



AGENDA

CITY COUNCIL MEETING

NOVEMBER 15, 2016 @ 7:00 P.M.

Notice is hereby given the City Council for the City of Parker will meet in a Regular Meeting on Tuesday, November 15, 2016 at 7:00 P.M. at the Parker City Hall, 5700 E. Parker Road, Parker, Texas, 75002.

CALL TO ORDER – Roll Call and Determination of a Quorum

PLEDGE OF ALLEGIANCE

AMERICAN PLEDGE: I pledge allegiance to the flag of the United States of America; and to the republic for which it stands, one nation under God, indivisible with liberty and justice for all.

TEXAS PLEDGE: Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible.

PRESENTATION(S)

1. THE UNVEILING OF COLLIN COUNTY HISTORICAL MARKER HONORING PARKER NAMESAKE WILLIAM C. PARKER (PARKER COTTON GIN). [DONNA JENKINS]
2. PRESENTATION FOR INVESTIGATOR JAMES “JIM” LARAMORE FOR 50 YEARS OF DEDICATED LAW ENFORCEMENT SERVICE. [BROOKS]
3. PRESENTATION FOR POPPIES FOR PARKER (SEEDS SOWED IN REMEMBRANCE OF GLEN JUSTICE), REQUESTED BY BONNIE SHEA.

PUBLIC COMMENTS The City Council invites any person with business before the Council to speak to the Council. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

CONSENT AGENDA Routine Council business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Councilmember or member of staff.

4. APPROVAL OF MEETING MINUTES FOR OCTOBER 18, 2016. [SCOTT GREY]
5. DEPARTMENT REPORTS-ANIMAL CONTROL, BUILDING, COURT, FIRE, POLICE AND WEBSITE

INDIVIDUAL CONSIDERATION ITEMS

6. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON MOSS RIDGE ROAD DRAINAGE. [FLANIGAN]
7. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON NOISE AT SOUTHFORK RANCH. [SHELBY/STANDRIDGE]

8. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-527 APPOINTING A CHIEF INVESTMENT OFFICER AND MEMBERS TO SERVE ON THE INVESTMENT COMMITTEE. [BOYD] [Tabled – 10182016]
9. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-528 MAKING APPOINTMENTS TO THE PLANNING AND ZONING (P&Z) COMMISSION. [FLANIGAN] [Tabled – 10182016]
10. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-529 MAKING APPOINTMENTS TO THE ZONING BOARD OF ADJUSTMENTS (ZBA). [FLANIGAN] [Tabled – 10182016]
11. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON PARKER STORAGE FACILITY DEVELOPMENT PLAT AND PRELIMINARY ENGINEERING PLANS. [FLANIGAN] [Tabled – 10182016]

ROUTINE ITEMS

12. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON CANCELING THE DECEMBER 20, 2016 AND JANUARY 3, 2017 REGULAR MEETINGS DUE TO HOLIDAYS AND SCHEDULING A SPECIAL MEETING FOR JANUARY 10, 2017. [FLANIGAN]
13. FUTURE AGENDA ITEMS
14. ADJOURN

In addition to any specifically identified Executive Sessions, Council may convene into Executive Session at any point during the open meeting to discuss any item posted on this Agenda. The Open Meetings Act provides specific exceptions that require that a meeting be open. Should Council elect to convene into Executive Session, those exceptions will be specifically identified and announced. Any subsequent action, as a result of this Executive Session, will be taken and recorded in open session.

I certify that this Notice of Meeting was posted on or before November 11, 2016 by 5:00 p.m. at the Parker City Hall, and as a courtesy, this Agenda is also posted to the City of Parker Website at www.parkertexas.us.

Date Notice Removed

Patti Scott Grey
City Secretary

The Parker City Hall is Wheelchair accessible. Sign interpretations or other special assistance for disabled attendees must be requested 48 hours in advance by contacting the City Secretary's Office at 972 442 6811.



Council Agenda Item

Item 1
C'Sec Use Only

Budget Account Code:	Meeting Date: November 15, 2016
Budgeted Amount:	Department/ Requestor: Collin County Historical Society
Fund Balance-before expenditure:	Prepared by: Donna Jenkins
Estimated Cost:	Date Prepared: November 8, 2016
Exhibits:	Invitation and Picture of Marker

AGENDA SUBJECT

THE UNVEILING OF COLLIN COUNTY HISTORICAL MARKER HONORING PARKER
NAMESAKE WILLIAM C. PARKER (PARKER COTTON GIN). [DONNA JENKINS]

SUMMARY

On April 5, 2016, Collin County Historical Society Member Donna Jenkins reviewed the Collin County Historical Marker application for the Old Cotton Gin in Parker and City Council approved and accepted the marker, to be located on city property just east of Parker City Hall.

The marker will be unveiled and remarks made at tonight's meeting and then the marker will be set the following day. Ms. Jenkins will be available for questions.

POSSIBLE ACTION

Inter - Office Use			
Approved by:			
Department Head/ Requestor:		Date:	
City Attorney:		Date:	
City Administrator:	<i>Jeff Flanigan</i>	Date: <i>11/11/2016</i>	



You Are Invited to Attend

Dedication of the

Old Parker Gin

November 15, 2016

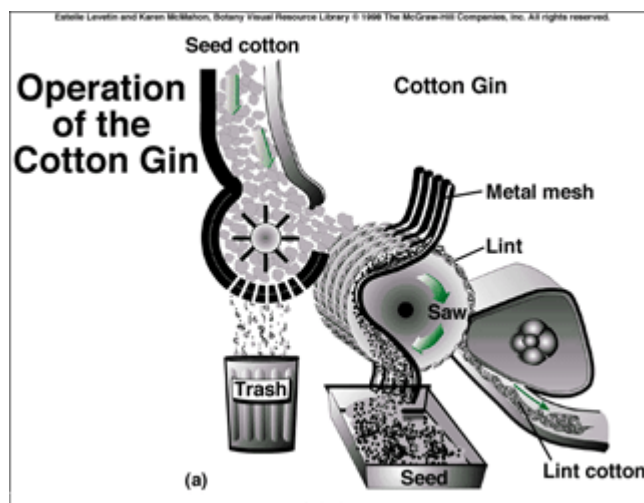
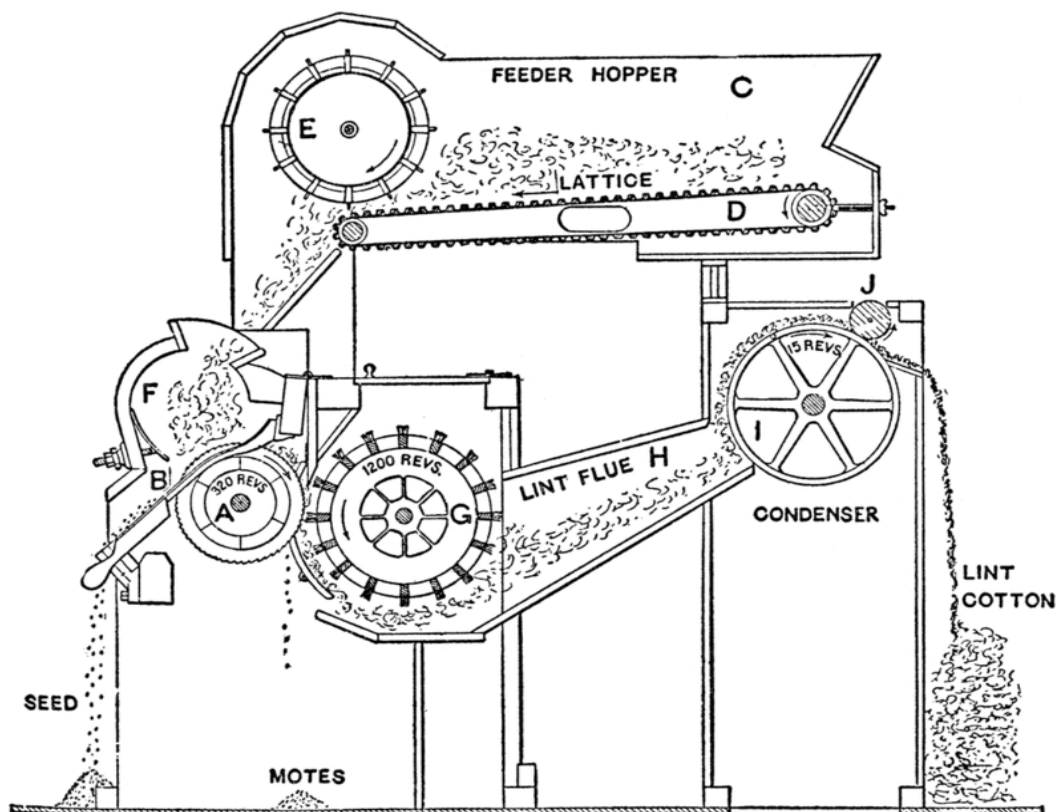
At 7:00 pm at

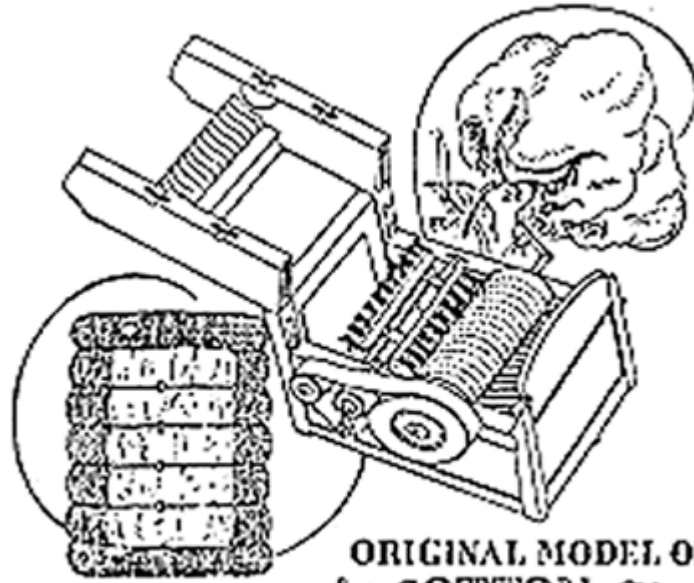
Parker City Hall

5700 East Parker Road

Parker, Texas 75002

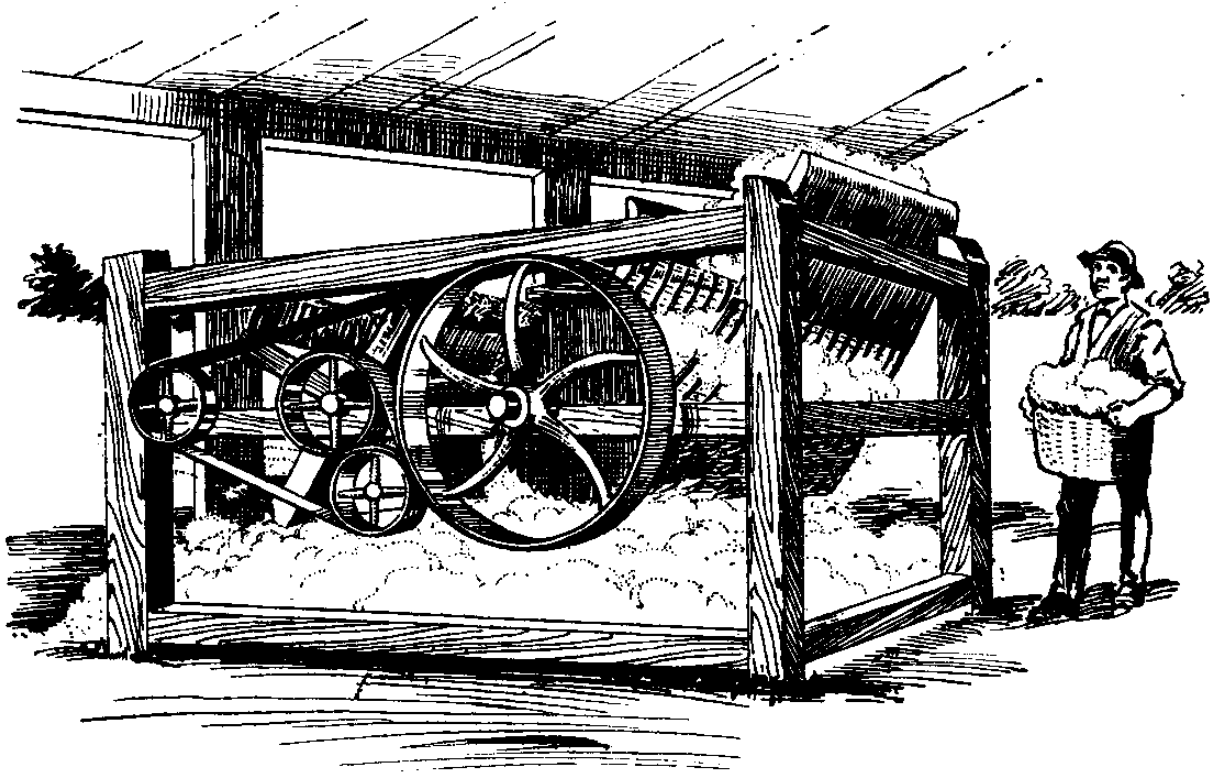
Presented by Collin County Historical Commission





ORIGINAL MODEL OF
ELI WHITNEY'S COTTON GIN

• 1793







PARKER COTTON GIN



SETTLEMENT IN COLLIN COUNTY GREW SUBSTANTIALLY FROM 1840-1860, AND ALTHOUGH CITIZENS WERE MOSTLY FARMERS, THE MAJORITY OF FARMS WERE SMALL AND COTTON HARVEST WAS OF LITTLE SIGNIFICANCE. THERE WAS LITTLE INCENTIVE FOR FARMERS TO PLANT COTTON SINCE THERE WAS A LACK OF TRANSPORTATION TO TAKE THE CROP TO MARKET. THIS CHANGED WITH THE COMING OF THE RAILROAD IN THE LATE 1880'S.

COTTON GINS WERE THE MAJOR INDUSTRY TIED TO THE FARMING COMMUNITY IN THE COUNTY, AND IT WAS NO DIFFERENT IN PARKER, TEXAS. WILLIAM C. PARKER, NAMESAKE OF THE COMMUNITY, WAS FARMER AND SUCCESSFUL BUSINESSMAN WHO OWNED A GRISTMILL AND COTTON GIN. THE COTTON GIN WAS FIRST OPERATED BY MULE POWER AND LATER BY STEAM ENGINE FUELED BY WOOD AND COAL.

WAGONS TRANSPORTED COTTON TO THE GIN WHERE THE WAGON WAS WEIGHED AND COTTON EXTRACTED FROM THE WAGON THROUGH A TUBE AND THEN BROUGHT TO A BURR MACHINE. NEXT, IT WAS SENT TO SEPARATORS THAT REMOVED THE SEEDS FROM THE FIBER. THE SEEDS WERE EITHER USED FOR PRESSING OIL OR FOR PLANTING. COTTON FIBERS WERE SENT TO BE PRESSED INTO 500 POUND BALES. EMPTY WAGONS WERE AGAIN WEIGHED TO CALCULATE THE EXACT AMOUNT OF GINNED COTTON. THE GIN OWNER CHARGED THE FARMER FOR EVERY 100 POUND WEIGHT OF COTTON FOR HIS SERVICE. COTTON BALES WERE MOVED TO THE TRAIN DEPOT AND TRANSPORTED TO MARKETS.

AFTER WORLD WAR II FARMERS BEGAN TO MOVE TO CITIES TO WORK AND COTTON PRODUCTION DECLINED. THE GIN IN PARKER FELL SILENT. TODAY ALL THAT REMAINS OF THE PARKER GIN IS PART OF THE ORIGINAL FOUNDATION.

PROPERTY OF COLLIN COUNTY HISTORICAL COMMISSION

2016



Council Agenda Item

Item 2
C'Sec Use Only

Budget Account Code:	Meeting Date: November 15, 2016
Budgeted Amount:	Department/ Requestor: Police Chief Brooks
Fund Balance-before expenditure:	Prepared by: Police Chief Brooks
Estimated Cost:	Date Prepared: November 1, 2016
Exhibits:	Picture of Plaque of Appreciation and Flag Certificate

AGENDA SUBJECT

PRESENTATION FOR INVESTIGATOR JAMES "JIM" LARAMORE FOR 50 YEARS OF DEDICATED LAW ENFORCEMENT SERVICE. [BROOKS]

SUMMARY

In November 2016, Investigator James Laramore will celebrate 50 years in the law enforcement profession. This item is a presentation in recognition of his service and includes a plaque from the Police Department and a flag, flown over the United States Capital in his honor, presented by Congressman Sam Johnson's Office. James began his law enforcement career in the United States Army in 1966.

POSSIBLE ACTION

Inter - Office Use			
Approved by:			
Department Head/ Requestor:	<i>Richard D. Brooks</i>	Date:	11/01/2016 by email
City Attorney:		Date:	
City Administrator:	<i>Jeff Flanigan</i>	Date:	11/11/2016



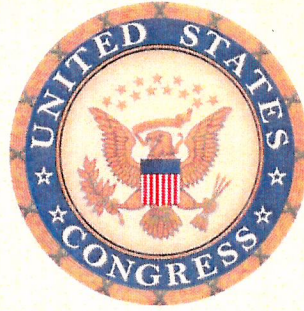
In Appreciation for 50 Years of Law Enforcement Service to

THE GREAT STATE OF TEXAS

James Laramore

1966-2016

United States Army
Pampa Police Department
Amarillo Police Department
Panhandle Police Department
Taylor County Sheriff's Office
Texas Railroad Commission
Wylie Police Department
Allen Police Department
Parker Police Department



THE FLAG OF THE UNITED STATES OF AMERICA

U.S. Congressman Sam Johnson had the enclosed
flag flown over the United States Capitol in honor of
Investigator James D. Laramore.

A handwritten signature in blue ink, reading "Sam Johnson", is positioned above a horizontal dashed line.

Sam Johnson, Member of Congress
August 4, 2016



Council Agenda Item

Item 3
C'Sec Use Only

Budget Account Code:	Meeting Date: November 15, 2016
Budgeted Amount:	Department/ Requestor: City Council
Fund Balance-before expenditure:	Prepared by: City Administrator Flanigan
Estimated Cost:	Date Prepared: November 1, 2016
Exhibits:	1. Bonnie C. Shea's email attachment 2. Picture of Plaque (if available)

AGENDA SUBJECT

PRESENTATION FOR POPPIES FOR PARKER (SEEDS SOWED IN REMEMBRANCE OF GLEN JUSTICE), REQUESTED BY BONNIE SHEA.

