



**AGENDA**  
**CITY COUNCIL MEETING**  
**MARCH 3, 2015 @ 7:00 P.M.**

Notice is hereby given the City Council for the City of Parker will meet in a Regular Meeting on Tuesday, March 3, 2015 at 7:00 P.M. at the Parker City Hall, 5700 E. Parker Road, Parker, Texas 75002.

**CALL TO ORDER – Roll Call and Determination of a Quorum**

**PLEDGE OF ALLEGIANCE**

**AMERICAN PLEDGE:** I pledge allegiance to the flag of the United States of America; and to the republic for which it stands, one nation under God, indivisible with liberty and justice for all.

**TEXAS PLEDGE:** Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

**PUBLIC COMMENTS** The City Council invites any person with business before the Council to speak. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

**CONSENT AGENDA** Routine Council business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Councilmember or member of staff.

1. APPROVAL OF MEETING MINUTES FOR FEBRUARY 3, 2015 [SMITH]
2. AUTHORIZING STAFF AND ENGINEERING TO ADVERTISE AND PREPARE BID DOCUMENTS FOR THE CAPITAL IMPROVEMENT PROJECT ESTATE LANE BRIDGE [FLANIGAN]
3. AUTHORIZING STAFF AND ENGINEERING TO ADVERTISE AND PREPARE BID DOCUMENTS FOR THE 2015 STREET MAINTENANCE PROJECT [FLANIGAN]
4. DEPARTMENT REPORTS: ANIMAL CONTROL, POLICE, COURT, BUILDING, CODE ENFORCEMENT, WEBSITE

## INDIVIDUAL CONSIDERATION ITEMS

5. PUBLIC HEARING, CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ORDINANCE 721 AMENDING AND RESTATING THE COMPREHENSIVE PLAN OF THE CITY; ADOPTING AND APPROVING A SERIES OF MAPS SETTING FORTH THE COMPREHENSIVE PLAN; INCLUDING BUT NOT LIMITED TO PROVISIONS FOR LAND USE, TRANSPORTATION, AND PUBLIC UTILITIES; DEFINING THE RELATIONSHIP BETWEEN THE COMPREHENSIVE PLAN AND THE CITY DEVELOPMENT REGULATIONS AND THE CONSISTENCY REQUIRED BETWEEN THE PLAN AND THE DEVELOPMENT REGULATIONS; AND RATIFYING THE ANNEXATION PLAN [LEVINE]
6. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON A RESOLUTION 2015-468 OF THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS, AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE COLLIN COUNTY ELECTIONS ADMINISTRATION FOR ELECTION SERVICES; AND APPOINTING AN ELECTION DAY JUDGE AND ALTERNATE JUDGE. [MARSHALL]

## ROUTINE ITEMS

7. FUTURE AGENDA ITEMS
8. ADJOURN

In addition to any specifically identified Executive Sessions, Council may convene into Executive Session at any point during the open meeting to discuss any item posted on this Agenda. The Open Meetings Act provides specific exceptions that require that a meeting be open. Should Council elect to convene into Executive Session, those exceptions will be specifically identified and announced. Any subsequent action, as a result of this Executive Session, will be taken and recorded in open session.

I certify that this Notice of Meeting was posted on or before February 27, 2015 by 5:00 p.m. at the Parker City Hall.

Date Notice Removed



Carrie L. Smith  
City Secretary

The Parker City Hall is Wheelchair accessible. Sign interpretations or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Secretary's Office at 972-442-6811.



## Council Agenda Item

Budget Account Code:	Meeting Date: March 3, 2015
Budgeted Amount:	Department/ Requestor: City Secretary Smith
Fund Balance-before expenditure:	Prepared by: C. Smith
Estimated Cost:	Date Prepared: February 27, 2015
Exhibits:	1) Proposed Minutes

### AGENDA SUBJECT

APPROVAL OF MEETING MINUTES FOR FEBRUARY 3, 2015. [SMITH]

### SUMMARY

### POSSIBLE ACTION

Approve, Table

Inter - Office Use			
Approved by:			
Department Head/ Requestor:	Carrie L. Smith	Date:	2/27/2015
City Attorney:		Date:	
City Administrator:	Tiffy Hoy	Date:	2/27/15

MINUTES  
CITY COUNCIL MEETING  
FEBRUARY 3, 2015

CALL TO ORDER – Roll Call and Determination of a Quorum

The Parker City Council met in a regular meeting on the above date at Parker City Hall, 5700 E. Parker Road, Parker, Texas 75002.

Mayor Marshall called the meeting to order at 6:00 p.m. Councilmembers Stone, Standridge, Levine, Pettle and Taylor were present.

Staff Present: City Attorney Jim Shepherd, City Administrator Jeff Flanigan, City Secretary Carrie Smith, Finance/H.R. Manager Johnna Boyd, Police Chief Rushing and Fire Chief Mike Sheff

EXECUTIVE SESSION – 6:00 P.M. TO 7:00 P.M. Pursuant to the provisions of Chapter 551, Texas Government Code the City Council may hold a closed meeting.

1. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:
  - a. Gov. Code 551.071 Confidential legal advice regarding compliance with the state laws related to the Comprehensive Plan
  - b. Gov. Code 551.071 Confidential legal advice regarding current legal rights and responsibilities related to judicial and contractual matters with the City of Allen.

2. RECONVENE REGULAR MEETING.

Mayor Marshall reconvened the regular meeting at 7:00 p.m.

3. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.

No action taken.

PLEDGE OF ALLEGIANCE

AMERICAN PLEDGE: Finance/H.R. Manager Johnna Boyd led the pledge.

TEXAS PLEDGE: City Secretary Carrie Smith led the pledge.

**PUBLIC COMMENTS** The City Council invites any person with business before the Council to speak. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

No comments

**CONSENT AGENDA** Routine Council business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Councilmember or member of staff.

4. APPROVAL OF MEETING MINUTES FOR JANUARY 20, 2015 [SMITH]
5. APPROVAL OF ORDINANCE 723 ANNEXING APPROXIMATELY 56.5062 ACRES OF LAND IN THE ANN HURT SURVEY, ABSTRACT NO. 428, COLLIN COUNTY, TEXAS., INTO THE CITY LIMITS OF PARKER, TEXAS; ADOPTING A SERVICE PLAN, GRANTING TO ALL OWNERS AND INHABITANTS OF THE PROPERTY ALL OF THE RIGHTS AND PRIVILEGES OF OTHER CITIZENS AND BINDING SAID INHABITANTS BY ALL THE ACTS AND ORDINANCES OF THE CITY; PROVIDING A SEVERABILITY CLAUSE; PROVIDING A REPEALER CLAUSE; AND PROVIDING FOR AN EFFECTIVE DATE. COMMONLY KNOWN AS KINGS CROSSING PHASE 2. [SHEPHERD]

MOTION: Councilmember Pettle moved to approve the Consent Agenda as presented. Councilmember Taylor seconded with Councilmembers Stone, Standridge, Levine, Pettle and Taylor voting for. Motion carried 5-0.

#### INDIVIDUAL CONSIDERATION ITEMS

6. REPUBLIC WASTE QUARTERLY REPORT. [BERNAS]

Mr. Bernas reviewed the quarterly report with Council. (Exhibit 6A)

7. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON A FINAL PLAT FOR KINGSBRIDGE PHASE 1, FORMERLY KNOWN AS ESTATES AT CREEKSIDE; BEING 59.544 ACRES IN THE L. M. MARSHALL SURVEY, ABSTRACT 594 AND W. M. PATTERSON SURVEY ABSTRACT 716; GENERALLY LOCATED EAST OF MCCREARY ROAD AND SOUTH OF PARKER ROAD [FLANIGAN]

City Administrator Flanigan noted one issue noted on the City Engineer review letter is outstanding; the LOMR approval from FEMA has not been received. The developer requested a statement be added to the face of the plat stating Lots 3, 4, and 5 of Block A would not be sold until the LOMR plan has been approved by FEMA and the lots re-platted.

City Attorney Shepherd noted this would be considered a minor re-plat and it would be acceptable for Staff to approve.

It was noted that all issues Mr. Lewis had discussed with the Planning and Zoning Commission had been addressed by the contractor. Mr. Lewis was in the audience and confirmed.

MOTION: Mayor Pro Tem Levine moved to approve the final plat subject to a statement being added to the face of the plat, stating Block A Lots 3, 4, and 5 may not be sold until FEMA approves the LOMR plan submitted by the developer and the lots are re-platted. Councilmember Standridge seconded with Councilmember Stone, Standridge, Levine, Pettle and Taylor voting for. Motion carried 5-0.

8. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON AN ELECTION TO BE HELD ON MAY 9, 2015 TO ELECT THREE CITY COUNCILMEMBERS-AT-LARGE; PROVIDING FOR EARLY VOTING; PROVIDING FOR AN ELECTION ORDER AND NOTICE OF THE ELECTION; AND PROVIDING FOR OTHER MATTERS RELATING TO THE ELECTION. [SMITH]

MOTION: Councilmember Taylor moved to approve the Order for a general election on May 9, 2015 to elect three Councilmembers at large. Councilmember Stone seconded with Councilmembers Stone, Standridge, Levine, Pettle and Taylor voting for. Motion carried 5-0.

**ROUTINE ITEMS**

9. FUTURE AGENDA ITEMS

10. ADJOURN

Mayor Marshall adjourned the meeting at 7:26 pm.

APPROVED:

\_\_\_\_\_  
Mayor Marshall

ATTESTED:

\_\_\_\_\_  
City Secretary Carrie L. Smith

APPROVED on the \_\_\_\_\_ day  
of \_\_\_\_\_, 2015.

Exhibit 6A - Republic Quarterly Report

RECEIVED  
RECORDED  
RECORDED  
RECORDED

**City of Parker**

Oct. 2014 – Dec. 2014  
Report

Rick Bernas

ALLIED WASTE SERVICES OF PLANO

**YTD tons 2014**

PARKER	1st Qtr	2nd Qtr	3rd Qtr	4th Qtr
Solid Waste	395	379	337	389
Recycle	109	127	128	138
Bulk/Brush	203	272	229	198
<b>TOTALS</b>	<b>707</b>	<b>778</b>	<b>694</b>	<b>725</b>

**Drive By's 2014****Homes Serviced:**

1<sup>ST</sup> qtr: 3,677

2<sup>ND</sup> qtr: 3,753

3<sup>RD</sup> qtr: 3,755

4<sup>TH</sup> QTR: 3,782

**Drive by's**

1<sup>ST</sup> qtr: 35,549

2<sup>ND</sup> qtr: 26,267

3<sup>RD</sup> qtr: 28,277

4<sup>TH</sup> qtr: 27,093

**Disposal Cost**

2014

2014

S/W 1<sup>st</sup>/2<sup>nd</sup> qtr:  
\$48,0004th qtr: \$ 14,185  
YTD total \$ 62,185

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**YoY Diesel Cost / gallon**

2013

2014

2013 avg. \$ 3.58

4th qtr: \$ 3.52

2012 Avg. / gallon \$ 3.86

2011 Avg. / gallon \$ 3.78

2009 RFP Bid \$ 2.60 /Act '09 \$ 2.41

Avg cost/gallon \$ 3.65

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**Customer Satisfaction 2014**

Oct - Dec.: 2 calls

Conclusion – Action plans

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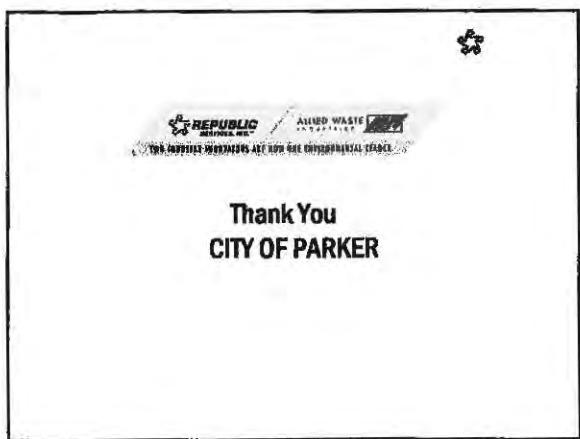
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## Council Agenda Item

Budget Account Code:		Meeting Date: March 3, 2015
Budgeted Amount:	350,000.00	Department/ Requestor: Public Works/Flanigan
Fund Balance-before expenditure:		Prepared by: City Administrator Flanigan
Estimated Cost:		Date Prepared: 2/25/2015
Exhibits:		

### AGENDA SUBJECT

AUTHORIZING STAFF AND ENGINEERING TO ADVERTISE AND PREPARE BID DOCUMENTS FOR THE CAPITAL IMPROVEMENT PROJECT ESTATE LANE BRIDGE. [FLANIGAN]

### SUMMARY

This is a formality authorizing staff to move forward the bid process.

### POSSIBLE ACTION

Approve, Deny or Table

Inter - Office Use			
Approved by:			
Department Head:		Date:	
City Attorney:	<u>      </u>	Date:	
City Administrator:	<u>Jay Flay</u>	Date:	2/27/15



## Council Agenda Item

Budget Account Code:	1-60-6610	Meeting Date:	March 3, 2015
Budgeted Amount:	350,000.00	Department/ Requestor:	Public Works/Flanigan
Fund Balance-before expenditure:		Prepared by:	City Administrator Flanigan
Estimated Cost:		Date Prepared:	2/25/2015
Exhibits:			

### AGENDA SUBJECT

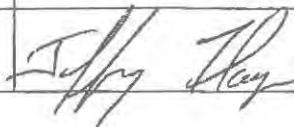
AUTHORIZING STAFF AND ENGINEERING TO ADVERTISE AND PREPARE BID DOCUMENTS FOR THE 2015 STREET MAINTENANCE PROJECT.

