be annexed into the City of Parker under a development agreement outlining the issues addressed in this presentation.
- We desire to become part of the Southridge Estates HOA and they have indicated that most likely they would want that as well.
- We desire one acre minimum lot sizes as this is consistent with the surrounding area.
- There is a drainage issue in the southeast corner of Southridge Estates than can be elevated by the development of this tract.
- The entire property has a 1% slope, meaning it is very flat.
- We intend to relocate the current Curtis Road along with overhead electrical power lines to a new alignment just north of the current alignment and put the electrical lines underground.
- By being annexed into the City of Parker the homes will pay City of Parker Property taxes. The estimated value of the homes is over \$25MM dollars as we expect the typical home to sell at a price range of \$600,000 and \$700,000.
- We have agreed to improve a section of Lewis Lane just south of our south east corner to meet the same standards as the City of Parker used to improve Lewis Lane south to Parker Road.

## Surrounding land uses



February 4, 2014  
Exhibit 8

Donna Jenkins

3301 Stonehenge Drive

Richardson, Texas 75082

972-814-8928

Appointed Member of the Collin County Historical Commission

Chairman of the County Marker Committee

RE: County Historical Marker for William Clairborne Parker, Parker's namesake

GOAL: The goal of the County Marker Committee is to locate, record, and mark the history of the communities in Collin County.

PROPOSAL: Place a marker near city hall and commemorating the accomplishment of Parker's namesake, W.C. Clairborne Parker. The marker will recognize the importance of a local citizen and the importance of his place in the history of Collin County and the history of the community of Parker.

The marker will be an asset for all the citizens of Parker, as well as visitors to the city, to see and admire.

Collin County Historical Commission will provide:

- Cast Aluminum Marker, 23" x 16", and post at no cost to the city
- Installation of marker in place of your choice
- Dedication and unveiling ceremony; Mayor, council, citizens, CCHC invited; other dignitaries you want invited



### **W. C. Parker**

William Claiborne Parker, known to his friends as “Uncle Billy,” was the namesake of Parker Road and the community of Parker, Texas. Born June 6, 1836 in Mississippi, he was the oldest son of John W. Parker who journeyed to Collin County before 1850. After hearing the tales of magnificent opportunity in Texas, William Parker first entered Texas settling in Dallas County. On June 6, 1850 he received from the State of Texas 320 acres of fertile land, Patent Number 1049.

William’s father and stepmother, Mary, settled in Old Decatur operating a general store, and William and his family settled nearby. William twice married. After his first wife L.A. Parker died, he married Sarah Eva Grayum, They settled on Maxwell Creek just north of present day Parker Road. William was a member and ruling elder of the Corinth Presbyterian Church.

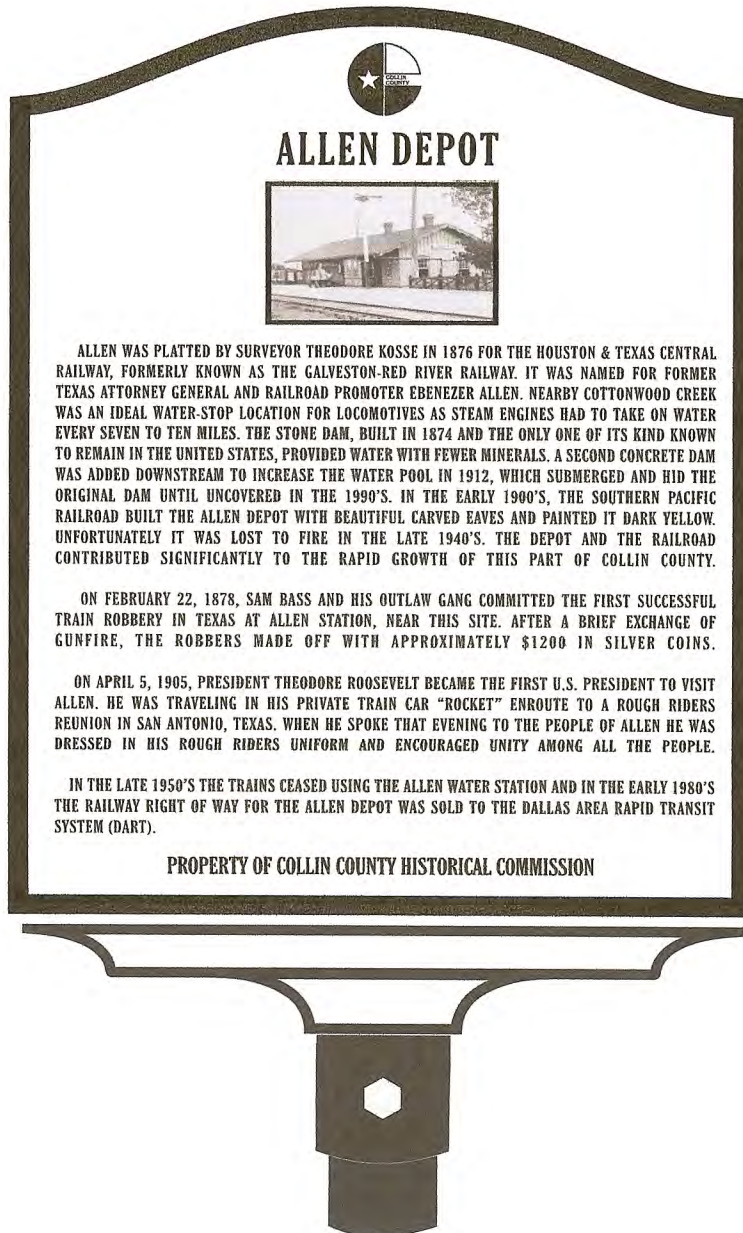
During the Civil War William enlisted as a blacksmith in Buford’s Regiment. Two of his brothers, John Thomas Parker and James David Parker, died in the service of the Confederacy with only William and Brother Samuel surviving the war.

After returning from the war, he purchased a gristmill located on Maxwell Creek which was formerly owned by J.E. Cox. The mill was operated by oxen and later by a windmill. He also had a cotton gin located just south of Parker Road operated first by mule power and later by steam engine fueled by wood and coal.

William Claiborne Parker passed away on May 12, 1898 and is buried in the Decatur, Maxwell, Murphy Cemetery. His two wives and a number of his infant children are also buried in the cemetery. His daughter Amanda Jane who accidentally burned to death when her clothing ignited is buried beside her parents.

Property of Collin County Historical Commission

Example



Cast Aluminum Plaque

23"high by 16" wide"

Scale: 1:4

## **Collin County Historical Commission State of Texas**

The Collin County Historical Commission established the Collin County Historical Marker program to interpret, promote and protect historic and cultural resources located in Collin County that are worthy of preservation. Through the designation process, sites important to the county will be evaluated using established criteria and, if selected, marked for the education and enjoyment of citizens and visitors alike.

Please understand that recognition in the Collin County Historical Marker program does not qualify the site for a Texas Historical Marker, Historic Texas Cemetery Marker, the National Register of Historic Places Marker, or for property for tax benefits.

### **COLLIN COUNTY HISTORICAL MARKER HISTORICAL SIGNIFICANCE CRITERIA**

The Collin County Historical Commission shall consider, in addition to input from affected property owners, one or more of the following criteria when deciding where a county historical marker shall be placed:

- Site is associated with events or locations that have made a significant contribution **at least 50 years ago** to the cultural, economic, social, archeological, architectural or historical heritage of Collin County.
- Site is associated with persons or groups whose lives were significant in our past.
- Site embodies the distinctive characteristics of a type, period, or method of construction, or represents the work of a master, or possesses exceptional artistic value.
- Site probably would not be eligible for the state or national registry.

### **PROCEDURE**

1. A completed Collin County Historical Marker Application form must be submitted to the CCHC County Marker Committee. It should include historical information with full citations to sources, should relate the site's eligibility to the criteria listed above, and should provide the most significant facts about the site in a brief list. It should include copies of historic photos and/ or current photos.
2. Applicants will be asked to select the marker location, write the wording for the marker, and submit a picture or photograph for the marker.
3. The County Marker committee will assess the information, the integrity of the site, the general suitability of the location for a marker, and make recommendation to the CCHC.
4. The County Marker Committee will notify the applicant of acceptance or rejection. Recommendations for wording and location will be approved by the County Marker Committee.
5. Upon receipt of the marker fee (approximately \$1,015.00) a Purchase Order will be requested from the treasurer of the CCHC.
6. The CCHC will vote to approve placement of a marker and notify the applicant.
7. The CCHC will work with the applicant for the installation of the marker.
8. The marker will remain the property of the CCHC and must be displayed in a prominent place.

Mail completed form to: Collin County Historical Commission; Attn: County Marker Chairman  
2300 Bloomdale Road  
McKinney, TX 75071

## COLLIN COUNTY HISTORICAL MARKER APPLICATION

Address/location of site being nominated: W.C. Parker County Historical Marker

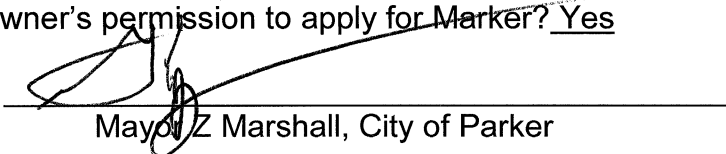
Applicant's Name: Donna Jenkins

Address, City, State, Zip: 3301 Stonehenge Drive Richardson, Texas 75082

Telephone: 972-814-8928 E-Mail: donnajenkins1946@gmail.com

Do you have the property owner's permission to apply for Marker? Yes

Property owner's signature

  
Mayor Z Marshall, City of Parker

## LANDMARK IDENTIFICATION

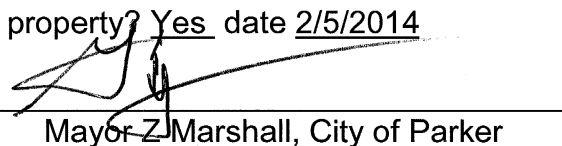
Historic Name of Site - W.C. Parker

Type of Site: ☐ Event ☐ Commercial ☐ Farm ☒ Person ☐ Residence ☐ Other

Proposed location of Marker (preferably not in the right of way of a highway)  
Be Specific. Parker City Hall

Do you have permission to locate marker on the property? Yes date 2/5/2014

Owner's signature to locate marker on property

  
Mayor Z Marshall, City of Parker

Property owner's telephone: 972-442-6811 email: csmith@parkertexas.us

Do you plan to apply for the state marker, national registry, or historic cemetery marker?  
☐ Yes ☒ No

## HISTORICAL SIGNIFICANCE

Use additional sheets as needed. Incomplete applications will be returned.

1. Please share information about the site including citations and references for unique historical facts. What is the source of your information?

John W. Parker was William Claiborne Parker's father. John W. Parker came from Tennessee in 1850s. The earliest Parker family in the Parker area was John W. who owned a general store in Old Decatur, later known as Murphy. Joshua Parker, John's father was an early Texas immigrant who had a Spanish land grant where the city of Houston is today. He arrived in Texas by boat and fought Indians along the way.

The town of Parker was named for the oldest son of John W. Parker, William C. Parker. William was twice married. His first marriage was to L.A. Parker and the second to Sarah Grayum. William had a number of children, with only a small number living to adulthood. Parker and his wives and a number of infants and children were buried in the Decatur-Maxwell-Murphy Cemetery.

*(Brief History of Parker, Texas, p. 227-228)*

2. Please share information on what you have heard from neighbors, family, or former property owners about this property.

Some history is printed in the phone directories printed by the Parker Women's Club, from 1973 through present. Books are located in the Secretary's office at Parker City Hall.

3. Has this reference to this landmark ever been published, or mentioned in books, magazines, or newspapers.? Explain and include a copy of the photo or article, if possible.

Known photos from the family are not available. The Plano newspaper was researched and nothing was found on W.C. Parker. Minute information was located in the *Dallas Morning News*. Articles from the *Weekly Democrat-Gazette* located on the Portal of Texas History at the University of North Texas was searched through the year 1895 with very little mentioned about W.C. Parker. There are over 2,000 entries that reference Parker. Perhaps other articles are available to future researchers.

A photograph of the grave marker was used for the marker. Donna Jenkins took the picture.

I understand the present cost of the marker is approximately \$1,015.00. Once the application has been approved, then the marker can be ordered. I also understand it is my responsibility to organize a dedication ceremony (within six months of the placement of the marker) and invite the Collin County Commissioners Court, CCHC, and local officials.

Payer: Collin County Historical Commission/CCHC Marker Committee  
Date: 2/5/2014

Person responsible for dedication Ceremony: Donna  
Jenkins

Signature of Applicant: Donna Jenkins Date submitted: 2/5/2014

#### Bibliography of Sources Consulted

Ancestry.com. "William Parker." 1870 & 1880 United States Federal Census.

Deed Records. Collin County, McKinney Texas. Volume 3; Page 614-5; V. 7, p. 6; V. 14, p.29; V. 16, p. 416; V. 23, p. 455-6; V. 26, p. 99; V. 26, p. 101; V. 34, p. 7

Fulkerson, Bev. *Wylie Area Heritage*. Wylie, Texas: self-published, 1990.

Gough, Joy. *Decatur-Maxwell-Murphy Cemetery*. Murphy, Texas: Cemetery Association of Murphy, 2001.

Hughston, Betty Briggs. *A Brief History of Parker*. Remembrances from Parker Residents in the Plano Public Library. April, 1977.

Jenkins, Donna Brumit. *Murphy*. Charleston, South Carolina: Arcadia Publishing, 2012.

Minutes of Session. *Sessions Book*, Corinth Presbyterian Church, August 2, 1846.

Pettit, Gwendyn. "Parker Returns to Normal Without Dallas, Southfork." *Allen American*. April 14, 1991.

*Plano, Texas: The Early Years*. Friends of the Plano Public Library, second edition. Wolfe City, Texas: Henington Publishing Company, 1985.

"W.C. Parker Dead." *McKinney Democrat*, May 19, 1898, p. 4.

Zavitz, Bev. *Living in Murphy, Texas Revised*. Dallas, Texas: Jack Kenneth Publishing, 2004.



## Council Agenda Item

Budget Account Code:	Meeting Date: February 19, 2014
Budgeted Amount:	Department/ Requestor: Mayor Marshall
Fund Balance-before expenditure:	Prepared by: C Smith
Estimated Cost:	Date Prepared: February 10, 2014
Exhibits:	1) Ordinance 710

### AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ORDINANCE 710 CALLING FOR AN ELECTION TO BE HELD ON MAY 10, 2014 TO ELECT A MAYOR AND TWO CITY COUNCILMEMBERS-AT-LARGE; PROVIDING FOR EARLY VOTING; APPOINTING AN EARLY VOTING CLERK AND DEPUTY EARLY VOTING CLERK, PROVIDING FOR ORDER AND NOTICE OF THE ELECTION. [MARSHALL]

### SUMMARY

#### TIME FOR ORDERING THE ELECTION

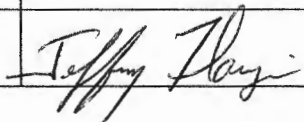
(a) General election. A city must order its elections not later than the 71st day before election day (EC §3.005(c)(2)J. Deadline is February 28.