SUMMARY

Please review Bonnie C. Shea's email attachment.

POSSIBLE ACTION

Inter - Office Use			
Approved by:			
Department Head/ Requestor:		Date:	
City Attorney:		Date:	
City Administrator:	<i>Jeff Flanigan</i>	<i>Jeff</i> Date:	11/11/2016

Hi Jeff,

The Shea's would like to "Pay Tribute" to Glen Justice in Parker, Texas for all that he contributed to making Parker the greatest city to live in! The land that we bought (where our home is today) and much of the land surrounding us, was owned by Glen as an early settler of the area. A symbol of "Remembrance" is the red poppy used in England for Remembrance Day of their WWI veterans. I thought we could plant poppies to bloom next Spring – March – June (which will be the one year anniversary of his death). We could continue to sow seeds year after year to keep it blooming and beautiful, or we could just decide how it turns out next year and decide from there.

The "program" would be entitled:


Poppies for Parker
(Seeds sowed in Remembrance of Glen Justice)

(We will get plaques made with the story of the Poppies and put them in the blooming areas)

The area we would like to plant would be the +/- two acre tract along the frontage of Parker Rd. to the trail at City Hall; the frontage of Dublin Rd. in front of the Shea's property; and the frontage of Betsy Rd. in front of the Justice's property. (Chip Justice has given his approval for this tract.)

To plant Poppy seeds in these areas we would need to minimally scalp the grass and possibly till or aerate the area in probably late October – or early November – and then spread the seeds. After the early blooming period is over – probably June – we would then mow the area down for the season, and replant seeds the next spring. The first season may not be a big showing, but after that the years will fill in nicely! The idea would be minimal maintenance during the blooming period, and no big prep work each year.

(If it caught on and we like the results – we could expand the footprint into more frontage areas and median areas in Parker. It would be great to see Parker surrounded by Red Poppies each Spring – it could be amazing!)

Thank you,
Bonnie C. Shea 



Council Agenda Item

Item 4
C'Sec Use Only

Budget Account Code:	Meeting Date: November 15, 2016
Budgeted Amount:	Department/ Requestor: City Secretary
Fund Balance-before expenditure:	Prepared by: City Secretary Scott Grey
Estimated Cost:	Date Prepared: October 21, 2016
Exhibits:	Proposed Minutes

AGENDA SUBJECT

APPROVAL OF MEETING MINUTES FOR OCTOBER 18, 2016. [SCOTT GREY]

SUMMARY

Please review the attached minutes. If you have any questions, comments, and/or corrections, please contact the City Secretary at PGrey@parkertexas.us prior to the City Council meeting.

POSSIBLE ACTION

Approve, Table, Deny

Inter - Office Use			
Approved by:			
Department Head/ Requestor:	<i>Patti Scott Grey</i>	Date: <i>PG</i>	11/11/2016
City Attorney:		Date:	
City Administrator:	<i>Jeff Flanigan</i>	Date: <i>JE</i>	11/11/2016

MINUTES
CITY COUNCIL MEETING
OCTOBER 18, 2016

CALL TO ORDER – Roll Call and Determination of a Quorum

The Parker City Council met in a regular meeting on the above date at Parker City Hall, 5700 E. Parker Road, Parker, Texas, 75002.

Mayor Z Marshall called the meeting to order at 5:30 p.m. Council members Lee Pettie, Cleburne Raney, Ed Standridge, and Patrick Taylor were present. Mayor Pro Tem Scott Levine arrived at 7:00 p.m. Mayor Marshall noted Mr. Levine was not part of the executive session.

Staff Present: City Administrator Jeff Flanigan, Finance/H.R. Manager Johnna Boyd, City Secretary Patti Scott Grey, City Attorney Brandon Shelby, Fire Chief Mike Sheff, Assistant Fire Chief Mark Barnaby, and Police Chief Richard Brooks

EXECUTIVE SESSION 5:30 P.M. TO 7:00 P.M. – Pursuant to the provisions of Chapter 551, Texas Government Code the City Council may hold a closed meeting.

1. RECESS TO CLOSED EXECUTIVE SESSION IN ACCORDANCE WITH THE AUTHORITY CONTAINED IN:

- a. Government Code Section 551.074 Personnel—Review of individual staff member roles, to deliberate the appointment, employment, evaluation, duties of a public officer or employee- All City employees and officers of the City.
- b. Government Code Section 551.071(1)—Consultation with City Attorney concerning Pending or Contemplated Litigation

Mayor Marshall recessed the regular meeting at 5:32 p.m.

2. RECONVENE REGULAR MEETING.

Mayor Marshall reconvened the regular meeting at 7:00 p.m.

3. ANY APPROPRIATE DELIBERATION AND/OR ACTION ON ANY OF THE EXECUTIVE SESSION SUBJECTS LISTED ABOVE.

No action was taken.

PLEDGE OF ALLEGIANCE

AMERICAN PLEDGE: Kelley Stalder led the pledge.

TEXAS PLEDGE: Hugh Lewis led the pledge.

PUBLIC COMMENTS The City Council invites any person with business before the Council to speak. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

Bill Barron, 6707 Overbrook Drive, spoke about Parker Storage and urged City Council to adhere to the Municipal Code, specifically its City's drainage and engineering standards. He stated Parker residents should not pay for developers' mistakes.

Iris Arias, 3605 Hogge Drive, spoke about loud music and noise from Southfork Ranch. Specifically, loud monotonous music played late, after 10 p.m.

Trudy Jackson, 3607 Hogge Drive, spoke about loud music and noise from Southfork Ranch. Specifically, the volume of the music and how late the music continued into the night. Ms. Jackson volunteered to serve on a committee to review and determine appropriate decibel levels.

PRESENTATION

4. ISO PRESENTATION BY KELLEY STALDER, P.E., CFEI

Mr. Kelley Stalder, Engineer with the State Fire Marshal's Office, Austin, Texas, spoke briefly about the City of Parker's Insurance Services Office (ISO) rating and extended Texas State Fire Marshall Jess Williams' congratulations on achieving an ISO Class 2 rating. Mr. Stalder also read a letter and presented the City with a plaque. (See Exhibit 1 – Deputy State Fire Marshal PPC Oversight Officer Jess Williams' AWARD OF ACHIEVEMENT letter, dated July 6, 2016, and plaque presented to the City of Parker.)

CONSENT AGENDA Routine Council business. Consent Agenda is approved by a single majority vote. Items may be removed for open discussion by a request from a Councilmember or member of staff.

5. APPROVAL OF MEETING MINUTES FOR AUGUST 23, 2016. [SCOTT GREY]
6. APPROVAL OF MEETING MINUTES FOR AUGUST 30, 2016. [SCOTT GREY]
7. APPROVAL OF MEETING MINUTES FOR SEPTEMBER 6, 2016. [SCOTT GREY]
8. APPROVAL OF MEETING MINUTES FOR SEPTEMBER 20, 2016. [SCOTT GREY]
9. DEPARTMENT REPORTS-ANIMAL CONTROL, BUILDING, COURT, POLICE AND WEBSITE; REPUBLIC WASTE QUARTERLY REPORT. [BERNAS]

MOTION: Councilmember Standridge moved to approve the consent agenda. Councilmember Pettie seconded. Mayor Marshall asked that one correction be made to the August 23, 2016, City Council Meeting minutes. He requested the next to last

sentence of page 4, paragraph 2, "If the development did not do well, the City would not pay the money." be removed. Councilmembers Levine, Pettie, Raney, Standridge, and Taylor voted for the motion. Motion carried 5-0.

INDIVIDUAL CONSIDERATION ITEMS

10. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-524 APPOINTING MR. BRANDON S. SHELBY, AN ATTORNEY WITH THE LAW FIRM OF SHELBY LAW, PLLC AS THE CITY ATTORNEY OF THE CITY OF PARKER. [SHELBY]

MOTION: Councilmember Pettie moved to approve Resolution No. 2016-524, appointing Mr. Brandon S. Shelby, an attorney with the Law Firm of Shelby Law, PLLC, as the City Attorney of the City of Parker. Councilmember Standridge seconded with Councilmembers Levine, Pettie, Raney, Standridge, and Taylor voting for the motion. Motion carried 5-0.

Mayor Marshall asked that item #14 be moved forward.

14. DISCUSSION OF PARKERFEST / HOUSEHOLD HAZARDOUS WASTE EVENT BY RICK BERNAS

Mr. Rick Bernas, Municipal Marketing Manager with Republic Services, Inc., Plano, Texas, spoke briefly about the City of Parker's Home Hazardous Waste (HHW) Collection Event to be held October 29 from 11 a.m. to 4 p.m., in conjunction with Parkerfest and early voting. Mr. Bernas said Republic Waste would be collecting home hazardous waste materials on City Hall Drive and provided a list of acceptable and unacceptable items for collection, as follows:

Acceptable:

Aerosols
Cylinders
Pesticides and Herbicides
Flammables
Pool Chemicals
Universal waste oil based paints
Latex paint
Household cleaners
Tires
Acid
Caustic
Batteries including lead acid
Used Oil
Gasoline
Antifreeze
Mercury containing items

Not Acceptable:

E-waste
Radioactive compounds
Smoke detectors
Ammunition
Explosives
PCBs polychlorinated biphenyls
Pharmaceuticals
Controlled Substances
Biological or infectious material
Trash
Appliances

Mr. Bernas also reminded Parker residents to please bring a driver's license or water bill for proof of Parker residence.

Mayor Marshall noted City Council would resume with item #11.

11. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON PARKER STORAGE FACILITY DEVELOPMENT PLAT AND PRELIMINARY ENGINEERING PLANS. [FLANIGAN]

Mayor Marshall recognized Mr. Collin Meyer. Mr. Meyer stated he was one of the Parker Storage, LLC, owners, 5551 Glenwick Lane, Dallas, Texas, and spoke in regard to Parker Storage and his engineer, James DeOtte, P.E., RPLS', response to the City Engineers concerns. He said he and Mr. DeOtte felt all the issues were addressed, as noted in Mr. DeOtte's September 20, 2016 letter. He said his engineer, Mr. DeOtte was present and could respond to any specific questions, such as drainage. Mr. Meyer asked City Council to approve the development plat and engineering plans.

Mayor Marshall asked City Engineer Craig Kerkhoff to come forward. Mr. Kerkhoff stated his name, firm, and address, Birkhoff, Hendricks & Carter, LLP, 11910 Greenville Avenue, Dallas, Texas, for the record. Mr. Kerkhoff mentioned two (2) letters, a review letter and flood study letter, and stated Parker Storage Facility's response stated the revisions were made, as agreed upon after the last meeting. The City Engineers took no exception to the response provided; however, Parker Storage Facility did not submit the existing flood study with that response. Therefore, the City Engineers could not verify the answers. A complete flood study was needed to verify the responses and this was communicated to Mr. DeOtte. Mr. Kerkhoff explained the existing flood study, which was what was out there today and the proposed flood study, which was what Parker Storage was proposing to do, were needed to complete a comparison. In other words, a comparison of existing versus the impact of what was proposed. Mayor Pro Tem Levine clarified that they submitted the proposed information, but they had not submitted the existing information. Mr. Kerkhoff said that was correct.

Mayor Pro Tem Levine reviewed the items that needed to be submitted to the City Engineers, listed in the Mr. Kerkhoff's letter, dated October 13, 2016, and Mr. Carter's letter, dated October 14, 2016 (See Exhibit 2 – City Engineer Craig Kerkhoff, P.E., C.F.M., letter, dated October 13, 2016 and City Engineer Joe R. Carter, P.E., C.F.M., letter, dated October 14, 2016). Mr. DeOtte agreed with those items. Mr. Kerkhoff explained although the *existing* flood study was submitted previously, when the City Engineers respond to the applicant those items were returned. Each submittal from the applicant needed to be a complete packet, so they were not pulling information from various submittals. Mayor Pro Tem Levine suggested recessing into execution session to discuss the matter with Counsel. The Mayor and City Council agreed.

Mayor Marshall recessed the regular meeting at 7:45 p.m.

Mayor Marshall reconvened the regular meeting at 8:05 p.m.

Mayor Pro Tem Levine had City Engineer Kerkhoff review the three (3) items Mr. DeOtte needed to provide on behalf of the Parker Storage Facility to complete the packet. Mr. DeOtte agreed those items needed to be provided and they were not in the current packet. Mr. Levine asked if City Engineer Kerkhoff would recommend approval of the item from an engineering prospective without the necessary

information to verify the responses and/or calculations. Mr. Kerkhoff said he could not verify the responses without the information; therefore, he could not recommend approval at this time. Mayor Pro Tem Levine said he understood Mr. Meyer requested this item be placed on tonight's agenda and he would suspect Mr. Meyer would rather City Council table the item until his engineer provided the information to our City Engineers. Mr. Meyer agreed.

MOTION: Councilmember Levine moved to table the item until the next City Council meeting on November 15, 2016, with the understanding that the information would be provided in a timely manner to prepare for that meeting or Mr. Meyer and/or Mr. DeOtte would contact City Staff to let them know the item was not ready. Otherwise, City Council would not be in a position to approve the plat. Mr. Meyer said he understood. Councilmember Taylor seconded with Councilmembers Levine, Pettie, Raney, Standridge, and Taylor voting for the motion. Motion carried 5-0.

12. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-525 AN ENGINEERING SERVICE AGREEMENT ON PARKER ROAD WATER LINE RELOCATION. [FLANIGAN]

City Administrator Flanigan stated Birkhoff, Hendricks & Carter, LLP, was the City's Civil Engineer; however, in the contract, anytime there was a special project an additional agreement was required. This particular item was one of those instances where an engineering service agreement, to redo the waterline from Hogge Drive to Farm to Market Road 1378 (FM 1378) or Country Club Road for a portion of that waterline, was required. The City has a funding agreement approved through Collin County. Most, if not one hundred percent (100%), of this project would be reimbursable through TxDot. Part of the agreement, with Birkhoff, Hendricks & Carter, LLP, was the negotiation of an agreement with TxDot prior to bidding and/or construction.

The Mayor asked Engineer Craig Kerkhoff if he had any additional comments. Mr. Kerkhoff said no, but he would be happy to respond to any questions.

City Attorney Shelby said he and Mr. Birkhoff reviewed and discussed the agreement via email and the agreement in City Council's packet was the product of that discussion.

Mayor Marshall clarified with City Administrator Flanigan the City needed a special or separate agreement on any special projects. Mr. Flanigan said that was correct. The City had an Interlocal agreement with Collin County to fund this project that would be reimbursed by TxDot. Prior to any construction, the City would have an agreement with TxDot that the project would be one hundred percent (100%) reimbursable.

MOTION: Councilmember Levine moved to approve Resolution No. 2016-525, an engineering service agreement for Parker Road water line relocation. Councilmember Taylor seconded with Councilmembers Levine, Pettie, Raney, Standridge, and Taylor voting for the motion. Motion carried 5-0.

13. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON A POPULATION CENSUS FOR THE CITY OF PARKER. [LEVINE]

Mayor Pro Tem Levine said he asked that this item be placed on the agenda. Mr. Levine wanted to make sure he had City Council support before moving forward. Based on information annual estimate of the resident population April 1, 2010 to July 1, 2015, the City of Parker population was estimated at 4,300-4,400 residents (See Exhibit 3 – U.S. Census Bureau). Due to the larger homes, our population per home was larger than the national average. With the developments the City of Parker had and have going on, this was important because the City may have enough residents to consider moving toward home rule. The City would create a charter, which would allow us, as a home rule city, certain rights from an annexation standpoint and allow the City to do some different things. By placing the item on the agenda, Mr. Levine said he wanted to see whether it would be alright with City Council, with City Administrator Flanigan and City Attorney Shelby's help, to explore and see what would be required, cost- and population-wise, to go home rule. Before he started the process, he wanted to make sure everyone was comfortable with him moving forward.

Mayor Marshall asked if there was a state mandate or number of residents per household used. City Administrator Flanigan said he would answer that questions in this way, engineering standards, generally, used three (3) people per household.

Mayor Pro Tem Levine said the City would have population findings, which would be subject to challenge. He wanted to explore what the undertaking would include to determine the cost associated with the process.

MOTION: Councilmember Levine moved to authorize himself, Mayor Pro Tem Levine, along with City Attorney Shelby and other City Staff, to investigate requirements and costs associated with home rule and then report back to City Council with those findings. Councilmember Standridge seconded with Councilmembers Levine, Pettie, Raney, Standridge, and Taylor voting for the motion. Motion carried 5-0.

Mayor Marshall reminded everyone item #14 was considered earlier in the meeting and the next item would be item #15.

15. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON THE PARKER CONTRACTS REVIEW COMMITTEE AND/OR POLICY. [SHELBY]

City Attorney Shelby commented at the August 10, 2016, City Council meeting this item was tabled until it was determined whether City Council wanted to abandon the Contracts Committee and/or eliminate Resolution No. 440 (2014 Contracts Policy). There were three (3) proposed resolutions provided in the City Council packets. Mayor Marshall inquired about the revised contracts policy. City Attorney Shelby said there were several changes. Only one (1) substantive change was made, which would be to eliminate the Contracts Committee, but keep the policy in place.

Councilmember Pettie asked if the policy was kept who would administer it. City Attorney Shelby said he would review city contracts and then City Council would review the contracts before approval. There would still be a review process in place, although there was no contracts committee. Councilmember Pettie voiced her

concern that expiring contracts would be overlooked and/or forgotten as in the past. She asked for a master list. Councilmember Standridge asked if that was something that came out of the contracts committee process. If so, it was just a matter of the City Attorney reviewing those contracts. Councilmember Pettie said a list did not come out of that process. She said there needed to be someone responsible to make sure 30 days prior to a certain renewal date any contract or license was reviewed, so those dates were not missed. Councilmember Standridge said the City Attorney said he would manage that and bring the items for City Council review. City Attorney Shelby said each department would be responsible for tracking their contract/license contracts and due dates, and then they would send those contract to his office for review.

Mayor Pro Tem Levine said the Contracts Committee was put into place for a couple of reasons, 1) make sure we were getting the best services for the city, so we needed to go out for bid or qualifications on a regular basis, and 2) monitoring performance. That was accomplished. He wanted to give the City Attorney and City Staff an opportunity to setup calendars and master lists that will work for them.

MOTION: Councilmember Levine moved to approve Resolution No. 2016-530, abandoning the Contracts Committee and Policy and direct the City Attorney to work with City Staff to make sure the right checks and balances were in place. Councilmember Taylor seconded.