### SUMMARY

This is a formality authorizing staff to move forward with the bid process.

### POSSIBLE ACTION

Approve, Deny or Table

Inter - Office Use			
Approved by:			
Department Head:		Date:	
City Attorney:	—	Date:	
City Administrator:		Date:	2/27/15

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ANIMAL CONTROL REPORT  
JANUARY 2015

<b>Call #</b>	<b>Date:</b>	1/12/2015	<b>Caller Remarks:</b>	BOBCAT KEEPS COMING INTO HIS YARD AND HAS BEEN AT HIS DOOR. KC
	<b>Invoice Type:</b>	No Charge	<b>Expected Charge:</b>	\$0.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>
	Wild Animal	City Personnel	Other	N/A

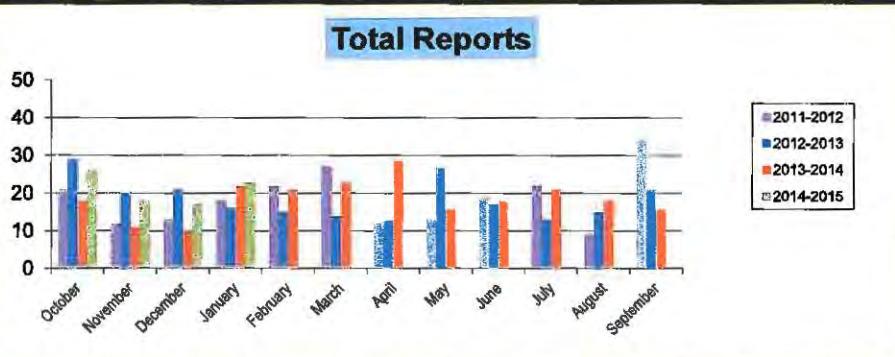
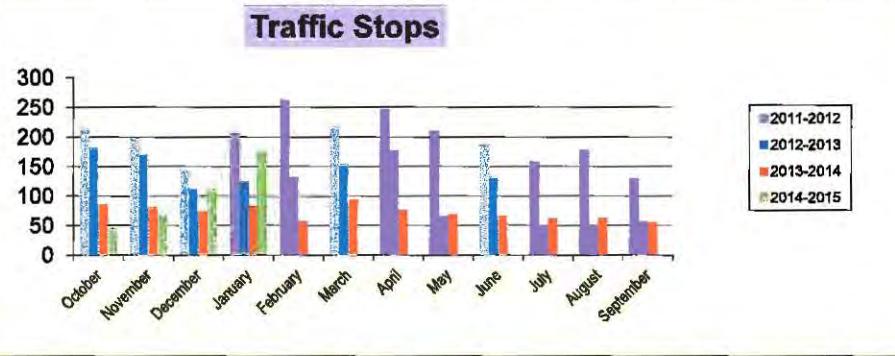
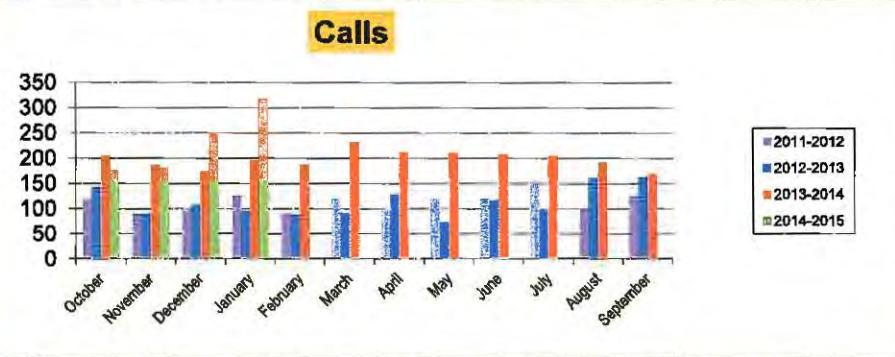
<b>Call #</b>	<b>Date:</b>	1/21/2015	<b>Caller Remarks:</b>	GERMAN SHEPHERD RAL ON VIRGINIA/EDGEWATER CT.VG
	<b>Invoice Type:</b>	Service Fee Only	<b>Expected Charge:</b>	\$50.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>
	Stray	Murphy Animal Control	Other	N/A

<b>Call #</b>	<b>Date:</b>	1/16/2015	<b>Caller Remarks:</b>	STRAY CHIHUAHUA MIX DROPPED OFF BY SF VET HOSPITAL.FOUND AT 100 BLOCK PARKER RD.LN
	<b>Invoice Type:</b>	Service Fee + 3 Days	<b>Expected Charge:</b>	\$80.00
	<b>Call Type</b>	<b>Action Taken By:</b>	<b>Response</b>	<b>Disposition</b>
	Stray	Murphy Animal Control	Citizen Drop Off	Holding
		<b>TOTAL =</b>	<b>\$130.00</b>	

<b>Fiscal Year Budget = \$10,000</b>	
<b>Fiscal Year Charges</b>	
<b>October =</b>	<b>300</b>
<b>November =</b>	<b>477.05</b>
<b>December =</b>	<b>380</b>
<b>January =</b>	<b>130</b>
<b>February =</b>	
<b>March =</b>	
<b>April =</b>	
<b>May =</b>	
<b>June =</b>	
<b>July =</b>	
<b>August =</b>	
<b>September =</b>	
<b>Total =</b>	<b>\$1,287.05</b>

**City of Parker  
POLICE DEPARTMENT  
MONTHLY REPORT**

Calls	2011-2012	2012-2013	2013-2014	2014-2015
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	118	144	205	177
November	91	91	187	181
December	101	108	174	261
January	127	98	196	318
February	91	89	188	
March	120	94	233	
April	100	131	213	
May	119	74	211	
June	121	120	208	
July	155	100	205	
August	102	161	193	
September	126	163	169	
Y-T-D Total	1371	1373	2382	927
Traffic Stops	2011-2012	2012-2013	2013-2014	2014-2015
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	215	182	87	46
November	199	172	82	66
December	145	114	75	112
January	208	124	84	174
February	283	132	57	
March	220	154	95	
April	247	177	77	
May	211	66	89	
June	188	133	67	
July	159	51	63	
August	178	51	63	
September	130	56	56	
Y-T-D Total	2363	1412	875	398
Total Reports	2011-2012	2012-2013	2013-2014	2014-2015
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	21	29	18	26
November	12	20	11	18
December	13	21	10	17
January	18	16	22	23
February	22	15	21	
March	27	14	23	
April	12	13	29	
May	13	27	16	
June	19	17	18	
July	22	13	21	
August	9	15	18	
September	34	21	16	
Y-T-D Total	222	221	223	84

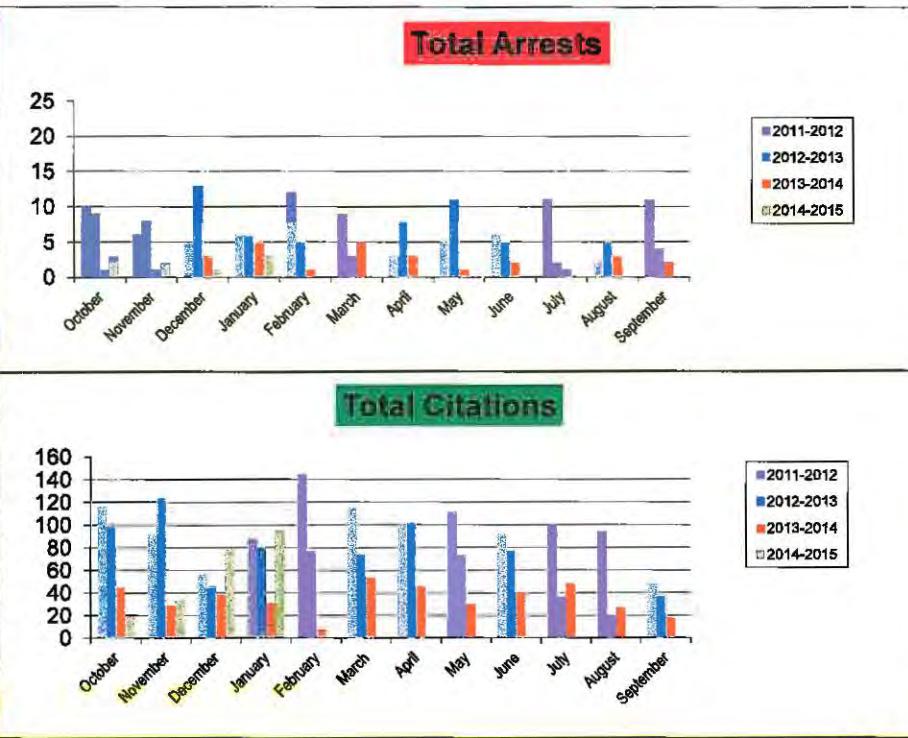


**City of Parker  
POLICE DEPARTMENT  
MONTHLY REPORT**

<b>Total Arrests</b>				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	10	9	1	3
November	6	8	1	2
December	5	13	3	1
January	6	6	5	3
February	12	5	1	
March	9	3	5	
April	3	8	3	
May	5	11	1	
June	8	5	2	
July	11	2	1	
August	2	5	3	
September	11	4	2	
<b>Y-T-D Total</b>	<b>86</b>	<b>79</b>	<b>28</b>	<b>9</b>

Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	118	99	45	20
November	92	125	29	33
December	57	46	39	80
January	88	80	31	95
February	145	77	8	
March	116	75	54	
April	100	102	47	
May	111	73	30	
June	92	78	41	
July	101	36	48	
August	94	20	27	
September	48	38	19	
<b>Y-T-D Total</b>	<b>1160</b>	<b>849</b>	<b>418</b>	<b>228</b>



**City of Parker  
POLICE DEPARTMENT  
VEHICLE MAINTENANCE**

Mileage Ending 13-14		2012 CHEVY TAHOE - UNIT 100													
		Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Total Mileage	Odometer Reading
Monthly Mileage	77,302	1,930	1,759	1,617	2,052									7,358	84,666
Gallons of Fuel		164.103	165.14	162.386	198.425										
Miles/Gal		11.761	10.852	9.958	10.341										
Major Repairs over \$500		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Oil Change															
Unit 200		2013 CHEVY TAHOE -UNIT 200												Total Mileage	Odometer Reading
Monthly Mileage	25,902	2,190	2,158	3,049	2,711									10,106	36,016
Gallons of Fuel		327.902	272.787	362.509	305.536										
Miles/Gal		6.679	7.911	8.411	6.873										
Major Repairs over \$500		\$0.00	\$1,100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Oil Change															
		TIRES												Total Mileage	Odometer Reading
Unit 300		2011 DODGE CHARGER - UNIT 300												Total Mileage	Odometer Reading
Monthly Mileage	38,132	566	330	1,165	586									2,847	40,771
Gallons of Fuel		48.644	26.447	55.027	39.228										
Miles/Gal		12.134	12.478	21.171	14.938										
Major Repairs over \$500		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Oil Change															
Unit 400		2009 DODGE CHARGER - UNIT 400												Total Mileage	Odometer Reading
Monthly Mileage	11,403	1,397	987	1,246	2,743									6,375	15,039
Gallons of Fuel		155.8665	113.175	142.774	298.808										
Miles/Gal		8.963	8.721	8.741	8.242										
Major Repairs over \$500		\$1,100.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		
Oil Change															
		4 New Tires												Total Mileage	Odometer Reading

## RESERVE OFFICERS

**CRIMINAL SECTION**

Court City of Parker		TRAFFIC MISDEMEANORS			NON-TRAFFIC MISDEMEANORS				
Month	01	Year	2015	Non-Parking	Parking	City Ordinance	Penal Code	Other State Law	City Ordinance
<b>1. Total Cases Pending First of Month:</b>				1,384	5	0	23	443	12
a. Active Cases				938	4	0	6	215	5
b. Inactive Cases				446	1	0	17	228	7
<b>2. New Cases Filed</b>				96	0	0	0	18	1
<b>3. Cases Reactivated</b>				6	0	0	0	2	0
<b>4. All Other Cases Added</b>				0	0	0	0	0	0
<b>5. Total Cases on Docket (Sum of Lines 1a, 2, 3 &amp; 4)</b>				1,040	4	0	6	235	6
<b>6. Dispositions Prior to Court Appearance or Trial:</b>									
a. Uncontested Dispositions <i>(Disposed without appearance before a judge (CCP Art. 27.14))</i>				21	0	0	0	11	0
b. Dismissed by Prosecution				0	0	0	0	0	0
<b>7. Dispositions at Trial:</b>									
a. Convictions									
1) Guilty Plea or Nolo Contendere				0	0	0	0	0	0
2) By the Court				0	0	0	0	0	0
3) By the Jury				0	0	0	0	0	0
b. Acquittals:									
1) By the Court				0	0	0	0	0	0
2) By the Jury				0	0	0	0	0	0
c. Dismissed by Prosecution				0	0	0	0	0	0
<b>8. Compliance Dismissals:</b>									
a. After Driver Safety Course (CCP, Art. 45.0511)				4					
b. After Deferred Disposition (CCP, Art. 45.051)				3	0	0	0	0	0
c. After Teen Court (CCP, Art. 45.052)				0	0	0	0	0	0
d. After Tobacco Awareness Course (TSC, Sec. 161.253)								0	
e. After Treatment for Chemical Dependency (CCP, Art. 45.053)							0	0	
f. After Proof of Financial Responsibility (TC, Sec. 601.193)				9					
g. All Other Transportation Code Dismissals				0	0	0	0	0	0
<b>9. All Other Dispositions</b>				0	0	0	0	0	0
<b>10. Total Cases Disposed (Sum of Lines 6,7,8 &amp; 9)</b>				37	0	0	0	11	0
<b>11. Cases Placed on Inactive Status</b>				5	0	0	0	3	0
<b>12. Total Cases Pending End of Month:</b>				1,443	5	0	23	450	13
a. Active Cases (Equals Line 5 minus the sum of Lines 10 & 11)				998	4	0	6	221	6
b. Inactive Cases (Equals Line 1b minus Line 3 plus Line 11)				445	1	0	17	229	7
<b>13. Show Cause Hearings Held</b>				2	0	0	0	0	0
<b>14. CasesAppealed:</b>									
a. After Trial				0	0	0	0	0	0
b. Without Trial				0	0	0	0	0	0