Comment: In a sense the ordering of the general election is a formality, since the date of the election and the offices to be filled for full terms are predetermined.

*Resource: TMCA Election Law Manual*

### POSSIBLE ACTION

Approve, Modify or Deny

Inter – Office Use			
Approved by:			
Mayor Marshall	Mayor Marshall By email	Date:	2/12/2014
City Attorney:	By email	Date:	Wed 2/12/2014 11:26 AM
City Administrator:		Date:	2/14/14

**ORDINANCE 710**  
*(Order and Notice of May 10, 2014 Election)*

**AN ORDINANCE OF THE CITY OF PARKER, TEXAS, CALLING FOR AN ELECTION TO BE HELD ON MAY 10, 2014 TO ELECT A MAYOR AND TWO CITY COUNCILMEMBERS-AT-LARGE; PROVIDING FOR EARLY VOTING; PROVIDING FOR THE APPOINTMENT OF THE EARLY VOTING CLERK AND THE DEPUTY EARLY VOTING CLERK, AND PROVIDING FOR ORDER AND NOTICE OF THE ELECTION; AND PROVIDING FOR OTHER MATTERS RELATING TO THE ELECTION.**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PARKER, TEXAS:**

**SECTION 1.** That the Mayor of the City of Parker, Texas, with the concurrence of the City Council, orders an election to be held on May 10, 2014, for the purpose of electing a Mayor and two City Councilmembers-at-Large.

**SECTION 2.** The polling place in the City of Parker for this election is as follows:

<b>Precincts</b>	<b>Location</b>	<b>Address</b>	<b>City</b>
“VOTE CENTERS”*	Parker City Hall	5700 E. Parker Road	Parker

\* City voters may vote at any of the additional Election Day Vote Centers open under full contract services with the Collin County Elections Administration.

**SECTION 3.** The polls shall be open from 7:00 a.m. until 7:00 p.m.

**SECTION 4.** Said election shall be conducted in accordance with the Texas Election Code and only resident qualified voters of the City of Parker will be entitled to vote.

**SECTION 5.** Candidates file at-large and adhere to the filing period accordingly. Candidate Packets are available in the City Secretary’s Office. The candidate filing period for the General Election for Mayor and two Councilmembers-at-Large; are as follows: January 29, 2014 through February 28, 2014 at 5:00 p.m.

Candidates must file in the City Secretary’s Office located at 5700 E. Parker Road, Parker, Texas.

**SECTION 6.**

**A.** Early voting by personal appearance shall be available at Parker City Hall, 5700 E. Parker Road, Parker, Texas, beginning on April 28, 2014 and ending on May 6, 2014 from the hours of 8:00 a.m. to 5:00 p.m.; with extended voting hours on Thursday, May 1, 2014 between the hours of 8:00 a.m. and 7:00 p.m.; Saturday voting May 3, 2014 from 8:00 a.m. to 5:00 p.m.; and Monday, May 5 and Thursday, May 6, 2014 from the hours of 7:00 a.m. to 7:00 p.m.

Polling Place*		Address			City	
Collin County Election Office (Main Early Voting Location)		2010 Redbud Blvd., #102			McKinney	
Parker City Hall		5700 E. Parker Road			Parker	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>April</i> 27	<i>April 28</i> <b>8am – 5pm</b>	<i>April 29</i> <b>8am – 5pm</b>	<i>April 30</i> <b>8am – 5pm</b>	<i>May 1</i> <b>8am - 5pm</b>	<i>May 2</i> <b>8am - 5pm</b>	<i>May 3</i> <b>8am - 5pm</b>
<i>May 4</i>	<i>May 5</i> <b>7am – 7pm</b>	<i>May 6</i> <b>7am – 7pm</b>	<i>May 7</i>	<i>May 8</i>	<i>May 9</i>	<i>May 10</i> <b>7am – 7pm</b> <b>Election Day</b>

\* City voters may vote at any of the additional Early Voting locations open under full contract services with the Collin County Elections Administration.

**B.** The Early Voting Clerk shall be Sharon Rowe, and the Deputy Early Voting Clerk shall be Carrie Smith. The Early Voting Clerk may appoint such additional Deputy Early Voting Clerks as she deems necessary.

**SECTION 7.** Applications for ballot by mail shall be requested from and mailed to the Collin County Elections Administration Office, 2010 Redbud Blvd., Suite 102, McKinney, Texas 75069. Applications for ballots by mail must be received no later than the close of business on April 25, 2014.

**SECTION 8.** The City Council of Parker, Texas does hereby appoint Charles Molyneaux as election judge and Cindy Meyer as alternante judge for the election to be held on May 10, 2014. The City Secretary is hereby instructed to send notice of appointment to each election judge of their appointment for the election as stated above in accordance with Tex. Elec. Code Ann. §32.009.

**SECTION 9.** The City Secretary is hereby authorized and directed to publish and/or post, in the time and manner prescribed by law, all notices required to be so published and/or posted in connection with the conduct of this election.

**SECTION 10.** All Ordinances or parts thereof, which are in conflict or inconsistent with any provision of this Ordinance are hereby repealed to the extent of such conflict, and the provisions of this Ordinance shall be and remain controlling as to the matters ordered herein.

**ADOPTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2014, by the City Council of the City of Parker, Collin County, Texas.

APPROVED

\_\_\_\_\_  
Mayor Z Marshall

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
City Secretary Carrie L. Smith

\_\_\_\_\_  
City Attorney James E. Shepherd

PROPOSED

**CITY OF PARKER**  
**ORDER AND NOTICE OF GENERAL ELECTION**  
*(ORDEN Y AVISO DE ELECCION GENERAL)*

**To the Registered Voters of Parker, Texas:**

*(A los votantes registrados del Parker Texas;)*

**An election is hereby ordered to be held on May 10, 2014 for the purpose to elect a Mayor and two (2) Councilmembers-at-Large.**

*(Por la presente se ordena que se llevara a cabo una eleccion el 10 de Mayo de 2014 con el proposito para elegir el alcalde y dos (2) miembro del concillo.)*

**Notice is hereby given that the polling places listed below will be open from 7:00 a.m. to 7:00 p.m., on May 10, 2014, for voting in a general election, to elect a Mayor and two (2) Councilmembers-at-Large.**

*(Notifquese, por las presente, que las casillas electorales sitados abajo se abriran desde las 7:00 a.m. hasta las 7:00 p.m. el 10 de Mayo de 2014 para votar en la Eleccion General para elegir el alcalde y dos (2) miembro del concillo.)*

**LOCATION(S) OF POLLING PLACES**  
*(DIRECCION(ES) DE LAS CASILLAS ELECTORALES)*

<b>Precincts</b>	<b>Location</b>	<b>Address</b>	<b>City</b>
"VOTE CENTERS"*	Parker City Hall	5700 E. Parker Road	Parker

\* City voters may vote at any of the additional Election Day Vote Centers open under full contract services with the Collin County Elections Administration.

*(\* Ciudad los electores pueden votar en cualquiera de los adicionales elecciones día votación centros abiertos bajo contrato completo de servicios con la administración de elecciones del Condado de Collin.)*

**EARLY VOTING BY PERSONAL APPEARANCE WILL BE CONDUCTED EACH WEEKDAY AT**  
*(LA VOTACION ADELANTADA EN PERSONA SE LLEVARA A CABO DE LUNES A VIERNES EN)*

<b>Polling Place*</b>			<b>Address</b>		<b>City</b>	
Collin County Election Office (Main Early Voting Location)			2010 Redbud Blvd., #102		McKinney	
Parker City Hall			5700 E. Parker Road		Parker	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>April 27</i>	<i>April 28</i> <b>8am – 5pm</b>	<i>April 29</i> <b>8am – 5pm</b>	<i>April 30</i> <b>8am – 5pm</b>	<i>May 1</i> <b>8am - 5pm</b>	<i>May 2</i> <b>8am - 5pm</b>	<i>May 3</i> <b>8am - 5pm</b>
<i>May 4</i>	<i>May 5</i> <b>7am – 7pm</b>	<i>May 6</i> <b>7am – 7pm</b>	<i>May 7</i>	<i>May 8</i>	<i>May 9</i>	<i>May 10</i> <b>7am – 7pm</b> <b>Election Day</b>

\* City voters may vote at any of the additional Early Voting locations open under full contract services with the Collin County Elections Administration.

*(\* Ciudad los electores pueden votar en cualquiera de los lugares de votación anticipada adicionales abiertos bajo contrato completo de servicios con la administración de elecciones del Condado de Collin.)*

**Applications for ballot by mail shall be mailed to:**

*(Las solicitudes para boletas que se votaran en ausencia por correo deberan enviarse a:)*

**COLLIN COUNTY ELECTIONS ADMINISTRATION OFFICE**

*(Name of Early Voting Clerk) (Nombre del Secretario de la Votacion En Adelantada)*

**2010 REDBUD BLVD., SUITE 102, MCKINNEY, TEXAS 75069**

*(Address) (Direccion)*

*(City) (Ciudad)*

*(Zip Code) (Zona Postal)*

**Applications for ballots by mail must be received no later than the close of business on April 25, 2014.**

*(Las solicitudes para boletas que se votaran en ausencia por correo debean recibirse para el fin de las horas de negocio el)*

*(date) (fecha) : de 25, Abril, 2014.*

**Issued this the \_\_\_\_\_ day of \_\_\_\_\_, 2014.**

*(Esitada este dia \_\_\_\_\_ de \_\_\_\_\_, 2014.)*

**Mayor Z Marshall**

*Firma Del Alcalde*

***Instruction Note: A copy of this election order must be delivered to the County Clerk/Elections Administrator and Voter Registrar not later than 60 days before election day.***

*Nota de instrucción: Se deberá entregar una copia de esta orden de elección al/a la Secretario(a) del Condado/Administrador(a) de Elecciones y el/la Registrador(a) de Votantes a más tardar 60 días antes del día de elección.*



## Council Agenda Item

Budget Account Code:	1-10-6060	Meeting Date:	February 19, 2014
Budgeted Amount:	\$12,000	Department/ Requestor:	Mayor Marshall
Fund Balance-before expenditure:	\$12,000	Prepared by:	C Smith
Estimated Cost:	\$3,958.77 - County Services \$2300 - Election Workers Total \$6258.77	Date Prepared:	February 10, 2014
Exhibits:	1) Resolution 2014-436 with contract		

### AGENDA SUBJECT

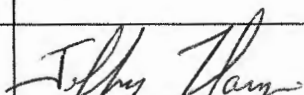
CONSIDERATION AND/OR ANY APPROPRIATE ACTION RESOLUTION 2014-436  
APPROVING A CONTRACT WITH COLLIN COUNTY ELECTIONS DEPARTMENT  
FOR ELECTION SERVICES. [MARSHALL]

### SUMMARY

At the February 4, 2014 meeting, Council moved to contract with Collin County for voting center election services without labor. City Staff will hire and process the payroll for early voting and election day workers. This makes City Hall a central voting location where our citizens and others can vote at our City Hall and any vote center in Collin County.

### POSSIBLE ACTION

Approve form of Resolution and Contract

Inter - Office Use			
Approved by:			
Department Head:	Mayor Marshall By email	Date:	2/12/2014
City Attorney:	By email	Date:	Fri 2/7/2014 6:12 PM
City Administrator:		Date:	2/14/14

**RESOLUTION NO. 2014-436**  
*(May 10, 2014 Election Service Contract with Collin County)*

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS, AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE COLLIN COUNTY ELECTIONS ADMINISTRATION FOR ELECTION SERVICES.**

**WHEREAS** the City of Parker intends to conduct a general election of a Mayor and two council positions;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, TEXAS, THAT:**

**SECTION 1:** The Mayor is hereby authorized to enter into a contract with the Collin County Elections Administration for the conduct of all matters related to the general election on May 10, 2014 including early voting. (Attached)

**DULY PASSED AND APPROVED** by the City Council of the City of Parker, Collin County, Texas, on this the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Mayor Z Marshall

ATTEST:

\_\_\_\_\_  
City Secretary Carrie L. Smith

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney James E. Shepherd

**May 10, 2014**  
**General Election**  
**Contract for Election Services**  
**City of Parker**

---

# **May 10, 2014 General Election**

## **Table of Contents**

I.....	Duties and Services of Contracting Officer
II.....	Duties and Services of City
III.....	Cost of Election
IV.....	General Provisions

## **Exhibits**

Exhibit A.....	Early Voting Schedule and Locations
Exhibit B.....	Election Day Vote Centers
Exhibit C.....	Cost of Services

**THE STATE OF TEXAS  
COUNTY OF COLLIN  
CITY OF PARKER**

**§**

**CONTRACT FOR  
ELECTION SERVICES**

**BY THE TERMS OF THIS CONTRACT** made and entered into by and between the CITY OF PARKER, hereinafter referred to as the "CITY," and SHARON ROWE, Elections Administrator of Collin County, Texas, hereinafter referred to as "Contracting Officer," pursuant to the authority in Subchapter D, Section 31.092, of Chapter 31, of the Texas Election Code, agree to the following particulars in regard to coordination, supervision and running of the City's May 10, 2014 General Election and a City Runoff Election, if necessary, on June 21, 2014. An additional cost estimate, early voting calendar, and Election Day polling place schedule will be prepared should a Runoff Election be necessary.

**THIS AGREEMENT** is entered into in consideration of the mutual covenants and promises hereinafter set out. IT IS AGREED AS FOLLOWS:

**I. DUTIES AND SERVICES OF CONTRACTING OFFICER.** The Contracting Officer shall be responsible for performing the following duties and shall furnish the following services and equipment:

A. The Contracting Officer shall arrange for appointment of the judge of the Central Counting Station and judge of the Early Voting Ballot Board.

B. The Contracting Officer shall procure, prepare, and distribute voting machines, election kits and election supplies.

a. The Contracting Officer shall secure election kits which include the legal documentation required to hold an election and all supplies including locks, pens, magic markers, etc.

b. The Contracting Officer shall secure all tables, chairs, and legal documentation required to run the Central Counting Station.

c. The Contracting Officer shall provide all lists of registered voters required for use on Election Day and for the early voting period required by law.

d. The Contracting Officer shall procure and arrange for the distribution of all election equipment and supplies required to hold an election.

1. Equipment includes the rental of voting machines, ADA compliance headphones and keypads (1 per site), transfer cases, voting signs and election supply cabinets.

2. Supplies include smart cards, sample ballots, forms, maps, labels, pens, tape, markers, etc.

C. The Contracting Officer, Sharon Rowe, shall be appointed the Early Voting Clerk by the City.

a. The Contracting Officer shall supervise and conduct Early Voting by mail and in person and shall secure personnel to serve as Early Voting Deputies.

b. Early Voting by personal appearance for the City's May 10, 2014, General Election shall be conducted during the time period and at the locations listed in Exhibit "A", attached and incorporated by reference into this contract.

c. All applications for an Early Voting mail ballot shall be received and processed by the Collin County Elections Administration Office, 2010 Redbud Blvd., Suite 102, McKinney, Texas 75069.