Councilmember Pettie voiced concern that City Attorney Shelby indicated City Council should abandon the Contracts Committee, but keep the policy. Mayor Pro Tem said he would like to abandon both and have the City Attorney and City Staff bring back a new policy that works for them. The current policy was setup for the Committee and took a different perspective. Mr. Levine said he wanted to give City Staff an opportunity to create a policy that worked for them and report back. Councilmembers Levine, Pettie, Raney, Standridge, and Taylor voting for the motion. Motion carried 5-0.

16. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-526 ON INVESTMENT POLICY. [BOYD]

Mayor Marshall said this item addressed the Investment Policy and he had pride of ownership. He wrote the policy many years ago and apparently the policy was still good. He said neither he nor City Staff recommend any changes to our current Investment Policy.

MOTION: Councilmember Taylor moved to approve Resolution No. 2016-526, the 2016-2017 Investment Policy. Councilmember Standridge seconded with Councilmembers Levine, Pettie, Raney, Standridge, and Taylor voting for the motion. Motion carried 5-0.

ITEMS 17-19. Items 17-19 were combined and tabled.

Mayor Marshall said there had been a request to table the next three (3) items, 17-19, for a reposting.

17. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-527 APPOINTING A CHIEF INVESTMENT OFFICER AND MEMBERS TO SERVE ON THE INVESTMENT COMMITTEE. [BOYD]

18. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-528 MAKING APPOINTMENTS TO THE PLANNING AND ZONING (P&Z) COMMISSION. [FLANIGAN]

19. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-529 MAKING APPOINTMENTS TO THE ZONING BOARD OF ADJUSTMENTS. [FLANIGAN]

MOTION: Councilmember Pettie moved to table items 17-19 for reposting until the next City Council Meeting on November 15, 2016. Councilmember Raney seconded with Councilmembers Levine, Pettie, and Raney voting for the motion and Standridge and Taylor against the motion. Motion carried 3-2.

20. CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RELEASING FUNDS FOR THE PARKER VOLUNTEER FIRE DEPARTMENT FOR PERSONNEL COSTS. [PETTIE]

Mayor Marshall recognized Councilmember Pettie. Ms. Pettie said after receiving a legal ruling from City Attorney Shelby, Human Resource information from Finance/H.R. Manager Boyd and Fire Chief Sheff, and reviewing the policy and procedures in place, she felt her issues and concerns were satisfied. Councilmember Pettie said she now felt comfortable releasing the funds, allowing the Fire Department to hire and pay the weekend part time fire personnel.

Mayor Marshall recapped by stating the Fire Department satisfied Councilmember Pettie and Council's concerns and issues, primarily relating to the weekend part time personnel for the fire department, in the 2016-2017 budget. Councilmember Pettie agreed.

MOTION: Councilmember Pettie moved to allow the Fire Department to expend or release the funds in the 2016-2017 Budget for their weekend fire personnel. Councilmember Standridge seconded with Councilmembers Levine, Pettie, Raney, Standridge, and Taylor voting for the motion. Motion carried 5-0.

ROUTINE ITEMS

21. FUTURE AGENDA ITEMS

Mayor Marshall asked if there were any items to be added to the future agenda. He noted the following items:

- Noise at Southfork Ranch
- Parker Storage Facility Development Plat and Preliminary Engineering Plans
- Items 17-19 – Investment Committee, Planning and Zoning (P&Z) Commission, and Zoning Board of Adjustments (ZBA) Appointments
- Preserve Usage Policy

Mayor Marshall reminded everyone the P&Z Commission and City Engineers were reviewing the Impact fees and work was in progress. The first November City Council meeting, Tuesday, November 1, 2016, coincided with November General Election Early Voting, 7a.m. – 7 p.m. and had been canceled. The next regularly scheduled meeting would be Tuesday, November 15, 2016. The Mayor also asked that the ISO and HHW information being added to the City's website, with a reminder on the HHW to please bring a driver's license or water bill for proof of Parker residence.

22. ADJOURN

Mayor Marshall adjourned the meeting at 8:37 p.m.

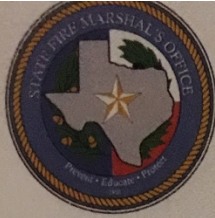
APPROVED:

Mayor Z Marshall

ATTESTED:

Approved on the 15th day
of November, 2016.

Patti Scott Grey, City Secretary



Texas Department of Insurance State Fire Marshal's Office

Mail Code 112-FM, 333 Guadalupe • P.O. Box 149221, Austin, Texas 78714-9104
512-676-6800 telephone • 512-490-1063 fax • www.tdi.texas.gov

July 6, 2015

AWARD OF ACHIEVEMENT

Dear Chief;

Texas Department of Insurance, and the Texas State Fire Marshal's Office, we would like to extend our congratulations on your achieving an ISO Class 2 rating. You are among the select few to achieve a Class 2 rating in Texas. The community has achieved one of the highest Public Protection Classification ratings awarded by the Insurance Services Office and approved by the Texas Department of Insurance and are among the nation's best.

An improved PPC rating can effectively lower the cost of property insurance rates for residential and commercial properties within the community. The citizens should be proud of the overall services that make the community a safer place to live and work. As a result of better fire protection, you will see lower insurance rates.

This award is presented to the City/Fire Department in official recognition of outstanding dedication in providing exemplary fire protection services to the community. We would like to recognize that this could not have been accomplished without the support and dedicated staff from the 911 Communication Center, the Fire Department, and the Water Departments.

Whereas we are only able to provide one plaque, additional plaques may be ordered by contacting Trey at Bat City Awards. The email is trey@batcityawards.com or by phone at (512) 302-1212.

On behalf of the Commissioner of Insurance, David Mattax and the State Fire Marshal, Chris Connealy, please accept this award for recognition of achieving your goal.

Please make sure all community officials and residents within your district are notified of the new Public Protection Classification rating for your community, and the effective date.

Sincerely,

Jesse James Williams
Deputy State Fire Marshal
PPC Oversight Officer



AWARD OF ACHIEVEMENT

presented to

CITY OF PARKER

in official recognition of outstanding dedication in
providing exemplary fire protection services to
the community

The Texas State Fire Marshal's Office is pleased to award a

CLASS 2

Chris Connolly
State Fire Marshal



BIRKHOFF, HENDRICKS & CARTER, L.L.P.
PROFESSIONAL ENGINEERS

11910 Greenville Ave., Suite 600

Dallas, Texas 75243

Phone (214) 361-7900

www.bhcllp.com

JOHN W. BIRKHOFF, P.E.
GARY C. HENDRICKS, P.E.
JOE R. CARTER, P.E.
MATT HICKEY, P.E.
ANDREW MATA, JR., P.E.
JOSEPH T. GRAJEWSKI, III, P.E.
DEREK B. CHANEY, P.E.
CRAIG M. KERKHOFF, P.E.

October 13, 2016

Mr. Jeff Flanigan
City Administrator
City of Parker
5700 E. Parker Rd.
Parker, Texas 75002

Re: Parker Storage Facility
Development Plat & Engineering Plans

Dear Mr. Flanigan:

As requested, we have reviewed the Development Plat and Engineering Plans for the Parker Storage Facility, dated September 20, 2016. We received the plans electronically from DeOtte Engineering on October 4, 2016.

Our review of the Development Plat and Engineering Plans is for general compliance with the City of Parker's development requirements and good engineering practice, and does not relieve the Engineer of record of his responsibilities under the Texas Engineering Practice Act and Texas Surveyor's Act. Listed below are the comments regarding the enclosed plans:

Engineering Plan Comments

1. Flood study under separate review letter.
2. 1-foot freeboard above the 100-year WSEL is required within the detention pond. As shown, the 100-year WSEL will be at the edge of the pavement where the flumes are shown and there is no freeboard provided.
3. Show the WSEL on the profile and the cross-sections provided for the drainage channel adjacent to the north property line. The plans show a proposed channel to capture and convey the flow, however it is not shown if there is enough capacity and freeboard within the channel.

We are available to discuss this project and our review comments further at your convenience.

Sincerely,



Craig M. Kerkhoff, P.E., C.F.M.

Enclosures

BIRKHOFF, HENDRICKS & CARTER, L.L.P.
PROFESSIONAL ENGINEERS
TEXAS FIRM 526

11910 Greenville Avenue, Suite 600

Dallas, Texas 75243

Fax (214) 461-8390

Phone (214) 361-7900

MEMORANDUM

To: Jeff Flanigan
From: Joe R. Carter, P.E., C.F.M. (#64008) & (#1698-09N)
Date: October 14, 2016
Subject: Storage Facility Flood Study – Sixth Review



This memorandum summarizes our recommendations from the sixth review of a Flood Study submitted for the Parker Storage LLC prepared by James DeOtte Engineering Inc. This memorandum only focuses on the comments and recommendations that were outstanding from the fifth review on August 2, 2016. All previous comments that appear to have been adequately addressed were removed.

The outstanding comments, questions and recommendations are shown in regular font with a number. Comments, questions and recommendations from the fourth review are shown with a solid diamond bullet point in regular font. Responses to the fourth review are shown with an open diamond bullet point. Outstanding comments questions and recommendations from the fifth review are shown with a solid circle bullet point in italic font. The proposed responses are shown in an open bullet point. Outstanding comments are shown with a solid square bullet point in bold italic type.

1. We cannot evaluate the water surface elevations or limits shown on the drawing without the input/output reports from the water surface elevation models. We recommend using the HEC-RAS computer model. We recommend the HEC-RAS model reports be printed in landscape format with small margins (0.4") and small font to eliminate text wrapping on the summary tables. We recommend the reports include Standard Summary Tables and summaries of contraction/expansion coefficients, Manning's "n" values and reach lengths to aid in the review of these variables.
 - ◆ The existing conditions model uses a Manning's "n" value of 0.125 for the channel and the overbank areas throughout the entire studied reach. This Manning's "n" value is probably too high. The normal maximum Manning's "n" value for a Minor Natural Stream with an irregular channel, with pools and meanders and weeds with dense willows on the banks is 0.090. The high "n" value results in higher existing water surface elevations.
 - ◊ The response states that the Manning's "n" value was changed to 0.090 in the existing conditions model.
 - *We were not retained to participate in the design process and were not recommending using an "n" value of 0.090 in the channel and overbanks for this study. We were providing a description of an extreme example. The engineer of record should visit the site and determine the appropriate "n" values for both the channel and the overbank areas specific to this studied reach. The engineer should not be performing this type of work if they are not capable making a reasonable determination of the "n" values. The proposed model uses a Manning's "n" value of 0.013 on the left overbank. This "n" value is for smooth concrete and the normal "n" value for concrete is 0.015. It appears the "n" value of 0.013 is applied not*

only in the paved area but all the way to the top of bank and it appears the paved area is short of the top of bank station. Using the lower "n" value in areas where it does not apply will result in lower proposed water surface elevations.

- The response states that an "n" value of 0.090 was used outside the pavement and the engineer feels this is appropriate based on comparison between site conditions and "Open Channel Hydraulics" by Ven T. Chow. Also the "n" value for pavement was revised to 0.015.
 - *The plan view showing the section locations was not included with this submittal, but it appears the left overbank "n" value of 0.015 applies to a new valley gutter that has been extended from the buildings from Section 1546.1 (upstream) to Section 1049.06 (downstream). This valley gutter could possibly be available for valley storage but does not appear to be effective for channel flow.*
 - *The response letter dated September 20, 2016 does not address this comment.*

2. Please include cross section plots for both existing and proposed conditions.

- *The report was not resubmitted.*

3. The response letter states that the rise in water surface elevation of 0.06' or less (as predicted in the past development model) is acceptable to all affected property owners (according to Mr. Rick Meyer) and is not considered an adverse impact.

- *The revised report was not provided and therefore we cannot verify that the revisions have been made or that the increased water surface elevation was not changed due to the revisions.*

We recommend the City of Parker Floodplain Administrator deny approval of this Floodplain Study until all the comments and recommendations contained in this memorandum and any from necessary subsequent reviews are resolved to the City of Parker's satisfaction.

AMERICAN FactFinder

PEPANURES

Annual Estimates of the Resident Population: April 1, 2010 to July 1, 2015

2015 Population Estimates

Geography	April 1, 2010		Population Estimate (as of July 1)		
	Census	Estimate base	2010	2011	2012
arker city, Texas	3,811	3,700	3,731	3,873	4,007
					4,081

Geography	Population Estimate (as of July 1)	
	2014	2015
arker city, Texas	4,251	4,352

Notes:

The estimates are based on the 2010 Census and reflect changes to the April 1, 2010 population due to the Count Question Resolution program and geographic program revisions. See Geographic Terms and Definitions at <http://www.census.gov/popest/about/geoterm.html> for a list of the states that are included in each region and division. All geographic boundaries for the 2015 population estimates series except statistical area delineations are as of January 1, 2015. The Office of Management and Budget's statistical area delineations for metropolitan, micropolitan, and combined statistical areas, as well as metropolitan divisions, are those issued by that agency in February 2013 <http://www.whitehouse.gov/sites/default/files/omb/bulletins/2013/013-01.pdf>. An "(X)" in the 2010 Census field indicates a locality that was formed or incorporated after the 2010 Census. Additional information on these localities can be found in the Geographic Boundary Change Notes (see <http://www.census.gov/geo/reference/boundary-changes.html>). For population estimates methodology statements, see <http://www.census.gov/popest/methology/index.html>.

The 6,222 people in Bedford city, Virginia, which was an independent city as of the 2010 Census, are not included in the April 1, 2010 Census enumerated population presented in the county estimates. In July 2013, the legal status of Bedford changed from a city to a town and it became dependent within (or part of) Bedford County, Virginia. This population of Bedford town is now included in the April 1, 2010 estimates base and all July 1 estimates for Bedford County. Because it is no longer an independent city, Bedford town is not listed in this table. As a result, the sum of the April 1, 2010 census values for Virginia counties and independent cities does not equal the 2010 Census count for Virginia, and the sum of April 1, 2010 census values for all counties and independent cities in the United States does not equal the 2010 Census count for the United States. Substantial geographic changes to counties can be found on the Census Bureau website at <http://www.census.gov/geo/reference/country-changes.html>.

Suggested Citation:

Annual Estimates of the Resident Population: April 1, 2010 to July 1, 2015

Source: U.S. Census Bureau, Population Division

Release Dates: For the United States, regions, divisions, states, and Puerto Rico Commonwealth, December 2015. For counties, municipalities, metropolitan statistical areas, micropolitan statistical areas, metropolitan divisions, and combined statistical areas, March 2016. For Cities and Towns (Incorporated Places and Minor Civil Divisions), May 2016.

ANIMAL CONTROL REPORT

SEPTEMBER 2016

Call #	Date:	9/7/2016	Caller Remarks:	OPOSSUM IN A TRAP IN FRONT OF BARN.VG
1	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Animal Trap	Murphy Animal Control	Murphy Pick Up	Relocated
Call #	Date:	9/8/2016	Caller Remarks:	2 ABANDONED KITTENS DROPPED OFF AT SHELTER.VG
2	Invoice Type:	Service Fee + 3 Days	Expected Charge:	110
	Call Type	Action Taken By:	Response	Disposition
	Stray	Murphy Animal Control	Citizen Drop Off	Holding
Call #	Date:	9/8/2016	Caller Remarks:	QUARANTINE FOLLOW UP. RELEASED.VG
3	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Other	Murphy Animal Control	Other	N/A
Call #	Date:	9/14/2016	Caller Remarks:	OPOSSUM IN A TRAP RIGHT SIDE OF DRIVEWAY IN GULLEY.VG
4	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Animal Trap	Murphy Animal Control	Other	N/A

Fiscal Year Budget = \$6,000	
Fiscal Year Charges	
October =	180
November =	430.00
December =	939.22
January =	634.40
February =	550.00
March =	721.05
April =	332.10
May =	670.40
June =	480.00
July =	714.40
August =	550.00
September =	410.00
Total =	\$6,611.57

ANIMAL CONTROL REPORT

SEPTEMBER 2016

Call #	Date:	9/14/2016	Caller Remarks:	DEAD RACCOON ON BROOKWOOD/PARKER RD.VG
5	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Dead Animal	Murphy Animal Control	No Animal Found	N/A
Call #	Date:	9/20/2016	Caller Remarks:	DEAD ARMADILLO IN FRONT YARD.VG
6	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Dead Animal	Murphy Animal Control	Murphy Pick Up	Destroyed
Call #	Date:	9/21/2016	Caller Remarks:	SNAKE INSIDE WINDOW.VG
7	Invoice Type:	Service Fee Only	Expected Charge:	\$50.00
	Call Type	Action Taken By:	Response	Disposition
	Wild Animal	Murphy Animal Control	Murphy Pick Up	Relocated
Call #	Date:	9/29/2016	Caller Remarks:	LARGE BLACK STRAY DOG LOCKED IN BACKYARD.VG
8	Invoice Type:	No Charge	Expected Charge:	\$0.00
	Call Type	Action Taken By:	Response	Disposition
	Stray	Murphy Animal Control	Murphy Pick Up	Returned to Owner

ANIMAL CONTROL REPORT

SEPTEMBER 2016

Call #	Date:	9/29/2016	Caller Remarks:	LARGE WHITE DOG RAL AT #29.VG	
9	Invoice Type:	No Charge	Expected Charge:	\$0.00	
	Call Type	Action Taken By:	Response	Disposition	
	Stray	Murphy Animal Control	Murphy Pick Up	Returned to Owner	
				TOTAL=	\$410.00



BUILDING PERMIT TOTALS	
Oct-16	
ACCESSORY/OUTBUILDING PERMITS	5
IRRIGATION/LAWN SPRINKLER PERMITS	6
MISCELLANEOUS PERMITS	24
SWIMMING POOL PERMITS	0
REMODEL/ADDITION PERMITS	3
SINGLE FAMILY RESIDENTIAL PERMITS	1
INSPECTIONS	120