## ADDITIONAL ACTIVITY

Court	City of Parker	NUMBER GIVEN	NUMBER REQUESTS FOR COUNSEL
Month	01		
1. Magistrate Warnings:			
a. Class C Misdemeanors		0	
b. Class A and B Misdemeanors		0	0
c. Felonies		0	0
			<b>TOTAL</b>
2. Arrest Warrants Issued:			
a. Class C Misdemeanors			8
b. Class A and B Misdemeanors			0
c. Felonies			0
3. Capias Pro Fine Issued			0
4. Search Warrants Issued			0
5. Warrants for Fire, Health and Code Inspections Filed	(CCP, Art. 78.05)		0
6. Examining Trials Conducted			0
7. Emergency Mental Health Hearings Held			0
8. Magistrate's Orders for Emergency Protection Issued			0
9. Magistrate's Orders Ignition Interlock Device Issued	(CCP, Art. 17.441)		0
10. All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond			0
11. Driver's License Denial, Revocation or Suspension Hearings Held	(TC, Sec. 521.300)		0
12. Disposition of Stolen Property Hearings Held	(CCP, Ch. 47)		0
13. Peace Bond Hearings Held			0
14. Cases in Which Fine and Court Costs Satisfied by Community Service:			
a. Partial Satisfaction			0
b. Full Satisfaction			0
15. Cases in Which Fine and Court Costs Satisfied by Jail Credit			- 0
16. Cases in Which Fine and Court Costs Waived for Indigency			0
17. Amount of Fines and Court Costs Waived for Indigency		\$ 0.00	
18. Fines, Court Costs and Other Amounts Collected:			
a. Retained by City		\$ 6,648.43	
b. Remitted to State		\$ 5,575.97	
c. Total		\$ 12,244.40	



## BUILDING PERMIT TOTALS

Jan-15

ACCESSORY/OUTBUILDING PERMITS	5
IRRIGATION/LAWN SPRINKLER PERMITS	2
MISCELLANEOUS PERMITS	5
SWIMMING POOL PERMITS	4
REMODEL/ADDITION PERMITS	0
SINGLE FAMILY RESIDENTIAL PERMITS	4
INSPECTIONS	80

# PERMIT GRAPHS

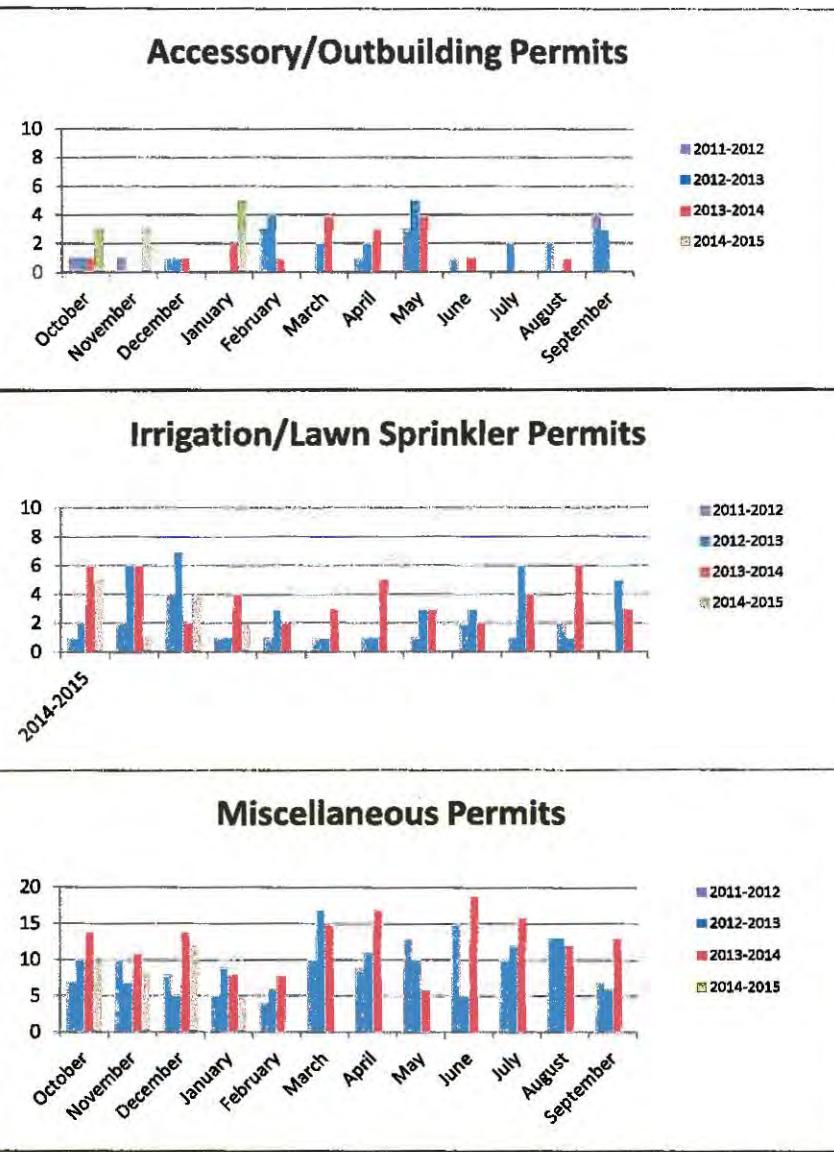
Accessory/Outbuildings Permits				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	1	1	1	3
November	1	0	0	3
December	1	1	1	0
January	0	0	2	5
February	3	4	1	
March	0	2	4	
April	1	2	3	
May	3	5	4	
June	1	0	1	
July	0	2	0	
August	2	0	1	
September	4	3	0	
Y-T-D Total	17	20	18	11

Irrigation/Lawn Sprinkler Permits				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	1	2	6	5
November	2	6	6	1
December	4	7	2	4
January	1	1	4	2
February	1	3	2	
March	1	1	3	
April	1	1	5	
May	1	3	3	
June	2	3	2	
July	1	6	4	
August	2	1	6	
September	0	5	3	
Y-T-D Total	17	39	46	12

Miscellaneous Permits				
Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	7	10	14	10
November	10	7	11	8
December	8	5	14	12
January	5	9	8	5
February	4	6	8	
March	10	17	15	
April	9	11	17	
May	13	10	6	
June	15	5	19	
July	10	12	16	
August	13	13	12	
September	7	6	13	
Y-T-D Total	111	111	153	35

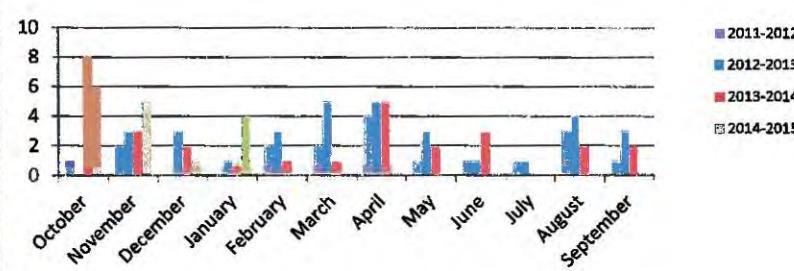


# PERMIT GRAPHS

## Swimming Pool Permits

Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	1	0	8	6
November	2	3	3	5
December	0	3	2	1
January	0	1	1	4
February	2	3	1	
March	2	5	1	
April	4	5	5	
May	1	3	2	
June	1	1	3	
July	1	1	0	
August	3	4	2	
September	1	3	2	
Y-T-D Total	18	32	30	16

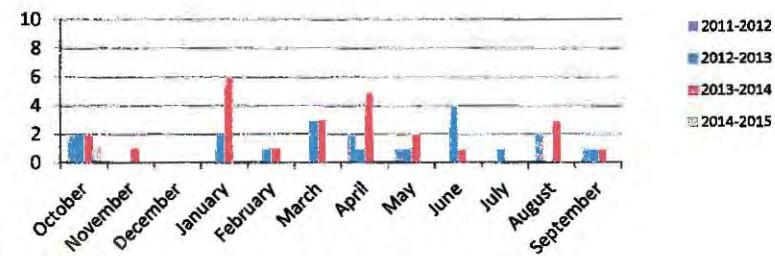
## Swimming Pool Permits



## Remodel/Addition Permits

Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	2	2	2	1
November	0	0	1	0
December	0	0	0	0
January	0	2	6	0
February	0	1	1	
March	0	3	3	
April	2	1	5	
May	1	1	2	
June	0	4	1	
July	0	1	0	
August	2	0	3	
September	1	1	1	
Y-T-D Total	8	16	25	1

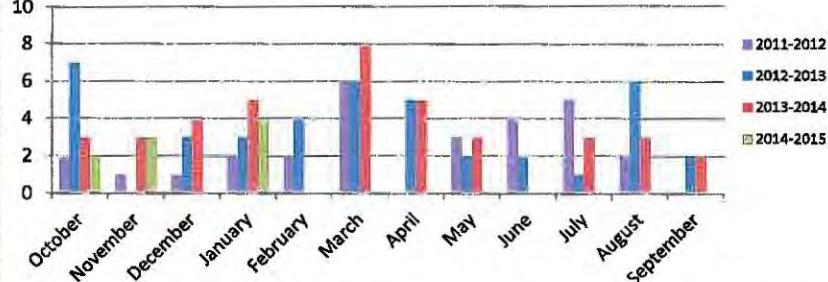
## Remodel/Addition Permits



## Single Family Residential Building Permits

Fiscal Year	2011-2012	2012-2013	2013-2014	2014-2015
October	2	7	3	2
November	1	0	3	3
December	1	3	4	0
January	2	3	5	4
February	2	4	0	
March	6	8	8	
April	0	5	5	
May	3	2	3	
June	4	2	0	
July	5	1	3	
August	2	6	3	
September	0	2	2	
Y-T-D Total	28	41	39	9

## Single Family Residential Permits



**CITY OF PARKER**  
**PERMIT LOG**  
**JANUARY 2015**

PERMIT NUMBER	ISSUE DATE	TYPE	ADDRESS	CONTRACTOR	DESCRIPTION	ESTIMATED VALUE	TOTAL SQUARE FOOTAGE	PERMIT FEE	DEPOSIT FEE	WATER METER FEE	SEWER TAP FEE
2015-1001	1/23/2015	ACC	6003 DUMONT CT	JOHNSON CUSTOM CONSTRUCTION	ADDITION TO GARAGE	\$40,000.00	501	\$175	NA	NA	NA
2015-1002	1/29/2015	ACC	6305 NORTHRIDGE PKWY	PLATINUM FENCE & PATIO	HIP ROOF STRUCTURE	\$5,000.00	252	\$100	NA	NA	NA
2015-1003	1/29/2015	ACC	7293 MOSS RIDGE RD	FIVE STARR METAL BUILDERS	SHOP	\$14,000.00	980	\$100	NA	NA	NA
2015-1004	1/29/2015	ACC	3100 BLUFFS LN	GRANADOS	HORSE SHED	\$20,000.00	576	\$100	NA	NA	NA
2015-1005	1/29/2015	ACC	3100 DUBLIN RD	PIERCE REMODELING	OUTDOOR KITCHEN	\$12,000.00	400	\$175	NA	NA	NA
2015-2001	1/26/2015	ELEC	3100 DUBLIN RD	PIERCE ELECTRIC	BACK UP POWER GENERATOR	NA	NA	\$75	NA	NA	NA
2014-3021	1/14/2015	FSPR	7203 MEADOW GLEN DR	RES COM	FIRE FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA
2015-3001	1/14/2015	FSPR	7506 FOREST BEND DR	RES COM	FIRE SPRINKLER	NA	NA	\$150	NA	NA	NA
2015-4001	1/14/2015	IRR	6705 HAVENHURST CT	LAND PRO CREATIONS	IRRIGATION SYSTEM	\$3,000.00	NA	\$75	NA	NA	NA
2015-4002	1/21/2015	IRR	6107 NORTHRIDGE PKWY	SOAK N GROW	IRRIGATION SYSTEM	\$1,000.00	NA	\$75	NA	NA	NA
2015-5001	1/8/2015	MECH	4204 COUNTRYSIDE DR	FRYMIRE SERVICES	INSTALL 5 TON HEAT PUMP CONDENSER	\$0.00	NA	\$75	NA	NA	NA
2015-5002	1/8/2015	MECH	5001 RIDGEVIEW DR	BURNSIDE HEATING AND AIR CONDITIONING	HVAC REPLACEMENT	\$0.00	NA	\$75	NA	NA	NA
2014-10031	1/7/2015	POOL	3106 BLUFFS LN	LAND PRO CREATIONS	POOL	\$110,000.00	NA	\$500	NA	NA	NA
2014-10030	1/14/2015	POOL	7000 STONY OAK CT	GOLD MEDAL POOLS	POOL	\$35,000.00	NA	\$500	NA	NA	NA
2015-10001	1/20/2015	POOL	6800 AUDUBON DR	SOUTHERN WIND POOLS	POOL	\$125,000.00	NA	\$500	NA	NA	NA
2015-10002	1/29/2015	POOL	6200 SOUTHRIDGE PKWY	MCGEE POOL & PATIO	POOL	\$33,000.00	NA	\$500	NA	NA	NA
2014-9035	1/8/2015	SFR	7400 FOREST BEND DR	GRAND HOMES	NEW RESIDENCE	\$981,900.00	5250	\$3,348	1000	2000	NA
2014-9036	1/14/2015	SFR	6709 CHESWICK CT	SHADDOCK HOMES	NEW RESIDENCE	\$700,000.00	6817	\$4,272	1000	2000	1000
2014-9037	1/14/2015	SFR	5903 MIDDLETON DR	SHADDOCK HOMES	NEW RESIDENCE	\$755,000.00	6516	\$4,094	1000	2000	1000
2015-9001	1/14/2015	SFR	6707 CHESWICK CT	SHADDOCK HOMES	NEW RESIDENCE	\$900,000.00	8059	\$5,536	1000	2000	1000
						<b>TOTAL =</b>	<b>\$3,419,900.00</b>	<b>\$20,575</b>	<b>\$4,000</b>	<b>\$8,000</b>	<b>\$3,000</b>