1. Application for mail ballots erroneously mailed to the City shall immediately be faxed to the Contracting Officer for timely

processing. The original application shall then be forwarded to the Contracting Officer for proper retention.

2. All Federal Post Card Applicants (FPCA) will be sent a mail ballot. No postage is required.

d. All Early Voting ballots (those cast by mail and those cast by personal appearance) shall be prepared for count by the Early Voting Ballot Board in accordance with Section 87.000 of the Texas Election Code. The presiding judge of this Board shall be appointed by the Contracting Officer.

D. The Contracting Officer shall arrange for the use of all Election Day locations. Vote Centers will be utilized in this election. Voters may also vote at any additional Vote Center open under a full service contract at no additional cost to the jurisdiction. The City shall assume the responsibility of remitting the cost of all employee services required to provide access, provide security or provide custodial services for the polling locations. The Election Day Vote Centers are listed in Exhibit “B”, attached and incorporated by reference into this contract.

E. The Contracting Officer shall be responsible for establishing and operating the Central Counting Station to receive and tabulate the voted ballots in accordance with Section 127.001 of the Election Code and of this agreement. Counting Station Manager and Central Count Judge shall be Sharon Rowe. The Tabulation Supervisor shall be Patty Seals.

a. The Tabulation Supervisor shall prepare, test and run the county's tabulation system in accordance with statutory requirements and county policies, under the auspices of the Contracting Officer.

b. The Public Logic and Accuracy Test of the electronic voting system shall be conducted.

c. Election night reports will be available to the City at the Central Counting Station on election night. Provisional ballots will be tabulated after election night in accordance with law.

d. The Contracting Officer shall prepare the unofficial canvass report after all precincts have been counted, and will provide a copy of the unofficial canvass to the City as soon as possible after all returns have been tallied.

e. The Contracting Officer shall be appointed the custodian of the voted ballots and shall retain all election material for a period of 6 months.

1. Pending no litigation and as prescribed by law, the voted ballots shall be shredded 6 months after the election.

2. The City can obtain the list of registered voters from the Elections Administration Office after this retention period. Pending no litigation and if the City does not request the lists, the Contracting Officer shall destroy them.

f. The Contracting Officer shall conduct a manual count as prescribed by Section 127.201 of the Texas Election Code. The Secretary of State may waive this requirement. If applicable, a written report shall be submitted to the Secretary of State as required by Section 127.201(E) of the aforementioned code.

**II. DUTIES AND SERVICES OF THE CITY.** The City shall assume the following responsibilities:

A. The City shall prepare the election orders, resolutions, notices, justice department submissions, official canvass and other pertinent documents for adoption by the appropriate office or body. The City assumes the responsibility of posting all notices and likewise promoting the schedules for Early Voting and Election Day.

B. The City shall arrange for appointment, notification (including writ of election) and compensation of all presiding judges, alternate judges and clerks. Election judges shall attend the Contracting Officer's school of instruction (Elections Seminar); calendar will be provided.

a. Election judges shall be responsible for picking up from and returning election supplies to the county election warehouse located at 2010 Redbud Blvd., Suite 102, McKinney. Compensation for this pickup and delivery of supplies will be \$25.00.

C. The City shall provide the Contracting Officer with an updated map and street index of their jurisdiction in an electronic (shape file preferred) or printed format as soon as possible but no later than Friday, Feb. 28, 2014.

D. The City shall procure and provide the Contracting Officer with the ballot layout and Spanish interpretation in an electronic format.

a. The City shall deliver to the Contracting Officer as soon as possible, **but no later than noon Monday, March 3, 2014, (unless the filing period is extended under statute)** the official wording for the City's May 10, 2014, General Election.

b. The City shall approve the "blue line" ballot format prior to the final printing.

E. The City shall post the publication of election notice by the proper methods with the proper media.

F. The City shall prepare and submit to the U. S. Department of Justice under the Federal Voting Rights Act of 1965, any required submissions on voting changes; as applicable under current law.

G. The City shall compensate the Contracting Officer for any additional verified cost incurred in the process of running this election or for a manual count this election may require, consistent with charges and hourly rates shown on Exhibit "C" for required services.

H. The City shall pay the Contracting Officer 90% of the estimated cost to run the said election prior to Friday, April 18, 2014. The Contracting Officer shall place the funds in a "contract fund" as prescribed by Section 31.100 of the Texas Election Code. The Deposit should be delivered within the mandatory time frame to:

**Collin County Treasury  
2300 Bloomdale Rd. #3138  
McKinney, Texas 75071**

**Made payable to: "Collin County Treasury" with the note "for election services" included with check documentation.**

I. The City shall pay the cost of conducting said election, less partial payment, including the 10% administrative fee, pursuant to the Texas Election Code, Section 31.100, within 30 days from the date of final billing.

**III. COST OF SERVICES.** See Exhibit "C."

**IV. GENERAL PROVISIONS.**

A. Nothing contained in this contract shall authorize or permit a change in the officer with whom or the place at which any document or record relating to the City's May 10, 2014, General Election is to be filed or the place at which any function is to be carried out, or any nontransferable functions specified under Section 31.096 of the Texas Election Code.

B. Upon request, the Contracting Officer will provide copies of all invoices and other charges received in the process of running said election for the City.

C. If the City cancels their election pursuant to Section 2.053 of the Texas Election Code, the Contracting Officer shall be paid a contract preparation fee of \$75. An entity canceling an election will not be liable for any further costs incurred by the Contracting Officer in conducting the May 10, 2014, General Election. (Centralized costs incurred in the conduct of the election will be based on the proportionate share of registered voters in each jurisdiction contracting with the Contracting Officer **and** holding a May 10, 2014, General Election.)

D. The Contracting Officer shall file copies of this contract with the County Judge and the County Auditor of Collin County, Texas.

WITNESS BY MY HAND THIS THE \_\_\_\_ DAY OF \_\_\_\_\_ 2014.

\_\_\_\_\_  
Sharon Rowe  
Elections Administrator  
Collin County, Texas

WITNESS BY MY HAND THIS THE \_\_\_\_ DAY OF \_\_\_\_\_ 2014.

By: \_\_\_\_\_  
Z Marshall, Mayor  
City of Parker

Attest: \_\_\_\_\_  
Carrie Smith, City Secretary  
City of Parker

Exhibit "A"

**MAY 10, 2014, GENERAL ELECTION**  
**City of Parker\***

**Early Voting Locations and Hours**

Polling Place			Address		City	
Collin County Election Office (Main Early Voting Location)			2010 Redbud Blvd., #102		McKinney	
Parker City Hall			5700 E. Parker Road		Parker	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>April 27</i>	<i>April 28</i>	<i>April 29</i>	<i>April 30</i>	<i>May 1</i>	<i>May 2</i>	<i>May 3</i>
	<b>8am – 5pm</b>	<b>8am – 5pm</b>	<b>8am – 5pm</b>	<b>8am - 5pm</b>	<b>8am - 5pm</b>	<b>8am - 5pm</b>
<i>May 4</i>	<i>May 5</i>	<i>May 6</i>	<i>May 7</i>	<i>May 8</i>	<i>May 9</i>	<i>May 10</i>
	<b>7am – 7pm</b>	<b>7am – 7pm</b>				<b>7am – 7pm</b> <b>Election Day</b>

\* City voters may vote at any of the additional Early Voting locations open under full contract services with the Collin County Elections Administration.

**Exhibit “B”**

**MAY 10, 2014  
GENERAL ELECTION**

**Election Day Polling Locations –City of Parker\***

<b>Precincts</b>	<b>Location</b>	<b>Address</b>	<b>City</b>
“VOTE CENTERS”	Parker City Hall	5700 E. Parker Road	Parker

\* City voters may vote at any of the additional Election Day Vote Centers open under full contract services with the Collin County Elections Administration.

**ESTIMATED COSTS FOR THE CITY OF PARKER***Vote Center without Labor***May 10, 2014****Exhibit "C"****SUPPLY COST**

Number of Early Voting Locations		1		
Number of Election Day Vote Centers		1		
		<b>Units</b>	<b>Cost Parker</b>	
Sample Ballots	\$0.2200 each	250	\$55.00	
Early Voting Mail Ballots	\$1.20 each	15	\$18.00	
Precinct Ballots	\$0.6600 each	50	\$33.00	
Early voting and election day kits	\$25.00 each	2	\$50.00	
Central Counting kit and supplies	\$50.00 each	1	\$50.00	
Printer Labels	\$5.27 each	4	\$21.08	
County Precinct Maps	\$12.00 each	2	\$24.00	
Total			\$251.08	
Number of Entities			1	
			\$251.08	
<b>Grand Total</b>			<b>\$251.08</b>	

**EQUIPMENT RENTAL COST**

Number of Early Voting Locations		1		
Number of Election Day Vote Centers		1		
		<b>Units</b>	<b>Cost Parker</b>	
Voting Machines R7	\$150.00 each	6	\$900.00	
Transfer Cases	\$5.00 each	2	\$10.00	
Metal Signs	\$1.00 each	4	\$4.00	
Wood Signs	\$2.00 each	2	\$4.00	
EV Security Cabinet	\$200.00 each	1	\$200.00	
Early Voting Cabinet	\$50.00 each	1	\$50.00	
ED Security Cabinet	\$200.00 each	1	\$200.00	
Computer	\$300.00 each	2	\$600.00	
Drayage Per Location	\$120.00 each	2	\$240.00	
Total			\$2,208.00	
Number of Entities			1	
			\$2,208.00	
<b>Grand Total</b>			<b>\$2,208.00</b>	

**EARLY VOTING**

Number of Early Voting Locations  
Workers each location

1  
0

Mailed Ballot Kits	\$1.00 each
Postage for Ballots	\$0.88 each
Assemble EV Location	\$50.00 each
Total Judge Hours	\$12.00 hour
Overtime Judge Hours	\$18.00 hour
Total Alt. Judge & Clerk Hours	\$10.00 hour
Overtime Alt. Judge & Clerk Hours	\$15.00 hour
Pickup & Delivery of Supplies	\$25.00 each

Units	Cost Parker
15	\$15.00
10	\$8.80
1	\$50.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00
0	\$0.00

Total	\$73.80
Number of Entities	1

\$73.80

**Grand Total \$73.80**

**ELECTION DAY**

Number of Election Day Vote Centers  
Total Workers

1  
0

Total Judge Hours	\$12.00 each
Total Alt. Judge & Clerk Hours	\$10.00 each
Pickup & Delivery of Supplies	\$25.00 each

Units	Cost Parker
0	\$0.00
0	\$0.00
0	\$0.00

Total	\$0.00
Number of Entities	1

\$0.00

**Grand Total \$0.00**

**ADMINISTRATIVE EXPENSES**

Number of Early Voting Locations  
Number of Election Day Vote Centers

1  
1

Manual Recount Deposit	\$60.00 each
Process Pollworker Checks	\$1.50 each
Process Election Judge Notices	\$1.50 each

Units	Cost Parker
1	\$60.00
0	\$0.00
4	\$6.00

Total	\$66.00
Number of Entities	1

\$66.00

**Grand Total \$66.00**

**ESTIMATED COSTS FOR THE CITY OF PARKER***Vote Center without Labor***TABULATION**

Tabulation Network	\$4,000.00
Programming	\$2,050.00
Spanish Interpreter f/Audio Ballot	\$160.00
Notice of Inspection/Tabulation Test	<u>\$2,000.00</u>
Total	\$8,210.00

**CENTRALIZED COSTS**

Early Voting Ballot Board	\$500.00
Cost for Central Count Workers	\$500.00
FICA on Election Workers	\$3,000.00
Assemble EV Location	\$50.00
Early Voting Machines in McKinney (5)	\$1,000.00
EV Computer	\$300.00
EV Security Cabinet	\$200.00
Early Voting Personnel in McKinney	\$2,500.00
Warehouse Gas Mileage	\$300.00
Ballot Style Setup Fee & Delivery	\$300.00
County Overtime and Temporaries	\$7,500.00
FICA & Retirement for County Employees	<u>\$1,100.00</u>
Total	\$17,250.00

**Total for Tabulation & Centralized Costs      \$25,460.00**

Proportionate Sharing based on Registered Voters:  
Total Registered Voters for ? Jurisdictions - ?

City of Parker - 2,755

## SUMMARY OF COSTS FOR THE CITY OF PARKER

<b>SUPPLY COST</b>	\$251.08
<b>EQUIPMENT RENTAL COST</b>	\$2,208.00
<b>EARLY VOTING</b>	\$73.80
<b>ELECTION DAY</b>	\$0.00
<b>ADMINISTRATIVE EXPENSES</b>	\$66.00
<b>TABULATION/CENTRALIZED COSTS</b>	<u>\$1,000.00</u>
Total	\$3,598.88
10% Administrative Fee	<u>\$359.89</u>
<b>Total</b>	<b>\$3,958.77</b>
<b>90% Deposit Due 4/18/14</b>	<b>\$3,562.89</b>

## ESTIMATED COSTS FOR THE CITY OF PARKER *Vote Center without Labor*

This number could be higher or lower....we have no idea how many jurisdictions will be holding elections



## Council Agenda Item

Budget Account Code:	Meeting Date: February 19, 2014
Budgeted Amount:	Department/ Requestor: Administration
Fund Balance-before expenditure:	Prepared by: City Administrator Flanigan
Estimated Cost: None	Date Prepared: February 14, 2014
Exhibits:	1) Letter from Genie Hammel

### AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION REGARDING THE REQUEST OF THE HAMMEL FAMILY FOR THE NON-CONFORMING USE ACCESSORY DWELLING ON THEIR PROPERTY AT SYCAMORE AND PARKER ROAD TO BE ALLOWED FOR TEMPORARY USE BY A HOME HEALTH CARE WORKER. [SHEPHERD]

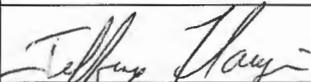
### SUMMARY

- An accessory dwelling was built in 1960 in accordance with Collin County tax records. ( Property ID: 2121154)
- The City annexed the property in 1969 in the original incorporation.
- The first Zoning Regulations were adopted in 1971, regulating accessory dwellings. (Ordinance 119) The result is the building had a legal, non-conforming use status since it and its use pre dated annexation, and zoning.
- Accessory dwellings may be lawfully used if they meet the criteria for either a non-conforming use, or have obtained a special use permit.
- The applicant is requesting permission from the council for this dwelling to be used for the limited purpose of a home health care professional to live there. The occupant would be there to assist Mrs. Hammel care for her husband David, who has a serious illness, and is recovering from major surgery.
- The health care professional is scheduled to move in by Mid March.

### POSSIBLE ACTION

- a. Approve the renewal of the non conforming use of the dwelling; or
- b. Require the Hammel's to apply for a special use permit

- c. In either choice of a. or b., limit the use to a home health care occupant, and provide the non conforming use for this purpose expires in not more than 10 years.
- d. Send the matter to P&Z for review
- e. Deny the request

Inter - Office Use			
Approved by:			
Department Head:		Date:	
City Attorney:		Date:	
City Administrator:		Date:	2/14/14

February 13, 2014

Dear Mayor Marshall,

I would like to renew the use of the tenant house on our property at 3901 Sycamore Lane in Parker in order to provide housing for home health services for my husband, David. David has Alzheimer's disease and is also under treatment following his surgery for colon cancer. This renewal need not be a permanent issue of any kind, perhaps a ten year issue would be more than adequate. I would welcome the Building Inspector to come by and make sure the tenant house meets code.

