



**AGENDA**  
**CITY COUNCIL MEETING**  
**JANUARY 20, 2015 @ 7:00 P.M.**

Notice is hereby given the City Council for the City of Parker will meet in a Regular Meeting on Tuesday, January 20, 2015 at 7:00 P.M. at the Parker City Hall, 5700 E. Parker Road, Parker, Texas 75002.

**CALL TO ORDER – Roll Call and Determination of a Quorum**

**PLEDGE OF ALLEGIANCE**

**AMERICAN PLEDGE:** I pledge allegiance to the flag of the United States of America; and to the republic for which it stands, one nation under God, indivisible with liberty and justice for all.

**TEXAS PLEDGE:** Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

**PUBLIC COMMENTS** The City Council invites any person with business before the Council to speak. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

**CONSENT AGENDA** Routine Council business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Councilmember or member of staff.

1. APPROVAL OF MEETING MINUTES FOR JANUARY 6, 2015 [SMITH]
2. APPROVAL OF ORDINANCE 720 AMENDING ORDINANCE NO. 648 TO REVISE MUNICIPAL WATER RATES, ESTABLISHING CONSTRUCTION AND SPECIAL ACTIVITY DISTRICT RATES, AND CONSOLIDATING ALL WATER RATE SCHEDULES [SHEPHERD]
3. APPROVAL OF ORDINANCE 721 AMENDING AND RESTATING THE COMPREHENSIVE PLAN OF THE CITY; ADOPTING AND APPROVING A SERIES OF MAPS SETTING FORTH THE COMPREHENSIVE PLAN; INCLUDING BUT NOT LIMITED TO PROVISIONS FOR LAND USE, TRANSPORTATION, AND PUBLIC UTILITIES; DEFINING THE RELATIONSHIP BETWEEN THE COMPREHENSIVE

PLAN AND THE CITY DEVELOPMENT REGULATIONS AND THE CONSISTENCY REQUIRED BETWEEN THE PLAN AND THE DEVELOPMENT REGULATIONS; AND RATIFYING THE ANNEXATION PLAN [SHEPHERD]

4. APPROVAL OF RESOLUTION 2015-467 APPROVING AMERICAN NATIONAL BANK OF TEXAS' BID FOR DEPOSITORY SERVICES TO THE CITY DATED DECEMBER 5, 2014 [BOYD]
5. DEPARTMENT REPORTS: ANIMAL CONTROL, POLICE, COURT, BUILDING, WEBSITE

#### INDIVIDUAL CONSIDERATION ITEMS

6. PUBLIC HEARING ON A REQUEST FOR ANNEXATION SUBMITTED BY PARKER BEDELL FARMS, LTD. TO THE CITY OF PARKER, COLLIN COUNTY, TEXAS, REQUESTING ANNEXATION OF APPROXIMATELY 56.5062 ACRES OF LAND IN THE ANN HURT SURVEY, ABSTRACT NO. 428, COLLIN COUNTY, TEXAS. THE PROPERTY IS LOCATED SOUTH OF WEST LUCAS ROAD, AND WEST OF LEWIS LANE, AKA KINGS CROSSING PHASE 2 [SHEPHERD]
7. CONCEPT PLAN PRESENTED PRIOR TO ZONING CASE REQUEST BY GENEVA PARTNERS, LTD. (APPROXIMATELY 131 ACRES) AND TRAVIS PARKER ASSOCIATES, LTD. (APPROXIMATELY 322 ACRES), AND ECONOMIC DEVELOPMENT REQUEST FOR COSTS OF STORM WATER DRAINAGE IMPROVEMENTS ON THE PROPERTY [SHEPHERD]
8. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ORDINANCE 722 AMENDING AND RESTATING THE PROVISIONS OF ORDINANCE NO. 608 AS CODIFIED AS CHAPTER 97 OF THE PARKER MUNICIPAL CODE; DISSOLVING THE PARKS AND RECREATION COMMISSION OF THE CITY OF PARKER; REVISING REGULATIONS FOR PUBLICLY OWNED OPEN SPACE AND PARKS [SHEPHERD]

#### ROUTINE ITEMS

##### 9. FUTURE AGENDA ITEMS

**EXECUTIVE SESSION** – Pursuant to the provisions of Chapter 551, Texas Government Code the City Council may hold a closed meeting.

##### 10. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:

- a. Government Code Section 551.087 Economic development - (1) to discuss or deliberate regarding commercial or financial information that the governmental body has received from Geneva Partners, Ltd. (approximately 131 acres) and Travis

Parker Associates, Ltd. (approximately 322 acres) proposing an economic development proposal for property in Parker, and in its ETJ and/or to deliberate a financial or other incentive requested for the development by the developer.

- b. Government Code Section 551.071 Jernigan vs. Parker, et al - Review of case as filed by plaintiff and appropriate legal responses.

11. RECONVENE REGULAR MEETING.


12. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.

13. ADJOURN

In addition to any specifically identified Executive Sessions, Council may convene into Executive Session at any point during the open meeting to discuss any item posted on this Agenda. The Open Meetings Act provides specific exceptions that require that a meeting be open. Should Council elect to convene into Executive Session, those exceptions will be specifically identified and announced. Any subsequent action, as a result of this Executive Session, will be taken and recorded in open session.

I certify that this Notice of Meeting was posted on or before January 16, 2015 by 5:00 p.m. at the Parker City Hall.

\_\_\_\_\_  
Date Notice Removed

  
Carrie L. Smith, TRMC  
City Secretary

The Parker City Hall is Wheelchair accessible. Sign interpretations or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Secretary's Office at 972-442-6811.



## Council Agenda Item

Budget Account Code:	Meeting Date: January 20, 2015
Budgeted Amount:	Department/ Requestor: City Secretary Smith
Fund Balance-before expenditure:	Prepared by: C. Smith
Estimated Cost:	Date Prepared: 1/7/2015
Exhibits:	1) Proposed Minutes

### AGENDA SUBJECT

APPROVAL OF MEETING MINUTES FOR JANUARY 6, 2015. [SMITH]

### SUMMARY

### POSSIBLE ACTION

Approve, Table

Inter - Office Use			
Approved by:			
Department Head/ Requestor:	<i>Carrie K. Smith</i>	Date:	<i>1/15/15</i>
City Attorney:		Date:	
City Administrator:	<i>Tiffany Hays</i>	Date:	<i>1/16/15</i>



**MINUTES**  
**CITY COUNCIL MEETING**  
**JANUARY 6, 2015**

**CALL TO ORDER – Roll Call and Determination of a Quorum**

The Parker City Council met in a regular meeting on the above date at Parker City Hall, 5700 E. Parker Road, Parker, Texas 75002.

Mayor Marshall called the meeting to order at 5:31 p.m. Councilmembers Stone, Standridge, Levine, Pettie and Taylor were present.

Staff Present: City Administrator Jeff Flanigan, City Secretary Carrie Smith, Finance/H.R. Manager Johnna Boyd, Fire Chief Mike Sheff and Police Chief Bill Rushing

**EXECUTIVE SESSION 5:30 P.M. TO 7:00 P.M. – Pursuant to the provisions of Chapter 551, Texas Government Code the City Council may hold a closed meeting.**

1. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:
  - a. Government Code Section 551.087 Economic development - (1) to discuss or deliberate regarding commercial or financial information that the governmental body has received from Geneva Partners, Ltd. (approximately 131 acres) and Travis Parker Associates, Ltd. (approximately 322 acres) proposing an economic development proposal for property in Parker, and in its ETJ and/or to deliberate a financial or other incentive requested for the development by the developer.
  - b. Government Code Section 551.071 Jernigan vs. Parker, et al - Review of case as filed by plaintiff and appropriate legal responses.

Mayor Marshall recessed the regular meeting at 5:33 p.m.

2. RECONVENE REGULAR MEETING.

Mayor Marshall reconvened the regular meeting at 7:00 p.m.

3. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.

No action was taken.

## PLEDGE OF ALLEGIANCE

AMERICAN PLEDGE: Phil Steiman led the pledge.

TEXAS PLEDGE: Keith \_\_\_\_\_ led the pledge.

**PUBLIC COMMENTS** The City Council invites any person with business before the Council to speak. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

No comments were made.

**CONSENT AGENDA** Routine Council business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Councilmember or member of staff.

4. APPROVAL OF MEETING MINUTES FOR DECEMBER 16, 2014 [SMITH]
5. APPROVAL OF ORDINANCE 718 GRANTING A FRANCHISE TO GRAYSON-COLLIN ELECTRIC COOPERATIVE, INC., ITS SUCCESSORS AND ASSIGNS, TO CONDUCT A BUSINESS OF SUPPLYING ELECTRIC ENERGY FOR LIGHT, HEAT AND POWER IN THE CITY OF PARKER, AND TO CONSTRUCT, OPERATE, AND MAINTAIN AN ELECTRIC TRANSMISSION AND DISTRIBUTION SYSTEM ALONG, UPON AND ACROSS THE UTILITY EASEMENTS, RIGHTS-OF-WAY, STREETS, ROADS, LANES, ALLEYS AND BRIDGES [SHEPHERD]
6. APPROVAL OF ORDINANCE 720 AMENDING ORDINANCE NO. 648 TO REVISE MUNICIPAL WATER RATES, ESTABLISHING CONSTRUCTION AND SPECIAL ACTIVITY DISTRICT RATES, AND CONSOLIDATING ALL WATER RATE SCHEDULES [SHEPHERD]
7. APPROVAL OF ORDINANCE 721 AMENDING AND RESTATING THE COMPREHENSIVE PLAN OF THE CITY; ADOPTING AND APPROVING A SERIES OF MAPS SETTING FORTH THE COMPREHENSIVE PLAN; INCLUDING BUT NOT LIMITED TO PROVISIONS FOR LAND USE, TRANSPORTATION, AND PUBLIC UTILITIES; DEFINING THE RELATIONSHIP BETWEEN THE COMPREHENSIVE PLAN AND THE CITY DEVELOPMENT REGULATIONS AND THE CONSISTENCY REQUIRED BETWEEN THE PLAN AND THE DEVELOPMENT REGULATIONS; AND RATIFYING THE ANNEXATION PLAN [SHEPHERD]

MOTION: Councilmember Taylor moved to approve consent agenda items 4 and 5 as presented and to table items 6 and 7. Councilmember Pettie seconded with Councilmembers Stone, Standridge, Levine, Pettie and Taylor voting for. Motion carried 5-0.

## INDIVIDUAL CONSIDERATION ITEMS

8. PUBLIC HEARING ON A REQUEST FOR ANNEXATION SUBMITTED BY PARKER BEDELL FARMS, LTD. TO THE CITY OF PARKER, COLLIN COUNTY, TEXAS, REQUESTING ANNEXATION OF APPROXIMATELY 56.5062 ACRES OF LAND IN THE ANN HURT SURVEY, ABSTRACT NO. 428, COLLIN COUNTY, TEXAS. THE PROPERTY IS LOCATED SOUTH OF WEST LUCAS ROAD, AND WEST OF LEWIS LANE, AKA KINGS CROSSING PHASE 2 [SHEPHERD]

Mayor Marshall opened the public hearing at 7:05 p.m.

No comments were made.

Mayor Marshall closed the public hearing at 7:06 p.m.

The second public hearing is to be held January 20, 2015.

9. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ORDINANCE 722 AMENDING AND RESTATING THE PROVISIONS OF ORDINANCE NO. 608 AS CODIFIED AS CHAPTER 97 OF THE PARKER MUNICIPAL CODE; DISSOLVING THE PARKS AND RECREATION COMMISSION OF THE CITY OF PARKER; REVISING REGULATIONS FOR PUBLICLY OWNED OPEN SPACE AND PARKS [SHEPHERD]

Council had a lengthy discussion about the proposed ordinance and provided City Attorney Shepherd with a list of changes.

Mayor Marshall tabled this item to a future agenda.

10. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON CITY PARTICIPATION IN FILE FOR LIFE PROGRAM [STONE]

MOTION: Mayor Pro Tem Levine moved to table this item to allow Fire Chief Sheff an opportunity to bring back the number of files needed and the costs to participate in the program. Councilmember Taylor seconded with Councilmembers Stone, Standridge, Levine, Pettie and Taylor voting for. Motion carried 5-0.

11. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON BANK DEPOSITORY AGREEMENT [BOYD]

MOTION: Councilmember Taylor moved to authorize staff to move forward with preparing an agreement with American National Bank of Texas for depository services. Councilmember Stone seconded with Councilmembers Stone, Standridge, Levine, Pettie and Taylor voting for. Motion carried 5-0.

**ROUTINE ITEMS**

12. FUTURE AGENDA ITEMS

13. ADJOURN

Mayor Marshall adjourned the meeting at 8:24 pm.

APPROVED:

\_\_\_\_\_  
Mayor Marshall

ATTESTED:

\_\_\_\_\_  
City Secretary Carrie L. Smith

APPROVED on the \_\_\_\_ day  
of \_\_\_\_\_, 2015.





## Council Agenda Item

Budget Account Code:	Meeting Date: January 20, 2015
Budgeted Amount:	Department/ Requestor: Water Department
Fund Balance-before expenditure:	Prepared by: J. Shepherd
Estimated Cost:	Date Prepared: 11/23/2014
Exhibits:	1) Letter from NTMWD 2) Proposed Water Rate Ordinance

### AGENDA SUBJECT

APPROVAL OF ORDINANCE 720 AMENDING ORDINANCE NO. 648 TO REVISE MUNICIPAL WATER RATES, ESTABLISHING CONSTRUCTION AND SPECIAL ACTIVITY DISTRICT RATES, AND CONSOLIDATING ALL WATER RATE SCHEDULES [SHEPHERD]

### SUMMARY

On December 2, 2014 Council tabled this item and requested a letter of approval from NTMWD.

Water rate study was discussed at the November 18, 2014 meeting. City Attorney Shepherd was directed to draft an ordinance which reflected the water rate study spreadsheet. The proposed increase is a base rate of \$40.00 that is a \$6.00 increase.

### POSSIBLE ACTION

Approve, Table or Deny

Inter - Office Use			
Approved by:			
Department Head/ Requestor:		Date:	
City Attorney:	<i>by email Jin Shepherd</i>	Date:	<i>1/15/2015</i>
City Administrator:	<i>Jeffrey</i>	Date:	<i>1/16/15</i>



## NORTH TEXAS MUNICIPAL WATER DISTRICT

*Regional Service Through Unity*

December 23, 2014

Mr. Jeff Flanigan  
City Administrator, City of Parker  
5700 E. Parker Road  
Parker, Texas 75002

RE: City of Parker's Plan for Reducing Gallons Per Capita Per Day (gpcd)

Dear Mr. Flanigan:

NTMWD has received the City of Parker's (City's) 2013-2014 water rate analysis worksheets. While NTMWD agrees that an increase in water rates should assist in lowering the City's gpcd, NTMWD requests that a comprehensive written plan be developed that outlines all activities that are planned, both short-term and long-term, to achieve the desired reduction in the City's residential gpcd. The written plan should include actions that will be implemented to reduce the footprint of irrigated areas of large home sites and landscaping ordinances that will recommend and/or require the use of only Texas native or adaptive landscaping selections.

To clarify the accepted definition of "residential gpcd", the Texas Commission on Environmental Quality defines it as:

- *"The total gallons sold for residential use by a public water supplier divided by the residential population served and then divided by the number of days in the year."*

In addition, NTMWD encourages the use of the Texas Water Development Board's Best Management Practices for Municipal Water Providers publication for the development of the gpcd reduction plan. The link to the document is:  
<http://www.twdb.texas.gov/conservation/BMPs/Mun/index.asp>.