CITY OF PARKER
PERMIT LOG
OCTOBER 2016

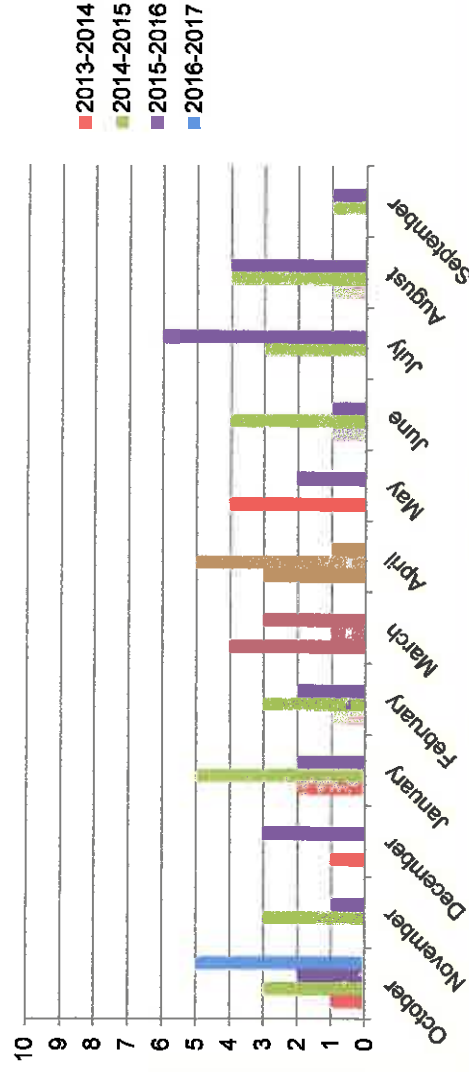
PERMIT NUMBER	ISSUE DATE	TYPE	ADDRESS	CONTRACTOR	DESCRIPTION	ESTIMATED VALUE	TOTAL SQUARE FOOTAGE	PERMIT FEE	DEPOSIT FEE	WATER METER FEE	SEWER TAP FEE
2016-1028	10/7/2016	ACC	7308 MEADOW GLEN DR	TEXAS TRADITIONS	PERGOLA	\$69,000	256	\$175.00	NA	NA	NA
2016-1027	10/7/2016	ACC	5901 CORINTH CHAPEL RD	COLEMAN	THREE CAR GARAGE	\$50,000	714	\$175.00	NA	NA	NA
2016-1028	10/7/2016	ACC	3708 MARGAUX DR	SCENIC POOLS	PERGOLA	\$14,500	120	\$100.00	NA	NA	NA
2016-1028	10/7/2016	ACC	5806 BEECHWOOD CT	DIORIO	GARAGE	\$40,000	900	\$100.00	NA	NA	NA
2016-1030	10/7/2016	ACC	2108 VIRGINIA PL	HOBERT POOLS	ARBOR, FIREPLACE, GRILL	\$15,000	400	\$250.00	NA	NA	NA
2016-2018	10/3/2016	ELEC	4801 WINDMILL CREEK DR	ALAN BAUER ELECTRIC	SERVICE UPGRADE	NA	NA	\$75.00	NA	NA	NA
2016-2017	10/20/2016	ELEC	4207 BOULDER DR	KEISER ELECTRIC	STANDBY GENERATOR	NA	NA	\$75.00	NA	NA	NA
2016-2018	10/28/2016	ELEC	4803 RIDGEVIEW DR	ABS ELECTRIC	REPLACING ELEC PANEL	NA	NA	\$75.00	NA	NA	NA
2016-8027	10/7/2016	FENCE	5202 RAVENSTHORPE DR	WYLIE FENCE & DECK	FENCE	\$6,290	NA	\$75.00	NA	NA	NA
2016-8028	10/7/2016	FENCE	LEWIS LN & MIDDLETON DR	NORTH TEXAS HARDSCAPES	STONE ENTRY WALL & COLUMNS	\$28,382	NA	\$75.00	NA	NA	NA
2016-8030	10/7/2016	FENCE	5301 NORWICK DR	NETLOC	ENTRY GATE/FENCE	\$14,060	NA	\$75.00	NA	NA	NA
2016-8032	10/26/2016	FENCE	5808 MIDDLETON DR	JUSTIN HENDERSON	IRON FENCE	\$13,000	NA	\$75.00	NA	NA	NA
2016-3021	10/7/2016	FSPR	5304 WESTFIELD DR	RESCOM	FIRE SPRINKLER	NA	NA	\$160.00	NA	NA	NA
2016-3022	10/25/2016	FSPR	6401 HOLBROOK CIR	RES COM	FIRE SPRINKLER	NA	NA	\$160.00	NA	NA	NA
2016-3023	10/25/2016	FSPR	5309 WESTFIELD DR	RES COM	FIRE SPRINKLER	NA	NA	\$150.00	NA	NA	NA
2016-3024	10/25/2016	FSPR	3708 GRAY LN	RES COM	FIRE SPRINKLER	NA	NA	\$160.00	NA	NA	NA
2016-4036	10/6/2016	IRR	4703 SHEFFIELD CT	LAND PRO CREATIONS	IRRIGATION SYSTEM	\$3,000	NA	\$75.00	NA	NA	NA
2016-4037	10/6/2016	IRR	7704 WINDOMERE DR	M.L. JOHNSON	IRRIGATION SYSTEM	\$0	NA	\$75.00	NA	NA	NA
2016-4040	10/14/2016	IRR	5302 NORWICK DR	LAWN LIQUID IRRIGATION	IRRIGATION SYSTEM	\$1,200	NA	\$75.00	NA	NA	NA
2016-4038	10/17/2016	IRR	4705 SHEFFIELD CT	LAND PRO CREATIONS	IRRIGATION SYSTEM	\$3,000	NA	\$75.00	NA	NA	NA
2016-4039	10/17/2016	IRR	5303 BARRINGTON DR	LAND PRO CREATIONS	IRRIGATION SYSTEM	\$1,200	NA	\$75.00	NA	NA	NA
2016-4041	10/25/2016	IRR	4700 SHEFFIELD CT	TEXAS ACE HEATING & AIR	3 & 5 T GAS SYSTEMS	NA	NA	\$75.00	NA	NA	NA
2016-5030	10/26/2016	MECH	7703 WINDOMERE DR	BILL JOPLIN'S	CHANGE OUT FURNACE, EVAP, CON	NA	NA	\$75.00	NA	NA	NA
2016-6026	10/25/2016	MISC	6207 ESTATE LN	FIRST GRAPHIC DESIGNS	CHESMAR HOMES SIGN	\$500	48	\$75.00	NA	NA	NA
2016-8033	10/25/2016	MISC	LEWIS LN & MIDDLETON DR	FIRST GRAPHIC SERVICES	KINGS CROSSING SIGN	\$500	30	\$75.00	NA	NA	NA
2016-8034	10/26/2016	MISC	LEWIS LN W LUCAS BLVD	FIRST GRAPHIC SERVICES	KINGS CROSSING SIGN	NA	NA	\$75.00	NA	NA	NA
2016-7042	10/5/2016	PLUM	5300 RAVENSTHORPE DR	TEXAS GREEN PLUMBING	GAS LEAK REPAIR	NA	NA	\$75.00	NA	NA	NA
2016-7043	10/6/2016	PLUM	4302 SPRINGHILL ESTATES DR	SAME DAY WATER HEATERS	REPLACE 2ND GAS WH	NA	NA	\$75.00	NA	NA	NA
2016-7044	10/13/2016	PLUM	4910 HACKBERRY LN	LEGACY PLUMBING	WH IN HALL CLOSET	NA	NA	\$75.00	NA	NA	NA
2016-7045	10/13/2016	PLUM	5803 BRACKNELL DR	SACHSE PLUMBING	GAS TEST	NA	NA	\$75.00	NA	NA	NA
2016-7047	10/20/2016	PLUM	6007 WESTON CT	HAKUNA MATATA PLUMBING	GAS TEST	NA	NA	\$75.00	NA	NA	NA
2016-7048	10/21/2016	PLUM	6002 SMITH RD	CLASSIC PLUMBING	REPLACE 700' WATER LINE	NA	NA	\$75.00	NA	NA	NA
2016-7048	10/27/2016	PLUM	7504 MEADOW GLEN DR	BAKER BROTHERS	2 GAS WATER HEATERS	NA	NA	\$75.00	NA	NA	NA
2016-80018	10/31/2016	PLUM	4306 GOLDEN POND CIR	ECOWATER	WATER SOFTNER	NA	NA	\$75.00	NA	NA	NA
2016-80017	10/7/2016	REMOD	4606 OLD GATE LN	MBH CONSTRUCTION	REMODEL	\$30,000	1,728	\$300.00	NA	NA	NA
2016-80017	10/7/2016	REMOD	7308 MEADOW GLEN DR	TEXAS TRADITIONS	ADDITION	\$69,000	605	\$500.00	NA	NA	NA
2016-80018	10/25/2016	REMOD	3808 MCCREARY RD	A TOUCH OF CLASS REMODELING	ADDITION	\$28,000	600	\$518.00	NA	NA	NA
2016-9041	10/7/2016	SFR	6206 MIDDLETON DR	GRAND HOMES	NEW RESIDENCE	\$568,720	6,208	\$3,912.72	\$1,000.00	\$2,000	\$1,000
					TOTAL=	\$946,862		\$8,660.72	\$1,000.00	\$2,000	\$1,000

PERMIT GRAPHS

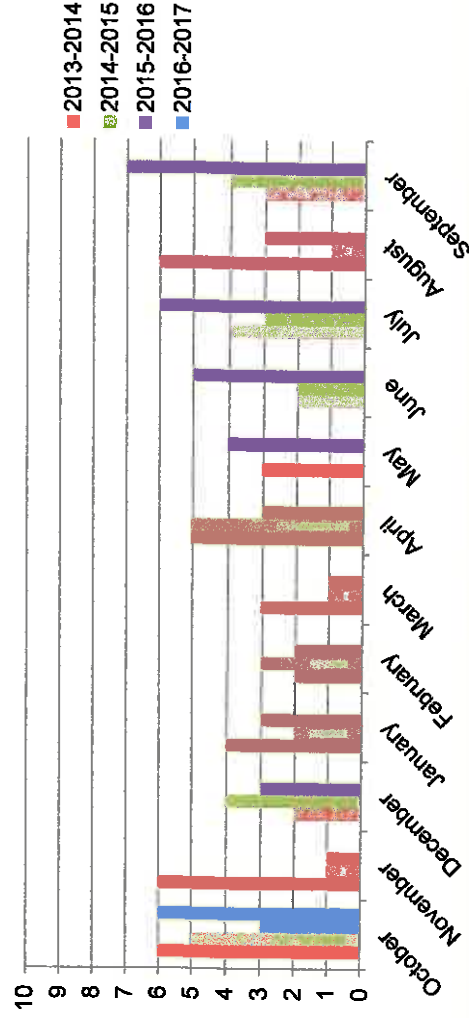
Accessory/Outbuildings Permits				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	1	3	2	5
November	0	3	1	
December	1	0	3	
January	2	5	2	
February	1	3	2	
March	4	1	3	
April	3	5	1	
May	4	0	2	
June	1	4	1	
July	0	3	6	
August	1	4	4	
September	0	1	1	
Y-T-D Total	18	32	28	5

Irrigation/Lawn Sprinkler Permits				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	6	5	3	6
November	6	1	1	
December	2	4	3	
January	4	2	3	
February	2	3	2	
March	3	1	1	
April	5	5	3	
May	3	0	4	
June	2	2	5	
July	4	3	6	
August	6	1	3	
September	3	4	7	
Y-T-D Total	46	31	41	6

Accessory/Outbuilding Permits



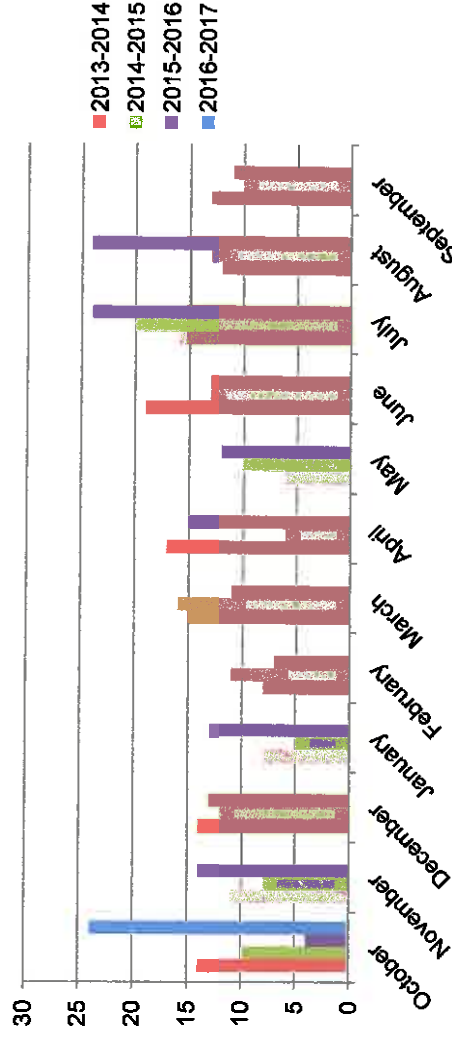
Irrigation/Lawn Sprinkler Permits



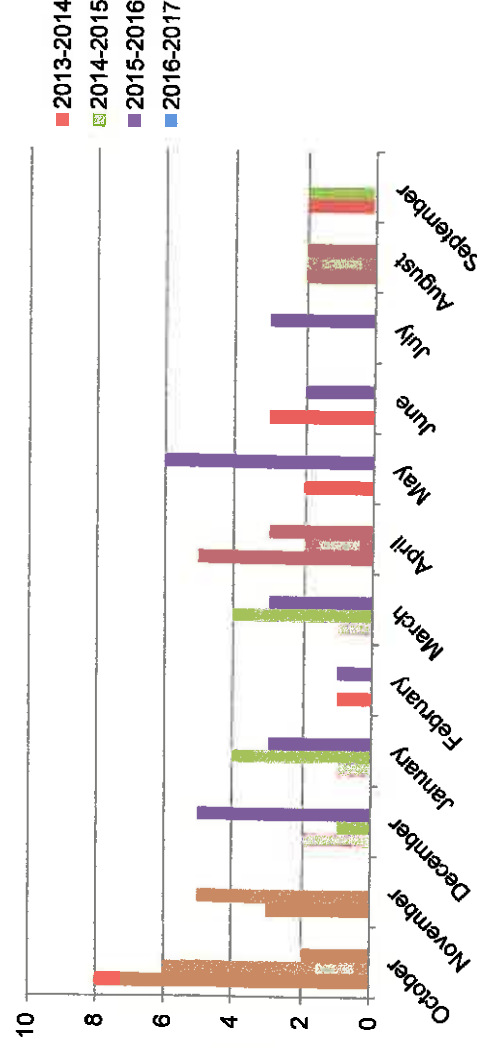
PERMIT GRAPHS

Miscellaneous Permits				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	14	10	4	24
November	11	8	14	
December	14	12	13	
January	8	5	13	
February	8	11	7	
March	15	16	11	
April	17	6	15	
May	6	10	12	
June	19	13	13	
July	16	20	24	
August	12	13	24	
September	13	10	11	
Y-T-D Total	153	134	161	24
Swimming Pool Permits				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	8	6	2	0
November	3	5	0	
December	2	1	5	
January	1	4	3	
February	1	0	1	
March	1	4	3	
April	5	2	3	
May	2	0	6	
June	3	0	2	
July	0	0	3	
August	2	2	2	
September	2	2	0	
Y-T-D Total	30	26	30	0

Miscellaneous Permits



Swimming Pool Permits

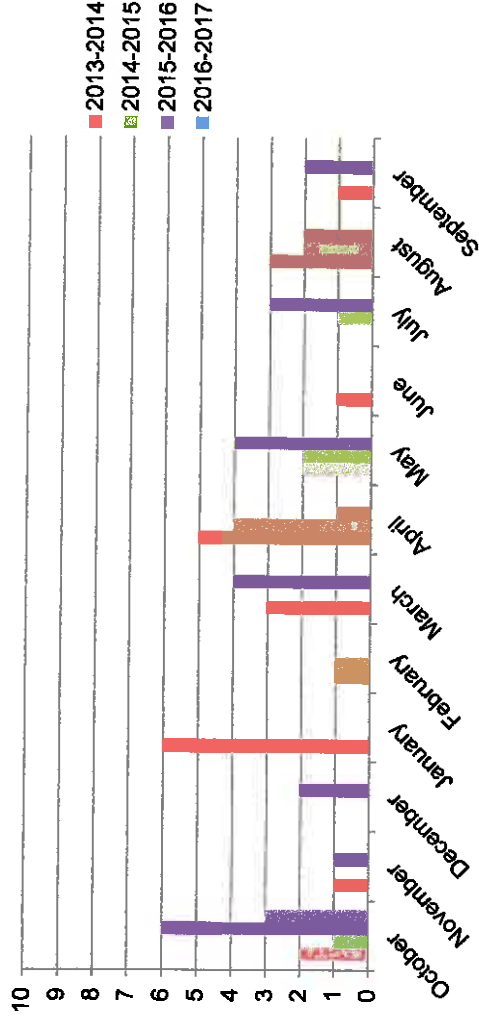


PERMIT GRAPHS

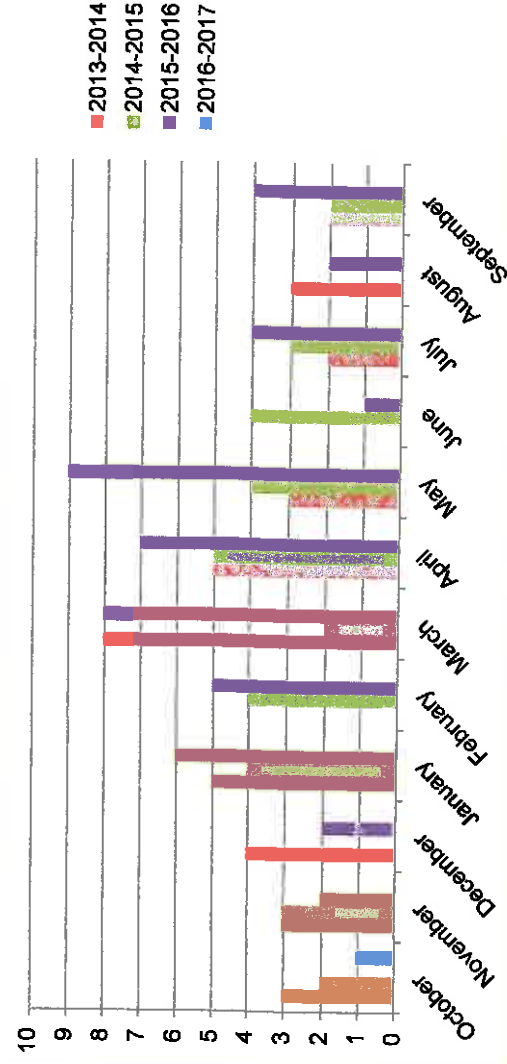
Remodel/Addition Permits				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	2	1	6	3
November	1	0	1	
December	0	0	2	
January	6	0	0	
February	1	1	0	
March	3	0	4	
April	5	4	1	
May	2	2	4	
June	1	0	0	
July	0	1	3	
August	3	2	2	
September	1	0	2	
Y-T-D Total	25	11	25	3