Thank you for your consideration and that of the City Council on this matter. Having home health services close to us on the property would provide a wealth of expertise and daily assistance for David.

Sincerely,

A handwritten signature in cursive script that reads "Genie Hammel".

Genie Hammel

**RECEIVED**

By Carrie Smith at 10:05 am, Feb 14, 2014



## Council Agenda Item

Budget Account Code:	Meeting Date: February 4, 2014
Budgeted Amount:	Department/ Requestor: Newsletter Committee
Fund Balance-before expenditure:	Prepared by: C Smith/ L Pettie
Estimated Cost:	Date Prepared: February 10, 2014
Exhibits:	1) Proposed Policy 2) Resolution 2012-377

### **AGENDA SUBJECT**

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON AMENDING THE CITY NEWSLETTER PROCESSES AND PROCEDURES. [PETTLE]

### **SUMMARY**

The Newsletter Committee has reviewed the current newsletter processes and policies that were adopted when the newsletter was outsourced to Mr. Bailey. The format and process had to be changed and Resolution 2012-377 is outdated. We request Resolution 2012-377 be amended.

### **PROPOSED POLICY**

#### **1.0 Purpose and Scope**

The City Council of the City of Parker has formed a Newsletter Committee to provide the citizens with a municipal newsletter providing current information regarding City activities and events.

#### **2.0 Committee**

There shall be a Committee consisting of the Mayor, 1 (one) Councilmember, the City Administrator, and the City Secretary. Councilmember appointments shall be reviewed every two years in June.

### 3.0 Content

The content is to consist of City business including, but not limited to: council actions, city finance, police and fire services, community development, elections, city events. If space allows City organizations/clubs, whose membership consists of 75% Parker residents and which makes donations to the City of Parker in their yearly budget, and human interest stories on Parker residents.

### 4.0 Schedule

The City newsletter shall be prepared and published in a timely, efficient and professional manner. The newsletter is to be published quarterly: winter, spring, summer and fall.

### **POSSIBLE ACTION**

Approve and Provide staff with direction to make prepare a resolution for the recommended policy.

Amend recommended policy.

Deny changes.

Inter – Office Use			
Approved by:			
Department Head:	<i>Councilmember Ketter approved by email</i>	Date:	<i>2/13/2014</i>
City Attorney:		Date:	
City Administrator:	<i>Taffy Hays</i>	Date:	<i>2/14/14</i>

**RESOLUTION NO. 2012-377**  
*(Newsletter Committee/Guideline – Amended)*

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARKER,  
COLLIN COUNTY, TEXAS APPOINTING MEMBERS TO SERVE ON  
THE NEWSLETTER COMMITTEE, ADOPTING A GUIDELINE TO BE  
FOLLOWED FOR THE PRODUCTION AND PUBLICATION OF THE  
NEWSLETTER, AND AMENDING RESOLUTION 2012-361.**

**WHEREAS** the City Council of the City of Parker has formed a Newsletter Committee to provide the citizens with a municipal newsletter providing current information regarding city activities and events; and

**WHEREAS** the committee will consist of the Mayor, two (2) Councilmembers, the City Administrator, and the City Secretary; and

**WHEREAS** the City Council has determined a guideline is needed to provide a clear procedure to be followed for the production and publication of the newsletter, to avoid waste and inefficiency which can result from less coordinated efforts;


**NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS,** the following are hereby appointed to serve as members of the Newsletter Committee:

Z Marshall	Mayor
Lee Pettie	Councilmember
Allison Sumrow	Councilmember
Jeff Flanigan	City Administrator
Carrie Smith	City Secretary

**RESOLVED FURTHER,** the guideline and procedures set forth in Exhibit A, attached to this resolution, shall be used by the committee, staff, and its newsletter consultants to produce the newsletter hereafter.

**DULY PASSED AND APPROVED** by the City Council of the City of Parker, Collin County, Texas on this the 5th day of April, 2012.

**CITY OF PARKER:**



\_\_\_\_\_  
Mayor Z Marshall

## **1.0 Purpose and Scope**

- 1.1 The City newsletter shall be prepared and published in a timely, efficient and professional manner. The newsletter is published quarterly: winter, spring, summer and fall.

## **2.0 Committee**

- 2.1 There shall be a Committee consisting of the Mayor, 2 (two) Councilmembers, the City Administrator, and the City Secretary.
  - 2.1.1 Councilmember appointments shall be reviewed every two years in June.

## **3.0 Process –Gather Articles – 50 DAYS PRIOR TO PRINT**

- 3.1 Update the Schedule. The Committee is to provide recommendations about events that will be happening over the next quarter, assign the article or ask for a volunteer to write it.
- 3.2 Formatting.
  - 3.2.1 Text is to be submitted as a Word document (.doc or .docx) or in .txt format.
  - 3.2.2 Pictures are to be submitted in .jpg or .tiff format.
  - 3.2.3 Average size is 1/3 page plus picture. Any additional space must be justified and approved by the Committee.
    - 3.2.3.1 Word Count Estimates:
      - 3.2.3.1.1 1/4 page with picture 150 word count
      - 3.2.3.1.2 1/4 page without picture 200 word count
      - 3.2.3.1.3 1/3 page with picture 200 word count
      - 3.2.3.1.4 1/3 page without picture 250 word count
      - 3.2.3.1.5 1/2 page with picture 300 word count
      - 3.2.3.1.6 1/2 page without picture 350 word count
      - 3.2.3.1.7 Full page with pictures 700 word count
- 3.3 A reminder shall be sent to Council, Staff, City Attorney, Editor, Women's Club President, Garden Club President, Parks and Recreation Chairman, Historical Society, and any other organization, which the Committee agrees and feels, is necessary, along with the schedule.
- 3.4 Articles are due and are to be e-mailed to the City Secretary – **30 DAYS PRIOR TO PRINT**
  - 3.4.1 The City Secretary is to update the schedule and mark off articles as they are received.
  - 3.4.2 Articles will be e-mailed to the Committee for review upon receipt by the City Secretary for editing. **25 DAYS PRIOR TO PRINT**
  - 3.4.3 Mark ups are to be returned to City Secretary and forwarded to the author for approval.

*NOTE: We will no longer accept articles after the 30-day deadline. These late articles and changes result in delayed publication.*

#### **4.0 Process – Meet with Committee - 20 DAYS PRIOR TO PRINT**

- 4.1 A meeting of the Committee shall be scheduled to review the articles received, and discuss the need for additional articles or pictures and print layout.
- 4.2 The City Secretary will prepare a first draft of the print layout for the Committees review.
- 4.3 All changes to the first draft are to be approved by the Committee.

#### **5.0 Process – Final Draft – 10 DAYS PRIOR TO PRINT**

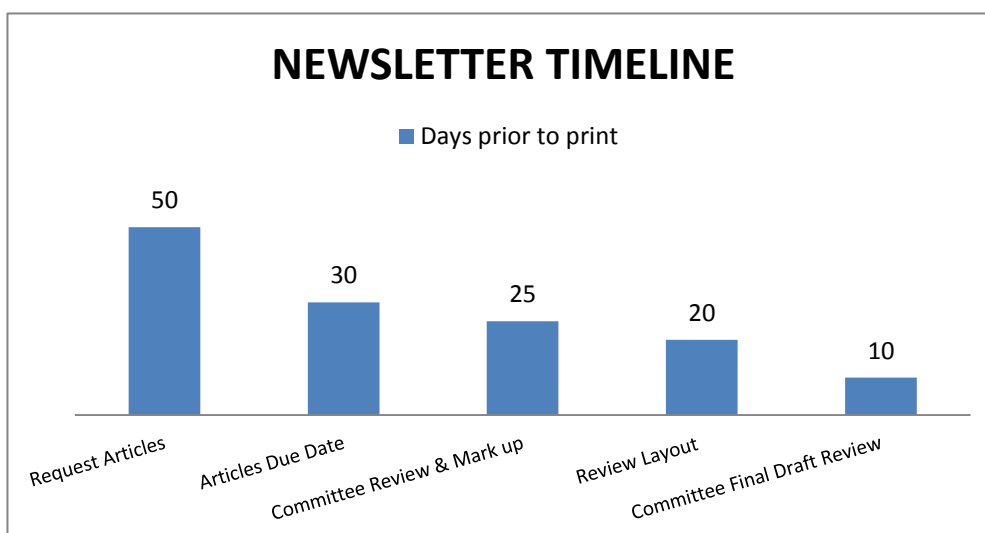
- 5.1 The City Secretary will forward the final draft to the Committee prior to printing.
- 5.2 Any corrections are to be sent within 2 days to the City Secretary for edit.

#### **6.0 Process – Prepare for Print – 10 DAYS PRIOR TO PRINT**

- 6.1 Staff shall check supplies: paper, mailing labels, closure tabs, and mailing trays.
- 6.2 Staff shall have the copier serviced.
- 6.3 Staff shall get mailing labels from the utility department.

#### **7.0 Time Line**

- ☐ **3.0 Request Articles – 50 DAYS PRIOR TO PRINT**
- ☐ **3.4 Articles Due - 30 DAYS PRIOR TO PRINT**
- ☐ **3.4.2 Committee Review & Mark Up – 25 DAYS PRIOR TO PRINT**
- ☐ **4.0 Review Layout - 15 DAYS PRIOR TO PRINT**
- ☐ **5.0 Final Draft –10 DAYS PRIOR TO PRINT**
- ☐ **6.0 Prepare for Print – 10 DAYS PRIOR TO PRINT**





## Council Agenda Item

Budget Account Code:	Meeting Date: February 19, 2014
Budgeted Amount:	Department/ Requestor: Administration
Fund Balance-before expenditure:	Prepared by: City Administrator Flanigan
Estimated Cost:	Date Prepared: February 14, 2014
Exhibits:	1) Proposed Fee Schedule 2) Proposed Ordinance

### AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ORDINANCE 711  
ADOPTING A CITY FEE SCHEDULE. [FLANIGAN]

### SUMMARY

Staff is proposing three minor changes to the current fee schedule as shown in the proposed fee schedule exhibit.

The changes are highlighted and staff notes are in parenthesis.

Page 4, Regarding the reduction of the fee for a Zoning Board of Adjustment hearing—

The statute requires “public notice” of the hearing, and “due notice” to the parties in interest. Public notice, as opposed to the required “published” notice for zoning hearings, means the agenda posting for the meeting more than 72 hours in advance.

The City would continue to mail letters (constituting “due notice”) to the parties in interest by mail. “Parties in interest” has been defined consistently with those property owners within 200 feet of the property under review that would receive a notice for a zoning hearing.

### POSSIBLE ACTION

Inter - Office Use			
Approved by:			
Department Head:		Date:	
City Attorney:	by email	Date:	2/14/2014
City Administrator:	<i>Jeffrey Flay</i>	Date:	2/14/14

**City of Parker  
Fee Schedule  
2014-2015**

PROPOSED  
Changes are highlighted  
Staff notes are in parenthesis

The following schedule of fees shall apply to the permits, licenses, services and programs provided by the City of Parker. In the occasion the City must hire an outside service or consultant to perform any of these services or any unlisted service, the City may charge the applicant 100% of the outside service or consultant charges including actual costs, administrative and overhead costs plus 7% administrative fees.

	<u>Current Fees</u>
<b>Alarm Registration</b>	
New Owner Registration (pro-rated each month)	\$60.00
Annual Renewal - Due Jan. 1	\$20.00
Late Fee on alarm registration/ 30-day grace period (added grace period)	\$10.00
False Alarm Charges	
3 false alarms are permitted per year without charge, each after are:	
Burglary Alarm	\$75.00
Panic Alarm	\$75.00
Fire Alarm	\$75.00
False alarm for <u>un-registered</u> alarms	\$275.00
NOTE: Other fees collected by the Police department are State Mandated	
<b>Animal Control*</b>	
Animal Impound Fee	
1st Impound	\$50.00
2nd Impound	\$75.00
3rd Impound	\$100.00
4th Impound and up	\$125.00
Daily Handling Fee	\$10.00 per day
Pet Registration	
Sterilized	\$7.50 per year
Non-Sterilized	\$12.50 per year
Quarantine Fee	\$100.00
Euthanasia Fee	\$25.00
Disposal Fee	\$25.00
*These are pass-thru fees charged by the City of Murphy directly to the animal's owner.	

**City of Parker  
Fee Schedule  
2014-2015**

PROPOSED  
Changes are highlighted  
Staff notes are in parenthesis

		<u>Current Fees</u>
<b>Building/Construction Fees</b>		
Any project started without a City Permit shall pay double the permit fee. If any outside consulting and contract services are used by the City for any project, the applicant shall pay the cost at 100% plus 7% administrative fees.		
Fire Suppression System Review		\$150.00
Deposit on New Construction (refundable)		\$1,000.00
New/Addition Construction Permit		
<i>Based on Square Footage</i>		
(new line) 001 to 500		\$250.00
(modified sq ft from 001 to 500) 501 to 1000		\$500.00
1001 to 1250		\$625.00
1251 to 1500		\$750.00
1501 to 1750		\$875.00
1751 to 2000		\$1,000.00
2001 to 2250		\$1,125.00
2251 to 2500		\$1,250.00
2501 to 3000		\$1,500.00
3001 to 3500		\$1,750.00
3501 to 4000		\$2,000.00
4001 to 4500		\$2,250.00
4501 and up		\$ 2500.00 plus .50 per sq. ft. over 4500
<i>Plus</i>		<i>Plus</i>
Electrical		.03 per sq. ft.
Plumbing		.03 per sq. ft.
Mechanical		.03 per sq. ft.
<b>Residential - Remodels</b>		
Base Fee		1% of construction value with \$250 minimum
<i>Plus</i>		<i>Plus for each applicable trade</i>
Electrical		\$75.00
Plumbing		\$75.00
Mechanical		\$75.00

**City of Parker  
Fee Schedule  
2014-2015**

PROPOSED  
Changes are highlighted  
Staff notes are in parenthesis

		<u>Current Fees</u>
<b>Accessory/Out Buildings</b>		
	1 to 1000 square feet	\$100.00
	1001 to 1500 square feet	\$150.00
	1501 to 2000 square feet	\$200.00
	2001 to 2500 square feet	\$300.00
	<i>Plus</i>	<i>Plus for each applicable trade</i>
	Electrical	\$75.00
	Plumbing	\$75.00
	Mechanical	\$75.00
<b>Other Permits</b>		
	Demolition and removal	\$75.00
	Driveway / Culvert	\$75.00
	Electrical	\$75.00
	Fence	\$75.00
	Miscellaneous	\$75.00
	Heating / Air	\$75.00
	Lawn Irrigation & Backflow	\$75.00
	Plumbing	\$75.00
	Pool and fence - Above ground	\$75.00
	Pool and fence - In ground	\$500.00
	Spa	\$75.00
	Structure Moving Permit	\$75.00
<b>Right of Way Work (Refundable)</b>		
	Routine Maintenance	\$500.00
	Minor construction	\$1,000.00
	Major construction	\$2,000.00
<b>Signs</b>		
	Temporary Real Estate	\$75.00
	Temporary Construction      Signage	\$75.00
	Monument Signs	\$75.00
	Bulletin board signs	\$75.00
	Signs greater than 16 sq. ft.	\$75.00
	Class 2 Signage	\$75.00
	Class 3 signage	\$75.00
<b>Withdrawn and/or Denied Permits</b>		10% of total permit cost