The 2004 Water Conservation Implementation Task Force Report to the 79<sup>th</sup> Legislature states:

- *"Targets and goals established by an entity should also consider:*
  - (i) A minimum annual reduction of one percent in total gpcd, based upon a five-year rolling average, until such time as the entity achieves a total gpcd of 140 or less;*
  - (ii) A statewide goal to reduce total statewide water demand to an average of 140 gpcd; and,*
  - (iii) Any guidelines that may be adopted by the SB-1 Regional Water Planning Group in which the entity developing the Municipal Water Conservation Plan is located."*

Mr. Jeff Flanigan  
December 23, 2014  
Page 2

Please refer to the following link for details of the 2004 Water Conservation Implementation Task Force Report:

[http://www.conservewatergeorgia.net/resources/TX\\_Conservation\\_Task\\_Force\\_Recs.pdf](http://www.conservewatergeorgia.net/resources/TX_Conservation_Task_Force_Recs.pdf)

NTMWD looks forward to receiving the formal plan for review and comment. Should you need additional information or clarification, please do not hesitate to contact Denise Hickey or me.

Sincerely,



MIKE RICKMAN  
Deputy Director

xc: Tom Kula  
Denise Hickey

**ORDINANCE NO. 720**  
*(Water Rates and Surcharge Ordinance)*

**AN ORDINANCE OF THE CITY OF PARKER, TEXAS, AMENDING ORDINANCE NO. 648 TO REVISE MUNICIPAL WATER RATES, ESTABLISHING CONSTRUCTION AND SPECIAL ACTIVITY DISTRICT RATES, CONSOLIDATING ALL WATER RATE SCHEDULES WITHIN THIS ORDINANCE; PROVIDING A REPEALING CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council has determined a revision to the water rates of the City of Parker is necessary; and

**WHEREAS**, the City Council has determined that significant and continuing water rate increases and costs of water purchases from North Texas Municipal Water District has increased significantly since the passage of Ordinance 648, and is projected to continue to increase,

**NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PARKER, TEXAS:**

**SECTION 1.** Municipal water rates shall be charged and collected monthly by the City of Parker as follows:

**Rate Code R1 – Residential Single Family Water Rates**

0 – 4,000	gallons	\$ 40.00
4,001 – 15,000	gallons	\$ 3.25 per thousand gallons
15,001 – 30,000	gallons	\$ 4.00 per thousand gallons
30,001 – 50,000	gallons	\$ 5.00 per thousand gallons
50,001 – 70,000	gallons	\$ 8.00 per thousand gallons
70,001	gallons and more	\$ 11.00 per thousand gallons

**SECTION 2. MANUFACTURED HOUSING PARKS WATER RATES**

- A. Each manufactured housing unit in a Manufactured Housing Park will be charged the same base rate of \$40.00 charged to a single family residence. A ten unit mobile home park would therefore owe a \$400.00 per month base rate for up to 40,000 gallons.
- B. Water used by a mobile home park in excess of the base rate quantity per unit will be charged on the same rate schedule as a residential single family unit. A ten unit mobile home park which used 400,000 gallons in a month would be charged at the rate of \$5.00 per 1,000 gallons. (400,000 gallons divided by 10 equals 40,000 per unit)



### **SECTION 3. CONSTRUCTION WATER RATES**

Any person or entity purchasing water by written permission from the City of Parker for construction or other purpose from a fire hydrant with a water meter attached, or any other similar method, shall pay a rate of \$8.00 per 1,000 gallons.

### **SECTION 4. COMMERCIAL WATER RATES**

Any person or entity purchasing water for use in a district zoned SA-Special Activities, shall pay at the rates defined in Section 1, above.

### **SECTION 5. NEW WATER SERVICE RATES**

Connections will be charged as follows:

1" Water Meter with existing tap	\$ 2,000.00
1" Water Meter requiring tap	\$ 3,000.00
2" Water Meter with existing tap	\$ 4,000.00
2" Water Meter requiring tap	\$ 4,500.00

New water service requiring a road bore, or other special installation, shall pay the water meter fee above, plus the actual cost of the bore, plus 10%. All road bores require prior approval of the City water department, if not performed by the City or under the direction of the City.

### **SECTION 6. SURCHARGE RATE AMOUNTS**

The City of Parker has a contractual agreement for the provision of water to Parker by the North Texas Municipal Water District. As a part of that contractual agreement, Parker may be required to comply with the Drought Contingency Plans of North Texas Municipal Water District, and those of the State of Texas. Parker may be requested, in the event of the implementation of Stage 3, and/or Stage 4 of the Drought Contingency Plans, for the City Council to require the payment of a surcharge on water services during the duration of Stages 3 or 4. The purpose of the surcharge is to provide additional financial incentive for water customers to reduce their use of water while drought conditions persist. Therefore, for water customers using the amounts set forth below, surcharges may be charged in the event either Stage 3, or subsequently, Stage 4, restrictions are imposed. The percentages indicated are increases in the rates per thousand for the bracket shown. For 40,000 gallons, the surcharge rate in Stage 3 would be: \$5.00 (1.05)=\$5.25.

A. Single Family Residential Units, and Mobile Home Units:

1. Stage 3

30,000 – 50,000 gallons	5%
50,000 – 70,000 gallons	8%
70,000 – 80,000 gallons	9%
80,000 or more gallons	10%

2. Stage 4

30,000 – 50,000 gallons	8%
50,000 – 70,000 gallons	14%
70,000 or more gallons	20%

- B. Manufactured Housing Unit surcharges will be calculated in the same manner as the surcharges above for the Single Family Residential Units. Surcharges for the manufactured housing units are the same percentage as the Single Family Residential. The surcharge is calculated by the total water used by the manufactured housing park, divided by the number of manufactured housing units equals average number of gallons used per unit. That average number of gallons per unit is used to determine the surcharge percentage.
- C. Surcharges for all other customers in the SA - Special Activities District, or for Construction use, pay the same surcharge as Single Family Residential.

**SECTION 7. REPEALER CLAUSE**

That all provisions of the ordinances (including Ordinances No. 469, 592, and 648) of the City of Parker, Texas, in conflict with the provisions of this ordinance be, and the same are hereby, repealed, and all other provisions of the ordinances of the City of Parker, Texas, not in conflict with the provisions of this ordinance shall remain in full force and effect.

**SECTION 8. SEVERABILITY CLAUSE**

That should any sentence, paragraph, subdivision, clause, phrase or section of this ordinance be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this ordinance as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal or unconstitutional, and shall not affect the validity of this ordinance as a whole.

## **SECTION 9. PENALTY CLAUSE**

That any person, firm or corporation violating any of the provisions or terms of this Ordinance shall upon conviction be punished by a fine not to exceed the sum of Two Hundred Dollars (\$200.00) for each offense, and each and every day such violation shall continue shall be deemed and constitute a separate offense.

## **SECTION 10. EFFECTIVE DATE**

This Ordinance shall take effect immediately from and after its passage and the publication of the caption, as the law in such cases provides; however, the municipal rates established herein shall take effect for the monthly billing cycle which commences February 1, 2015. Rates charged to customers for the February 1, 2015 billing cycle will commence with the customer's last regularly scheduled meter reading prior to February 1, 2015, through the regularly scheduled meter reading for the customer in February of 2015.

**DULY PASSED** by the City Council of the City of Parker, Texas, on this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

**APPROVED:**

\_\_\_\_\_  
Mayor Z Marshall

**ATTESTED:**

\_\_\_\_\_  
City Secretary Carrie L. Smith

**APPROVED TO FORM:**

\_\_\_\_\_  
City Attorney James E. Shepherd



## Council Agenda Item

Budget Account Code:	Meeting Date: January 20, 2015
Budgeted Amount:	Department/ Requestor: City Administrator Flanigan
Fund Balance-before expenditure:	Prepared by: J Shepherd
Estimated Cost:	Date Prepared: 12/11/2014
Exhibits:	Proposed Ordinance Planning and Zoning Meeting minutes for 9/18/2014 Updated maps

### AGENDA SUBJECT

APPROVAL OF ORDINANCE 721 AMENDING/UPDATING THE CITY  
COMPREHENSIVE PLAN. [FLANIGAN]

### SUMMARY

Public hearing was held December 17, 2014 in accordance with State law.

### POSSIBLE ACTION

Approve, Deny or Table

Inter – Office Use			
Approved by:			
Department Head:		Date:	
City Attorney:	<i>by email Jim Shepherd</i>	Date:	<i>1/15/15</i>
City Administrator:	<i>Tuffy Hay</i>	Date:	<i>1/16/15</i>



**ORDINANCE NO. 721**  
*(Comprehensive Plan Maps)*

**AN ORDINANCE OF THE CITY OF PARKER, TEXAS, AMENDING AND RESTATING THE COMPREHENSIVE PLAN OF THE CITY; ADOPTING AND APPROVING A SERIES OF MAPS SETTING FORTH THE COMPREHENSIVE PLAN; INCLUDING BUT NOT LIMITED TO PROVISIONS FOR LAND USE, TRANSPORTATION, AND PUBLIC UTILITIES; DEFINING THE RELATIONSHIP BETWEEN THE COMPREHENSIVE PLAN AND THE CITY DEVELOPMENT REGULATIONS AND THE CONSISTENCY REQUIRED BETWEEN THE PLAN AND THE DEVELOPMENT REGULATIONS; RATIFYING THE ANNEXATION PLAN; PROVIDING A REPEALER CLAUSE; PROVIDING A SAVINGS CLAUSE, AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Parker ("City") desires to amend and restate the Comprehensive Plan of the City ("Plan") in order to recognize and respond to the realities of the past and projected growth of the City, the adjacent cities, and the nearby special districts; and

**WHEREAS**, the City may adopt a comprehensive plan for the the long range development of the City, as defined in this ordinance for both the content, and design of the Plan; and

**WHEREAS**, the Plan may be used to coordinate and guide the establishment of the development regulations of the City, and

**WHEREAS**, the Comprehensive Plan is adopted by this Ordinance after a hearing at which the public was given the opportunity to give testimony and present written evidence, and the City Plan Commission has reviewed the Plan; and all other legal requirements have been met;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PARKER, TEXAS, AS FOLLOWS:**

**SECTION 1. MAPS** - The maps identified in exhibit A attached hereto are approved as a part of this comprehensive plan, referred to herein as the Plan. The maps include, and are not limited to, the following:

A. Comprehensive Plan Map - This map shall illustrate future land use and include the following:

- (i) The boundaries of the City, and its Extra Territorial Jurisdiction ("ETJ")
- (ii) The existing zoning, if developed and no change is contemplated, and the planned zoning, if undeveloped and/or not zoned or a change in zoning is contemplated.
- (iii) The following legally required clearly visible statement:

"A comprehensive plan shall not constitute zoning regulations or establish zoning district boundaries."

B. The Annexation Plan Map - A map that illustrates the boundaries of the municipality and its extraterritorial jurisdiction.

(i) A copy of the map shall be kept in the office of the secretary or clerk of the City.  
A copy of the map shall also be kept in the office of the City Engineer.

(ii) (b) If the City annexes territory, the map shall be immediately corrected to include the annexed territory. The map shall be annotated to indicate:

- (1) the date of annexation;
- (2) the number of the annexation ordinance, if any; and
- (3) a reference to the minutes or municipal ordinance records in which the ordinance is recorded in full.

(c) If the City's extraterritorial jurisdiction is expanded or reduced, the map shall be immediately corrected to indicate the change in the City's extraterritorial jurisdiction. The map shall be annotated to indicate:

- (1) the date the City's extraterritorial jurisdiction was changed;
- (2) the number of the ordinance or resolution, if any, by which the change was made; and
- (3) a reference to the minutes or municipal ordinance or resolution records in which the ordinance or resolution is recorded in full.

C. The Zoning Map - showing:

(i) the boundaries of the City, and any additional area in the ETJ bound by the terms of a development agreement, and

(ii) The ordinance number, date, and zoning classification of each tract of land zoned by the City.

D. The Thoroughfare Plan Map - showing :

Existing and planned right of ways, road easements, and major public utility easements within the City, and in the ETJ

E. The Trails Map - showing:

Existing and planned trails within the City, and in the ETJ

F. The Water Master Plan Map – showing;

Existing and Planned water mains and line sizes, and major water storage facilities.

**SECTION 2. PUBLIC VIEW** - All Maps shall be readily available for viewing at City Hall. The Zoning Map and the Comprehensive Plan Map shall be displayed in a location available to the public within City Hall.

**SECTION 3. ADOPTION OR AMENDMENT OF COMPREHENSIVE PLAN** - The Plan may, in the future, be adopted or amended by ordinance passed after a public hearing conducted after the publication of a notice of the hearing not less than 10 days prior to the hearing in the official newspaper of the City; and after a review and recommendation is received from the City Planning and Zoning Commission.

**SECTION 4. EFFECT ON OTHER CITY PLANS** - The existence of the City Comprehensive Plan does not limit the ability of the City to prepare other plans, policies, or strategies as required. The relationship of the Plan and the development regulations, and other plans, policies or strategies of the City may be determined in the discretion of the council on each specific development proposal brought before the City. The standards for determining the consistency required between the Plan and the development regulations will include a review of the proposal, its relationship to neighboring tracts, its requirements for road access and usage and utility services, and the best interest of the City, all as determined by the sound discretion of the City council. The council is expected to apply development regulations in the form of zoning or development agreements in the best interest of the City with regard to each tract of land. Variations between the comprehensive plan, and the development of each tract may occur as the council considers the all of the factors of the development that exist at the time the proposal for development is received. The creation by the council of an additional zoning district, or districts, in the Comprehensive Zoning Ordinance of the City to accommodate current or future needs of the City is authorized by this Comprehensive Plan. The use of Development Agreements for property located in the extra-territorial jurisdiction of the City in compliance with the Texas Local Government Code is also authorized.

**SECTION 5. ANNEXATION PLAN** - This ordinance ratifies and approves the Annexation Plan of the City, which is;

“No annexation is planned which would require the type and nature of the annexation plan required by Local Government Code section 43.052. The City plans only to proceed under Subchapter C-1, ANNEXATION PROCEDURE FOR AREAS EXEMPTED FROM MUNICIPAL ANNEXATION PLAN.”

The provisions of this section 5 shall be posted on the City website as the “Annexation Plan” of the City.

**SECTION 6. SEVERABILITY CLAUSE.** It is hereby declared the intention of the City Council that if any section, paragraph, sentence, clause, or phrase of this Ordinance is declared unconstitutional or otherwise illegal by the valid judgment or decree of any court of competent jurisdiction, such event shall not affect any of the remaining phrases, clauses, sentences, paragraphs, and sections of this , since the same would have been enacted by the City Council without such unconstitutional or illegal phrase, clause, sentence, paragraph, or section.

**SECTION 7. REPEALER CLAUSE.** This Ordinance restates and amends all prior Comprehensive Plans and Comprehensive Plan ordinances and such plans and ordinances are hereby repealed.

**SECTION 8. PUBLICATION.** In accordance with Section 52.011 of the Local Government Code, the caption of this Ordinance shall be published either (a) in every issue of the official newspaper of the City of Parker for two days, or (b) one issue of the newspaper if the official newspaper is a weekly paper.