**INSPECTION LOG**  
**JANUARY 2015**

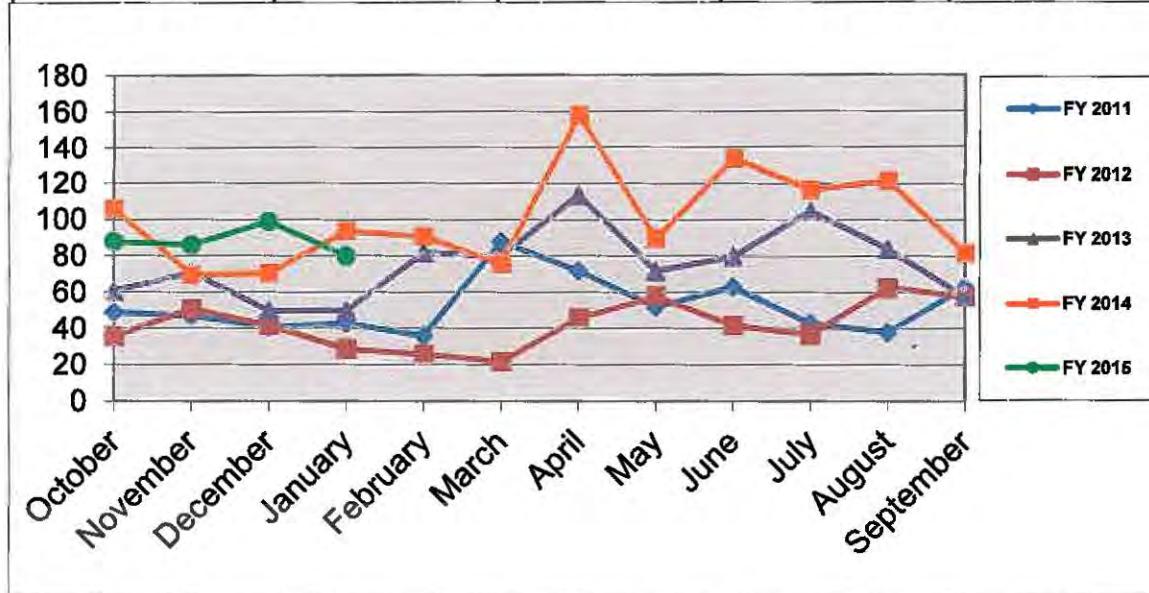
PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2015-1005	3100 DUBLIN RD	ACC	Plumbing Rough	1/6/2015	1/6/2015	TRUE		ISS	1
2015-1005	3100 DUBLIN RD	ACC	Foundation	1/16/2015	1/16/2015	TRUE		ISS	1
2015-1005	3100 DUBLIN RD	ACC	Other	1/16/2015	1/16/2015	TRUE	POOL DECK/FLATWORK	ISS	1
2014-6034	4205 PARKER RD E	FENCE	Fence Final	1/7/2015	1/7/2015	TRUE		FINAL	1
2014-3014	6702 HAVENHURST CT	FSPR	Fire Final	1/19/2015	1/19/2015	TRUE		FINAL	1
2014-3019	5503 ESTATE LN	FSPR	Fire Hydro Visual	1/6/2015	1/6/2015	TRUE		ISS	1
2015-3001	7506 FOREST BEND DR	FSPR	Fire Hydro Visual	1/27/2015	1/27/2015	TRUE		ISS	1
2014-3021	7203 MEADOW GLEN DR	FSPR	Fire Hydro Visual	1/28/2015		FALSE	FAILED 1/28/15	ISS	1
2014-4040	3901 SADDLE TRL	IRR	Backflow Certificate on File	1/29/2015	1/29/2015	TRUE		FINAL	1
2015-4001	6705 HAVENHURST CT	IRR	Backflow Certificate on File	1/29/2015	1/29/2015	TRUE		FINAL	1
2015-5001	4204 COUNTRYSIDE DR	MECH	Other	1/12/2015	1/12/2015	TRUE	HVAC	FINAL	1
2015-5002	5001 RIDGEVIEW DR	MECH	Final	1/23/2015	1/23/2015	TRUE	HVAC	FINAL	1
2014-7052	3904 SADDLE TRL	PLUM	Water Heater	1/7/2015	1/7/2015	TRUE	GAS WATER HEATER	FINAL	1
2014-10021	6802 GREENHILL CT	POOL	Fence Final	1/19/2015	1/19/2015	TRUE		ISS	1
2014-10031	3106 BLUFFS LN	POOL	Belly Steel	1/16/2015	1/16/2015	TRUE		ISS	1
2014-10029	6303 NORTHRIDGE PKWY	POOL	Gas Line to Pool Heater	1/6/2015	1/6/2015	TRUE		ISS	1
2014-10029	6303 NORTHRIDGE PKWY	POOL	P-Trap	1/6/2015	1/6/2015	TRUE		ISS	1
2014-10029	6303 NORTHRIDGE PKWY	POOL	Belly Steel	1/8/2015	1/8/2015	TRUE		ISS	1
2014-10024	6701 OVERBROOK DR	POOL	Belly Steel	1/21/2015	1/21/2015	TRUE		ISS	1
2014-10025	6902 OVERBROOK DR	POOL	Belly Steel	1/13/2015	1/13/2015	TRUE		ISS	1
2014-10025	6902 OVERBROOK DR	POOL	Gas Line to Pool Heater	1/28/2015	1/28/2015	TRUE		ISS	1
2014-10020	5204 RAVENSTHORPE DR	POOL	Pool Protection Certification	1/21/2015	1/21/2015	TRUE		FINAL	1
2014-10020	5204 RAVENSTHORPE DR	POOL	Pool Final	1/21/2015	1/21/2015	TRUE		FINAL	1
2014-10028	5502 RAVENSTHORPE DR	POOL	Fence Final	1/21/2015	1/21/2015	TRUE		ISS	1
2014-10030	7000 STONY OAK CT	POOL	Belly Steel	1/21/2015	1/21/2015	TRUE		ISS	1
2014-9003	6807 AUDUBON DR	SFR	Meter Release - Electric	1/13/2015	1/13/2015	TRUE		ISS	1
2013-9031	6800 AUDUBON DR	SFR	Meter Release - Gas	1/19/2015	1/19/2015	TRUE		ISS	1
2014-9003	6807 AUDUBON DR	SFR	Meter Release - Gas	1/13/2015	1/13/2015	TRUE		ISS	1
2014-9017	3106 BLUFFS LN	SFR	Driveway Approach	1/13/2015	1/15/2015	TRUE	FAILED 1/13/15	ISS	2
2015-9001	6707 CHESWICK CT	SFR	T-Pole	1/28/2015	1/28/2015	TRUE		ISS	1
2014-9036	6709 CHESWICK CT	SFR	T-Pole	1/16/2015	1/16/2015	TRUE		ISS	1
2014-9036	6709 CHESWICK CT	SFR	Plumbing Rough	1/27/2015		FALSE	FAILED 1/27/15	ISS	1
2014-9036	6709 CHESWICK CT	SFR	Form Survey	1/27/2015	1/27/2015	TRUE		ISS	1
2014-9030	5503 ESTATE LN	SFR	Plumbing Top-Out	1/5/2015	1/20/2015	TRUE	FAILED 1/5/15	ISS	2
2014-9030	5503 ESTATE LN	SFR	Electrical Rough	1/5/2015	1/20/2015	TRUE	FAILED 1/5/15	ISS	2

**INSPECTION LOG**  
**JANUARY 2015**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2014-9030	5503 ESTATE LN	SFR	Mechanical Rough	1/5/2015	1/20/2015	TRUE	FAILED 1/5/15	ISS	2
2014-9030	5503 ESTATE LN	SFR	Framing	1/5/2015	1/20/2015	TRUE	FAILED 1/5/15	ISS	2
2014-9035	7400 FOREST BEND DR	SFR	T-Pole	1/21/2015	1/28/2015	TRUE		ISS	2
2014-9034	7506 FOREST BEND DR	SFR	Plumbing Top-Out	1/26/2015	1/27/2015	TRUE	FAILED 1/26/15	ISS	2
2014-9034	7506 FOREST BEND DR	SFR	Electrical Rough	1/26/2015	1/27/2015	TRUE	FAILED 1/26/15	ISS	2
2014-9034	7506 FOREST BEND DR	SFR	Mechanical Rough	1/26/2015	1/27/2015	TRUE	FAILED 1/26/15	ISS	2
2014-9034	7506 FOREST BEND DR	SFR	Framing	1/26/2015	1/27/2015	TRUE	FAILED 1/26/15	ISS	2
2014-9016	6702 HAVENHURST CT	SFR	Survey Plat	1/16/2015	1/16/2015	TRUE		FINAL	1
2014-9016	6702 HAVENHURST CT	SFR	Building Final	1/16/2015	1/19/2015	TRUE	FAILED 1/16/15	FINAL	2
2014-9031	7203 MEADOW GLEN DR	SFR	Plumbing Top-Out	1/21/2015	1/28/2015	TRUE	FAILED 1/21/15 & 1/23/15	ISS	3
2014-9031	7203 MEADOW GLEN DR	SFR	Electrical Rough	1/21/2015	1/28/2015	TRUE	FAILED 1/21/15 & 1/23/15	ISS	3
2014-9031	7203 MEADOW GLEN DR	SFR	Mechanical Rough	1/21/2015	1/28/2015	TRUE	FAILED 1/21/15 & 1/23/15	ISS	3
2014-9031	7203 MEADOW GLEN DR	SFR	Framing	1/21/2015	1/28/2015	TRUE	FAILED 1/21/15 & 1/23/15	ISS	3
2014-9033	5801 MIDDLETON DR	SFR	Foundation	1/12/2015	1/12/2015	TRUE		ISS	1
2014-9037	5903 MIDDLETON DR	SFR	T-Pole	1/19/2015	1/19/2015	TRUE		ISS	1
2014-9010	3901 SADDLE TRL	SFR	Building Final	1/15/2015	1/15/2015	TRUE		FINAL	1
2014-9022	6000 SOUTHRIDGE PKWY	SFR	Driveway Approach	1/9/2015	1/9/2015	TRUE		ISS	1
20141-0010	6903 AUDUBON DR	POOL	Pool Final	12/10/2014	1/7/2015	TRUE	FAILED 12/10/14	FINAL	1
20141-0017	7510 FOREST BEND DR	POOL	Pool Final	12/4/2014	1/20/2015	TRUE	FAILED 12/4/14	FINAL	1
2014-9025	7507 FOREST BEND DR	SFR	Plumbing Top-Out	12/22/2014	1/26/2015	TRUE	FAILED 12/22/14	ISS	1
2014-9025	7507 FOREST BEND DR	SFR	Electrical Rough	12/22/2014	1/26/2015	TRUE	FAILED 12/22/14	ISS	1
2014-9025	7507 FOREST BEND DR	SFR	Mechanical Rough	12/22/2014	1/26/2015	TRUE	FAILED 12/22/14	ISS	1
2014-9025	7507 FOREST BEND DR	SFR	Framing	12/22/2014	1/26/2015	TRUE	FAILED 12/22/14	ISS	1
2014-9020	6107 NORTHRIDGE PKWY	SFR	Meter Release - Electric	12/23/2014	1/5/2015	TRUE	FAILED 12/23/14	ISS	1
2014-9020	6107 NORTHRIDGE PKWY	SFR	Meter Release - Gas	12/23/2014	1/5/2015	TRUE	FAILED 12/23/14	ISS	1
2014-9004	6305 NORTHRIDGE PKWY	SFR	Meter Release - Gas	12/23/2014	1/5/2015	TRUE	FAILED 12/23/14	ISS	1
								<b>TOTAL = 80</b>	

## Monthly Inspection Report

	FY 2011	FY 2012	FY 2013	FY 2014	FY 2015
October	49	36	61	106	88
November	47	51	71	70	86
December	41	42	50	71	99
January	43	29	50	94	80
February	36	26	82	91	
March	88	22	80	76	
April	72	46	114	158	
May	52	58	72	90	
June	63	42	80	134	
July	43	37	105	117	
August	38	63	84	122	
September	63	58	58	82	
Year Total	635	510	907	1211	353



**CODE ENFORCEMENT REPORT**  
**2014-2015**

<b>Violation Description</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>YTD Totals</b>
High Grass	1			1									2
Illegal Dumping													0
Illegal Structure													0
Illegal Vehicle													0
Junked Vehicles													0
Lot Maintenance	2	3	4	4									13
Trash and Debris	2	5	1	5									13
<b>ITEM TOTALS</b>	<b>5</b>	<b>8</b>	<b>5</b>	<b>10</b>	<b>0</b>	<b>28</b>							