**City of Parker  
Fee Schedule  
2014-2015**

PROPOSED  
Changes are highlighted  
Staff notes are in parenthesis

	<u><b>Current Fees</b></u>
<i>Contractor Registration - Renewed Annually</i>	
Electrical Contractor	\$100.00
Electrical - Journeyman	\$100.00
Electrical - Master	\$100.00
General Contractor	\$100.00
Irrigation Contractor	\$100.00
Backflow Tester	\$100.00
Mechanical Contractor	\$100.00
Other subcontractors, such as Fence, Roofing, Pool, etc.	\$100.00
<i>Inspection Fees</i>	
Re-Inspections	\$50.00
Annual Backflow Test - Fire Sprinkler System (commercial)	\$25.00
Annual Fire System Inspection (commercial)	\$50.00
<i>Development Fees</i>	
Abandonment of Real Property	\$500.00
Annexation Petitions	\$400 plus \$5 /acre
Copies -Subdivision Regulations and Zoning Ordinance Book	\$150.00
Plat - Development	\$300 plus \$30/Acre
Plat -Preliminary	\$800 plus \$30/Acre
Plat - Final	\$800 plus \$30/Acre
Plat - Final Plat Filing Fees	100% plus 15% adm costs
Plat -Minor Subdivision (5 acres or less)	\$500 plus \$100/lot
Plat -Re-Plat Application/Amending Plat	\$500 plus \$15/lot
Public Works Inspection/Engineering Plans/Legal Review	5% of total construction costs
Site Plan	\$300 plus \$25/Acre
Traffic Control Devices:	
Per divided street intersection (signage)	\$300.00
Per linear foot per lane line (painting)	\$0.75
Per street intersection (signage)	\$150.00
Signs for street names (each)	\$200.00
Special Activities District	\$500 plus \$30/Acre*
Zoning - Special Use Permit	\$1,000.00
Annual Special Use Permit Renewal	\$20.00
Swingin' D Ranch Special Use Permit Annual Renewal	\$1,000.00
Zoning Change Request, Zoning Change	\$500 plus \$10/acre
Zoning Variance Request (Newspaper publication not required, reduces fee from \$600)	\$300.00

**City of Parker  
Fee Schedule  
2014-2015**

PROPOSED  
Changes are highlighted  
Staff notes are in parenthesis

		<u>Current Fees</u>
<b>Water and Utility Fees</b>		
<i>Water and Sewer Usage Rates</i>		
Hydrant Meter Deposit - Refundable when meter returned in working order		
City Meter		\$1,500.00
Company Meter		\$500.00
<i>Sewer Service</i>		
Connection Fee		\$1,000.00
Monthly Base Fee		\$46.53 per Ord 650
<i>Solid Waste Collection and Disposal</i>		
Monthly Base Fee		\$17.20 *
Administration Fee		\$ 1.00 *
Third Trash Cart		\$ 7.70 *
<i>*These charges are subject to sales tax.</i>		
<i>Water Meter Fees</i>		
1" meter with existing tap		\$2,000.00
1" meter requiring tap		\$3,000.00
2" meter requiring tap		\$4,500.00
Road Bore		100% actual cost +10%
Replacement meter		\$250.00
<i>Water Service</i>		
New service set up fee		\$50.00 (Non-refundable)
Monthly Base Fee		
	0-4,000 gallons	\$34.00
	4,001-15,000 gallons	2.25 per thousand gallons
	15,001-30,000 gallons	2.85 per thousand gallons
	30,001-50,000 gallons	3.60 per thousand gallons
	50,001-70,000 gallons	\$4.00 per thousand gallons
	70,001- Up	\$7.15 per thousand gallons
Past Due Penalty		10% of billed amount
Re-Connect Fee during business hours		\$50.00

**City of Parker  
Fee Schedule  
2014-2015**

PROPOSED  
Changes are highlighted  
Staff notes are in parenthesis

	<u><b>Current Fees</b></u>
<b>Living Legacy Tree Program</b>	
Red Crepe Myrtle	\$375.00
White Crepe Myrtle	\$375.00
Bald Cypress	\$500.00
Cedar Elem	\$500.00
Live Oak	\$500.00
Chinquapin Oak	\$500.00
Chinese Pistache	\$650.00
<b>Miscellaneous City Charges</b>	
Credit Card Fee	2.50%
Return Check Fee	\$25.00
Notary Fee (Non-residents Only)	\$6.00 per signature/seal
Open Records Request	Follow all current state rates
Copy Charges	Follow all current state rates
Firework Permit	\$100.00
<i>Solicitor's Permit</i>	
Non-charitable Organizations plus	\$75.00
each additional agent	\$25.00
Charitable Organizations	\$25.00

**ORDINANCE NO. 711**  
*(Adopting Fee Schedule - 2014-2015)*

**AN ORDINANCE OF THE CITY OF PARKER, TEXAS, ADOPTING THE PARKER FEE SCHEDULE; ESTABLISHING FEES, COSTS AND EXPENSES CHARGED BY THE CITY OF PARKER; ADOPTING PENALTY RATES ESTABLISHED BY THE STATE OF TEXAS; AND ADOPTING A SAVINGS CLAUSE, A REPEALER CLAUSE, AND A PENALTY CLAUSE.**

**WHEREAS**, the fees, costs and expenses charged by the City of Parker should be organized, consolidated and in some cases, amended;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PARKER, TEXAS AS FOLLOWS:**

**SECTION 1.** The fees, charges, penalties, costs and other expenses to be charged by the City of Parker are hereby adopted as set forth in the attached Exhibit A to this ordinance, titled Parker Fee Schedule. Any such charges heretofore established by ordinance or resolution in the City of Parker which are in conflict with Exhibit A are hereby revoked, and the charges set forth herein shall be enforced.

**SECTION 2.** That all provisions of the ordinances of the City of Parker in conflict with the provisions of this ordinance be, and the same are hereby, repealed, and all other provisions of the ordinances of the City of Parker not in conflict with the provisions of this ordinance shall remain in full force and effect.

**SECTION 3.** That should any sentence, paragraph, subdivision, clause, phrase or section of this ordinance be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this ordinance as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal or unconstitutional, and shall not affect the validity of this Ordinance.

**SECTION 4.** Any person, firm, company, partnership, corporation, or association violating any provision of this Ordinance shall be deemed guilty of a misdemeanor and, upon

conviction thereof, shall be fined an amount of not more than five hundred dollars (\$500.00) for each such violation, and each and every day that the provisions of this Ordinance are violated shall constitute a separate and distinct offense.

**SECTION 5.** This Ordinance shall take effect immediately from and after its passage and the publication of the caption, as the law in such cases provides.

**DULY PASSED** by the City Council of the City of Parker, Texas, on the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

APPROVED:

\_\_\_\_\_  
Mayor Z Marshall

ATTESTED:

\_\_\_\_\_  
City Secretary Carrie L. Smith

APPROVED TO FORM:

\_\_\_\_\_  
City Attorney, James E. Shepherd

EXHIBIT A - FEE SCHEDULE



## Council Agenda Item

Budget Account Code:	Meeting Date: February 19, 2014
Budgeted Amount:	Department/ Requestor: City Administrator
Fund Balance-before expenditure:	Prepared by: J Flanigan
Estimated Cost:	Date Prepared: February 10, 2014
Exhibits:	

### AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON DISPOSAL OF SURPLUS VEHICLES. [FLANIGAN]

### SUMMARY

Staff is requesting the Council authorize the auctioning the following items through Renee Bates Auctioneers, Inc.

Renee Bates Auctioneers, Inc. specializes in online auctions for governmental entities, and is a licensed, full service auction company that has been in operation since 1966.

<u>Vehicle</u>	<u>Mileage</u>
1) 2005 Ford F150, PW	110348
2) 2005 Ford F250, PW	145732
3) 2004 Ford F150, PW	120129
4) 2009 Charger, PD Unit 200	100253
5) 2009 Charger, PD Unit 400	103424
6) 2004 SCAG Mower	373 Hours
7) 2000 Toro Mower	361 Hours

### POSSIBLE ACTION

Authorize staff to auction the surplus vehicles through Rene Bates.

Inter - Office Use			
Approved by:			
Department Head:		Date:	
City Attorney:		Date:	
City Administrator:	<i>Jeffrey Flaw</i>	Date:	<i>2/14/14</i>

**CITY COUNCIL  
FUTURE AGENDA ITEMS**

MEETING DATE	ITEM DESCRIPTION	CONTACT	Notes
TBD	Interlocal with Wylie on Creekside Development	Shepherd	
TBD	Support of a bill to eliminate publishing notices in the local newspapers and utilizing the website only.	Marshall	Currently waiting for a resolution and more information to present from TML.
TBD	AGREEMENT FOR THE PROVISION OF FIREFIGHTING AND FIRE PROTECTION SERVICES	Shepherd	received email from Shepherd Wed 1/15/2014 4:23 PM Tabled from 1/21
<b>March 4, 2014</b>	<b>CANCELED</b>		
<b>March 18, 2014</b>	<b>Backup due to the City Secretary by March 10, 2014</b>		
March 18, 2014	Atmos Cities Steering Coalition	Council	
March 18, 2014	Department Reports	Various Departments	
March 18, 2014	Contract process and procedures	Pettle	Tabled from 11/18
<b>April 1, 2014</b>	<b>Backup due to the City Secretary by March 24, 2014</b>		
<b>April 15, 2014</b>	<b>Backup due to the City Secretary by April 7, 2014</b>		
April 15, 2014	P&R quarterly report	Parks & Rec	<b>REQUIRED - DO NOT REMOVE FROM THIS AGENDA PER JEFF.</b>

**CITY COUNCIL  
FUTURE AGENDA ITEMS**

MEETING DATE	ITEM DESCRIPTION	CONTACT	Notes
April 15, 2014	Allied Report		REQUIRED PER ORDINANCE AND AGREEMENT.
April 15, 2014	Department Reports	Various Departments	
<b>May 6, 2014</b>	<b>Backup due to the City Secretary by April 28, 2014</b>		
<b>May 20, 2014</b>	<b>Backup due to the City Secretary by May 12, 2014</b>		
May 20, 2014	Department Reports	Various Departments	
<b>June 3, 2014</b>	<b>Backup due to the City Secretary by May 24, 2014</b>		
June 3, 2014	Canvass May Election	City Secretary	Annual
June 3, 2014	<a href="#">Appointment of Judge, Alt. Judge, Prosecutor</a>	Ordinance	bi-annual with Mayor election Resolution 2013-424
June 3, 2014	Appointment of Mayor Pro Tem		Annual
<b>June 17, 2014</b>	<b>Backup due to the City Secretary by June 9, 2014</b>		
June 17, 2014	Department Reports	Various Departments	
June 17, 2014	PUBLIC HEARING AND CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON AMENDING PARKER CODE OF ORDINANCE SECTION 155.052, STREET DESIGN.	P&Z	

**ANIMAL CONTROL REPORT**  
**JANUARY 2014**

Call #	Date:	1/3/2014	Caller Remarks:	DOGS(UP TO 5) RAL ON DILLEHAY AND IN HIS YARD.VG	
1	Invoice Type:	Service Fee Only		Expected Charge:	\$50.00
	Call Type		Action Taken By:	Response	Disposition
	Stray		Murphy Animal Control	Other	Returned to Owner-No ticket

Call #	Date:	1/3/2014	Caller Remarks:	COWS IN HER YARD AGAIN.VG	
2	Invoice Type:	No Charge		Expected Charge:	\$0.00
	Call Type		Action Taken By:	Response	Disposition
	Stray		City Personnel	Other	Other

Call #	Date:	1/27/2014	Caller Remarks:	WHITE COCKER SPANIEL & WHITE GREYHOUND RAL ON RATHBONE DR.VG	
3	Invoice Type:	Service Fee Only		Expected Charge:	\$50.00
	Call Type		Action Taken By:	Response	Disposition
	Stray		Murphy Animal Control	Other	Returned to Owner-No ticket

Call #	Date:	1/28/2014	Caller Remarks:	LOST CAT-LONG HAired FEMAIL, GREY W/CREAM, SHAVED NECK. PUT OUT A WEB ALERT.VG	
4	Invoice Type:	No Charge		Expected Charge:	\$0.00
	Call Type		Action Taken By:	Response	Disposition
	Lost Animal		City Personnel	Other	N/A

Call #	Date:	1/31/2014	Caller Remarks:	SKUNK IN A TRAP IN FRONT OF BARN.VG	
5	Invoice Type:	Service Fee Only		Expected Charge:	\$50.00
	Call Type		Action Taken By:	Response	Disposition
	Stray		Murphy Animal Control	Murphy Pick Up	Destroyed