Single Family Residential Building Permits				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	3	2	0	1
November	3	3	2	
December	4	0	2	
January	5	4	6	
February	0	4	5	
March	8	2	8	
April	5	5	7	
May	3	4	9	
June	0	4	1	
July	2	3	4	
August	3	0	2	
September	2	2	4	
Y-T-D Total	38	33	50	1

Remodel/Addition Permits



Single Family Residential Permits



**INSPECTION LOG
OCTOBER 2016**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2015-1033	6003 GREGORY LN	ACC	Foundation	9/30/2016	10/3/2016	TRUE	FAILED 9/30/16	ISS	1
2016-1025	7706 WINDOMERE DR	ACC	Building Final	10/6/2016	10/6/2016	TRUE		FINAL	1
2016-1017	7301 FOREST BEND DR	ACC	Electrical Rough	9/27/2016	10/13/2016	TRUE	FAILED 9/27/16	ISS	1
2018-1014	6904 AUDUBON DR	ACC	Framing	10/14/2016	10/14/2016	TRUE		ISS	1
2018-1014	6904 AUDUBON DR	ACC	Electrical Rough	10/14/2016	10/14/2016	TRUE		ISS	1
2016-1006	7307 MEADOW GLEN DR	ACC	Building Final	10/18/2016	10/18/2016	TRUE		FINAL	1
2016-2014	4100 ANDYS LN # 50	ELEC	Electrical Inspection	10/6/2016	10/6/2016	TRUE		FINAL	1
2016-2016	4801 WINDMILL CREEK DR	ELEC	Meter Release - Electric	10/21/2016	10/21/2016	TRUE	PANEL CHANGE	FINAL	1
2016-3022	6401 HOLBROOK CIR	FSPR	Fire Hydro Visual	10/20/2016	10/20/2016	TRUE		ISS	1
2016-3023	6309 WESTFIELD DR	FSPR	Fire Hydro Visual	10/20/2016	10/20/2016	TRUE		ISS	1
2016-4036	4703 SHEFFIELD CT	IRR	Backflow Certificate on File	10/14/2016	10/14/2016	TRUE		FINAL	1
2016-4038	4705 SHEFFIELD CT	IRR	Backflow Certificate on File	10/28/2016	10/28/2016	TRUE		FINAL	1
2016-5025	4204 GLEN MEADOWS DR	MECH	Final	10/5/2016	10/5/2016	TRUE		FINAL	1
2016-7042	5300 RAVENSTHORPE DR	PLUM	Plumbing Final	10/6/2016	10/6/2016	TRUE		FINAL	1
2016-7045	6903 BRACKNELL DR	PLUM	Other	10/14/2016	10/14/2016	TRUE	GAS REPAIR	FINAL	1
2016-7041	4302 SPRINGHILL ESTATES DR	PLUM	Water Heater	10/17/2016	10/17/2016	TRUE		FINAL	1
2016-7043	4302 SPRINGHILL ESTATES DR	PLUM	Water Heater	10/17/2016	10/17/2016	TRUE		FINAL	1
2016-7047	6007 WESTON CT	PLUM	Other	10/20/2016	10/20/2016	TRUE	GAS TEST	FINAL	1
2016-7030	4902 OLD GATE LN	PLUM	Water Heater	10/21/2016	10/21/2016	TRUE		FINAL	1
2016-7042	5104 CREEKSIDE CT	PLUM	Water Heater	10/27/2016	10/27/2016	TRUE		FINAL	1
2016-7048	7504 MEADOW GLEN DR	PLUM	Water Heater	10/31/2016	10/31/2016	TRUE		FINAL	1
2016-10014	5604 KENSINGTON CT	POOL	Gas Line to Pool Heater	10/6/2016	10/6/2016	TRUE		ISS	1
2016-10020	6805 CHESWICK CT	POOL	Fence Final	10/10/2016	10/10/2016	TRUE		ISS	1
2016-10014	5604 KENSINGTON CT	POOL	Deck Steel	10/12/2016	10/12/2016	TRUE		ISS	1
2016-10012	5902 CORINTH CHAPEL RD	POOL	Other Pool Protection	10/19/2016	10/19/2016	TRUE	patio/outdoor cooking area	ISS	1
2016-10012	5902 CORINTH CHAPEL RD	POOL	Certification	10/19/2016	10/19/2016	TRUE		ISS	1
2016-10005	7307 MEADOW GLEN DR	POOL	Pool Final	10/18/2016	10/24/2016	TRUE	FAILED 10/18/16	FINAL	2
2016-10008	7301 FOREST BEND DR	POOL	Fence Final	10/27/2016	10/27/2016	TRUE		ISS	1
2016-80014	4911 SMITH RD	REMOD	Plumbing Rough	10/10/2016	10/10/2016	TRUE		ISS	1
2016-80017	7306 MEADOW GLEN DR	REMOD	Other	10/12/2016	10/12/2016	TRUE	FORM INSPECTION	ISS	1
2016-90017	7306 MEADOW GLEN DR	REMOD	Other	9/29/2016	10/12/2016	TRUE	PREPOUR-FAILED 9/29/16	ISS	1

**INSPECTION LOG
OCTOBER 2016**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2016-80008	5901 ANDOVER DR	REMOD	Plumbing Top-Out	10/13/2016	10/13/2016	TRUE		ISS	1
2016-80008	5901 ANDOVER DR	REMOD	Electrical Rough	10/13/2016	10/13/2016	TRUE		ISS	1
2016-80008	5901 ANDOVER DR	REMOD	Mechanical Rough	10/13/2016	10/13/2016	TRUE		ISS	1
2016-80008	5901 ANDOVER DR	REMOD	Framing	10/13/2016	10/13/2016	TRUE		ISS	1
2016-80012	3907 SADDLE TRL	REMOD	Foundation	10/14/2016	10/14/2016	TRUE		ISS	1
2016-80017	7306 MEADOW GLEN DR	REMOD	Other	10/18/2016	10/18/2016	TRUE	ELEC CONDUIT FOR PATIO UNDERGROUND	ISS	1
2016-80015	4408 PECAN BEND	REMOD	Building Final	10/26/2016	10/26/2016	TRUE		FINAL	1
2016-80014	4911 SMITH RD	REMOD	Foundation	10/27/2016	10/27/2016	TRUE		ISS	1
2015-80011	6800 AUDUBON DR	REMOD	Building Final	10/28/2016		FALSE	FAILED 10/28/16	ISS	1
2016-80017	7306 MEADOW GLEN DR	REMOD	Other	10/21/2016		FALSE	FLATWORK	ISS	1
2016-9016	6302 BERWICK LN	SFR	Meter Release - Electric	10/4/2016	10/4/2016	TRUE		ISS	1
2016-9010	6200 BERWICK LN	SFR	Meter Release - Gas	10/6/2016	10/6/2016	TRUE		ISS	1
2016-9034	6300 BERWICK LN	SFR	Plumbing Top-Out	10/6/2016	10/6/2016	TRUE		ISS	1
2016-9034	6300 BERWICK LN	SFR	Electrical Rough	10/6/2016	10/6/2016	TRUE		ISS	1
2016-9034	6300 BERWICK LN	SFR	Mechanical Rough	10/6/2016	10/6/2016	TRUE		ISS	1
2016-9034	6300 BERWICK LN	SFR	Framing	10/6/2016	10/6/2016	TRUE		ISS	1
2016-9007	4700 SHEFFIELD CT	SFR	Meter Release - Gas	10/6/2016	10/6/2016	TRUE		ISS	1
2016-9036	6204 WESTFIELD DR	SFR	Foundation	10/6/2016	10/6/2016	TRUE		ISS	1
2016-9032	3000 DUBLIN RD	SFR	Plumbing Rough	10/10/2016	10/10/2016	TRUE		ISS	1
2016-9022	6303 BARRINGTON DR	SFR	Meter Release - Electric	10/11/2016	10/11/2016	TRUE		ISS	1
2016-9020	6302 NORWICK DR	SFR	Meter Release - Electric	10/11/2016	10/11/2016	TRUE		ISS	1
2016-9023	4408 SALISBURY DR	SFR	Driveway Approach	10/11/2016	10/11/2016	TRUE		ISS	1
2016-9002	4707 SHEFFIELD CT	SFR	Meter Release - Electric	10/11/2016	10/11/2016	TRUE		ISS	1
2016-9040	6302 ASHFORD CT	SFR	Plumbing Rough	10/6/2016	10/12/2016	TRUE	FAILED 10/6 & 10/10	ISS	3
2016-9040	6302 ASHFORD CT	SFR	Form Survey	10/12/2016	10/12/2016	TRUE		ISS	1
2016-9031	3002 DUBLIN RD	SFR	Plumbing Rough	10/10/2016	10/12/2016	TRUE	FAILED 10/10/16	ISS	2
2016-9016	6403 HOLBROOK CIR	SFR	Meter Release - Electric	10/12/2016	10/12/2016	TRUE		ISS	1
2016-9016	6403 HOLBROOK CIR	SFR	Meter Release - Gas	10/12/2016	10/12/2016	TRUE		ISS	1
2016-9027	5207 MIDDLETON DR	SFR	Plumbing Rough	10/6/2016	10/12/2016	TRUE	FAILED 10/6 & 10/10	ISS	3
2016-9027	5207 MIDDLETON DR	SFR	Form Survey	10/12/2016	10/12/2016	TRUE		ISS	1
2016-9027	5207 MIDDLETON DR	SFR	Foundation	10/12/2016	10/12/2016	TRUE		ISS	1
2016-9038	6710 MIDDLETON DR	SFR	Plumbing Rough	10/6/2016	10/12/2016	TRUE	FAILED 10/6 & 10/10	ISS	3
2016-9038	6710 MIDDLETON DR	SFR	Form Survey	10/12/2016	10/12/2016	TRUE		ISS	1
2016-9014	6306 WESTFIELD DR	SFR	Driveway Approach	10/12/2016	10/12/2016	TRUE		ISS	1

**INSPECTION LOG
OCTOBER 2016**

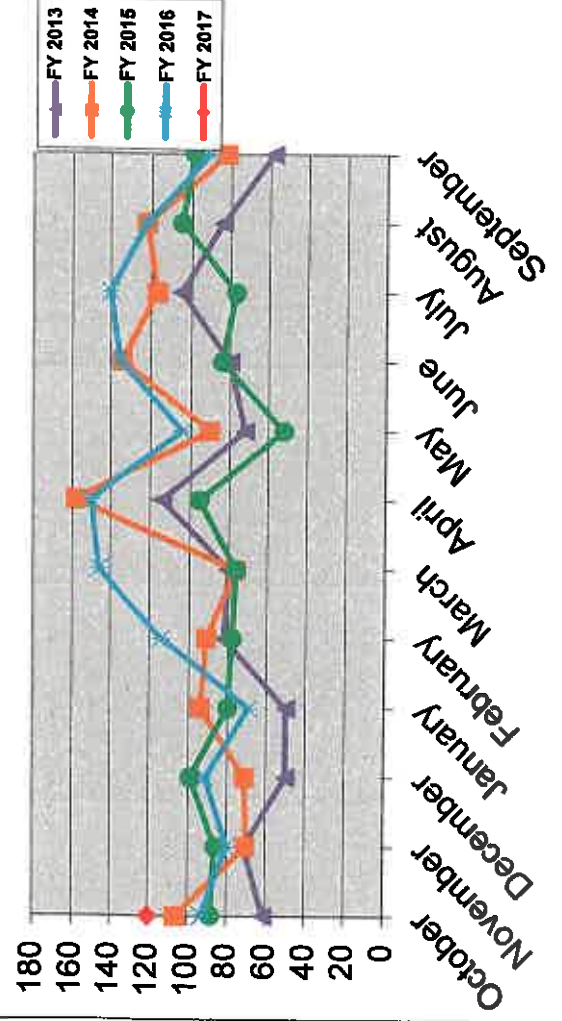
PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2015-9008	7710 WINDOMERE DR	SFR	Building Final	10/12/2016	10/12/2016	TRUE		FINAL	1
2015-9009	7710 WINDOMERE DR	SFR	Survey Plat	10/12/2016	10/12/2016	TRUE		FINAL	1
2016-9013	6505 ERIN LN	SFR	Meter Release - Gas	9/12/2016	10/12/2016	TRUE	FAILED 9/12/16	ISS	1
2016-9037	5304 ASHFORD CT	SFR	T-Pole	10/13/2016	10/13/2016	TRUE		ISS	1
2016-9020	5302 NORWICK DR	SFR	Driveway Approach	10/14/2016	10/14/2016	TRUE		ISS	1
2016-9041	5206 MIDDLETON DR	SFR	T-Pole	10/17/2016	10/17/2016	TRUE		ISS	1
2016-9033	6402 HOLBROOK CIR	SFR	Plumbing Rough	10/17/2016	10/19/2016	TRUE	FAILED 10/17/16	ISS	2
2016-9033	6402 HOLBROOK CIR	SFR	Form Survey	10/19/2016	10/19/2016	TRUE		ISS	1
2016-9003	5301 NORWICK DR	SFR	Building Final	10/18/2016	10/19/2016	TRUE	FAILED 10/18/16	FINAL	2
2016-9003	5301 NORWICK DR	SFR	Survey Plat	10/19/2016	10/19/2016	TRUE		FINAL	1
2016-9008	5402 TENNYSON CT	SFR	Driveway Approach	10/19/2016	10/19/2016	TRUE		ISS	1
2016-9039	6502 ERIN LN	SFR	Plumbing Rough	10/17/2016	10/20/2016	TRUE	FAILED 10/17/16	ISS	2
2016-9039	6502 ERIN LN	SFR	Form Survey	10/20/2016	10/20/2016	TRUE		ISS	1
2016-9018	6401 HOLBROOK CIR	SFR	Plumbing Top-Out	10/19/2016	10/20/2016	TRUE	FAILED 10/19/16	ISS	2
2016-9018	6401 HOLBROOK CIR	SFR	Electrical Rough	10/19/2016	10/20/2016	TRUE	FAILED 10/19/16	ISS	2
2016-9018	6401 HOLBROOK CIR	SFR	Mechanical Rough	10/19/2016	10/20/2016	TRUE	FAILED 10/19/16	ISS	2
2016-9018	6401 HOLBROOK CIR	SFR	Framing	10/19/2016	10/20/2016	TRUE	FAILED 10/19/16	ISS	2
2016-9016	6403 HOLBROOK CIR	SFR	Driveway Approach	10/21/2016	10/21/2016	TRUE		ISS	1
2016-9037	5304 ASHFORD CT	SFR	Form Survey	10/25/2016	10/25/2016	TRUE		ISS	1
2016-9025	6801 HAVENHURST CT	SFR	Plumbing Rough	10/25/2016	10/25/2016	TRUE		ISS	1
2016-9025	6801 HAVENHURST CT	SFR	Form Survey	10/25/2016	10/25/2016	TRUE		ISS	1
2016-9041	5206 MIDDLETON DR	SFR	Form Survey	10/25/2016	10/25/2016	TRUE		ISS	1
2016-9020	5302 NORWICK DR	SFR	Meter Release - Gas	10/25/2016	10/25/2016	TRUE		ISS	1
2016-9002	4707 SHEFFIELD CT	SFR	Meter Release - Gas	10/25/2016	10/25/2016	TRUE		ISS	1
2016-9026	5309 WESTFIELD DR	SFR	Plumbing Top-Out	10/20/2016	10/25/2016	TRUE	FAILED 10/20/16	ISS	2
2016-9026	5309 WESTFIELD DR	SFR	Electrical Rough	10/20/2016	10/25/2016	TRUE		ISS	1
2016-9026	5309 WESTFIELD DR	SFR	Mechanical Rough	10/20/2016	10/25/2016	TRUE		ISS	1
2016-9026	5309 WESTFIELD DR	SFR	Framing	10/20/2016	10/25/2016	TRUE		ISS	1
2016-9008	5402 TENNYSON CT	SFR	Meter Release - Electric	10/26/2016	10/26/2016	TRUE		ISS	1
2016-9008	5402 TENNYSON CT	SFR	Meter Release - Gas	10/26/2016	10/26/2016	TRUE		ISS	1
2016-9032	3000 DUBLIN RD	SFR	Foundation	10/27/2016	10/27/2016	TRUE		ISS	1
2016-9031	3002 DUBLIN RD	SFR	Foundation	10/27/2016	10/27/2016	TRUE		ISS	1
2016-9009	5306 BERWICK LN	SFR	Driveway Approach	10/28/2016	10/28/2016	TRUE		ISS	1

**INSPECTION LOG
OCTOBER 2016**

PERMIT NUMBER	ADDRESS	TYPE	INSPECTION	SCHEDULED	COMPLETED	RESULT	NOTES	STATUS	#
2016-9039	6602 ERIN LN	SFR	Foundation	10/28/2016	10/28/2016	TRUE		ISS	1
2016-9037	5304 ASHFORD CT	SFR	Plumbing Rough	10/25/2016		FALSE	FAILED 10/25 & 10/26	ISS	2
2016-9022	5303 BARRINGTON DR	SFR	Meter Release - Gas	10/25/2016		FALSE	FAILED 10/25 & 10/26	ISS	
2016-9041	5206 MIDDLETON DR	SFR	Plumbing Rough	10/25/2016		FALSE	FAILED 10/25 & 10/28	ISS	2
2016-9006	4702 SHEFFIELD CT	SFR	Driveway Approach	10/10/2016		FALSE	FAILED 10/10/16	ISS	1
								TOTAL=	120

Monthly Inspection Report

	FY 2013	FY 2014	FY 2015	FY 2016	FY 2017
October	61	106	88	93	120
November	71	70	86	80	
December	50	71	99	91	
January	50	94	80	69	
February	82	91	78	114	
March	80	76	76	146	
April	114	158	95	150	
May	72	90	52	104	
June	80	134	84	135	
July	105	117	77	140	
August	84	122	105	122	
September	58	82	99	91	
Year Total	907	1211	1019	1335	120



CODE ENFORCEMENT REPORT 2016-2017

Violation Description	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	YTD Totals
High Grass													0
Illegal Dumping													0
Illegal Structure													0
Illegal Vehicle	1												1
Junked Vehicles	1												1
Lot Maintenance	2												2
Trash and Debris	5												5
ITEM TOTALS	9	0	0	0	0	0	0	0	0	0	0	0	9

Officer Actions	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	YTD Totals
Verbal Warnings	9												9
Complied/Resolved	9												9
10 Day Notice (Letters Mailed)	2												2
Extension Granted													0
Complied/Resolved	2												2
Citations Issued													0
Stop Work Order													0
Misc													0
ITEM TOTALS	22	0	0	0	0	0	0	0	0	0	0	0	22

City of Parker Municipal Court Monthly Report

October, 2016	Traffic Misdemeanors	Non-Traffic Misdemeanors
New Cases Filed	86	31
Total Pending Cases	869	370
Uncontested Dispositions	26	21
Compliance Dismissals		
After Driver Safety Course	9	
After Deferred Disposition	19	0
After Proof of Insurance	4	
Other Dismissals	0	0
Total Cases Disposed	58	21
Arrest Warrants Issued	13	
Warrants Cleared	8	
Total Outstanding Warrants	657	
Show Cause Hearings Held	17	1
Trials	0	0
Fines, Court Costs & Other Amounts Collected:		
Retained by City	\$9,096.00	
Remitted to State	\$5,836.00	
Total	\$14,932.00	

Definitions:

Show Cause Hearing - A court hearing that is held for a defendant who has been granted a Driving Safety Course or Deferred Disposition to Show Cause for Non-Compliance

All cases heard in Municipal Court are Class C Misdemeanors Only.