<b>Officer Actions</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>YTD Totals</b>
Verbal Warnings	5	4	5	7									21
Complied/Resolve	5	4	5	7									21
10 Day Notice	2	2		2									6
Extension Granted													0
Complied/Resolve	2	2		2									6
Citations Issued													0
Stop Work Order													0
Misc													0
<b>ITEM TOTALS</b>	<b>14</b>	<b>12</b>	<b>10</b>	<b>18</b>	<b>0</b>	<b>54</b>							

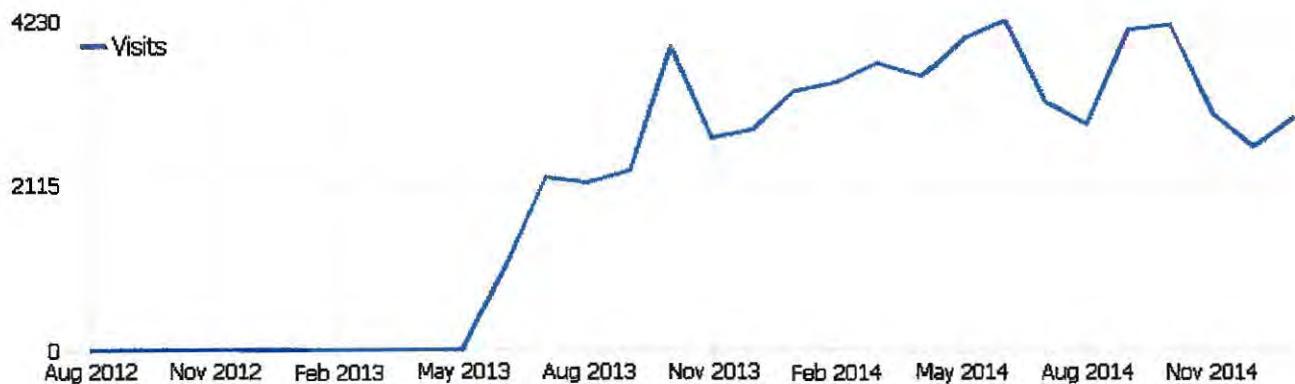
# PIWIK

Website Parker, TX

Date range: 2015, January

Monthly Web Report

## Visits Summary



Name	Value
Unique visitors	2358
Visits	2977
Actions	9327
Maximum actions in one visit	102
Bounce Rate	47%
Actions per Visit	3.1
Avg. Visit Duration (in seconds)	00:02:40

## Mobile vs Desktop

Mobile vs Desktop	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Conversion Rate
Desktop	1870	6153	3.29	00:03:12	45.88%	0%
Unknown	828	2271	2.74	00:01:49	50.48%	0%
Mobile	279	903	3.24	00:01:41	49.1%	0%

## Referrer Type

Referrer Type	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
Direct Entry	1599	4086	2.56	00:02:47	58.29%	\$ 0
Search Engines	1247	4885	3.92	00:02:34	33.36%	\$ 0
Websites	131	356	2.72	00:02:26	49.62%	\$ 0

## Country

Country	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
United States	2832	8973	3.17	00:02:46	45.73%	\$ 0
Unknown	29	39	1.34	00:01:11	82.76%	\$ 0
Germany	27	44	1.63	00:00:05	88.89%	\$ 0
France	14	30	2.14	00:00:47	92.86%	\$ 0
United Kingdom	8	73	9.13	00:02:32	87.5%	\$ 0
Russian Federation	8	8	1	00:00:00	100%	\$ 0
Philippines	7	7	1	00:00:00	100%	\$ 0
Brazil	5	36	7.2	00:00:57	60%	\$ 0
China	5	21	4.2	00:00:58	80%	\$ 0
Canada	4	15	3.75	00:05:11	25%	\$ 0
India	4	12	3	00:05:00	25%	\$ 0
Italy	3	7	2.33	00:00:42	66.67%	\$ 0
Malaysia	3	3	1	00:00:00	100%	\$ 0
Australia	2	3	1.5	00:00:19	50%	\$ 0
Bangladesh	2	2	1	00:00:00	100%	\$ 0
Netherlands	2	25	12.5	00:01:17	50%	\$ 0
Singapore	2	2	1	00:00:00	100%	\$ 0
Ukraine	2	3	1.5	00:00:40	50%	\$ 0
Anonymous Proxy	1	1	1	00:00:00	100%	\$ 0
Austria	1	2	2	00:00:05	0%	\$ 0
Burkina Faso	1	1	1	00:00:00	100%	\$ 0
Ecuador	1	1	1	00:00:00	100%	\$ 0
Ethiopia	1	3	3	00:01:16	0%	\$ 0
Others	13	16	1.23	00:00:12	84.62%	\$ 0



## Council Agenda Item

Budget Account Code:	Meeting Date: March 3, 2015
Budgeted Amount:	Department/ Requestor: Mayor Pro Tem Levine
Fund Balance-before expenditure:	Prepared by: J Shepherd
Estimated Cost:	Date Prepared: 2/25/2015
Exhibits:	1) Proposed Ordinance

### AGENDA SUBJECT

PUBLIC HEARING, CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON ORDINANCE 721 AMENDING AND RESTATING THE COMPREHENSIVE PLAN OF THE CITY; ADOPTING AND APPROVING A SERIES OF MAPS SETTING FORTH THE COMPREHENSIVE PLAN; INCLUDING BUT NOT LIMITED TO PROVISIONS FOR LAND USE, TRANSPORTATION, AND PUBLIC UTILITIES; DEFINING THE RELATIONSHIP BETWEEN THE COMPREHENSIVE PLAN AND THE CITY DEVELOPMENT REGULATIONS AND THE CONSISTENCY REQUIRED BETWEEN THE PLAN AND THE DEVELOPMENT REGULATIONS; AND RATIFYING THE ANNEXATION PLAN [LEVINE]

### SUMMARY

Item was tabled at the January 21, 2015 meeting and a public hearing requested.

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A public hearing was held December 16, 2014 in accordance with State law.

*Mayor Marshall opened the public hearing at 7:10 p.m.  
Steve Sallman, 4925 Greenville Ave, Dallas, Texas - Exhibit 7*

*Mayor Marshall closed the public hearing at 7:13 p.m.*

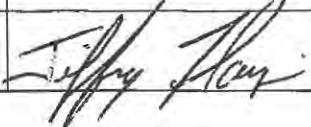
*City Administrator Flanigan reviewed the proposed changes to the Comprehensive Plan maps.*

*Mayor Pro Tem Levine requested City Attorney Shepherd prepare an ordinance and bring it back at the next meeting. He requested this item be placed on the Consent Agenda for approval of final form.*

*MOTION: Mayor Pro Tem Levine moved to approve Ordinance 721 subject to City Attorney Shepherd's recommended changes. Councilmember Stone seconded with Councilmembers Stone, Standridge, Levine, Pettle and Taylor voting for. Motion carried 5-0.*

## **POSSIBLE ACTION**

Approve, Deny or Table

Inter – Office Use			
Approved by:			
Department Head:		Date:	
City Attorney:		Date:	
City Administrator:		Date:	2/27/15

**ORDINANCE NO. 721**  
*(Comprehensive Plan)*

**AN ORDINANCE OF THE CITY OF PARKER, TEXAS, AMENDING AND RESTATING THE COMPREHENSIVE PLAN OF THE CITY; ADOPTING AND APPROVING A SERIES OF MAPS SETTING FORTH THE COMPREHENSIVE PLAN; INCLUDING BUT NOT LIMITED TO PROVISIONS FOR LAND USE, TRANSPORTATION, AND PUBLIC UTILITIES; DEFINING THE RELATIONSHIP BETWEEN THE COMPREHENSIVE PLAN AND THE CITY DEVELOPMENT REGULATIONS AND THE CONSISTENCY REQUIRED BETWEEN THE PLAN AND THE DEVELOPMENT REGULATIONS; RATIFYING THE ANNEXATION PLAN; PROVIDING A REPEALER CLAUSE; PROVIDING A SAVINGS CLAUSE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City of Parker (“City”) desires to amend and restate the Comprehensive Plan of the City (“Plan”) in order to recognize and respond to the realities of the past and projected growth of the City, the adjacent cities, and the nearby special districts; and

**WHEREAS**, the City may adopt a Comprehensive Plan forth the long range development of the City, as defined in this ordinance for both the content, and design of the Plan; and

**WHEREAS**, the Plan may be used to coordinate and guide the establishment of the development regulations of the City; and

**WHEREAS**, the Comprehensive Plan is adopted by this Ordinance after a hearing at which the public was given the opportunity to give testimony and present written evidence, and the City Plan Commission has reviewed the Plan; and all other legal requirements have been met;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF PARKER, TEXAS, AS FOLLOWS:**

**SECTION 1. MAPS.** The maps identified in exhibit A attached hereto are approved as a part of this comprehensive plan, referred to herein as the Plan. The maps include, and are not limited to, the following:

- A. Comprehensive Plan Map - This map shall illustrate future land use and include the following:
  - (i) The boundaries of the city, and its Extra Territorial Jurisdiction (“ETJ”).

- (ii) The existing zoning, if developed and no change is contemplated, and the planned zoning, if undeveloped and/or not zoned or a change in zoning is contemplated.
- (iii) The following legally required clearly visible statement:

"A comprehensive plan shall not constitute zoning regulations or establish zoning district boundaries."

**B. Annexation Map - A map that illustrates the boundaries of the municipality and its extraterritorial jurisdiction.**

- (i) A copy of the map shall be kept in the office of the secretary or clerk of the City. A copy of the map shall also be kept in the office of the City Engineer.
- (ii) (a) If the city annexes territory, the map shall be immediately corrected to include the annexed territory. The map shall be annotated to indicate:
  - (1) the date of annexation;
  - (2) the number of the annexation ordinance, if any; and
  - (3) a reference to the minutes or municipal ordinance records in which the ordinance is recorded in full.
- (b) If the City's extraterritorial jurisdiction is expanded or reduced, the map shall be immediately corrected to indicate the change in the City's extraterritorial jurisdiction. The map shall be annotated to indicate:
  - (1) the date the City's extraterritorial jurisdiction was changed;
  - (2) the number of the ordinance or resolution, if any, by which the change was made; and
  - (3) a reference to the minutes or municipal ordinance or resolution records in which the ordinance or resolution is recorded in full.

**C. The Zoning Map - showing:**

- (i) the boundaries of the City, and any additional area in the ETJ bound by the terms of a development agreement; and
- (ii) The ordinance number, date, and zoning classification of each tract of land zoned by the City.

**D. The Thoroughfare Map - showing:**

Existing and planned right of ways, road easements, and major public utility easements within the City, and in the ETJ.

**E. The Trails Map - showing:**

Existing and planned trails within the City, and in the ETJ.

F. The Water Master Plan – showing:

Existing and Planned water mains and line sizes, and major water storage facilities.

**SECTION 2. PUBLIC VIEW.** All Maps shall be readily available for viewing at City Hall. The Zoning Map and the Comprehensive Plan Map shall be displayed in a location available to the public within City Hall.

**SECTION 3. ADOPTION OR AMENDMENT OF COMPREHENSIVE PLAN.**

The Plan may, in the future, be adopted or amended by ordinance passed after a public hearing conducted after public notice of the hearing not less than 10 days prior to the hearing by posting notice at City Hall and on the website of the City; and after a review and recommendation is received from the City Planning and Zoning Commission.

**SECTION 4. EFFECT ON OTHER CITY PLANS.** The existence of the City Comprehensive Plan does not limit the ability of the City to prepare other plans, policies, or strategies as required. The relationship of the Plan and the development regulations, and other plans, policies or strategies of the City may be determined in the discretion of the City Council on each specific development proposal brought before the City. The standards for determining the consistency required between the Plan and the development regulations will include a review of the proposal, its relationship to neighboring tracts, its requirements for road access and usage and utility services, and the best interest of the City, all as determined by the sound discretion of the City Council. The City Council is expected to apply development regulations in the form of zoning or development agreements in the best interest of the City with regard to each tract of land. Variations between the Comprehensive Plan, and the development of each tract may occur as the City Council considers the all of the factors of the development that exist at the time the proposal for development is received. The creation by the City Council of an additional zoning district, or districts, in the Comprehensive Zoning Ordinance of the City to accommodate current or future needs of the City is authorized by this Comprehensive Plan. The use of development agreements for property located in the extra-territorial jurisdiction of the City in compliance with the Texas Local Government Code is also authorized.

**SECTION 5. ANNEXATION PLAN.** This ordinance ratifies and approves the Annexation Plan of the City, which is:

“No annexation is planned which would require the type and nature of the annexation plan required by Local Government Code section 43.052. The City plans only to proceed under Subchapter C-1, ANNEXATION PROCEDURE FOR AREAS EXEMPTED FROM MUNICIPAL ANNEXATION PLAN.”

The provisions of this Section 5 shall be posted on the City website as the “Annexation Plan” of the City.

**SECTION 6. SEVERABILITY CLAUSE.** It is hereby declared the intention of the City Council that if any section, paragraph, sentence, clause, or phrase of this Ordinance is declared unconstitutional or otherwise illegal by the valid judgment or decree of any court of competent jurisdiction, such event shall not affect any of the remaining phrases, clauses, sentences, paragraphs, and sections of this, since the same would have been enacted by the City Council without such unconstitutional or illegal phrase, clause, sentence, paragraph, or section.

**SECTION 7. REPEALER CLAUSE.** This Ordinance restates and amends all prior Comprehensive Plans, including Maps, and Comprehensive Plan ordinances prior to the date of this ordinance. All comprehensive planning ordinances, including their related plans and maps are repealed, and replaced by this Ordinance and the maps and plans approved herein.