**TOTAL = \$150**

Date: 02/03/2014

Time: 09:21:34

## CRIMINAL SECTION

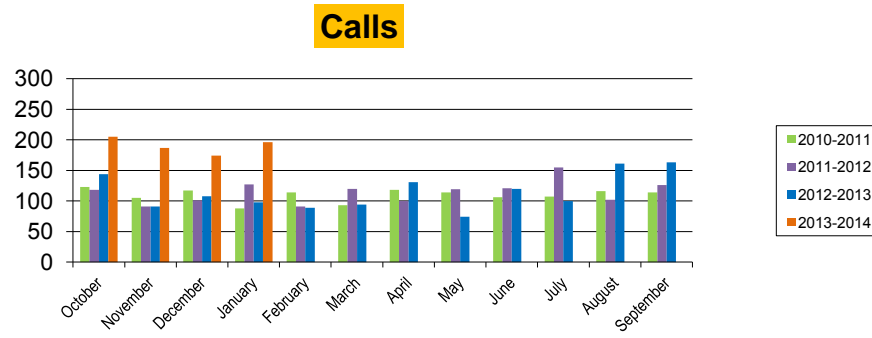
Court City of Parker				TRAFFIC MISDEMEANORS			NON-TRAFFIC MISDEMEANORS		
Month	01	Year	2014	Non-Parking	Parking	City Ordinance	Penal Code	Other State Law	City Ordinance
<b>1. Total Cases Pending First of Month:</b>				1,411	5	0	22	456	9
a. Active Cases				922	4	0	8	210	4
b. Inactive Cases				489	1	0	14	246	5
<b>2. New Cases Filed</b>				32	0	0	1	5	1
<b>3. Cases Reactivated</b>				3	0	0	0	4	0
<b>4. All Other Cases Added</b>				0	0	0	0	0	0
<b>5. Total Cases on Docket</b> <i>(Sum of Lines 1a, 2, 3 &amp; 4)</i>				957	4	0	9	219	5
<b>6. Dispositions Prior to Court Appearance or Trial:</b>									
a. Uncontested Dispositions <i>(Disposed without appearance before a judge (CCP Art. 27.14))</i>				15	0	0	0	9	0
b. Dismissed by Prosecution				0	0	0	0	0	0
<b>7. Dispositions at Trial:</b>									
a. Convictions									
1) Guilty Plea or Nolo Contendere				0	0	0	0	0	0
2) By the Court				0	0	0	0	0	0
3) By the Jury				0	0	0	0	0	0
b. Acquittals:									
1) By the Court				0	0	0	0	0	0
2) By the Jury				0	0	0	0	0	0
c. Dismissed by Prosecution				0	0	0	0	0	0
<b>8. Compliance Dismissals:</b>									
a. After Driver Safety Course <i>(CCP, Art. 45.0511)</i>				8					
b. After Deferred Disposition <i>(CCP, Art. 45.051)</i>				6	0	0	0	0	0
c. After Teen Court <i>(CCP, Art. 45.052)</i>				0	0	0	0	0	0
d. After Tobacco Awareness Course <i>(HSC, Sec. 161.253)</i>								0	
e. After Treatment for Chemical Dependency <i>(CCP, Art. 45.053)</i>							0	0	
f. After Proof of Financial Responsibility <i>(TC, Sec. 601.193)</i>				5					
g. All Other Transportation Code Dismissals				1	0	0	0	0	0
<b>9. All Other Dispositions</b>				0	0	0	0	0	0
<b>10. Total Cases Disposed</b> <i>(Sum of Lines 6,7,8 &amp; 9)</i>				35	0	0	0	9	0
<b>11. Cases Placed on Inactive Status</b>				2	0	0	0	1	0
<b>12. Total Cases Pending End of Month:</b>				1,408	5	0	23	452	10
a. Active Cases <i>(Equals Line 5 minus the sum of Lines 10 &amp; 11)</i>				920	4	0	9	209	5
b. Inactive Cases <i>(Equals Line 1b minus Line 3 plus Line 11)</i>				488	1	0	14	243	5
<b>13. Show Cause Hearings Held</b>				3	0	0	0	1	0
<b>14. Cases Appealed:</b>									
a. After Trial				0	0	0	0	0	0
b. Without Trial				0	0	0	0	0	0

# ADDITIONAL ACTIVITY

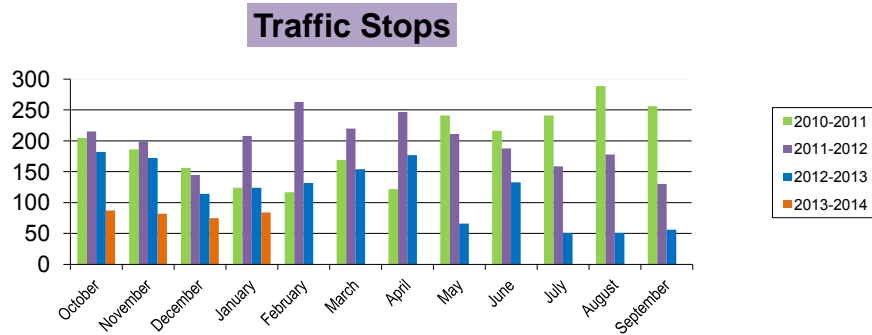
Court City of Parker		NUMBER GIVEN	NUMBER REQUESTS FOR COUNSEL
Month 01	Year 2014		
<b>1. Magistrate Warnings:</b>			
a. Class C Misdemeanors		0	
b. Class A and B Misdemeanors		0	0
c. Felonies		0	0
			<b>TOTAL</b>
<b>2. Arrest Warrants Issued:</b>			
a. Class C Misdemeanors			3
b. Class A and B Misdemeanors			0
c. Felonies			0
<b>3. Capiases Pro Fine Issued</b>			0
<b>4. Search Warrants Issued</b>			0
<b>5. Warrants for Fire, Health and Code Inspections Filed</b> <i>(CCP, Art. 18.05)</i>			0
<b>6. Examining Trials Conducted</b>			0
<b>7. Emergency Mental Health Hearings Held</b>			0
<b>8. Magistrate's Orders for Emergency Protection Issued</b>			0
<b>9. Magistrate's Orders Ignition Interlock Device Issued</b> <i>(CCP, Art. 17.441)</i>			0
<b>10. All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond</b>			0
<b>11. Driver's License Denial, Revocation or Suspension Hearings Held</b> <i>(TC, Sec. 521.300)</i>			0
<b>12. Disposition of Stolen Property Hearings Held</b> <i>(CCP, Ch. 47)</i>			0
<b>13. Peace Bond Hearings Held</b>			0
<b>14. Cases in Which Fine and Court Costs Satisfied by Community Service:</b>			
a. Partial Satisfaction			0
b. Full Satisfaction			0
<b>15. Cases in Which Fine and Court Costs Satisfied by Jail Credit</b>			0
<b>16. Cases in Which Fine and Court Costs Waived for Indigency</b>			0
<b>17. Amount of Fines and Court Costs Waived for Indigency</b>			\$ 0.00
<b>18. Fines, Court Costs and Other Amounts Collected:</b>			
a. Retained by City			\$ 3,337.06
b. Remitted to State			\$ 2,648.54
c. Total			\$ 6,049.60

City of Parker  
POLICE DEPARTMENT  
MONTHLY REPORT

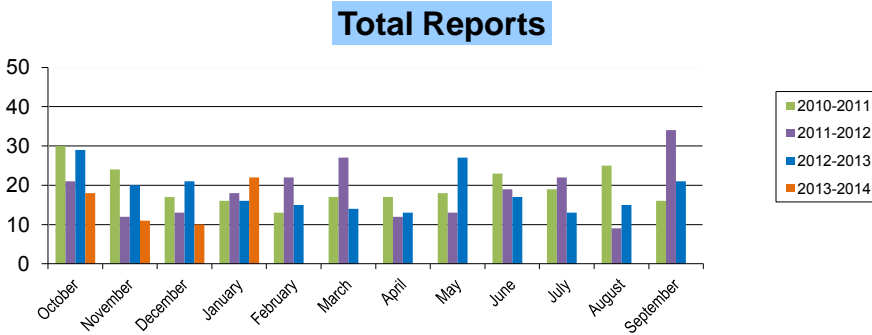
Calls				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	123	118	144	205
November	105	91	91	187
December	117	101	108	174
January	88	127	98	196
February	114	91	89	
March	93	120	94	
April	118	100	131	
May	114	119	74	
June	106	121	120	
July	107	155	100	
August	116	102	161	
September	114	126	163	
<b>Y-T-D Total</b>	<b>1315</b>	<b>1371</b>	<b>1373</b>	<b>762</b>



Traffic Stops				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	205	215	182	87
November	186	199	172	82
December	156	145	114	75
January	124	208	124	84
February	117	263	132	
March	169	220	154	
April	122	247	177	
May	241	211	66	
June	216	188	133	
July	241	159	51	
August	289	178	51	
September	256	130	56	
<b>Y-T-D Total</b>	<b>2322</b>	<b>2363</b>	<b>1412</b>	<b>328</b>

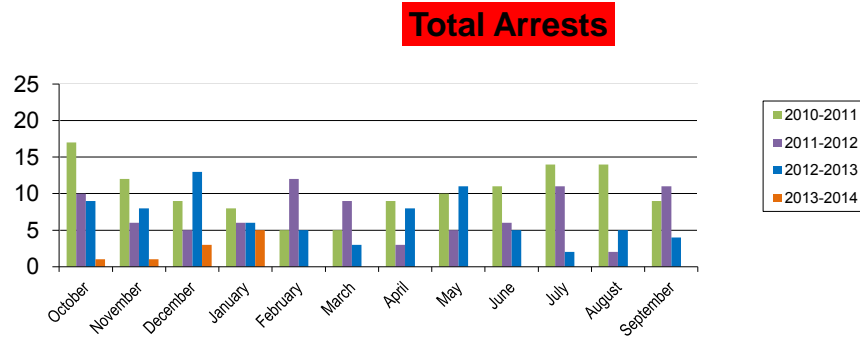


Total Reports				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	30	21	29	18
November	24	12	20	11
December	17	13	21	10
January	16	18	16	22
February	13	22	15	
March	17	27	14	
April	17	12	13	
May	18	13	27	
June	23	19	17	
July	19	22	13	
August	25	9	15	
September	16	34	21	
<b>Y-T-D Total</b>	<b>235</b>	<b>222</b>	<b>221</b>	<b>61</b>

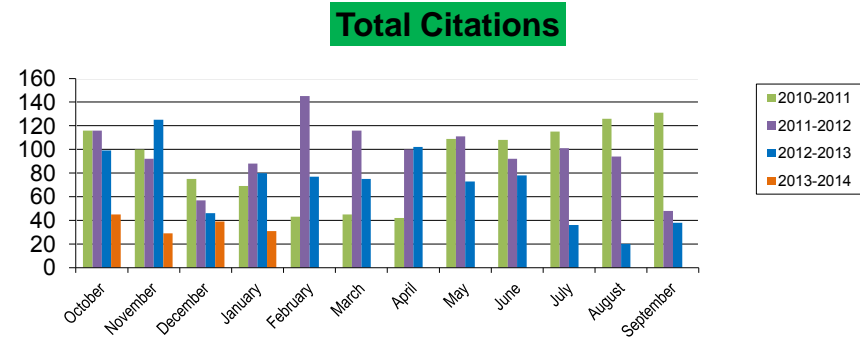


City of Parker  
POLICE DEPARTMENT  
MONTHLY REPORT

Total Arrests				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	17	10	9	1
November	12	6	8	1
December	9	5	13	3
January	8	6	6	5
February	5	12	5	
March	5	9	3	
April	9	3	8	
May	10	5	11	
June	11	6	5	
July	14	11	2	
August	14	2	5	
September	9	11	4	
<b>Y-T-D Total</b>	<b>123</b>	<b>86</b>	<b>79</b>	<b>10</b>



Total Citations				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	116	116	99	45
November	100	92	125	29
December	75	57	46	39
January	69	88	80	31
February	43	145	77	
March	45	116	75	
April	42	100	102	
May	109	111	73	
June	108	92	78	
July	115	101	36	
August	126	94	20	
September	131	48	38	
<b>Y-T-D Total</b>	<b>1079</b>	<b>1160</b>	<b>849</b>	<b>144</b>




City of Parker  
POLICE DEPARTMENT  
VEHICLE MAINTENANCE

[illegible]

## RESERVE OFFICERS

[illegible]

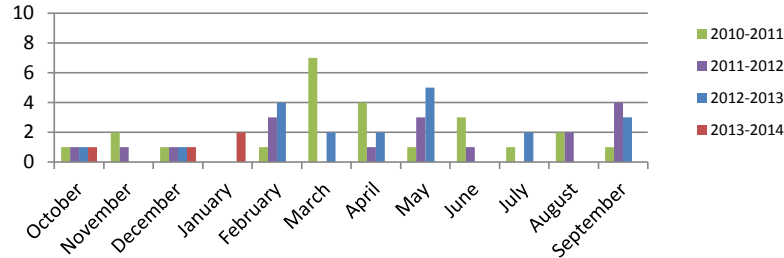


	
<b>BUILDING PERMIT TOTALS</b>	
<b>Jan-14</b>	
ACCESSORY/OUTBUILDING PERMITS	2
IRRIGATION/LAWN SPRINKLER PERMITS	4
MISCELLANEOUS PERMITS	8
SWIMMING POOL PERMITS	1
REMODEL/ADDITION PERMITS	6
SINGLE FAMILY RESIDENTIAL PERMITS	6
INSPECTIONS	94

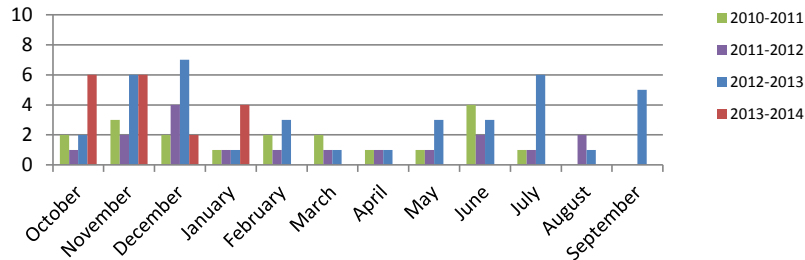
# PERMIT GRAPHS

Accessory/Outbuildings Permits				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	1	1	1	1
November	2	1	0	0
December	1	1	1	1
January	0	0	0	2
February	1	3	4	
March	7	0	2	
April	4	1	2	
May	1	3	5	
June	3	1	0	
July	1	0	2	
August	2	2	0	
September	1	4	3	
Y-T-D Total	24	17	20	4
Irrigation/Lawn Sprinkler Permits				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	2	1	2	6
November	3	2	6	6
December	2	4	7	2
January	1	1	1	4
February	2	1	3	
March	2	1	1	
April	1	1	1	
May	1	1	3	
June	4	2	3	
July	1	1	6	
August	0	2	1	
September	0	0	5	
Y-T-D Total	19	17	39	18
Miscellaneous Permits				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	6	7	10	14
November	7	10	7	11
December	10	8	5	14
January	12	5	9	8
February	6	4	6	
March	14	10	17	
April	12	9	11	
May	8	13	10	
June	6	15	5	
July	3	10	12	
August	14	13	13	
September	7	7	6	
Y-T-D Total	105	111	111	47