Parker Fire Department

Report for 9 Mos. Ending September 2016
(with supplement for the fiscal year Oct'15-Sept'16)



Highlights

- **Emergency Calls**

- For the 9 months January 1 through Sept. 30, 2016, the department responded to 212 calls for service. This compares to 231 calls over the same period of 2015.
- Of the total 212 calls, 164 occurred in Parker. The remainder are mutual aid calls into neighboring cities.
- We provided mutual aid 48 times: Fairview – 11, Lucas – 14, Murphy – 11, Wylie – 9, Allen – 2, Nevada – 1. We received mutual aid 4 times. Departments assisting Parker included Lucas, Fairview, Wylie, Murphy and Plano.

- **Response Metrics**

- Our overall average response time for the 9 mos. ending Sept. 30, 2016 was **8 minutes 42 seconds**. This compares unfavorably to 8 minutes 15 seconds for the same period in 2015 and to 8 minutes 21 seconds for the full calendar year 2015. The reason is a higher percentage of calls occurring on nights and weekends when the day crew was off shift.

Highlights

- **Day Coverage**

- On June 6, 2016 the department transitioned from a minimum 3 person, volunteer-staffed stipend day crew to a paid officer and driver supplemented by a volunteer paid under our stipend program. Coverage was extended from 8 hours (9am-5pm) to 10 hours (8am-6pm) each weekday.
- Night coverage continued with volunteers responding from home.

- **EMS**

- ETMC ambulances responded into Parker 87 times during the 9 mos. ending Sept 30. We utilized a Wylie backup ambulance 6 times for a total of 93 ambulance responses. As a reminder, we are no longer charged a fee by Wylie for the use of back up ambulance service (representing about \$15,000 in reduced annual cost of EMS provision by the fire dept.).

- **Other**

- Effective August 1, Parker's ISO Public Protection Classification improved to Class 2 (from Class 5) placing us inside the top eight percentile of all fire departments nationwide rated by ISO.
- **Texas Commission on Fire Protection** - Parker FD passed with a perfect score our latest audit/ examination by the TCFP.

Calls for Service

- For the 9 mos. Jan-Sep 2016 we responded to 212 total calls of which 48, or 23%, were mutual aid given to our neighbors. Total 9 month volume is down 8% from the comparable period of 2015.
- Parker (only) 9 month volume was 164 calls, down 10% year-over-year.
- Structure fires continue to account for approximately 5% of total call volume. This percentage is common to suburban-type fire departments.
- Medical emergencies (excluding vehicle accidents) continue to dominate our volume representing 47% of total calls and (since most EMS responses are inside Parker's fire district) 62% of Parker (only) calls.

NATURE OF CALL	CALL VOLUME				
	2011	2012	2013	2014	2015
Structure Fire	15	18	11	15	13
Medical Call	92	98	103	122	135
All Others	127	144	126	147	166
Total	234	260	240	284	314
Less: Mutual Aid Given by Parker	-30	-24	-20	-28	-30
Total Parker (only) Volume	204	236	220	256	284
% Change from Comprable Period	5%	16%	-7%	16%	11%

Calendar Year 2016				
	3 mos	3 mos	3 mos	9 mos
	Jan-Mar	Apr-Jun	Jul-Sep	2016
	2	6	3	11
	36	27	38	101
	29	36	35	100
	67	69	76	212
	-16	-18	-14	-48
	51	51	62	164
	% change from prior year period			
				-10%

Day Crew Coverage

- For the period June 6 – Sept. 20, 2016:

Firefighter Weekday coverage	Jun	Jul	Aug	Sept
Weekdays with no coverage	0%	0%	0%	0%
Weekdays with coverage by two paid firefighters	100%	100%	100%	100%
Weekdays with two paid + at least 1 stipend firefighter	68%	81%	91%	100%
Paramedic included in shift	100%	100%	100%	100%

- Avg. response time for the day crew over the 3 mos. June-September was 5:07.
The avg. response outside the times of day crew coverage was 10:08.

Losses from Fires

- Represents losses for the Parker fire district. Excludes mutual aid fires.
- Property threatened by grass fires, unless high dollar farming equipment was a risk of loss, is excluded.

Estimated Dollar Value Saved & Lost					
Threatened by Fire (excludes small grass fires)					
Year	Est. Total \$ Value	Est. \$ Lost	Est. \$ Saved	Est. % Saved	
YTD 2016	1,227,000	21,800	1,009,000	82%	
2015	401,000	30,100	370,900	92%	
2014	4,335,000	36,000	4,299,000	99%	
2013	1,411,000	62,000	1,349,000	96%	
2012	3,160,000	690,000	2,470,000	78%	
2011	Nil				
2010	792,000	283,000	509,000	64%	
2009	1,116,000	228,000	888,000	80%	
2008	6,755,000	1,020,000	5,735,000	85%	

Operational Readiness

In service:

- ✓ Engine 811
- ✓ Engine 812
- ✓ Truck 811
- ✓ Brush 811
- Tac 811
- ✓ Tac 812

Comments

- Tac 811 sustained hail damage from a spring storm. Insurance proceeds have been received. Repairs are in process.
- Truck 811 sustained approx. \$3,000 in unscheduled repair of it's diesel engine.
- Apparatus continue to receive scheduled preventive maintenance.

2016 Strategic Initiatives

- Implement and integrate into the department part time, paid weekday staffing. Expand to weekend daytime coverage. (Ongoing)
- Engage outside consultant to provide a long term, strategic assessment regarding the provision of fire and EMS service to Parker by the fire department. (Postponed)
- Investigate expansion of automatic aid with Lucas FD to incorporate a “box alarm” concept regarding certain 911 calls within the combined fire districts. The intent is to improve response times to those addresses furthest from the respective city’s fire station. (NEW)

Fiscal Year Supplement: Oct 1, 2015 – Sept. 2016

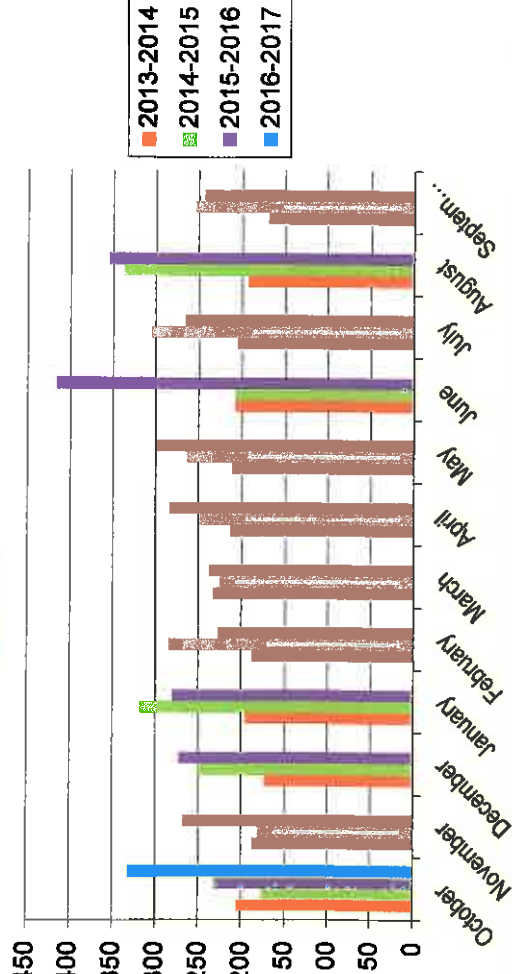
- During the FY ended Sept. 2016 we responded to 295 calls, down 5% from the prior fiscal year's volume.

Calls for Service			
	FY 2015	FY 2016	% Change
Structure Fires	14	14	0%
Medical Calls	129	140	9%
All Others	166	141	-15%
Total Volume	309	295	

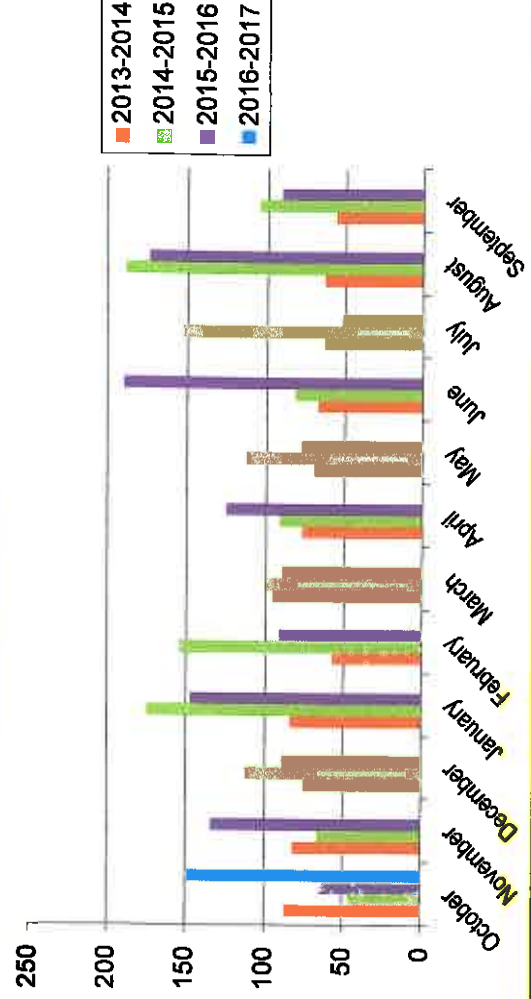
City of Parker
POLICE DEPARTMENT
MONTHLY REPORT

Calls				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	205	177	232	331
November	187	181	267	
December	174	251	273	
January	196	318	281	
February	188	284	227	
March	233	225	237	
April	213	249	283	
May	211	263	298	
June	208	208	415	
July	205	305	265	
August	193	338	355	
September	169	253	243	
Y-T-D Total	2382	3052	3376	331
Traffic Stops				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	87	46	64	149
November	82	66	134	
December	75	112	89	
January	84	174	147	
February	57	154	91	
March	95	99	89	
April	77	91	125	
May	69	112	77	
June	67	82	189	
July	63	152	52	
August	63	188	173	
September	56	105	91	
Y-T-D Total	875	1381	1321	149

Calls



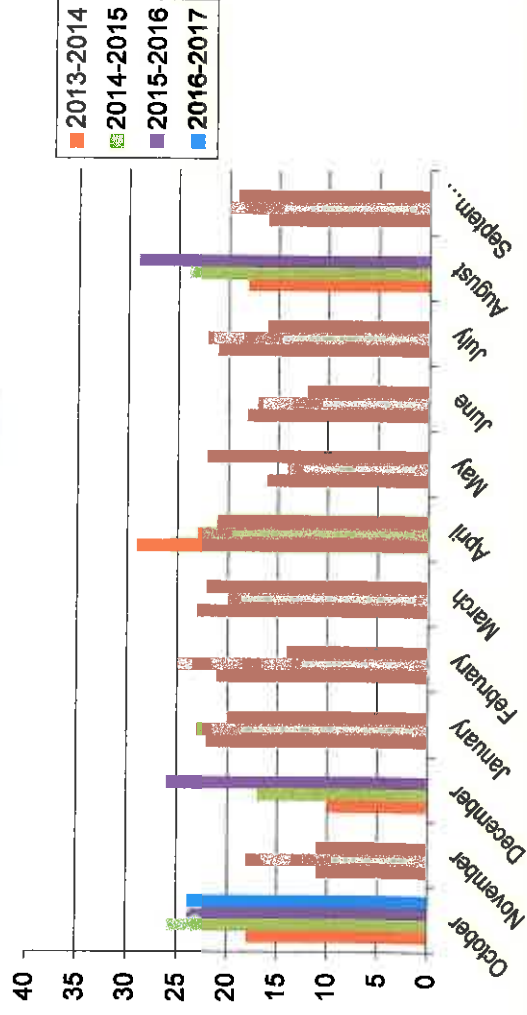
Traffic Stops



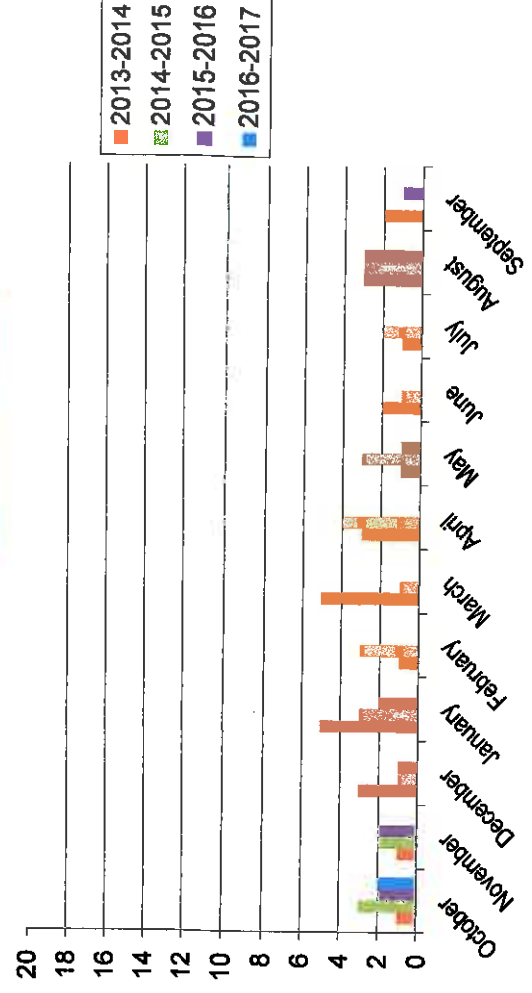
City of Parker
POLICE DEPARTMENT
MONTHLY REPORT

Total Reports				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	18	26	24	24
November	11	18	11	
December	10	17	26	
January	22	23	20	
February	21	25	14	
March	23	20	22	
April	29	23	21	
May	16	14	22	
June	18	17	12	
July	21	22	16	
August	18	24	29	
September	16	20	19	
Y-T-D Total	223	249	236	24
Total Arrests				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	1	3	2	2
November	1	2	2	
December	3	1	1	
January	5	3	2	
February	1	3	0	
March	5	1	0	
April	3	4	0	
May	1	3	1	
June	2	1	0	
July	1	2	0	
August	3	3	3	
September	2	0	1	
Y-T-D Total	28	26	12	2

Total Reports



Total Arrests



City of Parker
POLICE DEPARTMENT
MONTHLY REPORT

Total Citations				
Fiscal Year	2013-2014	2014-2015	2015-2016	2016-2017
October	45	20	48	116
November	29	33	137	
December	39	80	80	
January	31	95	108	
February	8	92	62	
March	54	50	58	
April	47	58	83	
May	30	72	40	
June	41	55	109	
July	48	109	28	
August	27	196	96	
September	19	109	47	
Y-T-D Total	418	969	896	116

Total Citations



[illegible]

[illegible]

CITY OF PARKER

[illegible]

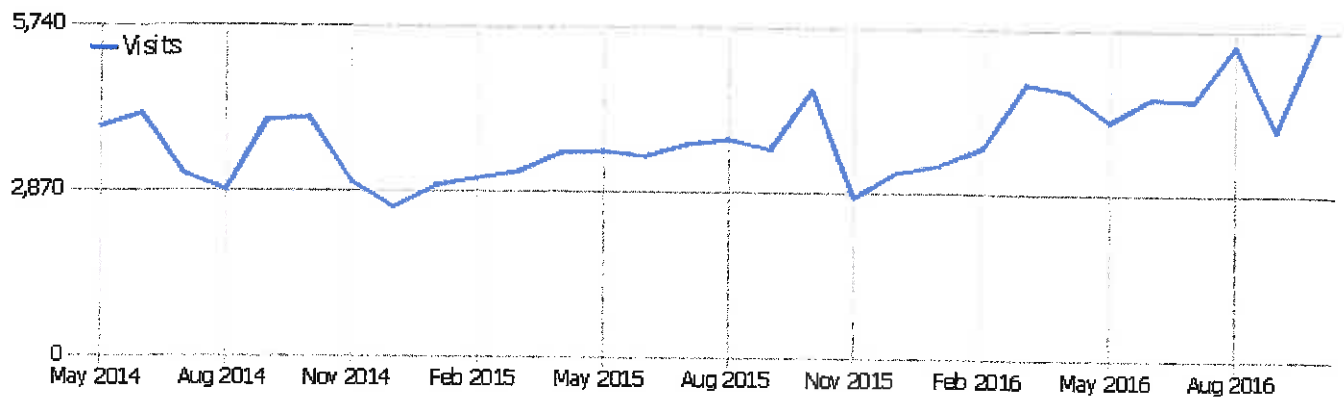


Parker, TX

Date range: October 2016

Monthly Web Report

Visits Summary



Name	Value
Unique visitors	4,541
Visits	5,732
Actions	16,622
Maximum actions in one visit	284
Actions per Visit	3
Avg. Visit Duration (in seconds)	00:02:27
Bounce Rate	50%

Site Search Keywords
























Keyword	Searches	Search Results pages	% Search Exits
parkerfest	8	2	25%
early voting	5	1	40%
bid postings	3	1	0%
vote	3	1	33%
alarm permit	2	1	100%
building inspections	2	4	50%
engineering	2	1	0%
garage sale permit	2	1	0%
garage sales	2	4	0%
inspections	2	1	50%
permits	2	1	50%
roofing	2	1	0%
school	2	1	0%
10bmls	1	1	100%
2016 0321 election - sample ballot	1	2	100%
2016 parkerfest car show	1	1	0%
2016 water rates	1	5	0%
2017 sample ballot	1	2	100%
5012 old gate	1	3	0%
20140319 fm 2551 murphy rd project	1	1	0%
accessory buildings	1	1	100%
acreage	1	1	100%
alarm registration	1	1	0%
Others	111	150	23%