**SECTION 8. PUBLICATION.** In accordance with Section 52.011 of the Local Government Code, the caption of this Ordinance shall be published either (a) in every issue of the official newspaper of the City of Parker for two days, or (b) one issue of the newspaper if the official newspaper is a weekly paper.

**SECTION 9. EFFECTIVE DATE.** This Ordinance shall become effective upon publication as required in Section 8.

**PASSED AND APPROVED** this the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

**APPROVED:**

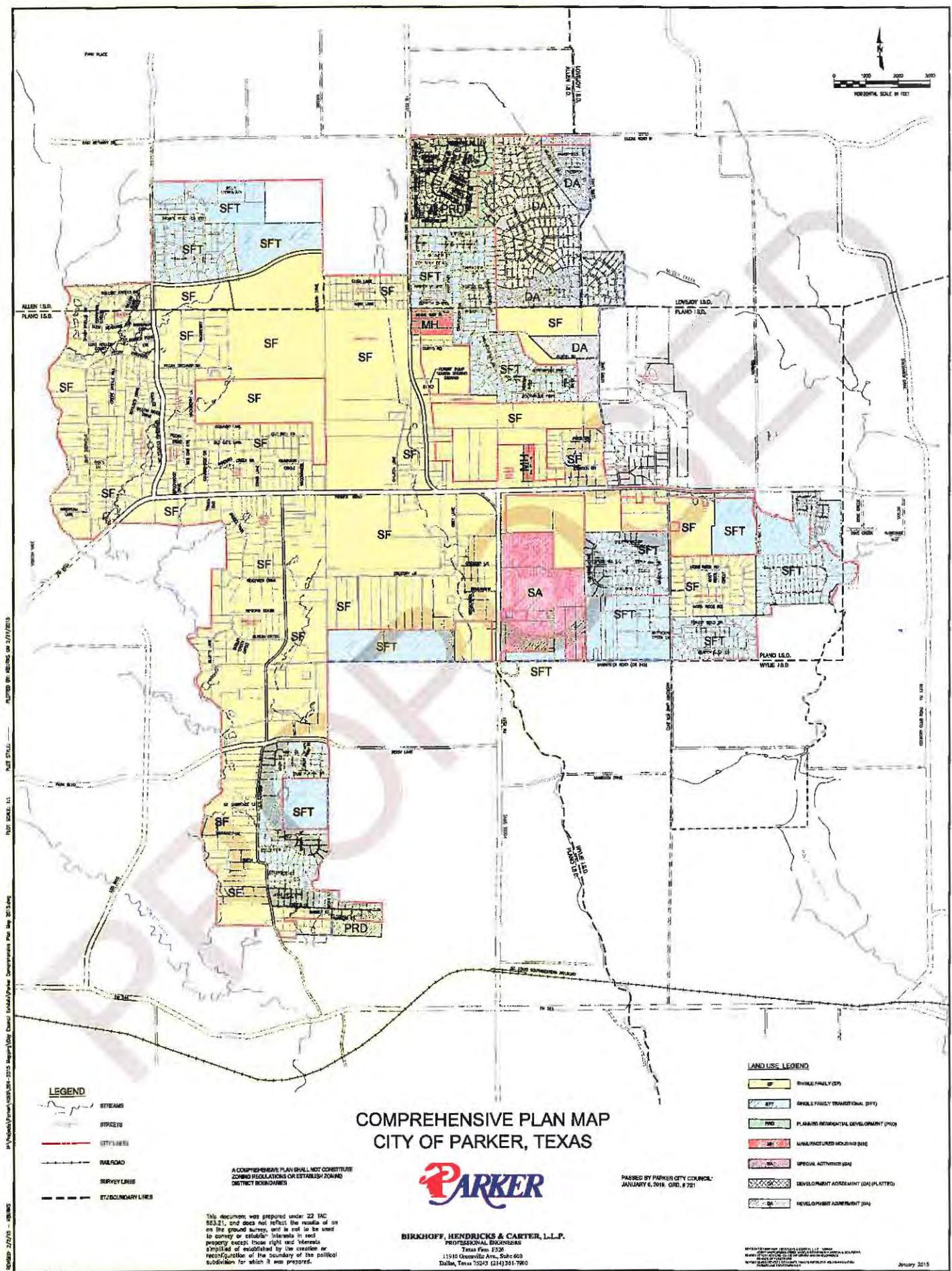
\_\_\_\_\_  
Z MARSHALL, MAYOR

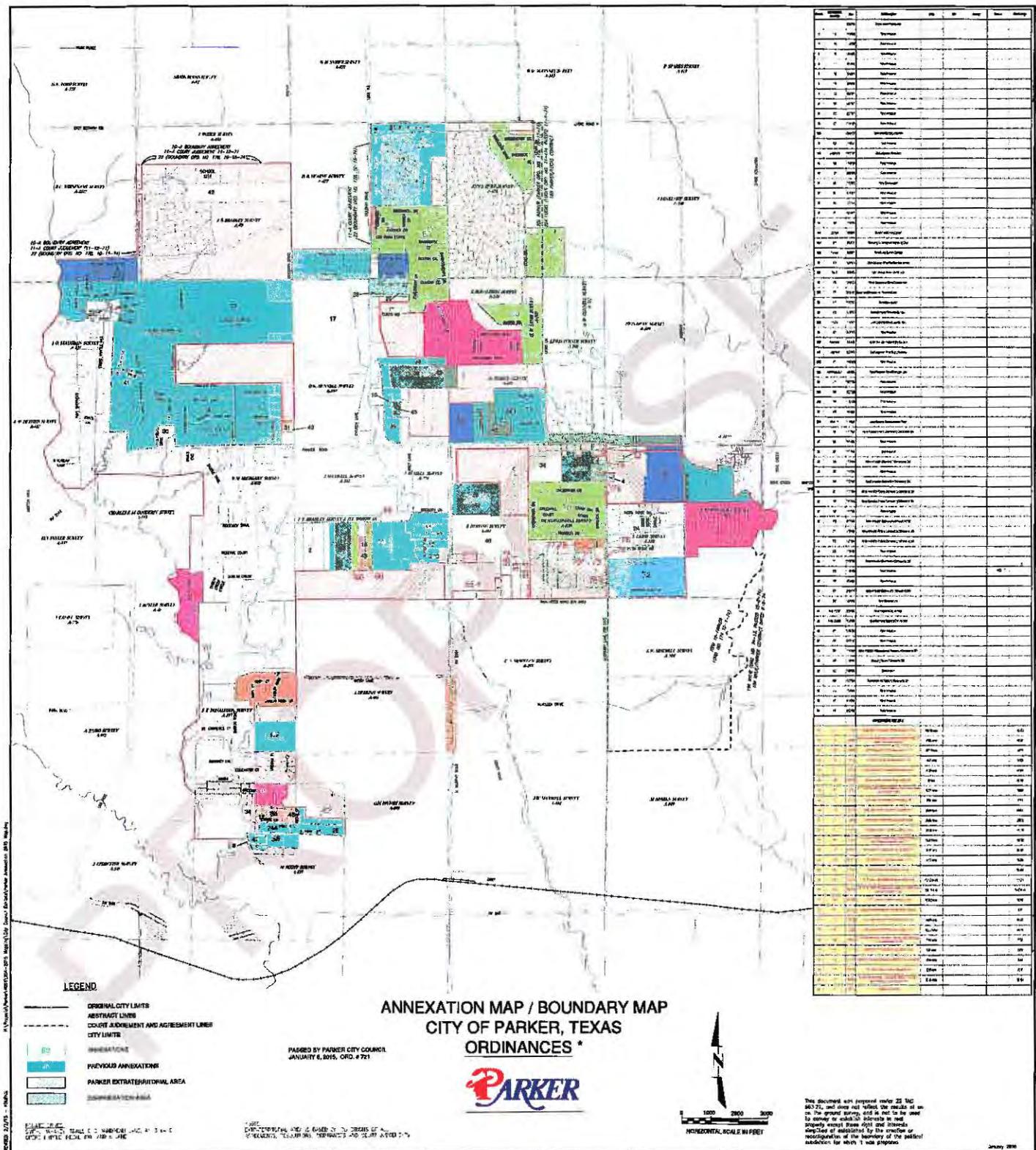
**ATTEST:**

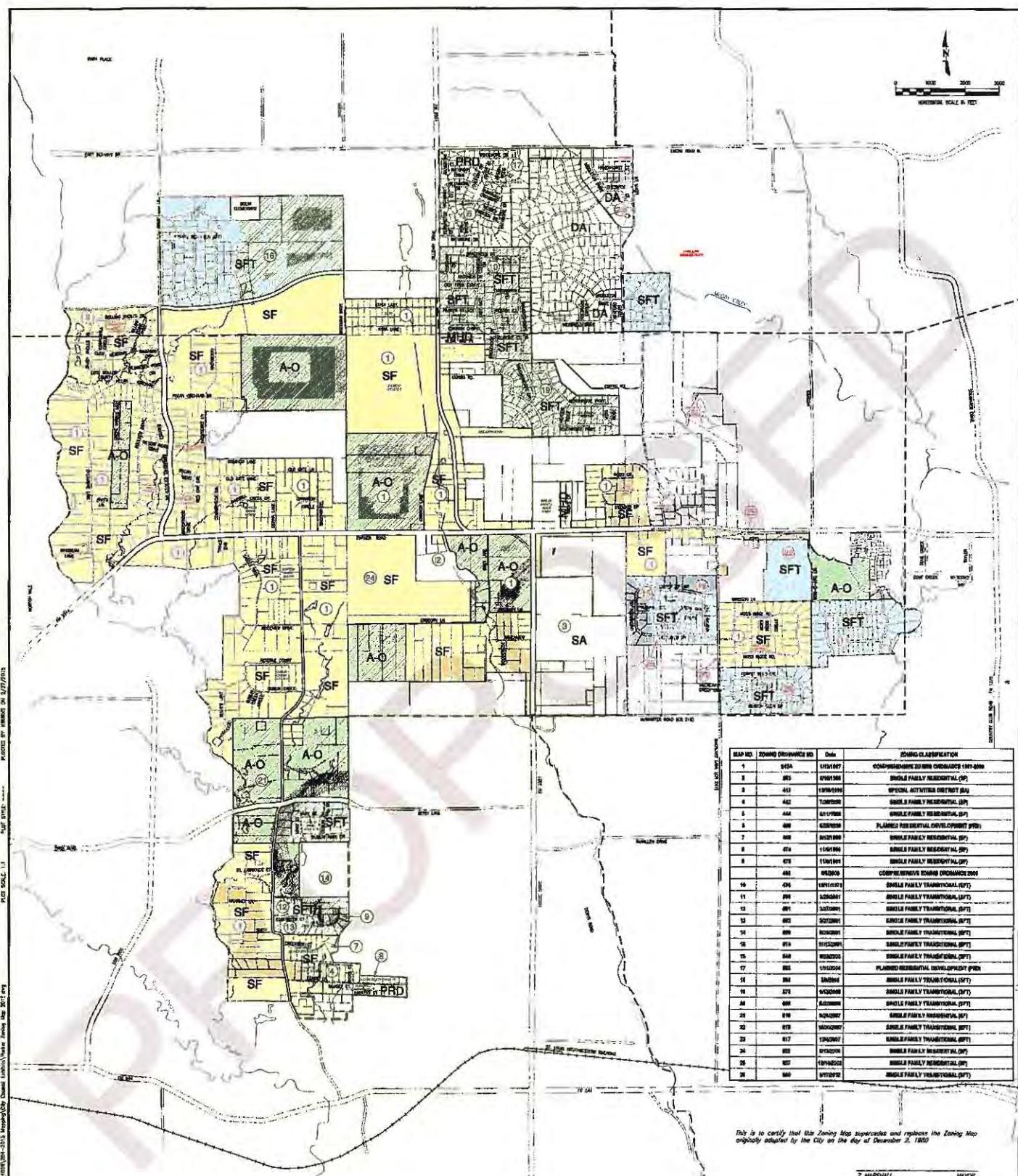
\_\_\_\_\_  
CARRIE L. SMITH, CITY SECRETARY

**APPROVED AS TO FORM:**

\_\_\_\_\_  
JAMES E. SHEPHERD, CITY ATTORNEY







ZONING MAP  
CITY OF PARKER, TEXAS



PASSED BY PARKER CITY COUNCIL  
JANUARY 6, 2015, ORD. # 731

This document was prepared under 22 TAC  
663.21, and does not reflect the results of an  
on the ground survey, and is not to be used  
to convey or establish interests in real  
property except those rights and interests  
simplified or established by the creation or  
reconfiguration of the boundary of the political  
subdivision for which it was prepared.