**SECTION 9. EFFECTIVE DATE.** This Ordinance shall become effective upon publication as required in Section 8. above.

**PASSED AND APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

**APPROVED:**

\_\_\_\_\_  
Mayor Z Marshall

**ATTEST:**

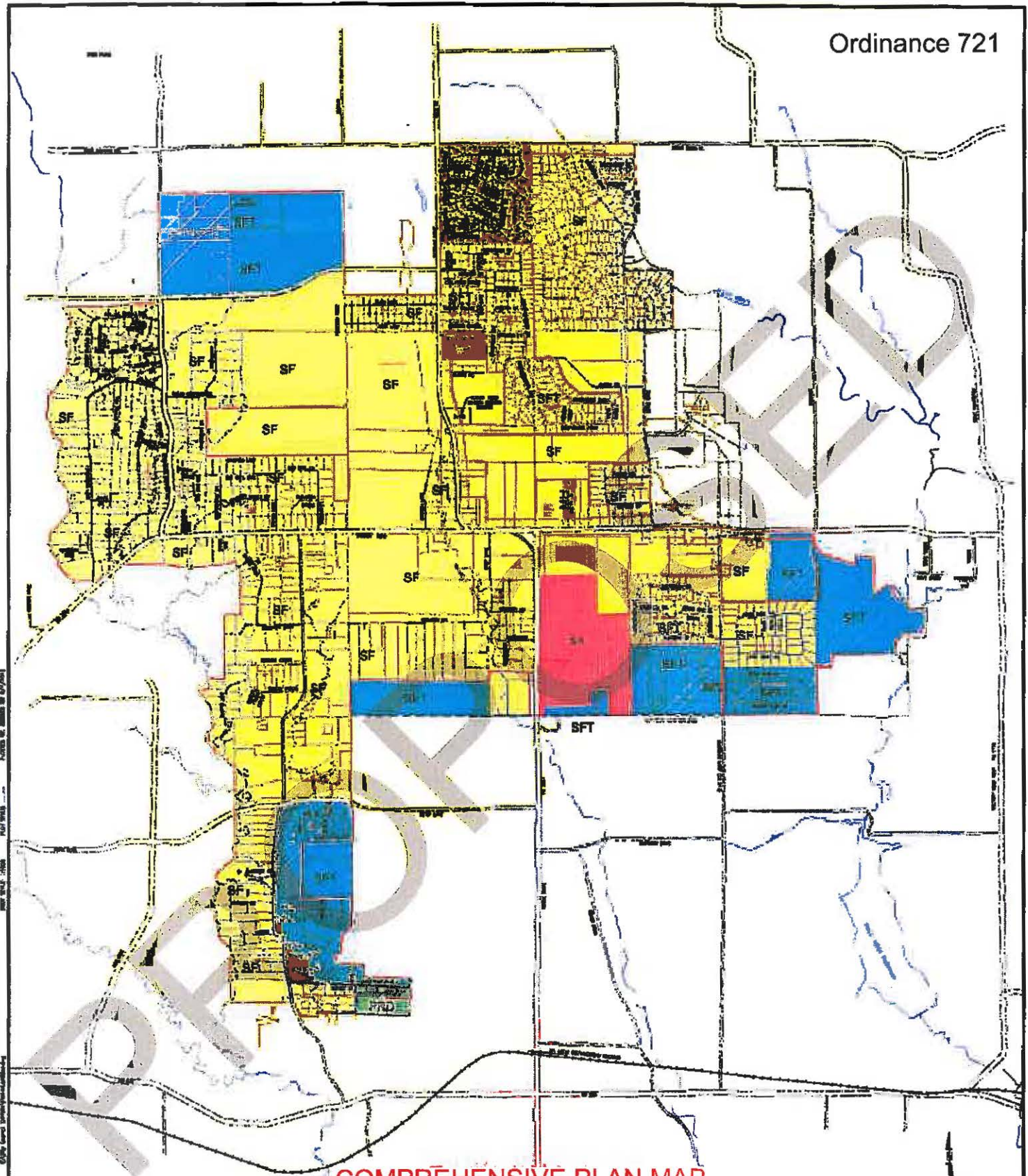
\_\_\_\_\_  
City Secretary Carrie L. Smith

**APPROVED AS TO FORM:**

\_\_\_\_\_  
City Attorney James E. Shepherd

*Ord. 721  
(Comprehensive Plan Maps)*





# COMPREHENSIVE PLAN MAP

CITY OF PARKER, TEXAS



**LEGEND**

	STREET
	STREET
	STREET
	STREET
	STREET
	STREET

**LAND USE DESIGNATION**

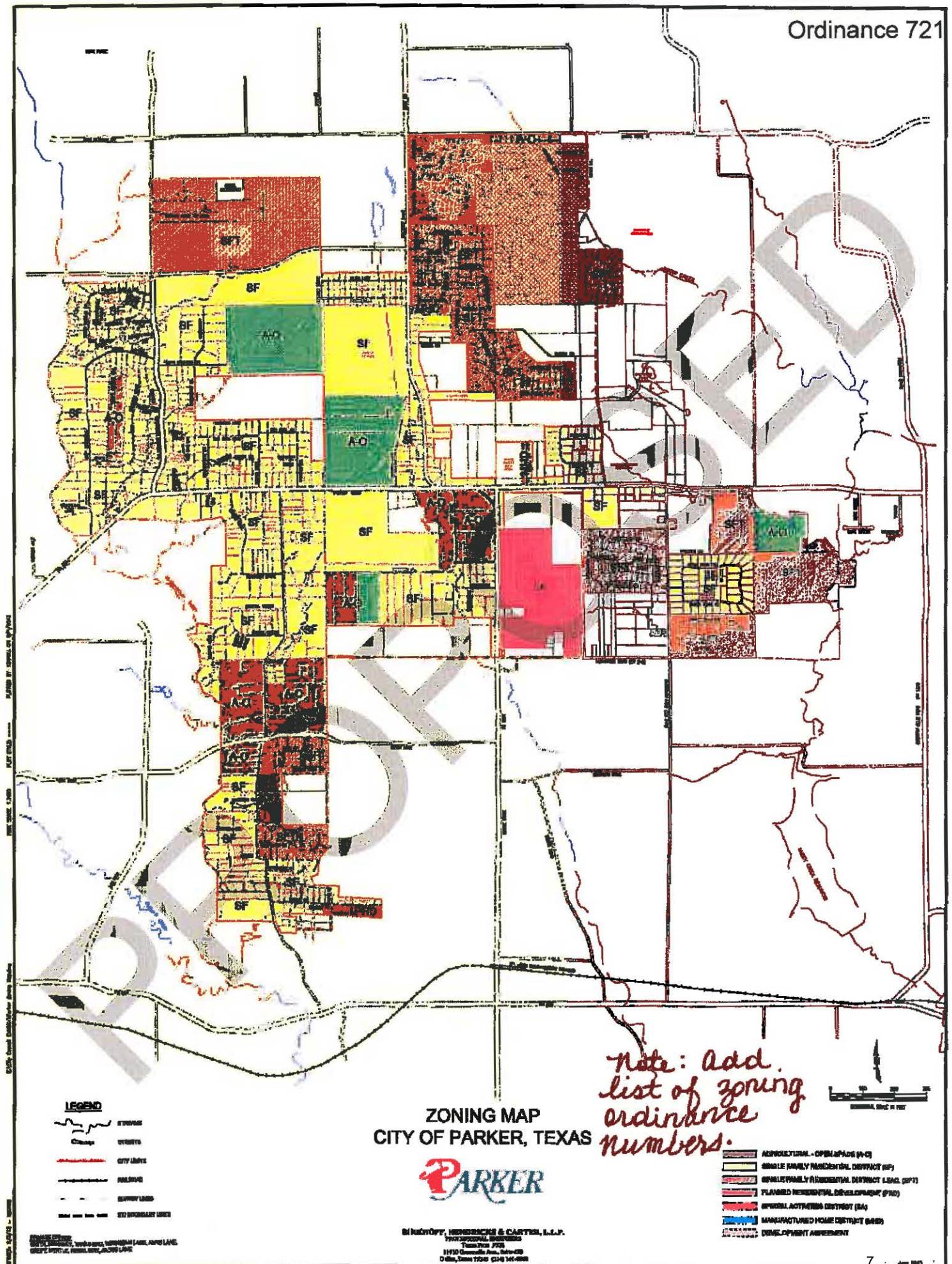
	RESIDENTIAL SINGLE-FAMILY (SF)
	RESIDENTIAL SINGLE-FAMILY TRACT (SFT)
	RESIDENTIAL SINGLE-FAMILY TRACT (SFT)
	RESIDENTIAL SINGLE-FAMILY TRACT (SFT)
	SPECIAL ACTIVITIES (SA)







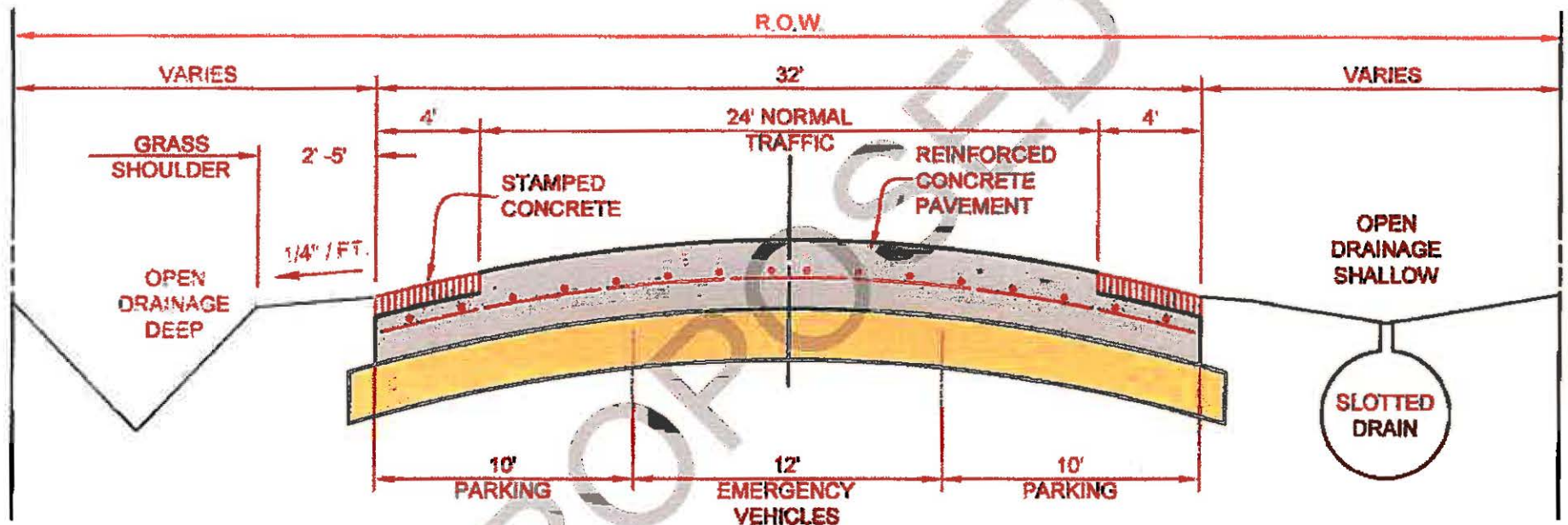






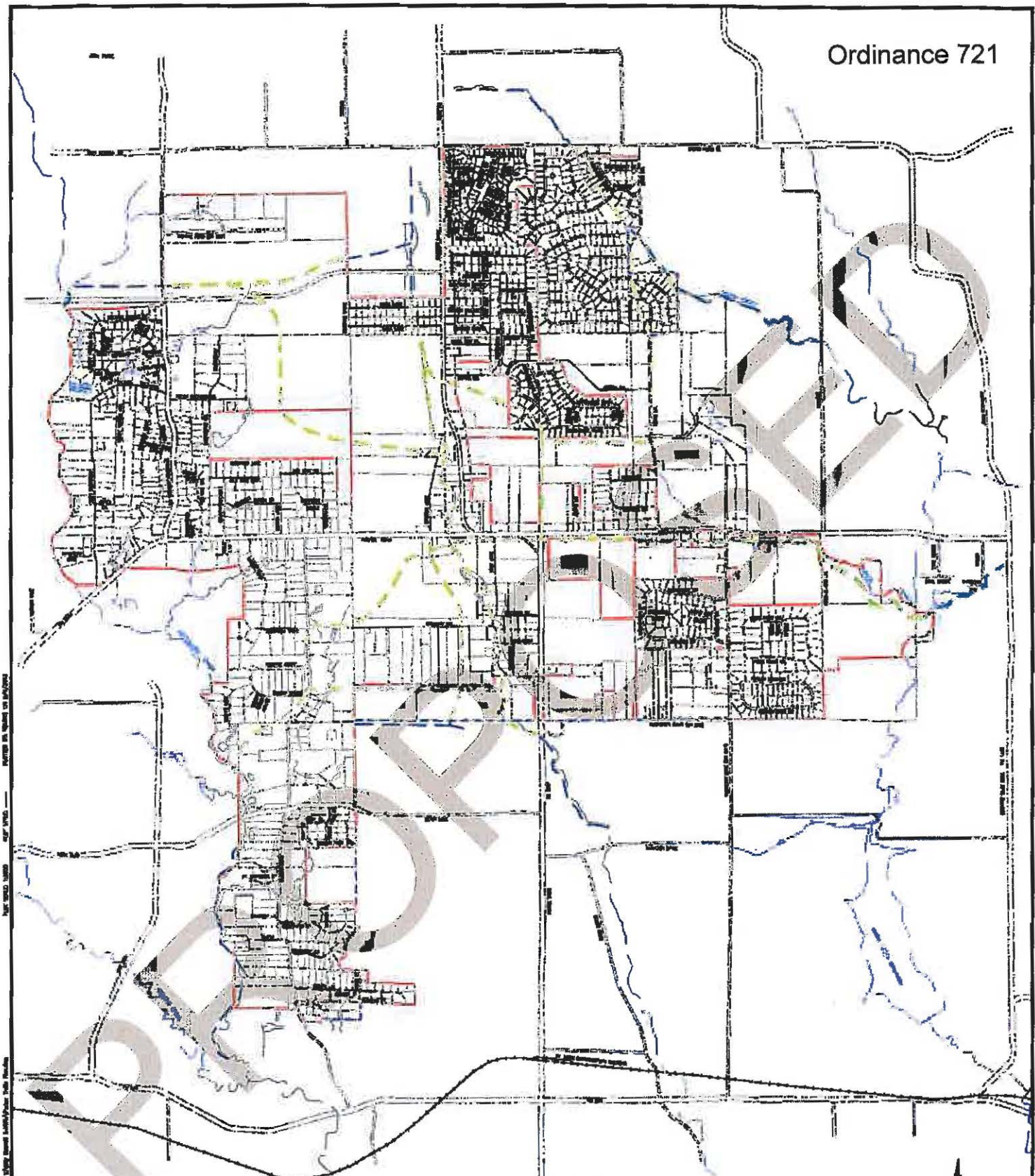


**BRICKHOFF, HENDRICKS & CARTER, L.L.P.**  
INTERNATIONAL FINANCIAL  
Tax Plan 7231  
1815 Connecticut Ave., Suite 202  
Dallas, Texas 75201 (214) 340-7400



## PROPOSED RESIDENTIAL





- LEGEND**
- 10' Offset
  - STREETS
  - CITY LIMITS
  - UNPAVED
  - 10' Offset - 10' to 15'
  - 15' to 20' Offset - 15' to 20'
  - TRAIL SEGMENTS
  - 10' to 15' Offset - 10' to 15'

**CITY OF PARKER, TEXAS TRAILS PLAN  
PHASE I, PARKER TRAILS SEGMENTS  
OF COLLIN COUNTY REGIONAL TRAIL PLAN**

Adopted by the Parker City Council September 9, 2008



BRINHOFF, HENNINGSEN & CARTER, L.L.P.  
PROFESSIONAL ENGINEERS  
Texas Permit No. 1250  
12010 Commerce Ave., Suite 400  
Dallas, Texas 75244 (214) 340-7000

DECEMBER, 2010  
REVISED BY BRINHOFF, HENNINGSEN & CARTER, L.L.P.  
PREPARED BY PARKER  
PARK AND RECREATION COMMISSION  
September 9, 2008