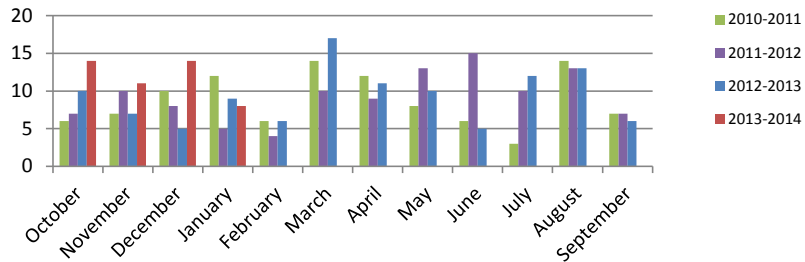
## Accessory/Outbuilding Permits



## Irrigation/Lawn Sprinkler Permits



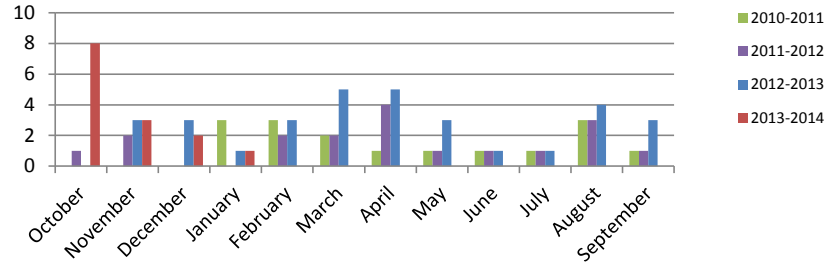
## Miscellaneous Permits



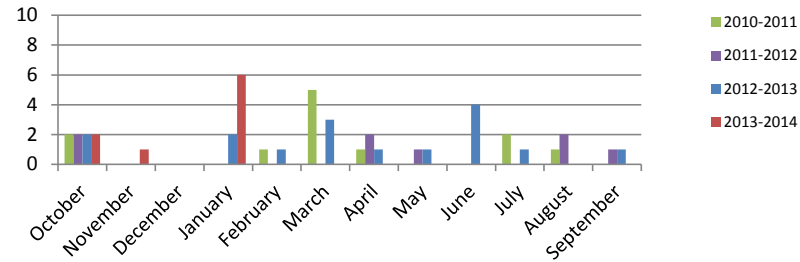
# PERMIT GRAPHS

Swimming Pool Permits				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	0	1	0	8
November	0	2	3	3
December	0	0	3	2
January	3	0	1	1
February	3	2	3	
March	2	2	5	
April	1	4	5	
May	1	1	3	
June	1	1	1	
July	1	1	1	
August	3	3	4	
September	1	1	3	
Y-T-D Total	16	18	32	14
Remodel/Addition Permits				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	2	2	2	2
November	0	0	0	1
December	0	0	0	0
January	0	0	2	6
February	1	0	1	
March	5	0	3	
April	1	2	1	
May	0	1	1	
June	0	0	4	
July	2	0	1	
August	1	2	0	
September	0	1	1	
Y-T-D Total	12	8	16	9
Single Family Residential Building Permits				
Fiscal Year	2010-2011	2011-2012	2012-2013	2013-2014
October	0	2	7	3
November	0	1	0	3
December	1	1	3	4
January	5	2	3	5
February	4	2	4	
March	2	6	6	
April	3	0	5	
May	2	3	2	
June	9	4	2	
July	0	5	1	
August	0	2	6	
September	2	0	2	
Y-T-D Total	28	28	41	15

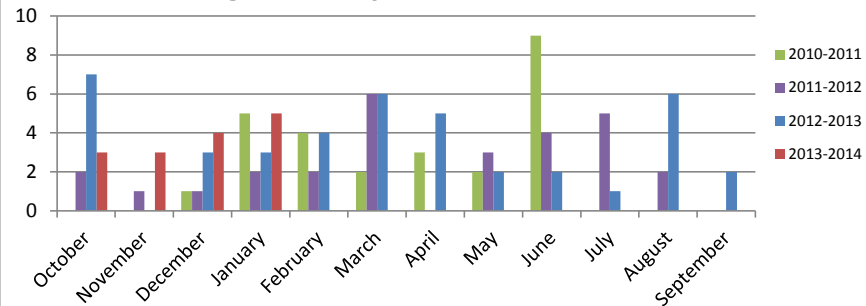
## Swimming Pool Permits



## Remodel/Addition Permits



## Single Family Residential Permits



CITY OF PARKER  
PERMIT LOG  
JANUARY 2014

PERMIT NUMBER	ISSUE DATE	TYPE	ADDRESS	CONTRACTOR	DESCRIPTION	ESTIMATED VALUE	TOTAL SQUARE FOOTAGE	PERMIT FEE	DEPOSIT FEE	WATER METER FEE
2013-1022	1/2/2014	ACC	7217 MOSS RIDGE RD	PALMER	STEEL BUILDING	\$45,000	2,400	\$300	NA	NA
2013-1023	1/21/2014	ACC	5807 COX FARM EST	ALL IN ONE	STORAGE BUILDING	\$2,600	170	\$175	NA	NA
2014-6001	1/31/2014	FENCE	4207 BOULDER DR	PLANO GARAGE DOOR AND OPENER	FENCE	\$9,500	NA	\$75	NA	NA
2014-6002	1/31/2014	FENCE	6105 SOUTHRIDGE PKWY	TITAN FENCE	FENCE	\$4,798	NA	\$75	NA	NA
2014-3002	1/31/2014	FSPR	7301 FOREST BEND DR	RESCOM	FIRE SPRINKLER	NA	NA	\$150	NA	NA
2014-4001	1/21/2014	IRR	7505 FOREST BEND DR	ML JOHNSON	IRRIGATION SYSTEM	\$1,100	NA	\$75	NA	NA
2014-4002	1/23/2014	IRR	6601 POCO DR	KEANE LANDSCAPING, INC	IRRIGATION SYSTEM	\$2,125	NA	\$75	NA	NA
2014-4003	1/23/2014	IRR	6707 OVERBROOK DR	GREEN DREAM OUTDOORS	IRRIGATION SYSTEM	\$10,000	NA	\$75	NA	NA
2014-4004	1/29/2014	IRR	4207 BOULDER DR	DFW SITE AND DESIGN	IRRIGATION SYSTEM	\$1,400	NA	\$75	NA	NA
2014-5001	1/16/2014	MECH	1812 DUBLIN RD	A#1 AIR	3T GAS HORIZONTAL COMPLETE SYSTEM	NA	NA	\$75	NA	NA
2014-5002	1/31/2014	MECH	4202 DONNA LN	BILL JOPLINS COMPRESSOR SERVICES	ADD HUMIDIFIER	NA	NA	\$75	NA	NA
2014-7002	1/9/2014	PLUM	4605 SPRINGHILL ESTATES DR	NORTH STAR PLUMBING	GAS WATER HEATER	NA	NA	\$75	NA	NA
2014-7004	1/15/2014	PLUM	5900 ANDOVER DR	SERVICE CONTRACTORS PLUMBING	GAS PRESSURE TEST	NA	NA	\$75	NA	NA
2014-7005	1/15/2014	PLUM	4302 BOULDER DR	TND MECHANICAL	2 WATER HEATERS	NA	NA	\$75	NA	NA
20141-0001	1/31/2014	POOL	4909 RESERVE CT	RIVERBEND SANDLER	POOL	\$50,000	NA	\$500	NA	NA
2013-80021	1/2/2014	REMOD	7004 AUDUBON DR	AQUATERRA OUTDOOR ENVIRONMENTS	REMODEL(PATIO)	\$15,000	87	\$400	NA	NA
2013-80022	1/3/2014	REMOD	7208 MEADOW GLEN DR	PRESTIGE FENCE & LANDSCAPING	ADDITION	\$38,000	1,400	\$834	NA	NA
2013-80024	1/14/2014	REMOD	5907 E PARKER RD	DECATHALON CONSTRUCTION	ADDITION	\$6,000	600	\$500	NA	NA
2013-80023	1/23/2014	REMOD	4903 DUBLIN CREEK LN	HEMOCORP LLC	ADDITION	\$200,000	2,572	\$1,731	NA	NA
2014-80001	1/24/2014	REMOD	6006 RATHBONE DR	YARBERRY	REMODEL	\$12,000	704	\$400	NA	NA
2014-80002	1/31/2014	REMOD	6607 OVERBROOK DR	TIM JACKSON CUSTOM HOMES	ADDITION	\$275,000	2,884	\$1,760	NA	NA
2013-9046	1/21/2014	SFR	6401 NORTHRIDGE PKWY	PAUL TAYLOR HOMES	NEW RESIDENCE	\$578,191	6,309	\$3,972	\$1,000	\$2,000
2013-9047	1/21/2014	SFR	4603 MEADOW RIDGE	PAUL TAYLOR HOMES	NEW RESIDENCE	\$467,586	5,167	\$3,299	\$1,000	\$2,000
2014-9001	1/24/2014	SFR	6207 NORTHRIDGE PKWY	PAUL TAYLOR HOMES	NEW RESIDENCE	\$515,937	6,207	\$4,262	\$1,000	\$2,000
2014-9002	1/31/2014	SFR	7511 FOREST BEND DR	GRAND HOMES	NEW RESIDENCE	\$629,900	6,209	\$3,913	\$1,000	\$2,000
2014-9003	1/31/2014	SFR	6807 AUDUBON DR	NAJAH CUSTOM HOMES	NEW RESIDENCE	\$450,000	6,658	\$4,178	\$1,000	\$2,000
<b>TOTALS=</b>						<b>\$3,314,137</b>		<b>\$27,199</b>	<b>\$5,000</b>	<b>\$10,000</b>

# INSPECTION LOG

## JANUARY 2014

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2013-1022	7217 MOSS RIDGE RD	ACC	Foundation	1/6/2014	1/6/2014	TRUE		ISS	1
2013-3013	6707 OVERBROOK DR	FSPR	Fire Final	1/17/2014	FAILED	FALSE	FAILED 1/17/14	ISS	2
2013-3014	6903 AUDUBON DR	FSPR	Fire Hydro Visual	1/2/2014	1/3/2014	TRUE	FAILED 1/2/14	ISS	2
2013-4027	6905 STONY OAK CT	IRR	Backflow Certificate on File	1/22/2014	1/22/2014	TRUE		FINAL	1
2013-5016	5604 KENSINGTON CT	MECH	Final	1/13/2014	1/13/2014	TRUE		FINAL	1
2014-7005	4302 BOULDER DR	PLUM	Water Heater	1/14/2014	1/14/2014	TRUE		FINAL	1
2014-7002	4605 SPRINGHILL ESTATES DR	PLUM	Water Heater	1/13/2014	1/13/2014	TRUE		FINAL	1
2014-7004	5900 ANDOVER DR	PLUM	Other	1/15/2014	1/15/2014	TRUE	GAS TEST	FINAL	1
2013-7042	6400 NORTHRIDGE PKWY	PLUM	Water Heater	1/9/2014	1/9/2014	TRUE		FINAL	1
2013-10040	4207 BOULDER DR	POOL	Belly Steel	1/20/2014	1/20/2014	TRUE		ISS	1
2013-10040	4207 BOULDER DR	POOL	Gas Line to Pool Heater	1/22/2014	1/22/2014	TRUE		ISS	1
2013-10039	5106 RAVENSTHORPE DR	POOL	Belly Steel	1/13/2014	1/13/2014	TRUE		ISS	1
2013-10034	5601 KENSINGTON CT	POOL	Gas Line to Pool Heater	1/14/2014	1/14/2014	TRUE		ISS	1
2013-10034	5601 KENSINGTON CT	POOL	Deck Steel	1/30/2014	1/30/2014	TRUE		ISS	1
2013-10033	5904 DUNNAWAY CROSSING	POOL	Fence Final	1/13/2014	1/13/2014	TRUE		FINAL	1
2013-10033	5904 DUNNAWAY CROSSING	POOL	Pool Final	1/29/2014	1/29/2014	TRUE		FINAL	1
2013-10029	6207 SOUTHRIDGE PKWY	POOL	Fence Final	1/16/2014	1/16/2014	TRUE		ISS	1
2013-10030	6405 NORTHRIDGE PKWY	POOL	Belly Steel	1/15/2014	1/15/2014	TRUE		ISS	1
2013-10030	6405 NORTHRIDGE PKWY	POOL	Gas Line to Pool Heater	1/29/2014	1/29/2014	TRUE		ISS	1
2013-10032	6504 SOUTHRIDGE PKWY	POOL	Pool Final	12/31/2013	1/9/2014	TRUE	FAILED 12/31/13	FINAL	1
2013-10032	6504 SOUTHRIDGE PKWY	POOL	Other	1/6/2014	1/6/2014	TRUE	GATE	FINAL	1
2013-10028	7008 PARKER RD E	POOL	Pool Final	1/24/2014	1/28/2014	TRUE	FAILED 1/24/14	FINAL	2
2013-10035	7504 MEADOW GLEN DR	POOL	Fence Final	1/9/2014	1/9/2014	TRUE		ISS	1
2013-80009	4906 DUBLIN CREEK CIR	REMOD	Building Final	12/20/2013	1/7/2014	TRUE	FAILED 12/20/13	FINAL	1
2013-80015	5904 SILVERTON CT	REMOD	Plumbing Rough	1/27/2014	1/27/2014	TRUE	SERVER YARD LINE	ISS	1
2013-80015	5904 SILVERTON CT	REMOD	Other	1/28/2014	1/29/2014	TRUE	FAILED 1/28/14 GAS TO ADDITION	ISS	2
2013-80024	5907 E PARKER RD	REMOD	Other	1/15/2014	1/15/2014	TRUE	PIERS	ISS	1
2013-80024	5907 E PARKER RD	REMOD	Framing	1/23/2014	1/23/2014	TRUE		ISS	1
2013-80022	7208 MEADOW GLEN DR	REMOD	Plumbing Rough	1/6/2014	1/6/2014	TRUE		ISS	1

# INSPECTION LOG

## JANUARY 2014

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2013-80022	7208 MEADOW GLEN DR	REMOD	Foundation	1/16/2014	1/16/2014	TRUE		ISS	1
2013-80012	7225 MOSS RIDGE RD	REMOD	Building Final	1/22/2014	1/22/2014	TRUE		FINAL	1
2013-9025	4207 BOULDER DR	SFR	Survey Plat	1/23/2014	1/23/2014	TRUE		ISS	1
2013-9025	4207 BOULDER DR	SFR	Other	1/23/2014	1/23/2014	TRUE	TEMP C/O	ISS	1
2013-9023	6105 SOUTHRIDGE PKWY	SFR	Building Final	1/29/2014	FAILED	FALSE	FAILED 1/29/14	ISS	1
2013-9036	6203 NORTHRIDGE PKWY	SFR	Plumbing Rough	1/14/2014	1/14/2014	TRUE		ISS	1
2013-9036	6203 NORTHRIDGE PKWY	SFR	Form Survey	1/14/2014	1/14/2014	TRUE		ISS	1
2013-9036	6203 NORTHRIDGE PKWY	SFR	Foundation	1/14/2014	1/14/2014	TRUE		ISS	1
2013-9028	6205 NORTHRIDGE PKWY	SFR	Plumbing Top-Out	1/17/2014	1/20/2014	TRUE	FAILED 1/17/14	ISS	2
2013-9028	6205 NORTHRIDGE PKWY	SFR	Electrical Rough	1/17/2014	1/20/2014	TRUE	FAILED 1/17/14	ISS	2
2013-9028	6205 NORTHRIDGE PKWY	SFR	Mechanical Rough	1/17/2014	1/20/2014	TRUE	FAILED 1/17/14	ISS	2
2013-9028	6205 NORTHRIDGE PKWY	SFR	Framing	1/17/2014	1/20/2014	TRUE	FAILED 1/17/14	ISS	2
2013-9039	6302 SOUTHRIDGE PKWY	SFR	Form Survey	1/15/2014	1/15/2014	TRUE		ISS	1
2013-9039	6302 SOUTHRIDGE PKWY	SFR	Plumbing Rough	1/15/2014	1/15/2014	TRUE		ISS	1
2013-9039	6302 SOUTHRIDGE PKWY	SFR	Foundation	1/23/2014	1/23/2014	TRUE		ISS	1
2013-9040	6400 SOUTHRIDGE PKWY	SFR	Plumbing Rough	1/22/2014	1/27/2014	TRUE	FAILED 1/22/14	ISS	2
2013-9040	6400 SOUTHRIDGE PKWY	SFR	Form Survey	1/22/2014	1/22/2014	TRUE		ISS	1
2013-9038	6402 SOUTHRIDGE PKWY	SFR	Plumbing Top-Out	1/29/2014	FAILED	FALSE	FAILED 1/29/14	ISS	2
2013-9038	6402 SOUTHRIDGE PKWY	SFR	Electrical Rough	1/29/2014	FAILED	FALSE	FAILED 1/29/14	ISS	2
2013-9038	6402 SOUTHRIDGE PKWY	SFR	Mechanical Rough	1/29/2014	FAILED	FALSE	FAILED 1/29/14	ISS	2
2013-9038	6402 SOUTHRIDGE PKWY	SFR	Framing	1/29/2014	FAILED	FALSE	FAILED 1/29/14	ISS	2
2013-9017	6405 NORTHRIDGE PKWY	SFR	Driveway Approach	1/21/2014	1/21/2014	TRUE	REPAIR	FINAL	1
2013-9043	6505 SOUTHRIDGE PKWY	SFR	Form Survey	1/30/2014	1/30/2014	TRUE		ISS	1
2013-9043	6505 SOUTHRIDGE PKWY	SFR	Plumbing Rough	1/30/2014	1/30/2014	TRUE		ISS	1
2013-9024	6707 OVERBROOK DR	SFR	Driveway Approach	1/9/2014	1/9/2014	TRUE		ISS	1
2013-9024	6707 OVERBROOK DR	SFR	Meter Release - Electric	1/14/2014	1/14/2014	TRUE		ISS	1
2013-9031	6800 AUDUBON DR	SFR	Plumbing Rough	1/2/2014	1/2/2014	TRUE		ISS	1
2013-9031	6800 AUDUBON DR	SFR	Form Survey	1/2/2014	1/2/2014	TRUE		ISS	1
2013-9031	6800 AUDUBON DR	SFR	Foundation	1/22/2014	1/22/2014	TRUE		ISS	1