**PRIVATE DRIVES:**  
SMITH, MANNAN, TRAILS END, WINDREAM LANE, ANNS LANE,  
CREPE MYRTLE, REGAL WAY, ANDYS LANE

Version: 2/18/15 - 08:15

CARRIE SMITH CITY SECRETARY

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CARRIE SMITH CITY SECRETARY

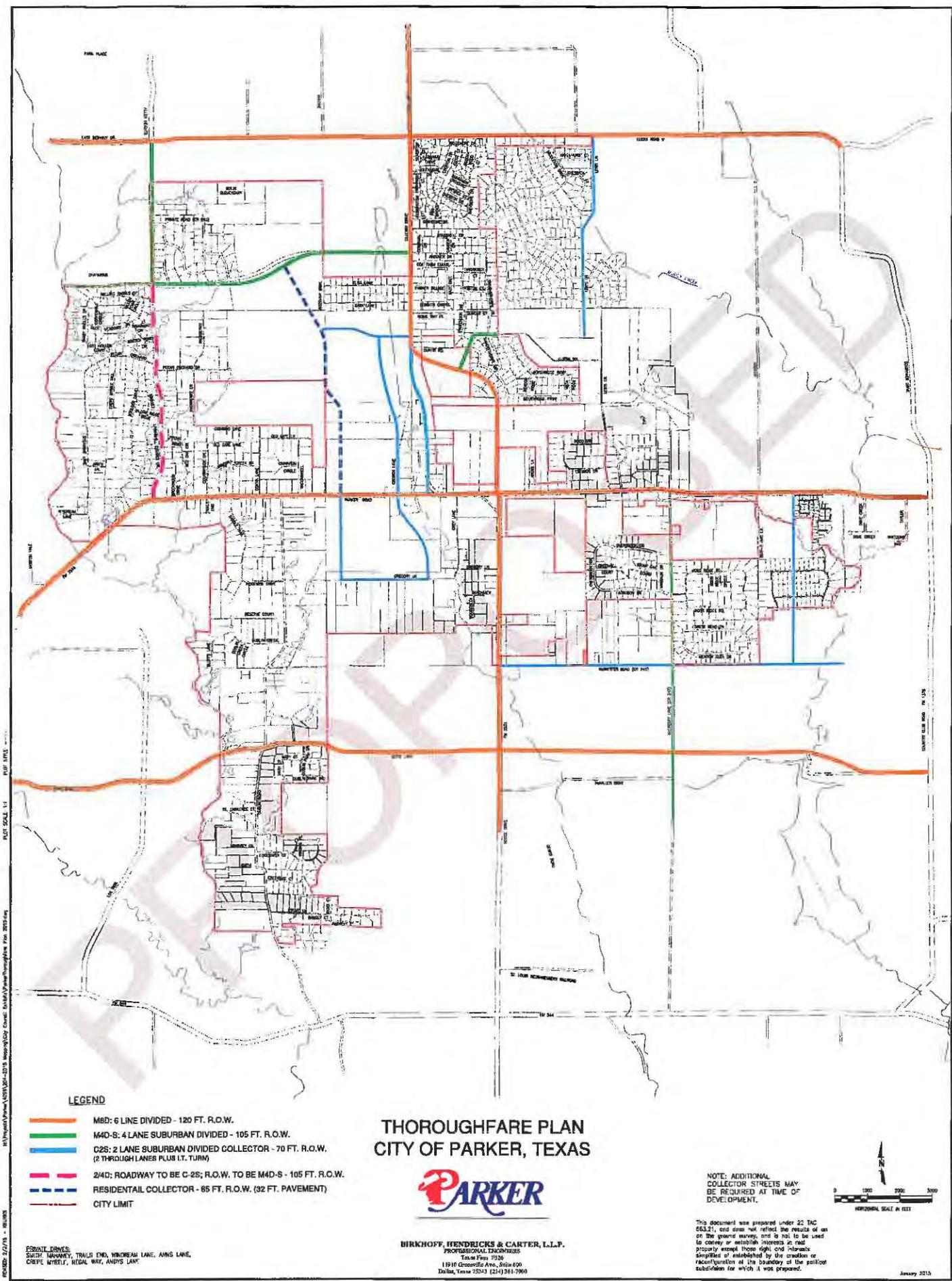
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CARRIE SMITH CITY SECRETARY

#### ZONING LEGEND

- AGRICULTURAL - OPEN SPACE (A-O)
- SINGLE FAMILY RESIDENTIAL DISTRICT (SF)
- SINGLE FAMILY RESIDENTIAL DISTRICT 1.5AC. (SFT)
- PLANNED RESIDENTIAL DEVELOPMENT (PRD)
- SPECIAL ACTIVITIES DISTRICT (SA)
- MANUFACTURED HOME DISTRICT (MHD)
- DEVELOPER AGREEMENT (DA) (UNDER CONSTRUCTION)
- DEVELOPER AGREEMENT (DA) (FUTURE LOTS)

Editor-in-Chief: **John R. Sauer**



LEGEND

- MBD: 6 LINE DIVIDED - 120 FT. R.O.W.
- M4D-S: 4 LANE SUBURBAN DIVIDED - 105 FT. R.O.W.
- C2S: 2 LANE SUBURBAN DIVIDED COLLECTOR - 70 FT. R.O.W.  
(2 THROUGH LANES PLUS LT. TURN)
- 24D: ROADWAY TO BE C-2S; R.O.W. TO BE M4D-S - 105 FT. R.O.W.
- RESIDENTIAL COLLECTOR - 85 FT. R.O.W. (32 FT. PAVEMENT)
- CITY LIMIT

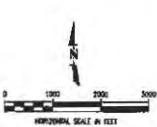
## THOROUGHFARE PLAN CITY OF PARKER, TEXAS



**BIRKHOFF, HENDRICKS & CARTER, L.L.P.**  
PROFESSIONAL ENGINEERS  
Texas Firm 1526  
11910 Greenville Ave., Suite 600  
Dallas, Texas 75243 (214) 361-7900

NOTE: ADDITIONAL  
COLLECTOR STREETS MAY  
BE REQUIRED AT TIME OF  
DEVELOPMENT.

This document was prepared under 22 TAC 563.21, and does not reflect the results of an on the ground survey, and is not to be used to convey or establish interests in real property except those right and interests simplified or established by the creation or reconfiguration of the boundary of the platted subdivision for which it was prepared.





## Council Agenda Item

Budget Account Code:	1-10-6060	Meeting Date:	March 3, 2015
Budgeted Amount:	8,000	Department/ Requestor:	Mayor Marshall
Fund Balance-before expenditure:	8,000	Prepared by:	J Shepherd
Estimated Cost:	\$3,245.63	Date Prepared:	2/25/2015
Exhibits:	1) Proposed Resolution		

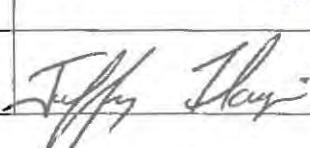
### AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON A RESOLUTION 2015-468 OF THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS, AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE COLLIN COUNTY ELECTIONS ADMINISTRATION FOR ELECTION SERVICES; AND APPOINTING AN ELECTION DAY JUDGE AND ALTERNATE JUDGE.  
[MARSHALL]

### SUMMARY

### POSSIBLE ACTION

Approve, Deny or Table

Inter - Office Use			
Approved by:			
Department Head:		Date:	
City Attorney:	approved by email	Date:	2/27/2015 @ 3:02
City Administrator:		Date:	2/27/15

**RESOLUTION NO. 2015-468**  
*(May 9, 2015 Election Service Contract with Collin County)*

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS, AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE COLLIN COUNTY ELECTIONS ADMINISTRATION FOR ELECTION SERVICES; AND APPOINTMENTS OF THE ELECTION DAY JUDGE AND ALTERNATE JUDGE.**

**WHEREAS** the City of Parker intends to conduct a general election for three council positions at large on May 9, 2015;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, TEXAS, THAT:**

**SECTION 1: Contract Approval:** The Mayor is hereby authorized to enter into a contract with the Collin County Elections Administration for the conduct of all matters related to the general election on May 9, 2015 including early voting, such contract to be in substantially the same as the contract attached here to as Exhibit A.

**SECTION 2: Appointment of Election Judges:** The City Council of Parker, Texas does hereby appoint Charles Molyneaux as Election Day judge and Cindy Meyer as alternate judge for the election to be held on May 9, 2015. The City Secretary is hereby instructed to send notice of appointment to each election judge of their appointment for the election as stated above in accordance with Tex. Elec. Code Ann. §32.009.

**DULY PASSED AND APPROVED** by the City Council of the City of Parker, Collin County, Texas, on this the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Mayor Z Marshall

ATTEST:

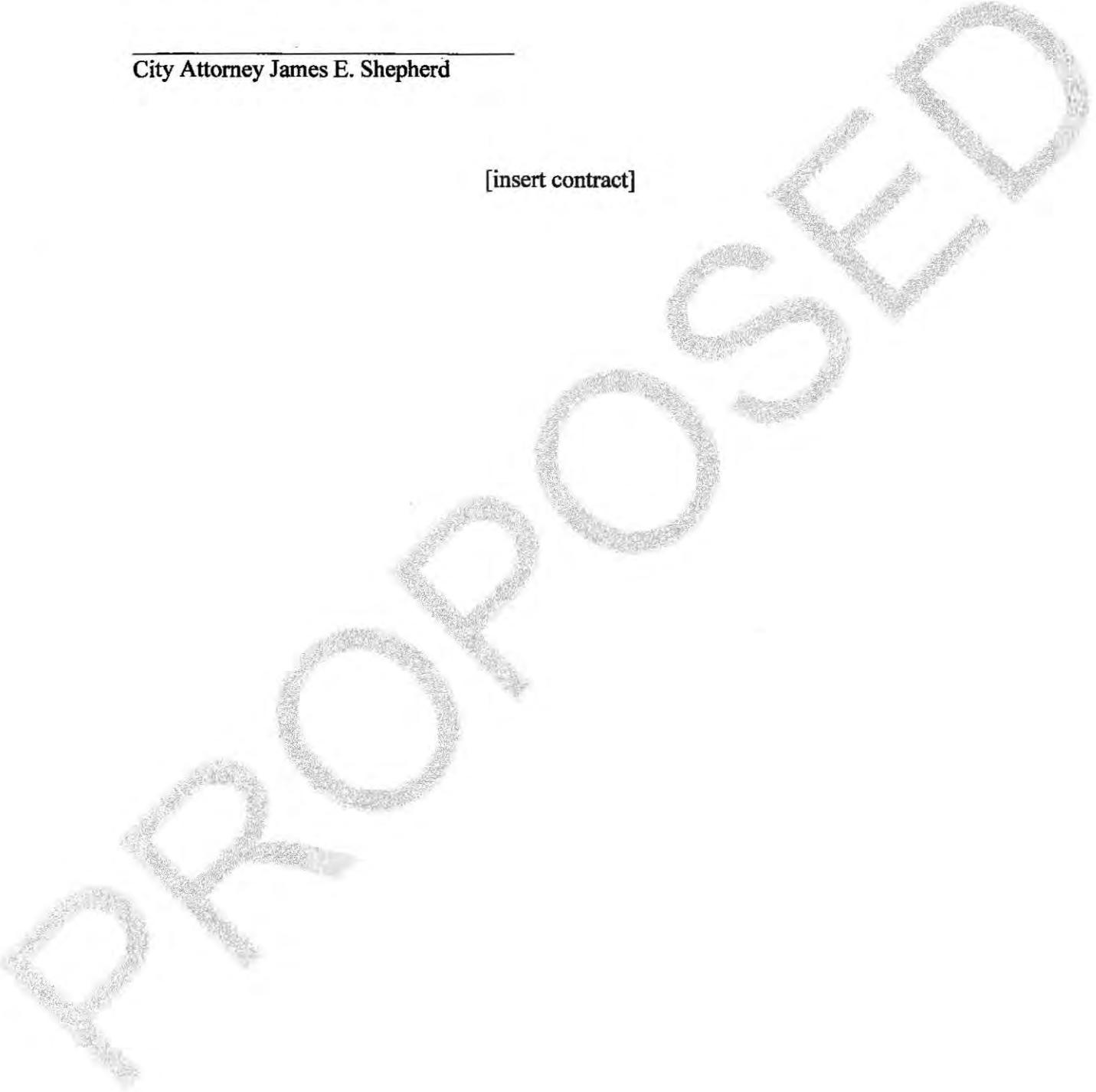
\_\_\_\_\_  
City Secretary Carrie L. Smith

APPROVED AS TO FORM:

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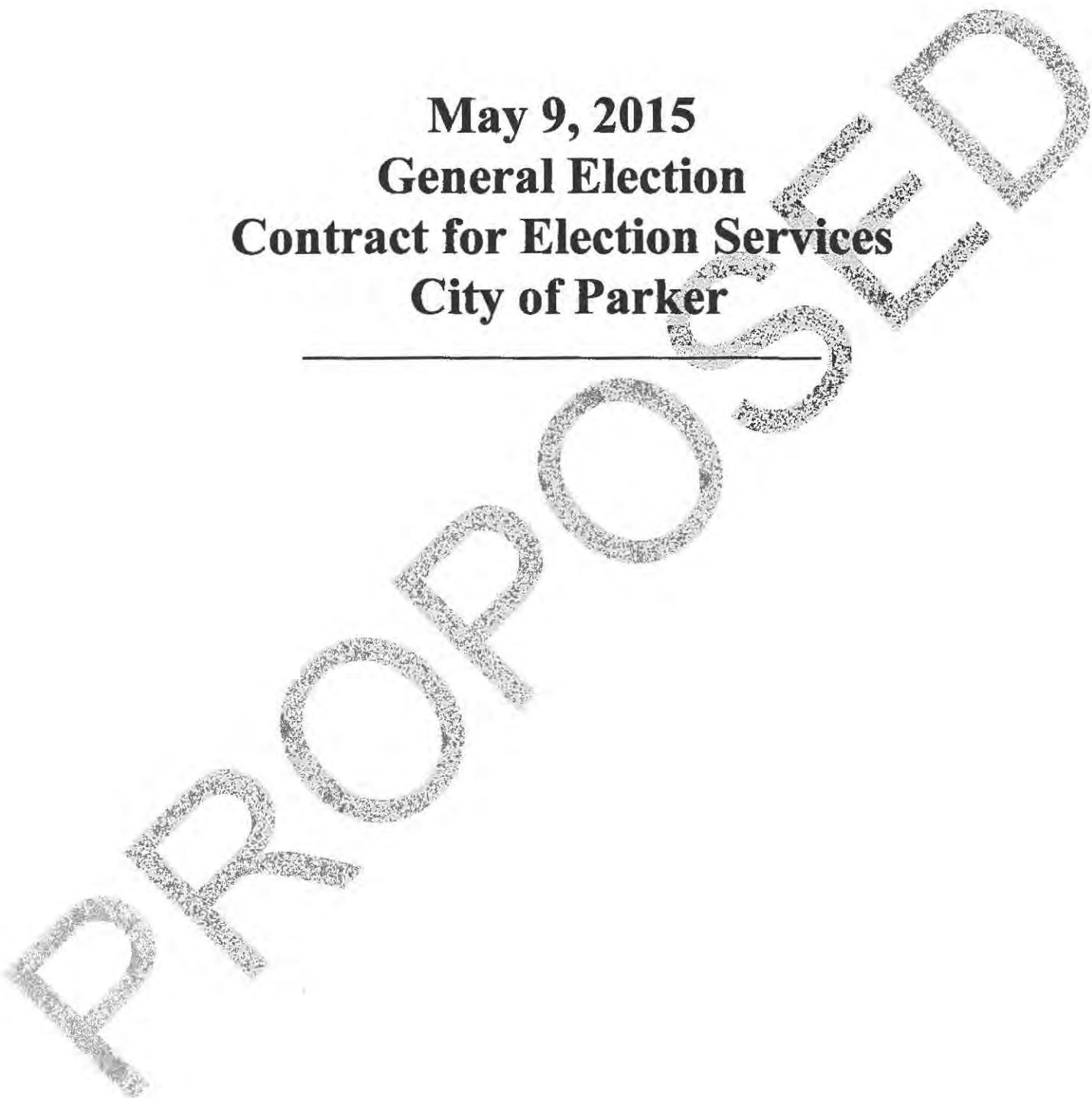
City Attorney James E. Shepherd