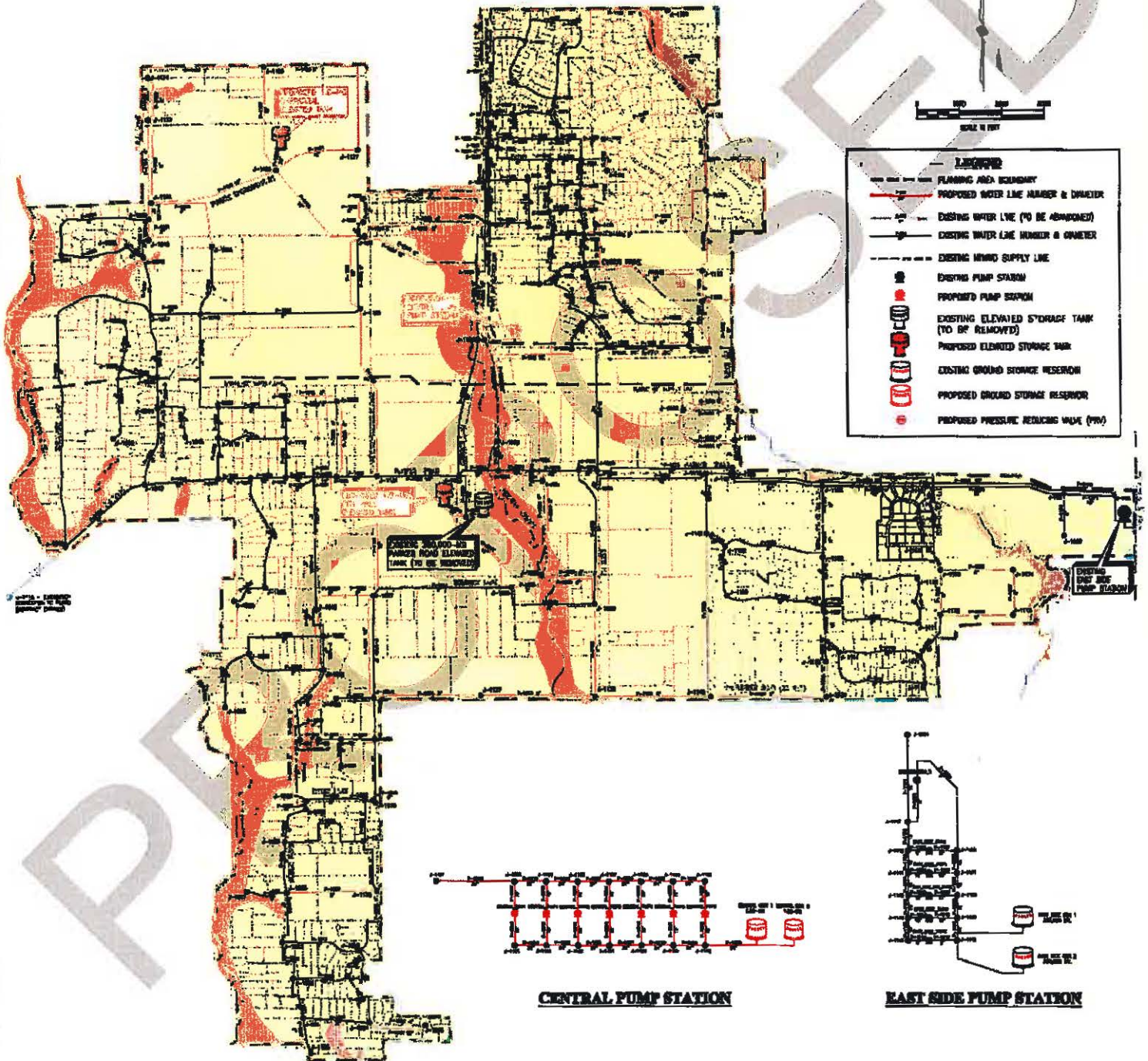




Ordinance 721

## WATER DISTRIBUTION SYSTEM MASTER PLAN MAP

ENGINEERING, ARCHITECTURE & CONSTRUCTION, P.C.  
1000 West  
November, 2006





## Council Agenda Item

Budget Account Code:	Meeting Date: January 20, 2015
Budgeted Amount:	Department/ Requestor: Finance
Fund Balance-before expenditure:	Prepared by: J. Shepherd
Estimated Cost:	Date Prepared: 1/15/2015
Exhibits:	Proposed resolution

### AGENDA SUBJECT

APPROVAL OF RESOLUTION 2015-467 APPROVING AMERICAN NATIONAL BANK OF TEXAS' BID FOR DEPOSITORY SERVICES TO THE CITY DATED DECEMBER 5, 2014 [BOYD]

### SUMMARY

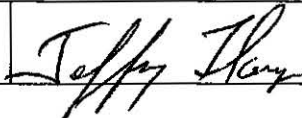
City Council Minutes January 6, 2015

MOTION: Councilmember Taylor moved to authorize staff to move forward with preparing an agreement with American National Bank of Texas for depository services. Councilmember Stone seconded with Councilmembers Stone, Standridge, Levine, Pettie and Taylor voting for. Motion carried 5-0.

### POSSIBLE ACTION

Approve, Modify, Table or Deny

Inter - Office Use			
Approved by:			
Department Head:	<i>Johnna Boyd</i>	Date:	Thu 1/15/2015 2:24 PM
City Attorney:	<i>by email Jim Shepherd</i>	Date:	<i>1/15/15</i>

City Administrator:		Date:	1/16/15
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**RESOLUTION NO. 2015-467**  
*(American National Bank 2014 Depository Services Bid)*

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS APPROVING AMERICAN NATIONAL BANK OF TEXAS' BID FOR DEPOSITORY SERVICES TO THE CITY DATED DECEMBER 5, 2014; PROVIDING A REPEALING CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, in accordance with Public Funds Investment Act, Chapter 2256, Tex. Gov't Code, the City Council of the City of Parker, Texas by resolution adopted an investment policy; and

**WHEREAS**, the City finds American National Bank of Texas has submitted a bid in accordance with the City of Parker, Texas 2014 Depository Services Request for Bids, and that all bids submitted have been reviewed under the applicable laws and requirements of the State of Texas;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, TEXAS AS FOLLOWS:**

**SECTION 1.** The City Council has received from the City Staff the recommendation to approve accept the bid of American National Bank of Texas, received in response to the City of Parker, Texas 2014 Depository Requests for Bid.

**SECTION 2.** The bid submitted by American National Bank of Texas is dated December 5, 2014, is composed of provisions contained in the three ring binder dated December 5, 2014, (the "Bid"). The City Council approves the Bid and its related and incorporated agreements from American National Bank of Texas, effective January 1, 2015, and concluding December 31, 2017. The Mayor, the Chair of the Investment Committee, and/or the City Administrator are authorized to execute the agreements presented with the Bid of American National Bank to effectuate the acceptance of the Bid and the terms of this Resolution.

**SECTION 3.** All provisions of the resolutions of the City of Parker, Texas, in conflict with provisions of this resolution be, and the same are hereby, repealed, and all other provisions not in conflict with the provisions of this resolution shall remain in full force and effect.

**SECTION 4.** Should any word, sentence, paragraph, subdivision, clause, phrase or section of this the Bid be adjudged or held to be void or unconstitutional, the same shall not affect the validity of the remaining portions of said Bid which shall remain in full force and effect.

**SECTION 5.** This resolution shall become effective immediately from and after its passage.



**DULY RESOLVED AND ADOPTED** by the City Council of the City of Parker, Collin County, Texas, on this the \_\_\_\_ day of \_\_\_\_\_, 2015.

CITY OF PARKER, TEXAS

\_\_\_\_\_  
Z Marshall, Mayor

ATTEST:

\_\_\_\_\_  
Carrie L. Smith, City Secretary

APPROVED AS TO FORM:

\_\_\_\_\_  
James E. Shepherd, City Attorney

**ANIMAL CONTROL REPORT  
DECEMBER 2014**

<b>Call #</b>	<b>Date:</b>	12/1/2014	<b>Caller Remarks:</b>	LOST BLUE AUSTRALIAN SHEPHERD-FEMALE.VG
<b>1</b>	<b>Invoice Type:</b>	No Charge	<b>Expected Charge:</b>	\$0.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>
	Lost Animal	No Action	No Action	N/A

<b>Call #</b>	<b>Date:</b>	12/3/2014	<b>Caller Remarks:</b>	GERMAN SHEPHERD RAL AT THE CORNER OF DILLEHAY/PARKER RD.VG
<b>2</b>	<b>Invoice Type:</b>	Service Fee Only	<b>Expected Charge:</b>	\$50.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>
	Stray	Murphy Animal Control	Other	Other

<b>Call #</b>	<b>Date:</b>	12/4/2014	<b>Caller Remarks:</b>	SMALL BROWN DOG RAL ON AUDUBON.VG
<b>3</b>	<b>Invoice Type:</b>	Service Fee Only	<b>Expected Charge:</b>	\$50.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>
	Stray	Murphy Animal Control	No Animal Found	Other

<b>Call #</b>	<b>Date:</b>	12/5/2014	<b>Caller Remarks:</b>	2 DOGS RAL AT THE CORNER OF DILLEHAY/PARKER RD.VG
<b>4</b>	<b>Invoice Type:</b>	Service Fee Only	<b>Expected Charge:</b>	\$50.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>
	Stray	Murphy Animal Control	No Animal Found	N/A

<b>Call #</b>	<b>Date:</b>	12/5/2014	<b>Caller Remarks:</b>	PICKED UP 2 STRAY DOGS ON PARKER RD NEAR SOUTHFORK. PERMISSION TO TAKE TO SHELTER.VG
<b>5</b>	<b>Invoice Type:</b>	No Charge	<b>Expected Charge:</b>	\$0.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>
	Stray	Other	No Action	Other

<b>Fiscal Year Budget = \$10,000</b>	
<b>Fiscal Year Charges</b>	
<b>October =</b>	<b>300.00</b>
<b>November =</b>	<b>477.05</b>
<b>December =</b>	<b>380.00</b>
<b>January =</b>	
<b>February =</b>	
<b>March =</b>	
<b>April =</b>	
<b>May =</b>	
<b>June =</b>	
<b>July =</b>	
<b>August =</b>	
<b>September =</b>	
<b>Total =</b>	<b>\$1,157.05</b>

**ANIMAL CONTROL REPORT  
DECEMBER 2014**

<b>Call #</b>	<b>Date:</b>	12/10/2014	<b>Caller Remarks:</b>	PERMISSION TO ACCEPT DOG (LARGE-LONG HAIR) FOUND IN PARKER AND BROUGHT IN BY RESIDENT.VG	
<b>6</b>	<b>Invoice Type:</b>	Service Fee + 3 Days		<b>Expected Charge:</b>	\$80.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>	
	Stray	Murphy Animal Control	Citizen Drop Off	Holding	

<b>Call #</b>	<b>Date:</b>	12/11/2014	<b>Caller Remarks:</b>	GOAT IN DRIVEWAY. OWNER CALLED. WILL GO GET IT.VG	
<b>7</b>	<b>Invoice Type:</b>	No Charge		<b>Expected Charge:</b>	\$0.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>	
	Stray	City Personnel	Other	Other	

<b>Call #</b>	<b>Date:</b>	12/12/2014	<b>Caller Remarks:</b>	STRAY LAB.VG	
<b>8</b>	<b>Invoice Type:</b>	No Charge		<b>Expected Charge:</b>	\$0.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>	
	Stray	Murphy Animal Control	Murphy Pick Up	Returned to Owner	

<b>Call #</b>	<b>Date:</b>	12/16/2014	<b>Caller Remarks:</b>	SKUNK IN A TRAP ON THE WEST SIDE OF HOUSE.VG	
<b>9</b>	<b>Invoice Type:</b>	Service Fee Only		<b>Expected Charge:</b>	\$50.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>	
	Animal Trap	Murphy Animal Control	Murphy Pick Up	Destroyed	

<b>Call #</b>	<b>Date:</b>	12/22/2014	<b>Caller Remarks:</b>	SKUNK IN A TRAP ON THE WEST SIDE OF HOUSE.KC	
<b>10</b>	<b>Invoice Type:</b>	Service Fee Only		<b>Expected Charge:</b>	\$50.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>	
	Animal Trap	Murphy Animal Control	Murphy Pick Up	Destroyed	

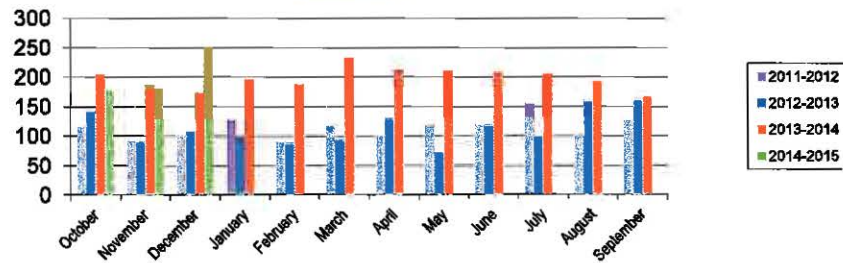
**ANIMAL CONTROL REPORT  
DECEMBER 2014**

<b>Call #</b>	<b>Date:</b>	12/29/2014	<b>Caller Remarks:</b>	INJURED BOBCAT. UNABLE TO CAPTURE. RAN AWAY WHEN	
<b>11</b>	<b>Invoice Type:</b>	Service Fee Only		<b>Expected Charge:</b>	\$50.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>	
	Other	Murphy Animal Control	Other	N/A	
				<b>TOTAL=</b>	<b>\$380.00</b>

**City of Parker  
POLICE DEPARTMENT  
MONTHLY REPORT**

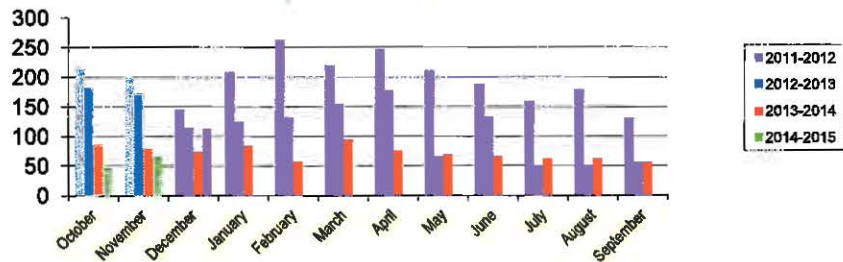
<b>Calls</b>				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	118	144	205	177
November	91	91	187	181
December	101	108	174	251
January	127	98	196	
February	91	89	188	
March	120	94	233	
April	100	131	213	
May	119	74	211	
June	121	120	208	
July	155	100	205	
August	102	161	193	
September	126	163	169	
<b>Y-T-D Total</b>	<b>1371</b>	<b>1373</b>	<b>2382</b>	<b>609</b>

**Calls**



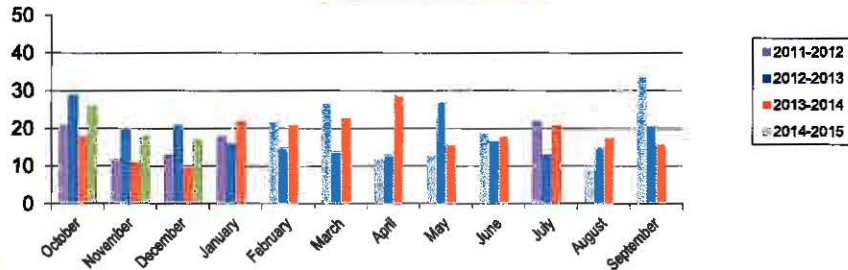
<b>Traffic Stops</b>				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	215	182	87	46
November	199	172	82	88
December	145	114	75	112
January	208	124	84	
February	263	132	57	
March	220	154	95	
April	247	177	77	
May	211	68	69	
June	188	133	67	
July	159	51	63	
August	178	51	63	
September	130	56	56	
<b>Y-T-D Total</b>	<b>2363</b>	<b>1412</b>	<b>875</b>	<b>224</b>

**Traffic Stops**



<b>Total Reports</b>				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	21	29	18	26
November	12	20	11	18
December	13	21	10	17
January	18	16	22	
February	22	15	21	
March	27	14	23	
April	12	13	29	
May	13	27	16	
June	19	17	18	
July	22	13	21	
August	9	15	18	
September	34	21	16	
<b>Y-T-D Total</b>	<b>222</b>	<b>221</b>	<b>223</b>	<b>61</b>