Referrer Type




Referrer Type	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
Direct Entry	3,216	8,167	3	00:02:26	58%	\$ 0
Search Engines	2,043	6,741	3	00:02:22	41%	\$ 0
Websites	473	1,714	4	00:02:53	39%	\$ 0

Country

Country

	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Revenue
 United States	4,055	11,894	3	00:02:30	51%	\$ 0
 Canada	1,485	4,115	3	00:02:15	46%	\$ 0
 France	35	113	3	00:11:49	60%	\$ 0
 Germany	35	38	1	00:00:22	94%	\$ 0
 China	15	16	1	00:00:06	93%	\$ 0
 India	14	22	2	00:00:48	64%	\$ 0
 United Kingdom	13	13	1	00:00:00	100%	\$ 0
 Philippines	12	34	3	00:00:42	50%	\$ 0
 Australia	4	5	1	00:02:03	75%	\$ 0
 Nigeria	4	4	1	00:00:00	100%	\$ 0
 Pakistan	4	4	1	00:00:00	100%	\$ 0
 Russia	4	4	1	00:00:00	100%	\$ 0
 South Africa	4	4	1	00:00:00	100%	\$ 0
 Kenya	3	3	1	00:00:00	100%	\$ 0
 Malaysia	3	3	1	00:00:00	100%	\$ 0
 Mexico	3	3	1	00:00:00	100%	\$ 0
 Netherlands	3	5	2	00:00:11	67%	\$ 0
 United Arab Emirates	3	5	2	00:01:48	67%	\$ 0
 Colombia	2	3	2	00:00:11	50%	\$ 0
 Denmark	2	289	145	00:31:35	0%	\$ 0
 Ireland	2	2	1	00:00:00	100%	\$ 0
 Italy	2	2	1	00:00:00	100%	\$ 0
 Morocco	2	2	1	00:00:00	100%	\$ 0
Others	23	39	2	00:00:04	87%	\$ 0

Device type

Device type	Visits	Actions	Actions per Visit	Avg. Time on Website	Bounce Rate	Conversion Rate
 Desktop	3,375	10,565	3	00:02:45	48%	0%
 Smartphone	1,794	4,367	2	00:01:48	55%	0%
 Tablet	454	1,341	3	00:02:12	50%	0%
Phablet	63	234	4	00:02:20	35%	0%
Unknown	45	114	3	00:08:45	76%	0%
Portable media player	1	1	1	00:00:00	100%	0%



Council Agenda Item

Item 6
C'Sec Use Only

Budget Account Code:	Meeting Date: November 15, 2016
Budgeted Amount:	Department/ Requestor: City Administrator Flanigan
Fund Balance-before expenditure:	Prepared by: City Administrator Flanigan
Estimated Cost:	Date Prepared: November 8, 2016
Exhibits:	Moss Ridge Drainage Improvements Summary of Options

AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON MOSS RIDGE ROAD DRAINAGE. [FLANIGAN]

SUMMARY


On August 10, 2016, City Council rejected all bids for the Moss Ridge Road Drainage Improvements, because those bids were higher than expected and/or budgeted. City Council also authorized City Staff to review the scope of the project and determine other possible alternatives for consideration.

Please review the Moss Ridge Road Drainage Improvements Summary of Options.

POSSIBLE ACTION

Approve, Table, Deny

Inter – Office Use

Approved by:			
Department Head/ Requestor:		Date:	
City Attorney:		Date:	
City Administrator:	<i>Jeff Flanigan</i>	Date: 	10/14/2016

CITY OF PARKER, TEXAS
Moss Ridge Drainage Improvements
Summary of Options

Frequency (yr.)	Design Flow (cfs)
2	50.92
5	61.01
10	68.35
25	79.12
50	87.66
100	96.04

Frequency (yr.)	Design Flow (cfs)	Number of Barrels	Culvert Diameter (in.)	Culvert Capacity (Total) (cfs)	Opinion of Cost
----	-----	1	24	21	\$136,000.00
-----	----	2	24	43	\$161,000.00
2	50.92	1	4' x 2'	52	\$191,000.00
100	96.04	2	4' x 2'	105	\$221,281.25*

Existing 2-12" Culverts = 5 cfs

* -Bid Amount



Council Agenda Item

Item 7
C'Sec Use Only

Budget Account Code:	Meeting Date:	November 15, 2016
Budgeted Amount:	Department/ Requestor:	City Council
Fund Balance-before expenditure:	Prepared by:	City Attorney Shelby
Estimated Cost:	Date Prepared:	November 11, 2016
Exhibits:	1. Oct. 2016 Southfork Ranch Noise Report 2. Ord. No. 553 (Ord. Regulating Nuisances)	

AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON NOISE AT SOUTHFORK RANCH. [SHELBY/STANDRIDGE]

SUMMARY

After comments and concerns from Parker residents, City Staff met with Southfork Ranch representatives to note and hopefully resolve issues. Please review the information provided.

POSSIBLE ACTION

Approve, Table or Deny

Inter - Office Use			
Approved by:			
Department Head:		Date:	
City Attorney:	<i>Brandon S. Shelby</i>	Date:	11/11/2016
City Administrator:	<i>Jeff Flanigan</i>	Date:	11/11/2016

October 2016 SouthFork Ranch Noise Report

Day	Date	Time	dBs	Notes
Sat	10/1	Till 1AM	95	Music
Fri	10/7	Late Afternoon		Music
Sat	10/8	6-11:30PM		Music/Fireworks – Worse on West Side – Indian Event
Sun	10/9	Till midnight		Music
Sat	10/15	Till midnight	75	Music
Fri	10/21	Till 9:30PM		Music
Sat	10/22	Late		Intermittent noises every few minutes
Sun	10/23	Till midnight		Music
Fri	10/29	Late Afternoon		Music
Sat	10/30	8AM-3PM	100	Loud Speaker/Music – Muck Fest
Sat	10/30	Till 11PM	85	Music/Fireworks

- Only events that were noticeable inside house are listed. There may have been other noise ordinance violations.
- dB measurements taken ~1100 ft from SF property line. Add 8-10 dB for property line estimate.
- Some events not measured due to exhaustion or being busy. Based on past measurements, they were all above 75dBs.
- Daytime construction though sometimes loud is not listed

ORDINANCE NO. 553

CITY OF PARKER, TEXAS

ORDINANCE REGULATING NUISANCES

AN ORDINANCE OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS, DEFINING AND ENUMERATING NUISANCES PROHIBITED OR REGULATED PURSUANT TO THIS ORDINANCE, PROVIDING FOR NOTICE AND ABATEMENT PROCEDURES; PROVIDING THAT THE PROVISIONS OF THIS ORDINANCE ARE CUMULATIVE OF ALL OTHER RIGHTS AND REMEDIES OF THE CITY; PROVIDING THAT THIS ORDINANCE IS ENACTED UNDER CHAPTER 217 SUBCHAPTER A OF THE TEXAS LOCAL GOVERNMENT CODE, CHAPTER 125 OF THE TEXAS CIVIL PRACTICE AND REMEDIES CODE, CHAPTER 42 OF THE TEXAS PENAL CODE, ALL AS THEY MAY BE APPLICABLE TO NUISANCES AND/OR DISORDERLY CONDUCT WITHIN THE CITY OF PARKER, TOGETHER WITH ALL OTHER STATE LAW AUTHORIZING THE CITY OF PARKER TO REGULATE, ABATE, AND/OR PROHIBIT, NUISANCES AND DISORDERLY CONDUCT; PROVIDING FOR PROCEDURES FOR ADMINISTRATION AND ENFORCEMENT OF THIS ORDINANCE, PROVIDING SEVERABILITY CLAUSE; PROVIDING A REPEALING CLAUSE; PROVIDING A PENALTY OF A FINE NOT TO EXCEED THE SUM OF \$2,000 FOR EACH OFFENSE; AND PROVIDING AN EFFECTIVE DATE.

SECTION 1. GENERAL ENACTMENT

WHEREAS, Chapter 217 of the Texas Local Government Code authorizes a Type A General Law Municipality to:

- A. Abate and remove a nuisance and punish by fine the person responsible for the nuisance; and
- B. Define and declare what constitutes a nuisance and authorize and direct the summary abatement of the nuisance; and
- C. Abate in any manner the governing body considers expedient any nuisance that may injure or affect the public health or comfort; and

WHEREAS, the City is divided into districts designed to lessen congestion in the streets, to secure safety from fire, and other dangers; to promote health and general welfare, to provide adequate clean air, to prevent the overcrowding of land and abutting traffic ways; to avoid undue concentrations of the population; and to establish zones where family values, and the blessings of quiet seclusion makes the area a sanctuary for people; and

WHEREAS, the City Council in compliance with the laws of the State of Texas, and the ordinances of the City, and the exercise of the City's legislative discretion and police powers, have concluded that the regulations set forth herein should be adopted; and

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE
CITY OF PARKER, COLLIN COUNTY TEXAS:**

SECTION 2. DEFINITIONS

A. For the purpose of this Ordinance, "*Nuisance*" includes, but is not limited to, whatever is dangerous to human life or health, whatever renders the ground, the water or the air or the food a hazard or injurious to human life or health or that is offensive to the senses or that is or tends to become detrimental to the public health.

B. *Attractive Nuisance* shall mean (1) the place where the condition that is maintained is one upon which the possessor knew or should have known that small children would likely frequent the place and play about it; (2) the condition was one which the possessor knew, or should have known, involved unreasonable risk of death or bodily harm to such children; (3) the child, because of its tender years, did not realize the risk involved in exposing itself to the condition; and (4) the utility, if any, to the possessor of eliminating the condition was slight as compared to the probability of injury.

C. *Brush* shall mean all trees or shrubbery under seven feet (7') in height which are not cultivated, maintained or cared for by persons owning or controlling the premises on which such trees or shrubbery are growing.

D. *Objectionable, unsightly or unsanitary matter of whatever nature* shall mean all uncultivated vegetable growth, objects and matter not included within the meaning of the other terms defined in this section, which are liable to produce or tend to produce disease or an unhealthy, unwholesome or unsanitary condition on the premises or within the general locality where the growth, objects or matter is situated, including, without limitation, the accumulation of stagnant water, carrion, filth, impure or unwholesome matter, weeds in excess of twelve inches (12"), rubbish and brush.

E. *Rubbish* shall mean all garbage, trash or refuse, discarded or useless articles, discarded clothing or textiles of all sorts, and in general all litter and other things usually included within the meaning of the term.

F. *Weeds* shall mean uncultivated vegetable growth or matter, including grasses, which has grown to a height of more than twelve inches (12") or which, regardless of height, has become an unwholesome or decaying mass or breeding place for mosquitoes or vermin.

SECTION 3. ENUMERATION

The following acts, commissions, omissions, conditions or deeds by any person shall be and hereby are declared to be a nuisance:

A. The act of allowing to exist any full or overflowing privy, vault, cesspool, septic tank, garbage can, container, or other receptacle for filth, waste, garbage, and human and/or animal excrement upon any premises owned or controlled by any person or the failure to maintain in proper condition any cesspool, septic tank, or other sewage or septic system.

B. The act of allowing to be pumped the contents of cesspools or septic tanks so as to flow over, seep up, pool, or otherwise exist on any premises without proper pre-treatment for sanitation.

C. The act of allowing any imperfect or faulty trap, sink or water closet or any other drainage appliance or fixture to exist in any house or building within the City from which there shall arise any foul or offensive gas or odor.

D. The act of casting, draining, throwing or causing to be cast, drained, thrown or distributed into any public street or highway, gutter, alley or other public grounds within the City any kitchen water, water from exhaust pipes, laundry water, air conditioners or other waste water, slops, swill or liquid filth, or any other similar unsanitary matter.

E. The act of keeping or causing to be kept any animals in pens or enclosed areas upon any premises owned or controlled by a person in such a manner so as to produce foul, obnoxious, or other offensive odors or smells to persons living in the vicinity of such premises.

F. The act of failing to keep, or the permitting to remain in a condition or manner, any stable, stall, shed or apartment, or any yard or appurtenance, in which any animal(s) shall be kept, on any premises owned or controlled by any person, in which manure or liquid discharge of such animals shall be collected and accumulate (1) which constitutes a breeding place for flies, mosquitoes, or other harmful or disease carrying insects, or (2) which is producing foul, obnoxious, or other offensive odors or smells to persons living in the vicinity of such premises, provided that nothing in this subsection shall be so construed as to include manure deposits upon private property for the purpose of cultivation or to be used as fertilizer so long as such fertilizer does not otherwise constitute a nuisance under this Ordinance.

G. The act of keeping or maintaining of a pool, pond, water retention areas, and/or other accumulation of water upon any premises owned or controlled by any person (1) which is unwholesome, impure, stagnant or (b) which constitutes a breeding place for flies, mosquitoes, or other harmful or disease carrying insects, or (2) which produces or is capable of producing foul, obnoxious, or other offensive odors or smells to persons living in the vicinity of such premises. Nothing in this subsection shall be construed as to require the removal, drainage, or cleaning of naturally occurring pools, ponds, water retention areas and accumulation of water upon any premises owned or controlled by any person, unless same constitutes a nuisance under this Ordinance.

H. The act of failing or refusing by any owner, operator, agent, or driver of any truck, trailer or other vehicle that is or has been used for the hauling of any livestock, animals or fowls, which contains manure, excreta or liquid discharge and which is parked in or on any highway, road, street, alley, lot, tract of land, or other premises, either public or private, to move such truck, trailer or other vehicle, when notified by the City, to such location as will not disturb the inhabitants of the City by the reason of the foul, obnoxious, or other offensive odor, gases, or fumes caused by the contents of such truck, trailer or other vehicle;

I. The act of failing or refusing to act by any person owning or controlling any premises to keep, maintain, preserve such premises free and clear from all garbage, trash, discarded building materials, and other debris;

J. The act of allowing paper, plastic, bottles, tires, discarded lumber, rocks, junk or other trash or debris to accumulate or remain on any premises by a person owned or controlling such premises (1) in such a manner as to create a harborage or breeding place for rats, vermin or insects, (2) in such a manner as to be offensive or injurious to the public health, or (3) in such a manner (a) as to be unpleasant and disagreeable in sight, or (b) as to produce foul, obnoxious, or other offensive odor, gases, or fumes, to persons living in the vicinity of such premises, to persons who may be in a public place or public right-of-way, or to persons who file an official complaint with the City;

K. The act of allowing or permitting on any premises owned or controlled by such person the emission of music, sound or other noise in a continuous, or for extended periods of time, in such a manner as to disturb persons living in the vicinity of the premises. It shall be presumed to be a violation of this Ordinance if the continuous, or extended periods of time, produce sound or other noise at the property line of such property in excess of (a) 75 decibels, between the hours of 6 a.m. to 11 p.m., and/or (b) 65 decibels, between the hours of 11 p.m. and 6 a.m.

L. The act of creating, maintaining, or allowing on premises owned by, and/or subject to a person's control:

(1) The continuous, or for extended periods of time in such a manner as to disturb persons living in the vicinity of the premises, operation of motors, or the running, and/or driving of motorized units, including, but not limited to all terrain vehicles of either three or

four wheels, motorcycles, go-carts, golf carts, cars, trucks, or any other form of motorized or self-propelled vehicle. It shall be presumed to be a violation of this Ordinance if such continuous, or extended periods of operation, either with an individual motorized unit, or in the aggregate with other motorized units at the same time, produce a noise or sound at the property line of such property as follows: (a) 75 decibels, between the hours of 6 a.m. to 11 p.m., and/or (b) 65 decibels, between the hours of 11 p.m. and 6 a.m.; or

(2) The act of operating a motorized unit(s) so as to produce dust, dirt or other airborne particles, which individually or in the aggregate with other motorized units at the same time which substantially interfere with the comfortable enjoyment of adjacent properties; or

(3) The act of operating a motorized unit(s) described above, either individually or in the aggregate with other motorized units at the same time, so as to pollute the air at the property line with noxious or offensive odors, gases, smoke and/or vapors, and/or which produce material discomfort and annoyance to those residing in the vicinity, or which injure their health or property; or

(4) Any combination of noise, dust, and/or pollution emanating from a property as the result of operation of one or more motorized units shall also constitute a nuisance if such factors are present on a continuous basis, or for extended periods of time, causing material discomfort and annoyance to those residing in the vicinity, or which injures their health or property;

M. The ownership, operation, or existence of a track, path, motocross practice area, or other area which is designed for, or which is used by persons operating motorized units in a manner which results in a violation of Section 3(L) of this Ordinance is prohibited;

N. The act of allowing the accumulation of carrion, filth or other impure or unwholesome matter of any kind on premises owned by, and/or subject to a person's control;

O. The act of allowing to exist on developed areas of premises owned by and/or subject to a person's control, weeds which have grown to a height of more than twelve inches (12") or which, regardless of height, have become an unwholesome or decaying mass or breeding place for mosquitoes, insects, or vermin;

P. The act of allowing to exist on premises owned by and/or subject to a person's control the accumulation of rubbish, or other unsightly, objectionable or unsanitary matter;

Q. All common and public nuisances defined by Chapter 125 of the Texas Civil Practice and Remedies Code within the authority and jurisdiction of the City of Parker and its Municipal Court are hereby adopted as regulated nuisances by the City, in accordance with said statute; and

R. Any and all elements of the offense of disorderly conduct within the authority and jurisdiction of the City of Parker and its Municipal Court pursuant to Chapter 42 of the Texas Penal Code are hereby adopted and prohibited by this Ordinance.

S. The act, or the failure to act, resulting in an attractive nuisance on property owned or subject to a person's control.

SECTION 4. NUISANCE STANDARDS AND LOCATIONS

A. The foregoing nuisances are prohibited within the City of Parker. The standard required for a nuisance would be that its effect upon the person complaining of such nuisance is a person of normal or ordinary sensibilities. The foregoing nuisances shall be presumed in violation of this Ordinance if it is shown that they take place within a Single-Family (SF) or Single-Family Transitional (SFT), or Planned Residential Development (PRD) zoning district within Parker, or that they have occurred within 2,500 feet of any home, school or church existing in an SF, SFT, or PRD zoning district of the City. Any "Act" described in Section 3 shall also include the failure to take action to abate or terminate a nuisance.

B. It is an affirmative defense to a complaint filed pursuant to Section 3(K) of this Ordinance that the property on which the alleged nuisance occurred was an activity expressly or impliedly authorized pursuant to a special use permit for the property, or within an area zoned Special Activities (SA) pursuant to the City's zoning ordinance.