[insert contract]



**May 9, 2015**  
**General Election**  
**Contract for Election Services**  
**City of Parker**

---



**May 9, 2015  
General Election**

**Table of Contents**

I.....	Duties and Services of Contracting Officer
II.....	Duties and Services of City
III.....	Cost of Election
IV.....	Joint Election Agreement
V.....	General Provisions

**Exhibits**

Exhibit A.....	Early Voting Schedule and Locations
Exhibit B.....	Election Day Vote Centers
Exhibit C.....	Cost of Services
Exhibit D.....	Joint Election Agreement

c. The Contracting Officer shall provide all lists of registered voters required for use on Election Day and for the early voting period required by law.

d. The Contracting Officer shall procure and arrange for the distribution of all election equipment and supplies required to hold an election.

1. Equipment includes the rental of voting machines, ADA compliance headphones and keypads (1 per site), transfer cases, voting signs and election supply cabinets.

2. Supplies include smart cards, sample ballots, forms, maps, labels, pens, tape, markers, etc.

C. The Contracting Officer, Sharon Rowe, shall be appointed the Early Voting Clerk by the City.

a. The Contracting Officer shall supervise and conduct Early Voting by mail and in person and shall secure personnel to serve as Early Voting Deputies.

b. Early Voting by personal appearance for the City's May 9, 2015, General Election shall be conducted during the time period and at the locations listed in Exhibit "A", attached and incorporated by reference into this contract.

c. All applications for an Early Voting mail ballot shall be received and processed by the Collin County Elections Administration Office, 2010 Redbud Blvd., Suite 102, McKinney, Texas 75069.

1. Application for mail ballots erroneously mailed to the City shall immediately be faxed to the Contracting Officer for timely

processing. The original application shall then be forwarded to the Contracting Officer for proper retention.

2. All Federal Post Card Applicants (FPCA) will be sent a mail ballot. No postage is required.

d. All Early Voting ballots (those cast by mail and those cast by personal appearance) shall be prepared for count by the Early Voting Ballot Board in accordance with Section 87.000 of the Texas Election Code. The presiding judge of this Board shall be appointed by the Contracting Officer.

D. The Contracting Officer shall arrange for the use of all Election Day locations. Vote Centers will be utilized in this election. Voters may also vote at any additional Vote Center open under a full service contract at no additional cost to the jurisdiction. The City shall assume the responsibility of remitting the cost of all employee services required to provide access, provide security or provide custodial services for the polling locations. The Election Day Vote Centers are listed in Exhibit "B", attached and incorporated by reference into this contract.

E. The Contracting Officer shall be responsible for establishing and operating the Central Counting Station to receive and tabulate the voted ballots in accordance with Section 127.001 of the Election Code and of this Agreement. The Counting Station Manager and Central Count Judge shall be Sharon Rowe. The Tabulation Supervisor shall be Patty Seals.

a. The Tabulation Supervisor shall prepare, test and run the county's tabulation system in accordance with statutory requirements and county policies, under the auspices of the Contracting Officer.

b. The Public Logic and Accuracy Test of the electronic voting system shall be conducted.

c. Election night reports will be available to the City at the Central Counting Station on election night. Provisional ballots will be tabulated after election night in accordance with law.

d. The Contracting Officer shall prepare the unofficial canvass report after all precincts have been counted, and will provide a copy of the unofficial canvass to the City as soon as possible after all returns have been tallied.

e. The Contracting Officer shall be appointed the custodian of the voted ballots and shall retain all election material for a period of 22 months.

1. Pending no litigation and as prescribed by law, the voted ballots shall be shredded 22 months after the election.

2. The City can obtain the list of registered voters from the Elections Administration Office after this retention period.

Pending no litigation and if the City does not request the lists, the Contracting Officer shall destroy them.

f. The Contracting Officer shall conduct a manual count as prescribed by Section 127.201 of the Texas Election Code. The Secretary of State may waive this requirement. If applicable, a written report shall be submitted to the Secretary of State as required by Section 127.201(E) of the aforementioned code.

## **II. DUTIES AND SERVICES OF THE CITY.** The City shall assume the following responsibilities:

A. The City shall prepare the election orders, resolutions, notices, official canvass and other pertinent documents for adoption by the appropriate office or body. The City assumes the responsibility of posting all notices and likewise promoting the schedules for Early Voting and Election Day.

B. The City shall arrange for appointment, notification (including writ of election) and compensation of all presiding judges, alternate judges and clerks. Election judges shall attend the Contracting Officer's school of instruction (Elections Seminar). An election calendar will be provided.

Election judges shall be responsible for picking up from and returning election supplies to the county election warehouse located at 2010 Redbud Blvd., Suite 102, McKinney. Compensation for this pickup and delivery of supplies will be \$25.00.

C. The City shall provide the Contracting Officer with an updated map and street index of their jurisdiction in an electronic (shape file preferred) or printed format as soon as possible but no later than Friday, March 6, 2015.

D. The City shall procure and provide the Contracting Officer with the ballot layout and Spanish interpretation in an electronic format.

a. **The City shall deliver to the Contracting Officer as soon as possible, but no later than 5:00 PM Monday, March 2, 2015, the official wording for the City's May 9, 2015, General Election.**

b. The City shall approve the "blue line" ballot format prior to the final printing.

E. The City shall post the publication of election notice by the proper methods with the proper media.

F. The City shall compensate the Contracting Officer for any additional verified cost incurred in the process of running this election or for a manual count this election may require, consistent with charges and hourly rates shown on Exhibit "C" for required services.

G. The City shall pay the Contracting Officer 90% of the estimated cost to run the said election prior to Friday, April 10, 2015. The Contracting Officer shall place the funds in a "contract fund" as prescribed by Section 31.100 of the Texas Election Code. The Deposit should be delivered within the mandatory time frame to:

**Collin County Treasury  
2300 Bloomdale Rd. #3138  
McKinney, Texas 75071**

**Made payable to: "Collin County Treasury" with the note "for election services" included with check documentation.**

H. The City shall pay the cost of conducting said election, less partial payment, including the 10% administrative fee, pursuant to the Texas Election Code, Section 31.100, within 30 days from the date of final billing.

**III. COST OF SERVICES. See Exhibit "C."**

**IV. JOINT ELECTION AGREEMENT. See Exhibit "D".**

**V. GENERAL PROVISIONS.**

A. Nothing contained in this contract shall authorize or permit a change in the officer with whom or the place at which any document or record relating to the City's May 9, 2015, General Election is to be filed or the place at which any function is to be carried out, or any nontransferable functions specified under Section 31.096 of the Texas Election Code.

B. Upon request, the Contracting Officer will provide copies of all invoices and other charges received in the process of running said election for the City.

C. If the City cancels their election pursuant to Section 2.053 of the Texas Election Code, the Contracting Officer shall be paid a contract preparation fee of \$75. An entity canceling an election will not be liable for any further costs incurred by the Contracting Officer in conducting the May 9, 2015, General Election. (Centralized costs incurred in the conduct of the election will be based on the proportionate share of registered voters in each jurisdiction contracting with the Contracting Officer and holding a May 9, 2015, General Election.)

D. The Contracting Officer shall file copies of this contract with the County Judge and the County Auditor of Collin County, Texas.

WITNESS BY MY HAND THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2015.

Sharon Rowe  
Elections Administrator  
Collin County, Texas

WITNESS BY MY HAND THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 2015.

By: \_\_\_\_\_  
Z Marshall, Mayor  
City of Parker

Attest: \_\_\_\_\_  
Carrie Smith, City Secretary  
City of Parker

Exhibit "A"

**MAY 9, 2015, GENERAL ELECTION**  
**City of Parker\***

**Early Voting Locations and Hours**

<b>Polling Place</b>		<b>Address</b>			<b>City</b>	
Collin County Election Office (Main Early Voting Location)		2010 Redbud Blvd., #102			McKinney	
Parker City Hall		5700 E. Parker Rd.			Parker	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<i>April 26</i>	<i>April 27</i>	<i>April 28</i>	<i>April 29</i>	<i>April 30</i>	<i>May 1</i>	<i>May 2</i>
	<b>8am – 5pm</b>	<b>8am – 5pm</b>	<b>8am – 5pm</b>	<b>8am - 7pm</b>	<b>8am - 5pm</b>	<b>8am - 5pm</b>
<i>May 3</i>	<i>May 4</i>	<i>May 5</i>	<i>May 6</i>	<i>May 7</i>	<i>May 8</i>	<i>May 9</i>
	<b>7am – 7pm</b>	<b>7am – 7pm</b>				<b>7am – 7pm</b>
						<b>Election Day</b>

\* City voters may vote at any of the additional Early Voting locations open under full contract services with the Collin County Elections Administration.

Exhibit "B"

**MAY 9, 2015  
GENERAL ELECTION**

**Election Day Polling Locations –City of Parker\***

Precincts	Location	Address	City
"VOTE CENTERS"	Parker City Hall	5700 E. Parker Road	Parker

\* City voters may vote at any of the additional Election Day Vote Centers open under full contract services with the Collin County Elections Administration.

**CITY COUNCIL  
FUTURE AGENDA ITEMS**

MEETING DATE	ITEM DESCRIPTION	CONTACT	Notes
<b>2015</b>			
TBD	EXTENDING MAYOR AND COUNCIL TERMS	Marshall	
TBD	Fire Department Building Modification	Levine	
TBD	ZBA Appointments	Flanigan	
TBD	AGREEMENT WITH TEXAS DEPARTMENT OF TRANSPORTATION ON LANDSCAPE MAINTENANCE ALONG FM2551/HOGGE ROAD.	Shepherd	tabled at 9/2 meeting to allow some issues with the contract to be resolved
TBD	SUP Renewal Process		response to Mr. Jefferies request
TBD	Code Compliance Sub-committee update	Taylor	
TBD	Review Birkhoff Contract	Flanigan	Review annually fees and insurance
TBD	Preliminary Plat Southridge Est Ph 3		Haynes
TBD	FRANCHISE AGREEMENT ONCOR ELECTRIC COMPANY. [SHEPHERD]	Shepherd	tabled 12/2 - need approval of changes to contract
TBD	Zoning Change request for Donihoo Farms	Flanigan	Requested by Sallman. P&Z will hold public hearing 2/12. (TENTATIVE)
TBD	Preliminary Plat The Reserve at Southridge		Aughinbaugh
April 1, 2015	National Safe Digging Month	Atmos Energy	Proclamation by Mayor
Jan., Apr., July., Oct,	Republic Waste Report		REQUIRED PER ORDINANCE AND AGREEMENT.
May 1, 2015	Asian American Month	Wei Wei Jeang	

**CITY COUNCIL  
FUTURE AGENDA ITEMS**

MEETING DATE	ITEM DESCRIPTION	CONTACT	Notes
May 1, 2015	Solid Waste Contract		<a href="#">Allied Contract Expires 12/2015 - Termination date 10/2015</a>
June 1, 2015	Canvass May Election	City Secretary	Annual
June 1, 2015	<a href="#">Personnel Committee</a>	Council	Res. 2013-410
July 1, 2015	2015 Police Dispatch	Police	Exp. 9/30/2015
July 1, 2015	2015 Jail Service Agreement	Police	Exp. 9/30/2015
Jan., Apr., July., Oct,	Republic Waste Report		REQUIRED PER ORDINANCE AND AGREEMENT.
July 1, 2015	<a href="#">DPS Co-op Agreement</a>	Police	Resolution 2013-422 8/31/2015
September 30, 2015	<a href="#">Review Curfew Ordinance 594</a>	Police	Reviewed and no changes made in 2012
September 30, 2015	<a href="#">2010-308 Fire and Emergency Dispatch with Plano</a>	Fire	Law requires review every five years.
September 30, 2015	<a href="#">2010-307 Fire Radio Use Agreement with Plano and Allen</a>	Fire	
November 1, 2015	Board Appointments	Ordinance	Annually in November
<b>2016</b>			
Jan., Apr., July., Oct,	Republic Waste Report		REQUIRED PER ORDINANCE AND AGREEMENT.
March 30, 2016	Collin County Election Contract	City Secretary	Annual
June 1, 2016	Canvass May Election	City Secretary	Annual