**Total Reports**

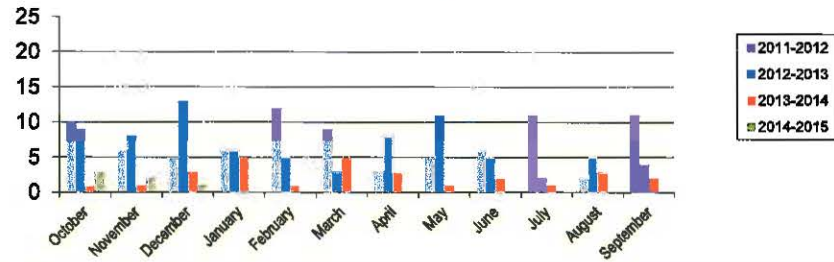




**City of Parker  
POLICE DEPARTMENT  
MONTHLY REPORT**

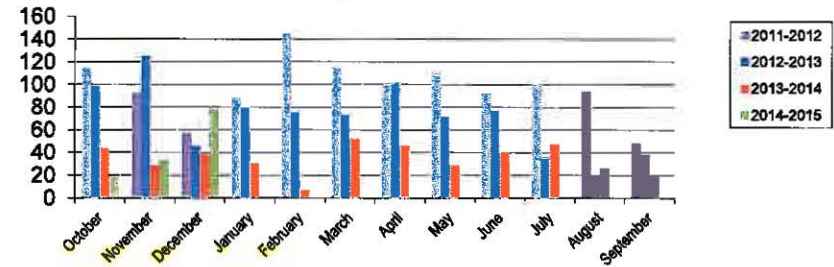
<b>Total Arrests</b>				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	10	9	1	3
November	6	8	1	2
December	5	13	3	1
January	6	6	5	
February	12	5	1	
March	9	3	5	
April	3	8	3	
May	5	11	1	
June	6	5	2	
July	11	2	1	
August	2	5	3	
September	11	4	2	
<b>Y-T-D Total</b>	<b>86</b>	<b>79</b>	<b>28</b>	<b>6</b>

**Total Arrests**



<b>Total Citations</b>				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	118	99	45	20
November	92	125	29	33
December	57	46	39	80
January	88	80	31	
February	145	77	8	
March	118	75	54	
April	100	102	47	
May	111	73	30	
June	92	78	41	
July	101	36	48	
August	94	20	27	
September	48	38	19	
<b>Y-T-D Total</b>	<b>1160</b>	<b>849</b>	<b>418</b>	<b>133</b>

**Total Citations**



City of Parker  
POLICE DEPARTMENT  
VEHICLE MAINTENANCE

Unit 100	Milage Ending 13-14	2012 CHEVY TAHOE - UNIT 100													
		Oct	Nov	Dec	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Total Milage	Odometer Reading	
Monthly Milage	77,302	1,930	1,759	1,817									5,306	82,608	
Gallons of Fuel		164.103	165.14	162.386											
Miles/Gal		11.761	10.652	9.958											
Major Repairs over \$500		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Oil Change															
Unit 200		2013 CHEVY TAHOE -UNIT 200													
		Oct	Nov	Dec	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Total Milage	Odometer Reading	
Monthly Milage	25,902	2,190	2,158	3,049									7,397	33,299	
Gallons of Fuel		327.902	272.787	362.509											
Miles/Gal		6.679	7.911	8.411											
Major Repairs over \$500		\$0.00	\$1,100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Oil Change															
			TIRES												
Unit 300		2011 DODGE CHARGER - UNIT 300													
		Oct	Nov	Dec	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Total Milage	Odometer Reading	
Monthly Milage	38,132	566	330	1,165									2,061	40,193	
Gallons of Fuel		46.644	28.447	55.027											
Miles/Gal		12.134	12.478	21.171											
Major Repairs over \$500		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Oil Change															
Unit 400		2009 DODGE CHARGER - UNIT 400													
		Oct	Nov	Dec	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Total Milage	Odometer Reading	
Monthly Milage	11,403	1,397	987	1,248									3,632	15,035	
Gallons of Fuel		155.8665	113.175	142.774											
Miles/Gal		8.963	8.721	8.741											
Major Repairs over \$500		\$1,100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00			
Oil Change															
		4 New Tires													

RESERVE OFFICERS

OFFICER	HOURS WORKED												
	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	July	Aug	Sept	TOTAL
Kim Sylvestor	9	12	10										31

## CRIMINAL SECTION


Court City of Parker				TRAFFIC MISDEMEANORS			NON-TRAFFIC MISDEMEANORS		
Month	12	Year	2014	Non-Parking	Parking	City Ordinance	Penal Code	Other State Law	City Ordinance
<b>1. Total Cases Pending First of Month:</b>				1,353	5	0	23	440	15
a. Active Cases				908	4	0	6	211	9
b. Inactive Cases				445	1	0	17	229	6
<b>2. New Cases Filed</b>				72	0	0	0	12	0
<b>3. Cases Reactivated</b>				2	0	0	0	1	0
<b>4. All Other Cases Added</b>				0	0	0	0	0	0
<b>5. Total Cases on Docket</b> (Sum of Lines 1a, 2, 3 & 4)				982	4	0	6	224	9
<b>6. Dispositions Prior to Court Appearance or Trial:</b>									
a. Uncontested Dispositions (Disposed without appearance before a judge (CCP Art. 27.14))				10	0	0	0	9	2
b. Dismissed by Prosecution				0	0	0	0	0	0
<b>7. Dispositions at Trial:</b>									
a. Convictions				0	0	0	0	0	0
1) Guilty Plea or Nolo Contendere				0	0	0	0	0	0
2) By the Court				0	0	0	0	0	0
3) By the Jury				0	0	0	0	0	0
b. Acquittals:				0	0	0	0	0	0
1) By the Court				0	0	0	0	0	0
2) By the Jury				0	0	0	0	0	0
c. Dismissed by Prosecution				0	0	0	0	0	0
<b>8. Compliance Dismissals:</b>									
a. After Driver Safety Course (CCP, Art. 45.0511)				10					
b. After Deferred Disposition (CCP, Art. 45.051)				9	0	0	0	0	1
c. After Teen Court (CCP, Art. 45.052)				0	0	0	0	0	0
d. After Tobacco Awareness Course (HSC, Sec. 161.253)								0	
e. After Treatment for Chemical Dependency (CCP, Art. 45.053)							0	0	
f. After Proof of Financial Responsibility (TC, Sec. 601.193)				10					
g. All Other Transportation Code Dismissals				2	0	0	0	0	0
<b>9. All Other Dispositions</b>				0	0	0	0	0	0
<b>10. Total Cases Disposed</b> (Sum of Lines 6,7,8 & 9)				41	0	0	0	9	3
<b>11. Cases Placed on Inactive Status</b>				3	0	0	0	0	1
<b>12. Total Cases Pending End of Month:</b>				1,384	5	0	23	443	12
a. Active Cases (Equals Line 5 minus the sum of Lines 10 & 11)				938	4	0	6	215	5
b. Inactive Cases (Equals Line 1b minus Line 3 plus Line 11)				446	1	0	17	228	7
<b>13. Show Cause Hearings Held</b>				5	0	0	0	0	0
<b>14. Cases Appealed:</b>									
a. After Trial				0	0	0	0	0	0
b. Without Trial				0	0	0	0	0	0

**ADDITIONAL ACTIVITY**

Court City of Parker		NUMBER GIVEN	NUMBER REQUESTS FOR COUNSEL
Month 12	Year 2014		
<b>1. Magistrate Warnings:</b>		0	
a. Class C Misdemeanors			
b. Class A and B Misdemeanors		0	0
c. Felonies		0	0
			<b>TOTAL</b>
<b>2. Arrest Warrants Issued:</b>			4
a. Class C Misdemeanors			
b. Class A and B Misdemeanors			0
c. Felonies			0
<b>3. Capases Pro Fine Issued</b>			0
<b>4. Search Warrants Issued</b>			0
<b>5. Warrants for Fire, Health and Code Inspections Filed</b> (CCP, Art. 18.05)			0
<b>6. Examining Trials Conducted</b>			0
<b>7. Emergency Mental Health Hearings Held</b>			0
<b>8. Magistrate's Orders for Emergency Protection Issued</b>			0
<b>9. Magistrate's Orders Ignition Interlock Device Issued</b> (CCP, Art. 17.441)			0
<b>10. All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond</b>			0
<b>11. Driver's License Denial, Revocation or Suspension Hearings Held</b> (TC, Sec. 521.300)			0
<b>12. Disposition of Stolen Property Hearings Held</b> (CCP, Ch. 47)			0
<b>13. Peace Bond Hearings Held</b>			0
<b>14. Cases in Which Fine and Court Costs Satisfied by Community Service:</b>			0
a. Partial Satisfaction			0
b. Full Satisfaction			0
<b>15. Cases in Which Fine and Court Costs Satisfied by Jail Credit</b>			0
<b>16. Cases in Which Fine and Court Costs Waived for Indigency</b>			0
<b>17. Amount of Fines and Court Costs Waived for Indigency</b>			\$ 0.00
<b>18. Fines, Court Costs and Other Amounts Collected:</b>			\$ 3,887.93
a. Retained by City			
b. Remitted to State			\$ 3,469.07
c. Total			\$ 7,437.00



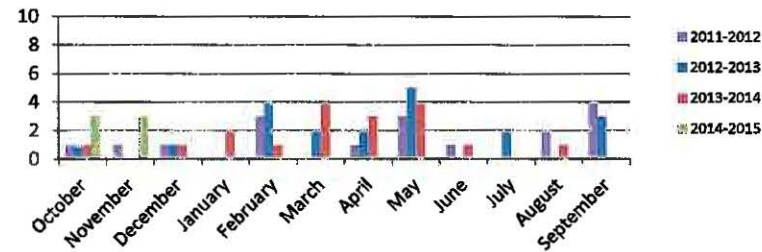


	
<b>BUILDING PERMIT TOTALS</b>	
<b>Dec-14</b>	
ACCESSORY/OUTBUILDING PERMITS	0
IRRIGATION/LAWN SPRINKLER PERMITS	4
MISCELLANEOUS PERMITS	12
SWIMMING POOL PERMITS	1
REMODEL/ADDITION PERMITS	0
SINGLE FAMILY RESIDENTIAL PERMITS	0
INSPECTIONS	99

# PERMIT GRAPHS

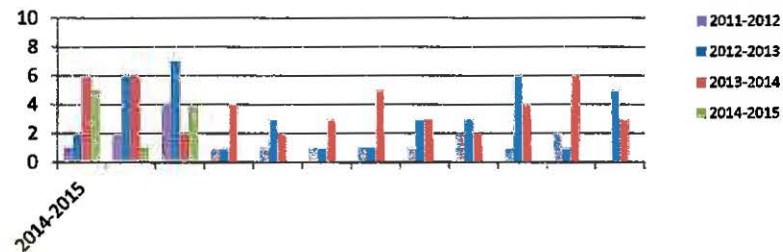
Accessory/Outbuildings Permits				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	1	1	1	3
November	1	0	0	3
December	1	1	1	0
January	0	0	2	
February	3	4	1	
March	0	2	4	
April	1	2	3	
May	3	5	4	
June	1	0	1	
July	0	2	0	
August	2	0	1	
September	4	3	0	
Y-T-D Total	17	20	18	6

Accessory/Outbuilding Permits



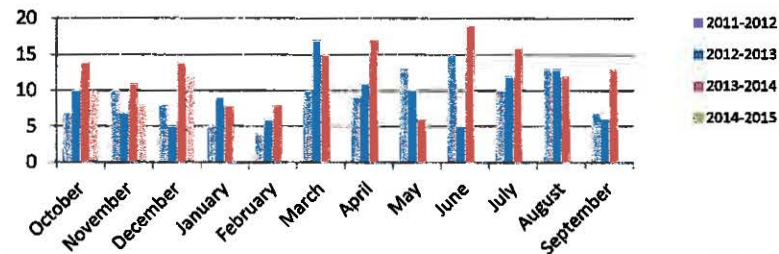
Irrigation/Lawn Sprinkler Permits				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	1	2	6	5
November	2	6	6	1
December	4	7	2	4
January	1	1	4	
February	1	3	2	
March	1	1	3	
April	1	1	5	
May	1	3	3	
June	2	3	2	
July	1	6	4	
August	2	1	6	
September	0	5	3	
Y-T-D Total	17	39	46	10

Irrigation/Lawn Sprinkler Permits



Miscellaneous Permits				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	7	10	14	10
November	10	7	11	8
December	8	5	14	12
January	5	9	8	
February	4	6	8	
March	10	17	15	
April	9	11	17	
May	13	10	6	
June	15	5	19	
July	10	12	16	
August	13	13	12	
September	7	6	13	
Y-T-D Total	111	111	153	30

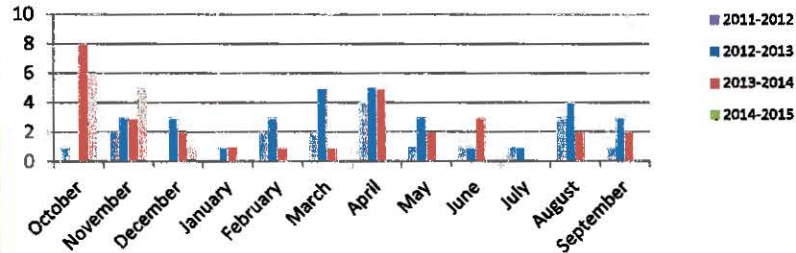
Miscellaneous Permits



# PERMIT GRAPHS

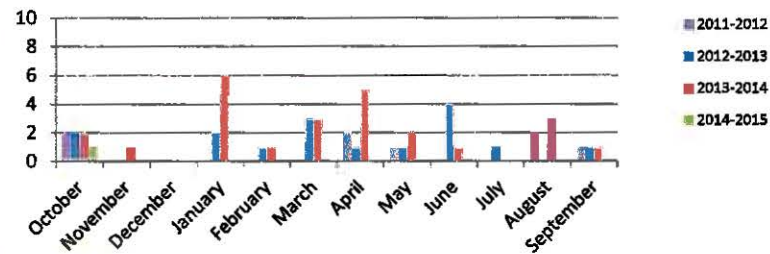
Swimming Pool Permits				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	1	0	8	6
November	2	3	3	5
December	0	3	2	1
January	0	1	1	
February	2	3	1	
March	2	5	1	
April	4	5	5	
May	1	3	2	
June	1	1	3	
July	1	1	0	
August	3	4	2	
September	1	3	2	
Y-T-D Total	18	32	30	12

Swimming Pool Permits



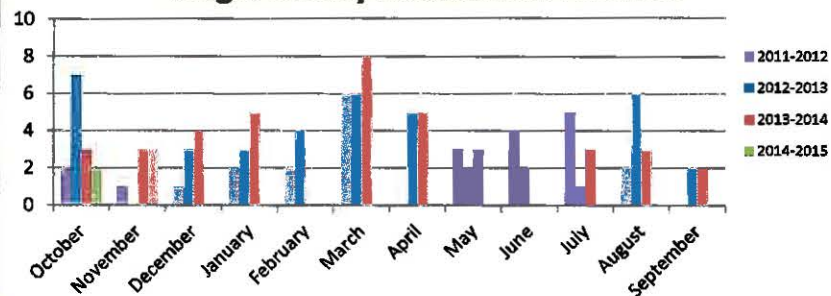
Remodel/Addition Permits				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	2	2	2	1
November	0	0	1	0
December	0	0	0	0
January	0	2	6	
February	0	1	1	
March	0	3	3	
April	2	1	5	
May	1	1	2	
June	0	4	1	
July	0	1	0	
August	2	0	3	
September	1	1	1	
Y-T-D Total	8	16	25	1

Remodel/Addition Permits



Single Family Residential Building Permits				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	2	7	3	2
November	1	0	3	3
December	1	3	4	0
January	2	3	5	
February	2	4	0	
March	6	6	8	
April	0	5	5	
May	3	2	3	
June	4	2	0	
July	5	1	3	
August	2	6	3	
September	0	2	2	
Y-T-D Total	28	41	39	5