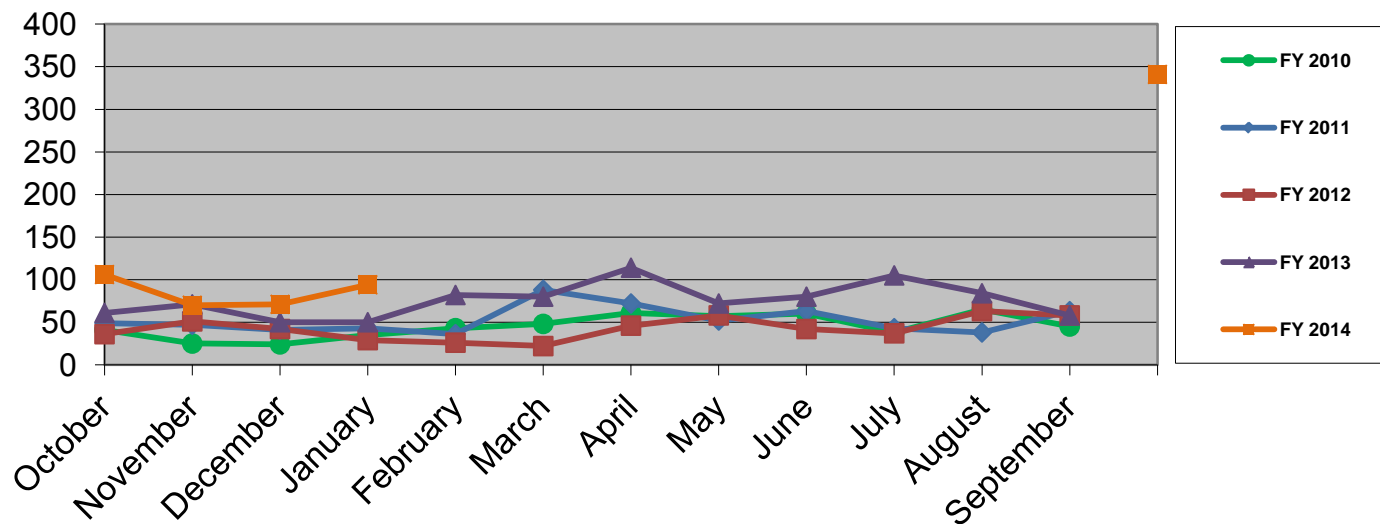
# INSPECTION LOG

## JANUARY 2014

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2013-9015	6804 AUDUBON DR	SFR	Meter Release - Gas	1/3/2014	1/3/2014	TRUE		ISS	1
2013-9035	6903 AUDUBON DR	SFR	Plumbing Top-Out	12/23/2013	1/6/2014	TRUE	FAILED 12/23/13	ISS	1
2013-9035	6903 AUDUBON DR	SFR	Electrical Rough	12/23/2013	1/6/2014	TRUE	FAILED 12/23/13	ISS	1
2013-9035	6903 AUDUBON DR	SFR	Mechanical Rough	12/23/2013	1/6/2014	TRUE	FAILED 12/23/13	ISS	1
2013-9035	6903 AUDUBON DR	SFR	Framing	12/23/2013	1/6/2014	TRUE	FAILED 12/23/13	ISS	1
2013-9029	7204 MEADOW GLEN DR	SFR	Driveway Approach	1/16/2014	1/16/2014	TRUE		ISS	1
2013-9029	7204 MEADOW GLEN DR	SFR	Meter Release - Electric	1/22/2014	1/22/2014	TRUE		ISS	1
2013-9029	7204 MEADOW GLEN DR	SFR	Meter Release - Gas	1/24/2014	1/24/2014	TRUE		ISS	1
2013-9016	7211 FOREST BEND DR	SFR	Building Final	12/13/2013	1/27/2014	TRUE	FAILED 12/13/13	FINAL	1
2013-9026	7304 FOREST BEND DR	SFR	Meter Release - Electric	1/3/2014	1/3/2014	TRUE		ISS	1
2013-9026	7304 FOREST BEND DR	SFR	Meter Release - Gas	1/3/2014	1/3/2014	TRUE		ISS	1
2013-9026	7304 FOREST BEND DR	SFR	Building Final	1/29/2014	FAILED	FALSE	FAILED 1/29/14	ISS	2
2013-9007	7505 FOREST BEND DR	SFR	Driveway Approach	1/29/2014	1/29/2014	TRUE		ISS	1
2013-9045	7509 FOREST BEND DR	SFR	Form Survey	1/16/2014	1/16/2014	TRUE		ISS	1
2013-9045	7509 FOREST BEND DR	SFR	Plumbing Rough	1/16/2014	1/16/2014	TRUE		ISS	1
2013-9044	7510 FOREST BEND DR	SFR	Form Survey	1/16/2014	1/16/2014	TRUE		ISS	1
2013-9044	7510 FOREST BEND DR	SFR	Plumbing Rough	1/16/2014	1/16/2014	TRUE		ISS	1
2013-9032	7513 FOREST BEND DR	SFR	Plumbing Top-Out	1/9/2014	1/9/2014	TRUE		ISS	1
2013-9032	7513 FOREST BEND DR	SFR	Electrical Rough	1/9/2014	1/9/2014	TRUE		ISS	1
2013-9032	7513 FOREST BEND DR	SFR	Mechanical Rough	1/9/2014	1/9/2014	TRUE		ISS	1
2013-9032	7513 FOREST BEND DR	SFR	Framing	1/9/2014	1/9/2014	TRUE		ISS	1
2013-9032	7513 FOREST BEND DR	SFR	Driveway Approach	1/27/2014	1/27/2014	TRUE		ISS	1
								<b>TOTAL =</b>	<b>94</b>

## Monthly Inspection Report

	FY 2010	FY 2011	FY 2012	FY 2013	FY 2014
<b>October</b>	41	49	36	61	106
<b>November</b>	25	47	51	71	70
<b>December</b>	24	41	42	50	71
<b>January</b>	35	43	29	50	94
<b>February</b>	43	36	26	82	
<b>March</b>	48	88	22	80	
<b>April</b>	61	72	46	114	
<b>May</b>	57	52	58	72	
<b>June</b>	60	63	42	80	
<b>July</b>	38	43	37	105	
<b>August</b>	65	38	63	84	
<b>September</b>	45	63	58	58	
<b>Year Total</b>	<b>542</b>	<b>635</b>	<b>510</b>	<b>907</b>	<b>341</b>



# CODE ENFORCEMENT REPORT

## 2013-2014

Violation Description	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	YTD Totals
High Grass	2												2
Illegal Dumping		1	1										2
Illegal Structure			1										1
Illegal Vehicle		1											1
Junked Vehicles													0
Lot Maintenance	1	3	4	2									10
Trash and Debris	1		2	10									13
<b>ITEM TOTALS</b>	<b>4</b>	<b>5</b>	<b>8</b>	<b>12</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>29</b>

Officer Actions	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	YTD Totals
Verbal Warnings	3	4	6	6									19
Complied/Resolved	3	4	6	6									19
10 Day Notice (Letters	2												2
Extension Granted				2									2
Complied/Resolved	2			2									4
Citations Issued													0
Stop Work Order													0
Misc													0
<b>ITEM TOTALS</b>	<b>10</b>	<b>8</b>	<b>12</b>	<b>16</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>46</b>

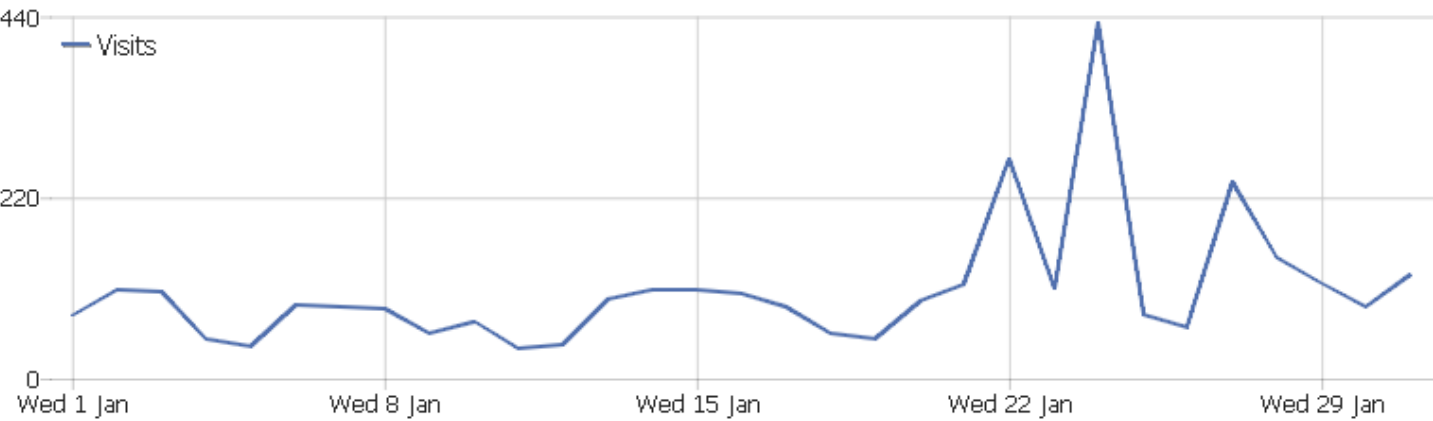


Website Parker, TX

Date range: 1 Jan 14 - 31 Jan 14

Monthly Web Report

# Visits Summary



Name	Value
Visits	3322
Actions	11351
Maximum actions in one visit	155
Bounce Rate	47%
Actions per Visit	3.4
Avg. Visit Duration (in seconds)	00:03:47
Unique visitors	0

**Visits:** If a visitor comes to your website for the first time or if he visits a page more than 30 minutes after his last page view, this will be recorded as a new visit.

**Unique visitors:** The number of unduplicated visitors coming to your website. Every user is only counted once, even if he visits the website multiple times a day.

**Bounce Rate:** A bounce occurs when a web site visitor only views a single page on a website, that is, the visitor leaves a site without visiting any other pages.

**Actions:** The number of actions performed by your visitors. Actions can be page views, internal site searches, downloads or outlinks.

**Actions per Visit:** The average number of actions (page views, site searches, downloads or outlinks) that were performed during the visits.

**Outlinks:**shows the list of external URLs that were clicked by your visitors from your website pages. Piwik will track as an "outlink" all clicks on URLs that are not the same domain as the website being tracked. For example, if your visitor click on a link to "piwik.org" on your website "example.org", this will be counted as an outlink in the report.


## Site Search Keywords

Keyword	Searches	Search Results pages	% Search Exits
jobs	4	1.3	0%
map	4	1	25%
animal control	3	1	33%
jeff flanigan'	3	1	67%
building code	2	3	100%
building permits	2	1	0%
christmas tree	2	1	0%
tax id	2	1	0%
w9	2	1	0%
18 wheeler ordanice	1	1	0%
adopted codes	1	2	0%
airgun	1	1	0%
alarm	1	1	0%
alarm permit	1	1	0%
alarms	1	2	100%
annex	1	1	0%
blankenship	1	1	0%
blue prints	1	1	0%
budget	1	1	100%
building code handbook	1	1	0%
building departments	1	1	100%
building perm	1	1	0%
building permit	1	1	0%
Others	104	155	24%



## Referrer Type

Referrer Type	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
Direct Entry	1808	5897	3.26	00:05:11	54.81%	\$ 0
Search Engines	1408	5121	3.64	00:02:05	35.51%	\$ 0
Websites	106	333	3.14	00:02:25	50.94%	\$ 0

## Country

Country	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
 United States	3149	10257	3.26	00:02:15	46.97%	\$ 0
 Unknown	118	962	8.15	00:45:43	21.19%	\$ 0
 United Kingdom	10	17	1.7	00:00:16	90%	\$ 0
 Canada	7	16	2.29	00:01:07	71.43%	\$ 0
 Philippines	7	13	1.86	00:00:57	71.43%	\$ 0
 France	4	4	1	00:00:00	100%	\$ 0
 India	4	11	2.75	00:00:22	25%	\$ 0
 Asia/Pacific Region	3	6	2	00:00:10	66.67%	\$ 0
 Germany	3	3	1	00:00:00	100%	\$ 0
 Aruba	2	32	16	00:17:38	0%	\$ 0
 Switzerland	2	2	1	00:00:00	100%	\$ 0
 Turkey	2	2	1	00:00:00	100%	\$ 0
 United Arab Emirates	1	1	1	00:00:00	100%	\$ 0
 Armenia	1	1	1	00:00:00	100%	\$ 0
 Belgium	1	1	1	00:00:00	100%	\$ 0
 European Union	1	1	1	00:00:00	100%	\$ 0
 Ghana	1	1	1	00:00:00	100%	\$ 0
 Hungary	1	13	13	00:02:20	0%	\$ 0
 Israel	1	1	1	00:00:00	100%	\$ 0
 Nigeria	1	3	3	00:03:51	0%	\$ 0
 Netherlands	1	1	1	00:00:00	100%	\$ 0
 Oman	1	2	2	00:01:12	0%	\$ 0
 South Africa	1	1	1	00:00:00	100%	\$ 0

## Mobile vs Desktop

Mobile vs Desktop	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Conversion Rate
 Desktop	2004	6887	3.44	00:02:57	41.67%	0%
 Mobile	1199	3507	2.92	00:01:03	57.13%	0%
Unknown	119	957	8.04	00:45:16	21.01%	0%