Single Family Residential Permits





**CITY OF PARKER  
PERMIT LOG  
DECEMBER 2014**

PERMIT NUMBER	ISSUE DATE	TYPE	ADDRESS	CONTRACTOR	DESCRIPTION	ESTIMATED VALUE	TOTAL SQUARE FOOTAGE	PERMIT FEE	DEPOSIT FEE	WATER METER FEE
2014-2012	12/4/2014	ELEC	6000 ANDOVER DR	ELECTRIC MAN	UPGRADE SERVICE & TESLA CHARGER	NA	NA	75	NA	NA
2014-6032	12/11/2014	FENCE	3100 BLUFFS LN	GRANADAS	FENCE	10,000	NA	75	NA	NA
2014-6033	12/11/2014	FENCE	6200 SOUTHRIDGE PKWY	TITAN FENCE	FENCE	23,978	NA	75	NA	NA
2014-6034	12/17/2014	FENCE	4205 PARKER RD E	PLANO GARAGE DOOR & OPENER	FENCE	6,450	NA	75	NA	NA
2014-3020	12/11/2014	FSPR	6701 OVERBROOK DR	RES COM	FIRE SPRINKLER SYTEM	NA	NA	150	NA	NA
2014-4041	12/2/2014	IRR	6207 NORTHRIDGE PKWY	SOAK N GROW	IRRIGATION SYSTEM	1,000	NA	75	NA	NA
2014-4042	12/10/2014	IRR	6802 GREENHILL CT	RAINTREE IRRIGATION	IRRIGATION SYSTEM	9,000	NA	75	NA	NA
2014-4043	12/29/2014	IRR	6702 HAVENHURST CT	LAND PRO CREATIONS	IRRIGATION SYSTEM	3,000	NA	75	NA	NA
2014-4044	12/29/2014	IRR	6800 HAVENHURST CT	LAND PRO CREATIONS	IRRIGATION SYSTEM	3,000	NA	75	NA	NA
2014-5035	12/16/2014	MECH	5908 GREGORY LN	TOTAL AIR & HEAT	HVAC CHANGE OUT COMPLETE SYSTEM	NA	NA	75	NA	NA
2014-7049	12/1/2014	PLUM	5505 CORSHAM DR	BAKER BROTHERS	2 WATER HEATERS IN ATTIC	NA	NA	75	NA	NA
2014-7050	12/10/2014	PLUM	4606 BOULDER DR	PELAYO PLUMBING	2 WATER HEATERS IN ATTIC	NA	NA	75	NA	NA
2014-7051	12/12/2014	PLUM	5906 DUNNWAY CROSSING	LEX'S PLUMBING	(2)50 GAL NATURAL GAS WATER HEATERS	NA	NA	75	NA	NA
2014-7052	12/17/2014	PLUM	3904 SADDLE TRL	DO IT ALL PLUMBING	BRING GAS PIPING INTO HOUSE	NA	NA	75	NA	NA
2014-7053	12/29/2014	PLUM	6007 TAMSWORTH CT	FRONTIER PLUMBING	2 WATER HEATERS IN ATTIC	NA	NA	75	NA	NA
2014-7054	12/30/2014	PLUM	5804 ASCOT CT	BAKER BROTHERS PLUMBING	TANKLESS WATER HEATER	NA	NA	75	NA	NA
2014-10029	12/11/2014	POOL	6303 NORTHRIDGE PKWY	RIVERBEND SANDLER	POOL	47,000	NA	500	NA	NA
<b>TOTAL=</b>						<b>\$103,428</b>		<b>\$1,775.00</b>	<b>\$0</b>	<b>\$0</b>

# INSPECTION LOG DECEMBER 2014

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2014-1020	6102 SOUTHRIDGE PKWY	ACC	FOUNDATION	12/3/2014	12/3/2014	TRUE	FOOTINGS	ISS	1
2014-1019	6800 AUDUBON DR	ACC	OTHER	12/5/2014	12/5/2014	TRUE	TEMP POWER	ISS	1
2014-1016	5010 HACKBERRY LN	ACC	BUILDING FINAL	12/10/2014	12/10/2014	TRUE		FINAL	1
2014-3012	6800 HAVENHURST CT	FSPR	FIRE FINAL	11/21/2014	12/19/2014	TRUE	FAILED 11/21/14	ISS	1
2014-3017	6906 OVERBROOK DR	FSPR	FIRE HYDRO VISUAL	12/5/2014	12/17/2014	TRUE	FAILED 12/5/14	ISS	2
2014-3007	6607 OVERBROOK DR	FSPR	FIRE FINAL	12/8/2014	12/8/2014	TRUE		FINAL	1
2014-3017	6906 OVERBROOK DR	FSPR	BACKFLOW CERTIFICATE ON FILE	12/12/2014	12/12/2014	TRUE		ISS	1
2014-3018	7507 FOREST BEND DR	FSPR	FIRE HYDRO VISUAL	12/22/2014	12/22/2014	TRUE		ISS	1
2014-3013	6802 GREENHILL CT	FSPR	FIRE FINAL	12/22/2014	12/22/2014	TRUE		FINAL	1
2014-4041	6207 NORTHRIDGE PKWY	IRR	BACKFLOW CERTIFICATE ON FILE	12/10/2014	12/10/2014	TRUE		FINAL	1
2014-4042	6802 GREENHILL CT	IRR	BACKFLOW CERTIFICATE ON FILE	12/18/2014	12/18/2014	TRUE		FINAL	1
2014-4042	6802 GREENHILL CT	IRR	OTHER	12/19/2014	12/19/2014	TRUE	IRRIGATION	FINAL	1
2014-4044	6800 HAVENHURST CT	IRR	BACKFLOW CERTIFICATE ON FILE	12/30/2014	12/30/2014	TRUE		FINAL	1
2014-5029	5209 CREEKSIDE CT	MECH	OTHER	12/4/2014	12/4/2014	TRUE	HVAC	FINAL	1
2014-5034	4104 ROLLING KNOLLS DR	MECH	OTHER	12/9/2014	12/9/2014	TRUE	CHANGE OUT 2 SYSTEMS	FINAL	1
2014-7050	4606 BOULDER DR	PLUM	WATER HEATER	12/11/2014	12/11/2014	TRUE		FINAL	1
2014-7049	5505 CORSHAM DR	PLUM	WATER HEATER	12/15/2014	12/15/2014	TRUE		FINAL	1
2014-7051	5906 DUNNAWAY CROSSING	PLUM	WATER HEATER	12/18/2014	12/18/2014	TRUE		FINAL	1
2014-7053	6007 TAMSWORTH CT	PLUM	WATER HEATER	12/23/2014	12/23/2014	TRUE		FINAL	1
2014-10020	5204 RAVENSTHORPE DR	POOL	DECK STEEL	12/1/2014	12/2/2014	TRUE	FAILED 12/1/14	ISS	2
2014-10028	5502 RAVENSTHORPE DR	POOL	BELLY STEEL	12/1/2014	12/1/2014	TRUE		ISS	1
2014-10026	6705 HAVENHURST CT	POOL	BELLY STEEL	12/2/2014	12/2/2014	TRUE		ISS	1
2014-10028	5502 RAVENSTHORPE DR	POOL	P-TRAP	12/3/2014	12/3/2014	TRUE		ISS	1
2014-10023	6102 SOUTHRIDGE PKWY	POOL	DECK STEEL	12/3/2014	12/3/2014	TRUE		ISS	1
2014-10017	7510 FOREST BEND DR	POOL	POOL FINAL	12/4/2014		FALSE	FAILED 12/4/14	ISS	1
2014-10026	6705 HAVENHURST CT	POOL	GAS LINE TO POOL HEATER	12/8/2014	12/8/2014	TRUE		ISS	1
2014-10010	6903 AUDUBON DR	POOL	POOL FINAL	12/10/2014		FALSE	FAILED 12/10/14	ISS	1
2014-10022	6804 OVERBROOK DR	POOL	FENCE FINAL	12/10/2014	12/10/2014	TRUE		FINAL	1
2014-10022	6804 OVERBROOK DR	POOL	POOL FINAL	12/16/2014	12/16/2014	TRUE		FINAL	1
2014-10022	6804 OVERBROOK DR	POOL	POOL PROTECTION CERTIFICAT	12/16/2014	12/16/2014	TRUE		FINAL	1
2014-10028	5502 RAVENSTHORPE DR	POOL	DECK STEEL	12/17/2014	12/19/2014	TRUE	FAILED 12/17/14	ISS	2
2014-10026	6705 HAVENHURST CT	POOL	DECK STEEL	12/18/2014	12/18/2014	TRUE		ISS	1
2014-10020	5204 RAVENSTHORPE DR	POOL	FENCE FINAL	12/18/2014	12/18/2014	TRUE		ISS	1
2014-10021	6802 GREENHILL CT	POOL	FENCE FINAL	12/19/2014	12/19/2014	TRUE		ISS	1
2014-80002	6607 OVERBROOK DR	REMOD	BUILDING FINAL	12/8/2014		FALSE	FAILED 12/8/14	ISS	1



# INSPECTION LOG DECEMBER 2014

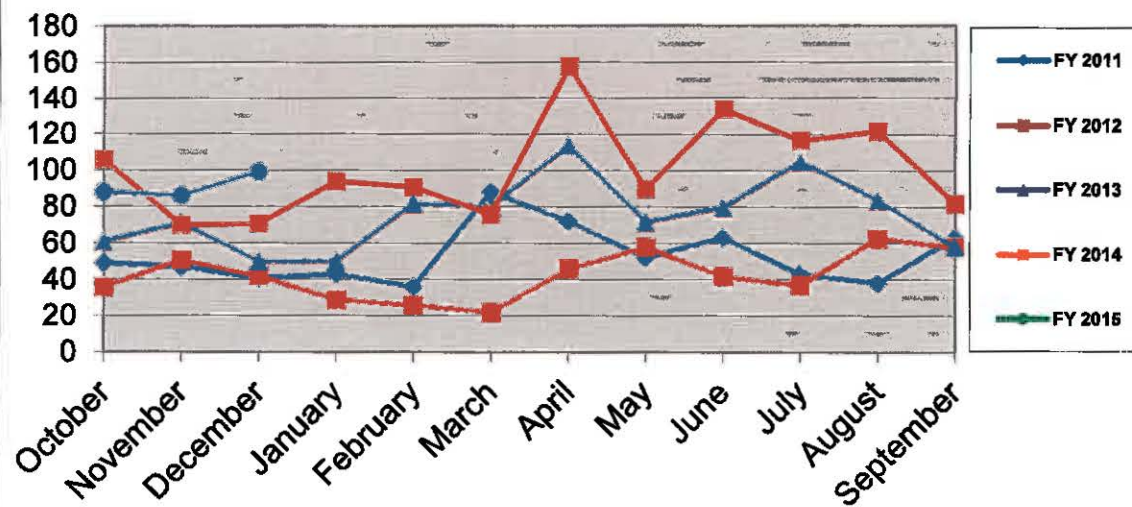
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2014-9021	5007 RESERVE CT	SFR	PLUMBING TOP-OUT	11/18/2014	12/5/2014	TRUE	FAILED 11/18/14	ISS	1
2014-9021	5007 RESERVE CT	SFR	ELECTRICAL ROUGH	11/18/2014	12/5/2014	TRUE	FAILED 11/18/14	ISS	1
2014-9021	5007 RESERVE CT	SFR	MECHANICAL ROUGH	11/18/2014	12/5/2014	TRUE	FAILED 11/18/14	ISS	1
2014-9021	5007 RESERVE CT	SFR	FRAMING	11/18/2014	12/5/2014	TRUE	FAILED 11/18/14	ISS	1
2014-9018	6802 GREENHILL CT	SFR	METER RELEASE - ELECTRIC	12/1/2014	12/5/2014	TRUE	FAILED 12/1/14 & 12/3/14	ISS	3
2014-9006	6701 HAVENHURST CT	SFR	OTHER	12/1/2014	12/1/2014	TRUE	ELECTRICAL TO DRIVEWAY COLUMN	ISS	1
2014-9007	6703 HAVENHURST CT	SFR	OTHER	12/1/2014	12/1/2014	TRUE	ELECTRICAL TO DRIVEWAY COLUMN	ISS	1
2014-9008	6704 HAVENHURST CT	SFR	OTHER	12/1/2014	12/1/2014	TRUE	ELECTRICAL TO DRIVEWAY COLUMN	ISS	1
2014-9034	7506 FOREST BEND DR	SFR	FOUNDATION	12/3/2014	12/3/2014	TRUE		ISS	1
2014-9027	6701 OVERBROOK DR	SFR	PLUMBING TOP-OUT	12/3/2014		FALSE	FAILED 12/3/14, 12/10/14 & 12/16/14	ISS	3
2014-9027	6701 OVERBROOK DR	SFR	ELECTRICAL ROUGH	12/3/2014		FALSE	FAILED 12/3/14, 12/10/14 & 12/16/14	ISS	3
2014-9027	6701 OVERBROOK DR	SFR	MECHANICAL ROUGH	12/3/2014		FALSE	FAILED 12/3/14, 12/10/14 & 12/16/14	ISS	3
2014-9027	6701 OVERBROOK DR	SFR	FRAMING	12/3/2014		FALSE	FAILED 12/3/14, 12/10/14 & 12/16/14	ISS	3
2014-9033	5801 MIDDLETON DR	SFR	OTHER	12/4/2014	12/4/2014	TRUE	GROTTO FOUNDATION	ISS	1
2014-9032	6606 OVERBROOK DR	SFR	T-POLE	12/4/2014	12/4/2014	TRUE		ISS	1
2014-9029	5001 HACKBERRY LN	SFR	PLUMBING TOP-OUT	12/5/2014	12/5/2014	TRUE		ISS	1
2014-9029	5001 HACKBERRY LN	SFR	ELECTRICAL ROUGH	12/5/2014	12/5/2014	TRUE		ISS	1
2014-9029	5001 HACKBERRY LN	SFR	MECHANICAL ROUGH	12/5/2014	12/5/2014	TRUE		ISS	1
2014-9029	5001 HACKBERRY LN	SFR	FRAMING	12/5/2014	12/5/2014	TRUE		ISS	1
2014-9018	6802 GREENHILL CT	SFR	METER RELEASE - GAS	12/9/2014	12/9/2014	TRUE		ISS	1
2014-9016	6702 HAVENHURST CT	SFR	DRIVEWAY APPROACH	12/9/2014	12/9/2014	TRUE		ISS	1
2014-9033	5801 MIDDLETON DR	SFR	PLUMBING ROUGH	12/9/2014	12/17/2014	TRUE	FAILED 12/9/14 & 12/16/14	ISS	3
2014-9033	5801 MIDDLETON DR	SFR	FORM SURVEY	12/9/2014	12/9/2014	TRUE		ISS	1
2014-9023	6906 OVERBROOK DR	SFR	PLUMBING TOP-OUT	12/10/2014	12/17/2014	TRUE	FAILED 12/10/14	ISS	2
2014-9023	6906 OVERBROOK DR	SFR	ELECTRICAL ROUGH	12/10/2014	12/17/2014	TRUE	FAILED 12/10/14	ISS	2
2014-9023	6906 OVERBROOK DR	SFR	MECHANICAL ROUGH	12/10/2014	12/17/2014	TRUE	FAILED 12/10/14	ISS	2
2014-9023	6906 OVERBROOK DR	SFR	FRAMING	12/10/2014	12/17/2014	TRUE	FAILED 12/10/14	ISS	2
2014-9018	6802 GREENHILL CT	SFR	DRIVEWAY APPROACH	12/11/2014	12/11/2014	TRUE		ISS	1
2014-9020	6107 NORTHRIDGE PKWY	SFR	DRIVEWAY APPROACH	12/11/2014	12/11/2014	TRUE		ISS	1
2014-9016	6702 HAVENHURST CT	SFR	METER RELEASE - ELECTRIC	12/17/2014	12/17/2014	TRUE		ISS	1
2014-9016	6702 HAVENHURST CT	SFR	METER RELEASE - GAS	12/17/2014	12/17/2014	TRUE		ISS	1
2014-9015	6800 HAVENHURST CT	SFR	BUILDING FINAL	12/19/2014	12/19/2014	TRUE		FINAL	1
2014-9015	6800 HAVENHURST CT	SFR	SURVEY PLAT	12/19/2014	12/19/2014	TRUE		FINAL	1
2014-9025	7507 FOREST BEND DR	SFR	PLUMBING TOP-OUT	12/22/2014		FALSE	FAILED 12/22/14	ISS	1
2014-9025	7507 FOREST BEND DR	SFR	ELECTRICAL ROUGH	12/22/2014		FALSE	FAILED 12/22/14	ISS	1

# INSPECTION LOG DECEMBER 2014

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2014-9025	7507 FOREST BEND DR	SFR	MECHANICAL ROUGH	12/22/2014		FALSE	FAILED 12/22/14	ISS	1
2014-9025	7507 FOREST BEND DR	SFR	FRAMING	12/22/2014		FALSE	FAILED 12/22/14	ISS	1
2014-9018	6802 GREENHILL CT	SFR	BUILDING FINAL	12/22/2014		FALSE	FAILED 12/22/14	ISS	1
2014-9018	6802 GREENHILL CT	SFR	SURVEY PLAT	12/22/2014	12/22/2014	TRUE		ISS	1
2014-9001	6207 NORTHRIDGE PKWY	SFR	BUILDING FINAL	12/22/2014	12/22/2014	TRUE		FINAL	1
2014-9001	6207 NORTHRIDGE PKWY	SFR	SURVEY PLAT	12/22/2014	12/22/2014	TRUE		FINAL	1
2014-9020	6107 NORTHRIDGE PKWY	SFR	METER RELEASE - ELECTRIC	12/23/2014		FALSE	FAILED 12/23/14	ISS	1
2014-9020	6107 NORTHRIDGE PKWY	SFR	METER RELEASE - GAS	12/23/2014		FALSE	FAILED 12/23/14	ISS	1
2014-9004	6305 NORTHRIDGE PKWY	SFR	METER RELEASE - ELECTRIC	12/23/2014	12/23/2014	TRUE		ISS	1
2014-9004	6305 NORTHRIDGE PKWY	SFR	METER RELEASE - GAS	12/23/2014		FALSE	FAILED 12/23/14	ISS	1
								<b>TOTAL =</b>	<b>99</b>

## Monthly Inspection Report

	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015
<b>October</b>	49	36	61	106	88
<b>November</b>	47	51	71	70	86
<b>December</b>	41	42	50	71	99
<b>January</b>	43	29	50	94	
<b>February</b>	36	26	82	91	
<b>March</b>	88	22	80	76	
<b>April</b>	72	46	114	158	
<b>May</b>	52	58	72	90	
<b>June</b>	63	42	80	134	
<b>July</b>	43	37	105	117	
<b>August</b>	38	63	84	122	
<b>September</b>	63	58	58	82	
<b>Year Total</b>	<b>635</b>	<b>510</b>	<b>907</b>	<b>1211</b>	<b>273</b>



**CODE ENFORCEMENT REPORT**  
**2014-2015**

<b>Violation Description</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>YTD Totals</b>
High Grass	1												1
Illegal Dumping													0
Illegal Structure													0
Illegal Vehicle													0
Junked Vehicles													0
Lot Maintenance	2	3	4										9
Trash and Debris	2	5	1										8
<b>ITEM TOTALS</b>	<b>5</b>	<b>8</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>18</b>

<b>Officer Actions</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>YTD Totals</b>
Verbal Warnings	5	4	5										14
Complied/Resolve	5	4	5										14
10 Day Notice	2	2											4
Extension Granted													0
Complied/Resolve	2	2											4
Citations Issued													0
Stop Work Order													0
Misc													0
<b>ITEM TOTALS</b>	<b>14</b>	<b>12</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>36</b>



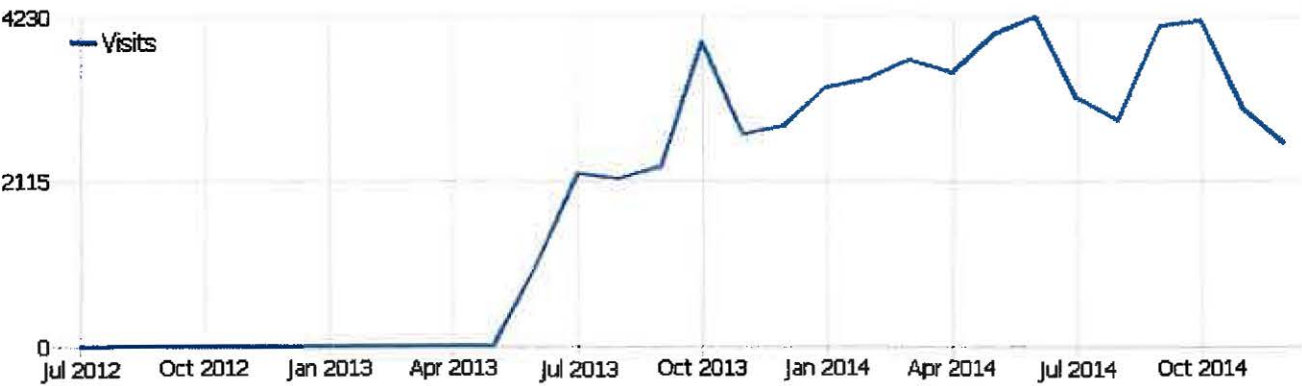
Website Parker, TX

Date range: 2014, December

Monthly Web Report





# Visits Summary



Name	Value
Unique visitors	2096
Visits	2606
Actions	7822
Maximum actions in one visit	139
Bounce Rate	49%
Actions per Visit	3
Avg. Visit Duration (in seconds)	00:02:20

## Mobile vs Desktop

Mobile vs Desktop	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Conversion Rate
 Desktop	1628	4958	3.05	00:02:41	48.34%	0%
Unknown	768	2091	2.72	00:01:41	52.73%	0%
 Mobile	210	773	3.68	00:02:00	39.52%	0%

## Referrer Type

Referrer Type	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
Direct Entry	1430	3470	2.43	00:02:26	59.65%	\$ 0
Search Engines	1063	4130	3.89	00:02:14	33.02%	\$ 0
Websites	113	222	1.96	00:01:53	62.83%	\$ 0

## Country

Country	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
 United States	2442	7461	3.06	00:02:24	47.22%	\$ 0
 Germany	28	28	1	00:00:00	100%	\$ 0
 France	21	108	5.14	00:05:56	42.86%	\$ 0
 Unknown	16	24	1.5	00:00:15	56.25%	\$ 0
 United Kingdom	13	24	1.85	00:01:56	69.23%	\$ 0
 Russian Federation	13	15	1.15	00:00:21	92.31%	\$ 0
 India	10	18	1.8	00:00:05	60%	\$ 0
 China	8	8	1	00:00:00	100%	\$ 0
 Ukraine	8	8	1	00:00:00	100%	\$ 0
 Brazil	7	7	1	00:00:00	100%	\$ 0
 Canada	6	8	1.33	00:00:54	83.33%	\$ 0
 Philippines	5	10	2	00:01:39	60%	\$ 0
 Italy	4	47	11.75	00:01:21	75%	\$ 0
 Bangladesh	3	13	4.33	00:04:36	0%	\$ 0
 Netherlands	3	3	1	00:00:00	100%	\$ 0
 Australia	2	3	1.5	00:00:09	50%	\$ 0
 Switzerland	2	2	1	00:00:00	100%	\$ 0
 Spain	2	2	1	00:00:00	100%	\$ 0
 Luxembourg	2	4	2	00:00:15	0%	\$ 0
 Turkey	2	2	1	00:00:00	100%	\$ 0
 Czech Republic	1	1	1	00:00:00	100%	\$ 0
 Ghana	1	1	1	00:00:00	100%	\$ 0
 Hong Kong	1	8	8	00:01:49	0%	\$ 0
Others	6	17	2.83	00:01:32	50%	\$ 0



## Council Agenda Item

Budget Account Code:	Meeting Date: January 20, 2015
Budgeted Amount:	Department/ Requestor:
Fund Balance-before expenditure:	Prepared by: J. Shepherd
Estimated Cost:	Date Prepared: 12/8/2014
Exhibits:	1) Resolution 2014-466

### AGENDA SUBJECT

PUBLIC HEARING ON A REQUEST FOR ANNEXATION SUBMITTED BY PARKER BEDELL FARMS, LTD. TO THE CITY OF PARKER, COLLIN COUNTY, TEXAS, REQUESTING ANNEXATION OF APPROXIMATELY 56.5062 ACRES OF LAND IN THE ANN HURT SURVEY, ABSTRACT NO. 428, COLLIN COUNTY, TEXAS. THE PROPERTY IS LOCATED SOUTH OF WEST LUCAS ROAD, AND WEST OF LEWIS LANE, AKA KINGS CROSSING PHASE 2.

### SUMMARY

Open Public Hearing \_\_\_\_\_ p.m.

Public Input

Close Public Hearing \_\_\_\_\_ p.m.

Council discussion

Council action on February 3, 2015

### POSSIBLE ACTION

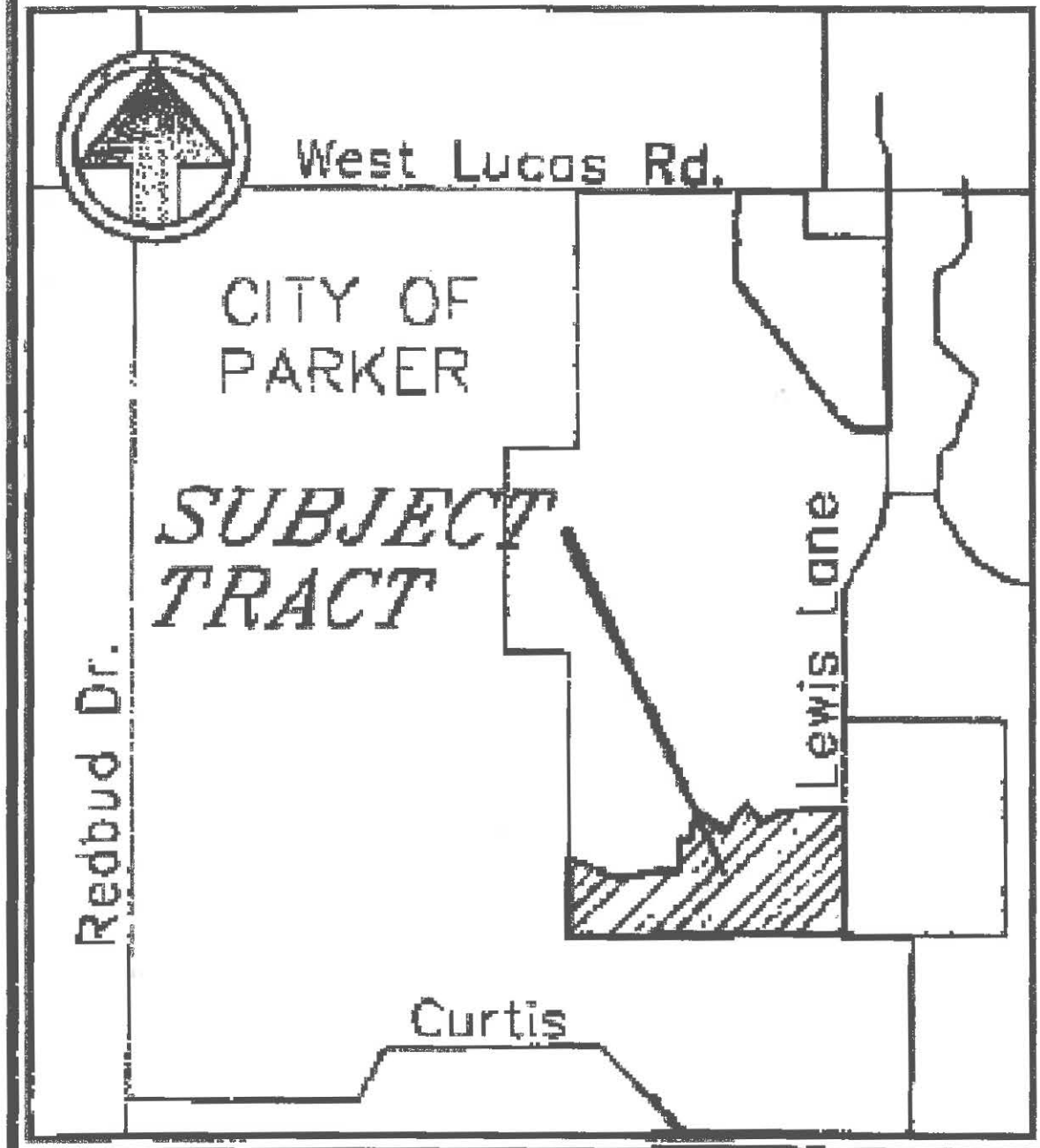
No action at this time.

Inter - Office Use			
Approved by:			
Department Head/ Requestor:		Date:	
City Attorney:		Date:	
City Administrator:	<i>Jeffy Flan</i>	Date:	<i>1/16/15</i>



# LOCATION MAP

No. 5016



**RESOLUTION NO. 2014-466**  
(56.5062 Acres – Kings Crossing (Parker Bedell Farms, Ltd.)

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS RECEIVING AN ANNEXATION PETITION FROM PARKER BEDELL FARMS, LTD. FOR KINGS CROSSING, PHASE 2, AND SETTING TWO PUBLIC HEARINGS REGARDING THE PROPOSED ANNEXATION OF APPROXIMATELY 56.5062 ACRES OF LAND IN THE ANN HURT SURVEY, ABSTRACT NO. 428, COLLIN COUNTY, TEXAS.**

**WHEREAS**, in accordance with Chapter 43 of the Texas Local Government Code, a petition for annexation of land described herein was submitted to the City; and

**WHEREAS**, the City of Parker believes that the receipt and review of this annexation petition is in the best interest of the citizens of the City of Parker, and the owners and residents of the area seeking the annexation; and

**WHEREAS**, the City of Parker will hold two public hearings on the proposed annexation, on such dates as will be determined by vote of the City Council,

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS AS FOLLOWS:**

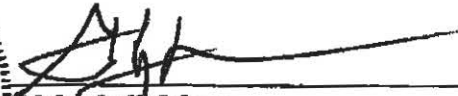
**THE ANNEXATION PETITION** submitted by **Parker Bedell Farms, Ltd.** to the City of Parker, Collin County, Texas, requesting annexation of approximately 56.5062 acres of land in the Ann Hurt survey, abstract no. 428, Collin County, Texas, which is further described in the metes and bounds description on the attached Exhibit "A" incorporated herein for all purposes, is hereby accepted for consideration for annexation by the City of Parker.

Public hearings to be held in accordance with Texas Local Government Code 43.052, are to be scheduled for January 6, 2015 and January 20, 2015. City staff shall take all necessary steps for publication of these hearings in accordance with State law.

**DULY RESOLVED** by the City Council of the City of Parker, Collin County, Texas on this 16th day of December, 2015.



APPROVED:

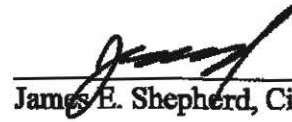
  
Z. Marshall, Mayor

ATTEST:



Carrie Smith, City Secretary

APPROVED AS TO FORM:



James E. Shepherd, City Attorney



# EXHIBIT "A"

4273 34a.

BEING a tract of land situated in the Am. Flt. Survey, Abstract No. 428, Collin County, Texas, the subject tract being a portion of that described 356 acres tract of land conveyed to the Beal Family Limited Partnership, a Texas limited partnership, according to the Warranty Deed recorded in Collin County Clerk File Number 2002-008855 of the Land Records Of Collin County Texas (LRCT), the subject tract being more particularly described as follows:

BEGINNING at the southeast corner of said Beal 356 acre tract, and the northeast corner of a 48.35 acre tract of land conveyed to Young Deer Horstead, Ltd. according to the warranty deed recorded in County Clerk File Number 2002-008855 (LRCT), said Beginning point further being located on the east line of Parker Lake Estates Phase 3-B, an addition, by the City of Parker according to the Final Plat recorded in Deblant F, Page 835 (LRCT), a 1/2" iron pin with a cap stamped "Parker" found at corner, from which a 1/2" iron pin found at the southeast corner of Lot 31, Block A of said Parker Lake Estates Phase 3-B bears S 00° 24' 46" E - 27.45 feet;

THENCE, N 03° 24' 48" W, along the west line of said Beal tract and the west line of said Parker Lake Estates Phase 3-B, a distance of 787.23 feet to a 1/2" iron pin with a cap stamped "Texas Eng. Inc. 201" at corner;

THENCE, S 72° 48' 24" E, a distance of 325.50 feet;

THENCE, S 21° 53' 46" W, a distance of 44.38 feet;

THENCE, S 78° 17' 44" E, a distance of 217.88 feet;

THENCE, N 78° 05' 48" E, a distance of 214.06 feet;

THENCE, N 08° 35' 57" E, a distance of 232.80 feet;

THENCE, N 03° 20' 05" W, a distance of 238.62 feet;

THENCE, N 86° 33' 57" E, a distance of 67.72 feet;

THENCE, around a leaved curve to the right having a central angle of 08° 35' 48", a radius of 358.92 feet and a chord of S 88° 32' 41" E - 42.29 feet, an arc distance of 42.22 feet;

THENCE, N 87° 48' 42" E, a distance of 272.23 feet;

THENCE, S 77° 04' 33" E, a distance of 33.65 feet;

THENCE, S 07° 41' 25" E, a distance of 338.90 feet;

THENCE, N 21° 18' 38" E, a distance of 343.42 feet;

THENCE, around a non-leaved curve to the right having a central angle of 22° 42' 34", a radius of 325.50 feet, and a chord of N 44° 24' 30" E, a distance of 127.97 feet;

THENCE, S 33° 03' 33" E, a distance of 128.47 feet;

THENCE, N 55° 35' 27" E, a distance of 348.92 feet;

THENCE, S 47° 08' 53" E, a distance of 61.80 feet;

THENCE, N 71° 55' 58" E, a distance of 187.81 feet;

THENCE, N 88° 32' 01" E, a distance of 378.80 feet to a point on the east line of said Beal 356 acre tract, said point being to Leake Lane, an undivided portion of public right-of-way, a 1/2" iron pin with a cap stamped "Parker" found at corner, from which the most westerly northwest corner of a 48.35 acre tract of land conveyed to Leake Road Partners, Ltd. according to the Warranty Deed 0111, Volume 118 recorded in County Clerk File Number 2002-008855 (LRCT) bears N 08° 18' 28" E, a distance of 258.08 feet;

THENCE, S 07° 38' 18" E, along the said Beal 356 acre tract west line and generally along Leake Lane, a distance of 1221.34 feet to the southeast corner of said Beal 356 acre tract, a 1/2" iron pin with a cap stamped "Parker" found at corner, from said corner the southeast corner of the previously mentioned Leake Road Partners, Ltd. 48.35 acre tract bears N 85° 37' 43" E, a distance of 7.78 feet;

THENCE, S 85° 35' 48" W, along the south line of said Beal 356 acre tract and the north line of a 12.75 acre tract of land and the previously mentioned 48.35 acre tract of land conveyed to Young Deer Horstead, Ltd. by the warranty deed recorded in County Clerk File Number 2002-008855 (LRCT), a distance of 2540.04 feet to the Place C Beginning with the subject tract containing 2,461,408 Square Feet or 56.5062 Acres of Land.

**ANNEXATION SCHEDULE**  
**56.5062 Acres – Kings Crossing (Parker Bedell Farms, Ltd.)**  
**2014-2015**

12/12/14	Post notice at City Hall of 12/16/14 meeting of City Council
12/16/14	Pass Resolution setting 2 Public Hearings before the city council on Annexation for 1/6/15 and 1/20/15
12/19/14	Notice of first Annexation Public Hearing on 1/6/15 published in newspaper prior to this date
1/2/15	(or before) Post notice at City Hall of 1/6/15 meeting of City Council
1/6/15	First Annexation hearing before City Council
1/9/15	Notice of second Annexation Public Hearing on 1/20/15 published in newspaper
1/16/15	(or before) Post notice at City Hall of 1/20/15 meeting of City Council
1/20/15	Second Annexation hearing before City Council
1/30/15	(or before) Post notice at City Hall of 2/3/15 meeting of City Council for annexation vote
2/3/15	City Council votes on Annexation

This schedule requires two published notices, as it presumes the council meetings will only occur on the first and third Tuesdays. In the event the council were to decide to have two council meetings within 10 days, the published notice could be reduced to one, and the overall time schedule reduced.



## Council Agenda Item

Budget Account Code:	Meeting Date: January 20, 2015
Budgeted Amount:	Department/ Requestor: Developer Steve Sallman
Fund Balance-before expenditure:	Prepared by: J. Shepherd
Estimated Cost:	Date Prepared: 1/15/2015
Exhibits:	

### AGENDA SUBJECT

CONCEPT PLAN PRESENTED PRIOR TO ZONING CASE REQUEST BY GENEVA PARTNERS, LTD. (APPROXIMATELY 131 ACRES) AND TRAVIS PARKER ASSOCIATES, LTD. (APPROXIMATELY 322 ACRES), AN ECONOMIC DEVELOPMENT REQUEST FOR COSTS OF STORM WATER DRAINAGE IMPROVEMENTS ON THE PROPERTY. [SHEPHERD]

### SUMMARY

### POSSIBLE ACTION

Inter – Office Use			
Approved by:			
Department Head/ Requestor:		Date:	
City Attorney:		Date:	
City Administrator:	<i>T. J. Ray</i>	Date:	1/16/15

**Council Agenda Item**

Budget Account Code:	Meeting Date: January 20, 2015
Budgeted Amount:	Department/ Requestor: Council
Fund Balance-before expenditure:	Prepared by: J. Shepherd
Estimated Cost:	Date Prepared: 1/15/2015
Exhibits:	1) Proposed Ordinance

**AGENDA SUBJECT**

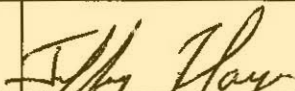
CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ORDINANCE 722 AMENDING AND RESTATING THE PROVISIONS OF ORDINANCE NO. 608 AS CODIFIED AS CHAPTER 97 OF THE PARKER MUNICIPAL CODE; DISSOLVING THE PARKS AND RECREATION COMMISSION OF THE CITY OF PARKER; REVISING REGULATIONS FOR PUBLICLY OWNED OPEN SPACE AND PARKS [SHEPHERD]

**SUMMARY**

Tabled from January 6, 2015.

**POSSIBLE ACTION**

Approve, Table or Deny

Inter -- Office Use			
Approved by:			
Department Head/ Requestor:		Date:	
City Attorney:	by email Jim Shepherd	Date:	Thu 1/15/2015 11:47 AM
City Administrator:		Date:	1/16/15



**ORDINANCE NO. 722**  
*(Open Space and Parks)*

**AN ORDINANCE OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS, AMENDING AND RESTATING THE PROVISIONS OF ORDINANCE NO. 608 AS CODIFIED AS CHAPTER 97 OF THE PARKER MUNICIPAL CODE; DISSOLVING THE PARKS AND RECREATION COMMISSION OF THE CITY OF PARKER; REVISING REGULATIONS FOR PUBLICLY OWNED OPEN SPACE AND PARKS; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A PENALTY NOT TO EXCEED \$500 FOR EACH OFFENSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Parker, Collin County, Texas has determined that the City should, with no objection received the Parks and Recreation Commission, dissolve the Parks and Recreation Commission; and

**WHEREAS**, the City Council has determined the revision of the regulations established for the public open spaces, including the City open space known as the "Preserve", adjacent to City Hall, should be revised; and

**WHEREAS**, the term "Park" as used in the Parker Municipal Code of Ordinances specifically includes any area of Parker specifically designated by the City Council as a "Park", and the regulations of the Municipal Code shall also apply to areas of open space, including the area of Parker known as the Preserve, which are not designated as a "Park", as that term is used in the Local Government Code.

**WHEREAS**, the City of Parker Municipal Code of Ordinances should be amended in conformity with the provisions of this Ordinance,

**NOW, THEREFORE**, BE IT ORDAINED BY THE CITY COUNCIL OF PARKER, COLLIN COUNTY, TEXAS AS FOLLOWS:

**SECTION 1. COMMISSION DISSOLVED** The Parks and Recreation Commission of the City of Parker is hereby dissolved. The provisions of Ordinance 608 establishing the Parks and Recreation Commission, codified as Sections 97.01 through 97.08 of the Municipal Code of Ordinances, are hereby repealed.

**SECTION 2. PARK REGULATIONS REVISED** The following sections of the Municipal Code are modified as follows:

Section 97.09 Definitions --the definition of "Recreation" is modified as follows:

**"RECREATION--** lawful activities pertaining to nature areas, trails, open space, historical areas, and public gardens."

Section 97.10 ENFORCEMENT. (C) *Seizure of Property* is modified as follows:

“(C) *Seizure of Property*. The Police Department shall have the authority to seize and confiscate any unlawful items or other contraband for which seizure is authorized under the laws of the State of Texas.

Section 97.11 **Unlawful Acts** (A) (1) is modified as follows:

“(1) No motorized vehicles, except for wheel chairs for the disabled, are allowed in any park, trail, or sidewalk, except within designated parking areas.

Section 97.11 (A) shall have the following provisions added, commencing with subsection 14 as follows:

“14. To carry a firearm, except those persons who are peace officers or are duly licensed by the State of Texas to carry a concealed handgun in accordance with the provisions of the Texas Concealed Handgun License Laws, as amended.

“15. To discharge firearms, fireworks, BB guns, air guns, bow and arrow, sling shots, blow guns, rockets, or paint ball guns.

“16. To swim, bathe, wade in or pollute the water of any fountain, pond, lake or stream.

“17. To remain, stay or loiter in the area of the park between the hours of 11:00 pm and 5:00 am inclusive, every day of the week.

“18. To enter into/onto the wooden structure in the Preserve known as the “Barn”, including its loft, stairs, roof; and/or all other structures or areas as restricted by signage.

“19. To park or operate any truck-tractor, trailer, semitrailer, pole-trailer in a park facility parking lot at any time.

“20. For the owner or person with possession or custody of a domestic animal to allow the animal to defecate in the park without immediate removal and disposal of such feces in proper waste receptacles.

“21. To discard, abandon, litter, or break any glass container. No glass beverage containers are permitted in the park.

“22. To advertise, solicit, and/or conduct a business in the park in any manner that either creates a disturbance to other park guests, or displaces other park guests in the park, or involves more than two representatives of the business, or which occurs for more than one hour in any three day period.

“23. To use or operate any gas operated remote controlled airplanes; boat, car, drone or other motorized, model device, including radio-controlled devices such as helicopters; parasail,

hang glider or hot air balloons, in any manner that either creates a disturbance to other park guests, or displaces other park guests in the park.

“24. To use or operate mechanical or amplified music, sound or voice.

Section 97.11 (B) is modified as follows:

“One or more of the rules in this chapter 97 may be waived for good cause, in advance, by the City, upon written request by an applicant.

Section 97.12 shall be retitled as follows:

“Section 97.12 **USE OF COMMERCIAL VEHICLES.**”

Section 97.14 CITY SPONSORED EVENTS shall be modified as follows:

“City sponsored events or use of Park facilities may be exempt from all or a portion of the provisions of 97.11 as is reasonably necessary for operation of event.”

**SECTION 3. SEVERABILITY.** Should any sentence, paragraph, subdivision, clause, phrase or section of this Ordinance be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this Ordinance as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal or unconstitutional, and shall not affect the validity of the Ordinance as a whole.

**SECTION 4. PENALTY CLAUSE.** Any person, firm or corporation violating any of the provisions of this Ordinance or of the Code of Ordinances, as amended hereby, shall be guilty of a misdemeanor and, upon conviction in the Municipal Court of the City of Parker, Texas, shall be subject to a fine not to exceed the sum of five hundred dollars (\$500.00) for each offense and each and every day said violation is continued shall constitute a separate offense.

**SECTION 5. REPEALER CAUSE.** Should any sentence, paragraph, Subdivision, clause, phrase or section of this Ordinance be adjudged or held to be unconstitutional, illegal or invalid, the same shall not affect the validity of this Ordinance as a whole, or any part or provision thereof other than the part so decided to be invalid, illegal or unconstitutional, and shall not affect the validity of this Ordinance or the Code of Ordinances, as amended, as a whole.

**SECTION 6. EFFECTIVE DATE.** This Ordinance shall be in full force and effect from and after its passage and the publication of its caption, and it is so ordained.

**DULY PASSED** by the City Council of the City of Parker, Collin County, Texas, on the \_\_\_\_ day of \_\_\_\_\_, 2015.

APPROVED:

\_\_\_\_\_  
Mayor Z Marshall

ATTEST:

\_\_\_\_\_  
City Secretary Carrie L. Smith

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney James E. Shepherd



**CITY COUNCIL  
FUTURE AGENDA ITEMS**

MEETING DATE	ITEM DESCRIPTION	CONTACT	Notes
<b>2015</b>			
TBD	EXTENDING MAYOR AND COUNCIL TERMS	Marshall	
TBD	Fire Department Building Modification	Levine	
TBD	ZBA Appointments	Flanigan	
TBD	AGREEMENT WITH TEXAS DEPARTMENT OF TRANSPORTATION ON LANDSCAPE MAINTENANCE ALONG FM2551/HOGGE ROAD.	Shepherd	tabled at 9/2 meeting to allow some issues with the contract to be resolved
TBD	SUP Renewal Process		response to Mr. Jefferies request
TBD	Code Compliance Sub-committee update	Taylor	
TBD	Review Birkhoff Contract	Flanigan	Review annually fees and insurance
TBD	Preliminary Plat Southridge Est Ph 3		Haynes
TBD	Preliminary Plat The Reserve at Southridge		Aughinbaugh
February 3, 2015	Final Plat - Kingsbridge (formerly Estates at Creekside)		Defrain
February 3, 2015	Call General Election for May 9	City Secretary	Three Council Seats - Statutory Deadline February 27.
February 3, 2015	Republic Waste Report		REQUIRED PER ORDINANCE AND AGREEMENT.
February 3, 2015	FRANCHISE AGREEMENT ONCOR ELECTRIC COMPANY. [SHEPHERD]	Shepherd	tabled 12/2 - need approval of changes to contract
February 3, 2015	Vote on annexation request for Kings Crossing II		

**CITY COUNCIL  
FUTURE AGENDA ITEMS**

MEETING DATE	ITEM DESCRIPTION	CONTACT	Notes
February 17, 2015	Department Reports		
February 17, 2015	File for Life	Sheff	
March 30, 2015	Collin County Election Contract	City Secretary	Annual
April 1, 2015	National Safe Digging Month	Atmos Energy	Proclamation by Mayor
Jan., Apr., July., Oct,	Republic Waste Report		REQUIRED PER ORDINANCE AND AGREEMENT.
May 1, 2015	Asian American Month	Wei Wei Jung	
May 1, 2015	Solid Waste Contract		<a href="#">Allied Contract Expires 12/2015 - Termination date 10/2015</a>
June 1, 2015	Canvass May Election	City Secretary	Annual
June 1, 2015	<a href="#">Personnel Committee</a>	Council	Res. 2013-410
July 1, 2015	2015 Police Dispatch	Police	Exp. 9/30/2015
July 1, 2015	2015 Jail Service Agreement	Police	Exp. 9/30/2015
Jan., Apr., July., Oct,	Republic Waste Report		REQUIRED PER ORDINANCE AND AGREEMENT.
July 1, 2015	<a href="#">DPS Co-op Agreement</a>	Police	Resolution 2013-422 8/31/2015
September 30, 2015	<a href="#">Review Curfew Ordinance 594</a>	Police	Reviewed and no changes made in 2012
September 30, 2015	<a href="#">2010-308 Fire and Emergency Dispatch with Plano</a>	Fire	Law requires review every five years.

CC AgendaFutureItems REVISED

Updated 1/16/2015 @ 9:10 AM