C. A permit (a "553 Permit") to conduct activity otherwise which would be prohibited by this Ordinance may be issued by the Mayor on written application to the City and payment of a filing fee containing information on the proposed date, time, place, and description of the activity. The person(s) making such application shall be personally subject to any violations of this Ordinance which occur as a result of the activity occurring in a manner exceeding the limits established by permit. No permit issued under this subsection 4(C) shall be valid for more than a 12 hour time period. A permit for an activity proposed for a longer time period, or for more than three separate 12 hour periods shall require Council approval. Permits described in this subsection 4(C) are not required of owners of property described in subsection 4(B).

SECTION 5. ABATEMENT PROCEDURE

A. *Notice to owner.* Should the City health officer or other designated representative determine that a nuisance exists on any lot or parcel of real estate within the City, written notice shall be given to the owner of the lot upon which the nuisance exists. Such notice shall identify the nuisance, identify the property upon which the nuisance exists, and direct the owner to take such action as the City deems reasonable, appropriate and necessary to remove the nuisance. Such notice shall be delivered personally to the owner in writing, by letter addressed to the owner at the owner's address as recorded in the records of the Collin County Appraisal District, or, if personal service cannot be obtained, by publication at least once in the City's official newspaper, by posting the notice on or near the front door of each building on the property to which the violation relates, or by

posting the notice on a placard attached to a stake driven into the ground on the property to which the violation relates, if the property contains no buildings.

B. *Abatement by City.* If the owner fails or refuses to remove the nuisance within seven (7) days following notice as provided in subsection A. of this section, the City may do or cause to be done that which will abate such public nuisance, and may pay therefor, and charge the expenses incurred in doing such work or having such work done or improvements made to the person who owns such lot or building. If such work is done or improvements made at the expense of the City, then the expenses shall be assessed on the real estate or lot for which such expense was incurred. In a notice provided under subsection A. of this section, the City may inform the owner by regular mail and a posting on the property that if the owner commits another violation of the same kind or nature that poses a danger to the public health and safety on or before the first anniversary date of the notice, the City without further notice may correct the violation at the owner's expense and assess the expense against the property. If a violation covered by such notice occurs within the one-year period, and the City has not been informed in writing by the owner of an ownership change, then the City without further notice may cause the work to be done or make the improvements required, and pay for the work done and improvements made and charge the expenses to the owner as otherwise provided herein.

C. *Collection of expenses.* The mayor, City administrator, or City official designated by the mayor shall file a statement of expenses giving the name of the owner, if known, the amount of such expense, the date on which such work was done, and the legal description of the premises upon which such work was done or improvements made with the county clerk. The City shall have a privileged lien on such lot or real estate upon which such work was done, or improvements made, to secure the expenditures so made, in accordance with V.T.C.A., Health and Safety Code, Chapter 342, which lien shall be second only to tax liens or liens for street improvements, and which amount shall bear interest at the rate of ten percent (10%) per annum, from the date of payment by the City. For any such expense and interest, suit may be instituted and recovery and foreclosure of such lien may be had in the name of the City, and the statement of expenses so made, or a certified copy thereof, shall be prima facie proof of the amount expended for such work or improvements.

SECTION 6. SEVERABILITY

Any ordinances in conflict with the Ordinance are repealed to the extent that they are in conflict with the terms and conditions of this Ordinance. It is the intent of the City Council that each paragraph, sentence, subdivision, clause, phrase or section of this Ordinance be deemed severable, and should any paragraph, sentence, subdivision, clause, phrase or section be declared invalid or unconstitutional for any reason, such declaration of invalidity or unconstitutionality shall not be construed to effect the validity of those provisions of this Ordinance left standing.

SECTION 7. PENALTY CLAUSE

Any person, firm or corporation (collectively referred to as "Person") violating any of the provisions of this Ordinance shall be subject to the penalty as provided herein, and upon conviction

shall be punished by a fine not to exceed the sum of Two Thousand (\$2,000.00) Dollars for each offense; and each and every day such violation shall continue shall be deemed to constitute a separate offense.

SECTION 8. EFFECTIVE DATE

An urgency and emergency necessitates that this Ordinance become effective immediately from and after its date of passage and the publication of its caption as the law in such cases provides, and it is accordingly so ordained.

ADOPTED by the City Council of the City of Parker, Collin County, Texas, on the 20th day of January 2004.



APPROVED:

David Hammel
David Hammel, Mayor

ATTESTED TO:

Betty McMenamy
Betty McMenamy, City Administrator

Approved as to form:

James E. Shepherd
James E. Shepherd



Council Agenda Item

Item 8
C'Sec Use Only

Budget Account Code:	Meeting Date: November 15, 2016
Budgeted Amount:	Department/ Requestor: City Council
Fund Balance-before expenditure:	Prepared by: City Administrator Flanigan
Estimated Cost:	Date Prepared: November 11, 2016
Exhibits:	Proposed Resolution

AGENDA SUBJECT


CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-527 APPOINTING A CHIEF INVESTMENT OFFICER AND MEMBERS TO SERVE ON THE INVESTMENT COMMITTEE. [MARSHALL] [Tabled – 10182016]

SUMMARY

The 2015-2016 Investment Committee consisted of City Administrator Jeff Flanigan, Chief Investment Officer Patrick Taylor and Mayor Pro Tem Scott Levine, with the Mayor being a non-voting member

POSSIBLE ACTION

Approve, Table, Deny

Inter – Office Use			
Approved by:			
Department Head/ Requestor:		Date:	
City Attorney:		Date:	
City Administrator:	<i>Jeff Flanigan</i>	 Date:	10/14/2016

RESOLUTION NO. 2016-527
(2016-2017 Chief Investment Officer and Committee)

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PARKER,
COLLIN COUNTY, TEXAS APPOINTING A CHIEF INVESTMENT
OFFICER AND MEMBERS TO SERVE ON THE INVESTMENT
COMMITTEE.**

WHEREAS, the laws of the State of Texas require a municipality to appoint a chief investment officer, and approves the use of an investment committee to review the investment policies of the municipality, all in accordance with Chapter 2256 of the Texas Government Code;

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PARKER, COLLIN COUNTY, TEXAS, AS FOLLOWS:

SECTION 1. Appointment of Chief Investment Officer

Patrick Taylor is hereby appointed to serve as the Chief Investment Officer for the City of Parker.

SECTION 2. Appointment of Committee Members

The following are hereby appointed to serve on the Investment Committee:

	<u>TITLE</u>
Jeff Flanigan	City Administrator
Patrick Taylor	Councilmember
_____	Councilmember
Z Marshall	Mayor, a non-voting member

DULY PASSED AND APPROVED by the City Council of the City of Parker, Collin County, Texas on this the 15th day of November, 2016.

CITY OF PARKER:

Z Marshall, Mayor

ATTEST:

APPROVED AS TO FORM:

Patti Scott Grey, City Secretary

Brandon Shelby, City Attorney



Council Agenda Item

Item 9
C'Sec Use Only

Budget Account Code:	Meeting Date:	November 15, 2016
Budgeted Amount:	Department/ Requestor:	City Secretary
Fund Balance-before expenditure:	Prepared by:	Patti Scott Grey
Estimated Cost:	Date Prepared:	November 8, 2016
Exhibits:	<ol style="list-style-type: none">1. Proposed Resolution2. Res. No. 2015-496 (2015 P&Z Appointments)3. Application(s): Larkin Crutcher & Marilyn Kittrell4. Attendance Record	

AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-528 MAKING APPOINTMENTS TO THE PLANNING AND ZONING (P&Z) COMMISSION. [FLANIGAN] [Tabled – 10182016]

SUMMARY

The following Commissioner(s), whose term(s) will expire soon, expressed desire to continue to serve on the Planning and Zoning (P&Z) Commission:

Member	Position	Term Expiration
Joe Lozano	Place Two; Vice Chairperson	Nov.-16

Due to Cleburne Raney's recent appointment to City Council, he has resigned his position on the P&Z. Therefore the City has a vacancy.

<u>Vacancy</u>	Place four;	Nov.-16
----------------	-------------	---------

The City Secretary received P&Z Board or Commission Applications from P&Z Alternate 2 David Leamy, Larkin Crutcher, and Marilyn Kittrell (Applications attached.)

If Council chooses to appoint one of the alternates to the P&Z Board, a vacancy will be created.

<u>Vacancy</u>	Alternate
----------------	-----------

Vacancy

Alternate

Also, Council should designate a secretary for the P& Z Commission.

POSSIBLE ACTION

Approve, Table or Deny

Inter - Office Use			
Approved by:			
Department Head/ Requestor:	<i>Patti Scott Grey</i>	Date: <i>PS</i>	11/11/2016
City Attorney:	<i>Brandon S. Shelby</i>	Date:	11/11/2016
City Administrator:	<i>Jeff Flanigan</i>	Date: <i>JK</i>	11/11/2016

RESOLUTION NO. 2016-528
(2017-2018 P&Z Appointments)

**A RESOLUTION OF THE CITY OF PARKER, COLLIN COUNTY,
TEXAS, APPOINTING MEMBERS AND ALTERNATE MEMBERS TO
SERVE ON THE PLANNING AND ZONING COMMISSION**

WHEREAS; Members and Alternates of the Planning and Zoning serve in staggered two year terms, commencing on December 1st and ending on November 30th, as set forth below:

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
PARKER, COLLIN COUNTY, TEXAS AS FOLLOWS:**

SECTION 1. Appointment of Voting Members with terms expiring November 30, 2018

The following is hereby appointed to serve on the Planning and Zoning Commission as voting member for a term of two years, expiring November 30 of 2018.

Place 2	Joe Lozano
Place 4	_____

SECTION 2. Voting Members with terms expiring November 30, 2017

The following were previously appointed to serve on the Planning and Zoning Commission as voting members for a two year term, expiring November 30, 2017.

Place 1	Russell Wright
Place 3	Wei Wei Jeang
Place 5	Jasmat Sutaria

SECTION 3. Alternate Members with terms expiring November 30, 2017

The following were previously appointed to serve on the Planning and Zoning Commission as Alternate Members for a two year term, expiring November 30, 2017.

Alternate 1	Tony Cassavechia
Alternate 2	David Leamy
Alternate 3	JR Douglas

SECTION 4. Appointment of Officers

The officers of the Planning and Zoning Commission shall include a Chairperson, Vice-chairperson, and Secretary for a term of two-years, expiring on the same date as the member's term, unless otherwise designated by council.

Chairperson	Russell Wright
Vice Chairperson	Joe Lozano
Secretary	_____

SECTION 5. Effective Date

This resolution shall be effective upon its passage.

PASSED AND APPROVED by the City Council of the City of Parker, Collin County, Texas on this the 15th day of November, 2016.

CITY OF PARKER:

Z Marshall, Mayor

ATTEST:

APPROVED AS TO FORM:

Patti Scott Grey, City Secretary

Brandon Shelby, City Attorney

RESOLUTION NO. 2015-496
(2015 P&Z Appointments)

**A RESOLUTION OF THE CITY OF PARKER, COLLIN COUNTY,
TEXAS, APPOINTING MEMBERS AND ALTERNATE MEMBERS TO
SERVE ON THE PLANNING AND ZONING COMMISSION**

WHEREAS; Members and Alternates of the Planning and Zoning serve in staggered two year terms, commencing on December 1st and ending on November 30th, as set forth below:

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
PARKER, COLLIN COUNTY, TEXAS AS FOLLOWS:**

SECTION 1. Appointment of Voting Members with terms expiring November 30, 2017

The following are hereby appointed to serve on the Planning and Zoning Commission as voting members for a term of two years, expiring November 30 of 2017.

Place 1	Russell Wright
Place 3	Wei Wei Jeang
Place 5	Jasmat Sutaria

SECTION 2. Voting Members with terms expiring November 30, 2016

The following were previously appointed to serve on the Planning and Zoning Commission as voting members for a two year term, expiring November 30, 2016.

Place 2	Joe Lozano
Place 4	Cleburne Raney

SECTION 3. Alternate Members with terms expiring November 30, 2017

The following are hereby appointed to serve on the Planning and Zoning Commission as Alternate Members for a two year term, expiring November 30, 2017.

Alternate 1	Tony Cassavechia
Alternate 2	David Leamy
Alternate 3	JR Douglas

SECTION 4. Appointment of Officers

The officers of the Planning and Zoning Commission shall include a Chairperson, Vice-chairperson, and Secretary for a term of two-years, expiring on the same date as the member's term, unless otherwise designated by council.

Chairperson	Russell Wright
Vice Chairperson	Joe Lozano
Secretary	Cleburne Raney

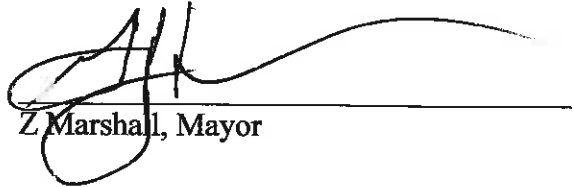
SECTION 5. Effective Date

This resolution shall be effective upon its passage.

PASSED AND APPROVED by the City Council of the City of Parker, Collin County, Texas on this the 17th day of November, 2015.



APPROVED:
CITY OF PARKER


Z Marshall, Mayor

ATTEST:


Patti Scott Grey, City Secretary

APPROVED AS TO FORM:


James E. Shepherd, Municipal Attorney



RECEIVED

OCT 07 2016

BY CITY SECRETARY
CITY OF PARKER

BOARD OR COMMISSION APPLICATION

All applications are date stamped at the time submitted. Applications will be kept on file with the City Secretary for a period of 12 months.

Please read Resolution 2013-433 beginning on page 4 of this application carefully regarding the appointment process.

All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at pgrey@parkertexas.us.

Please complete thoroughly and print legibly in ink or type.

Please write a "1" and "2" by your top two preferred Boards:

1	Planning and Zoning Commission		Zoning Board of Adjustments	
---	--------------------------------	--	-----------------------------	--

Please answer the following questions:

Name: Larkin Crutcher Phone: [REDACTED]

Home Address: 5305 Estate Ln Spouse's Name (Optional):

Email Address: [REDACTED] Best Method to Contact You: Phone

Resident of Parker for 16 Years Are you a registered voter?: Yes

Residency requirements: 12 months residing in the City of Parker.

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO

If yes please provide name and position:

Occupation: Retired Engineer

Education: Electrical Engineer

Work Experience Applicable to the City Boards or Commissions to which you are applying:

I have a long career in Engineering. I have done work as a general contractor in residential construction. I am also reviewing for property covenants on street.

Special Knowledge or Experience Applicable to the City Boards/Commissions to which you are applying:

Previous Volunteer Experience:

Have you attended any meetings of the board/commission for which you have applied? Yes

Please tell us briefly why you wish to serve as a volunteer and how your past business and/or work experience qualifies you:

I would like to serve the city that I love
to call home.

A resume may be attached if you wish to provide more information.

see my LinkedIn page for detailed review

In the event that I am placed as a volunteer with the City of Parker, I understand that I will be required to comply with all the City's rules, policies and regulations. I fully understand that if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: [Redacted Signature] Date: 10/6/2016

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email pgrev@parkertexas.us.

NOTE: Information on this application is subject to the Texas Public Information Act.
Candidates appointed to serve on a board/commission will be required to complete two hours of training related to the Texas Governmental Code and Public Information Act.



RECEIVED
OCT 11 2016
CITY OF PARKER

BOARD OR COMMISSION APPLICATION

All applications are date stamped at the time submitted. Applications will be kept on file with the City Secretary for a period of 12 months.

Please read Resolution 2013-433 beginning on page 4 of this application carefully regarding the appointment process.

All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at pgrey@parkertexas.us.

Please complete thoroughly and print legibly in ink or type.

Please write a "1" and "2" by your top two preferred Boards:

<input checked="" type="checkbox"/>	Planning and Zoning Commission	<input type="checkbox"/>	Zoning Board of Adjustments
-------------------------------------	--------------------------------	--------------------------	-----------------------------

Please answer the following questions:

Name: Marilyn Kittrell Phone: [REDACTED]

Home Address: 5804 Glenmore Dr, Parker, TX 75002 Spouse's Name (Optional): Mike Kittrell

Email Address: [REDACTED] Best Method to Contact You: text

Resident of Parker for 3 Years Are you a registered voter?: yes

Residency requirements: 12 months residing in the City of Parker.

Are you related to any City employee and/or City Councilmember? NO
If yes please provide name and position: _____

Occupation: Realtor / Broker Associate - Residential & Commercial Real Estate

Education: College & Independent studies

Work Experience Applicable to the City Boards or Commissions to which you are applying:

I've been self-employed since 22 years old. I've owned, operated and sold 2 companies and am well versed in operations, budgets, investments and real estate.

Special Knowledge or Experience Applicable to the City Boards/Commissions to which you are applying:

My real estate knowledge lends a unique perspective to planning and zoning. I'm interested in the growth and expansion of Parker from a business standpoint, but also in the way which best serves our residents. I would like to be more involved and help support the best avenues of growth and expansion.

Previous Volunteer Experience:

I've always been involved in community support and volunteer activities. Before moving to Parker, I was involved in civic organizations and clubs as well as local government support. I've always been a firm believer in giving back to your community. Currently, I serve as a VP on the Parker Women's Club board, am an election volunteer, and have been involved in Parkerfest.

Have you attended any meetings of the board/commission for which you have applied? not yet

Please tell us briefly why you wish to serve as a volunteer and how your past business and/or work experience qualifies you:

I believe my experience in real estate and my years of owning and operating my own companies gives me special knowledge to apply to the P&Z board. My willingness to serve my community and contribute to the best efforts for growth in Parker has no agenda except to see positive results for our community. I feel very fortunate to have landed in such a wonderful community and would like to do my part in continuing to make Parker a wonderful place to live.

A resume may be attached if you wish to provide more information.

In the event that I am placed as a volunteer with the City of Parker, I understand that I will be required to comply with all the City's rules, policies and regulations. I fully understand that if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: [Redacted Signature] Date: 10-10-2016

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email pgrev@parktexas.us

NOTE: Information on this application is subject to the Texas Public Information Act.

Individuals appointed to serve on a board/commission or committee will be required to complete two hours of training relative to the Texas Open Meetings Act and Public Information Act.

Planning and Zoning 2015-2016 Attendance

			Place 1	Place 2	Place 3	Place 4	Place 5	Alt 1	Alt 2	Alt 3
2015 Res. No. 2014-465			Chairman Russell Wright	Vice Chair Joe Lozano	Secretary Leonard Stanislav	Raney	Jasmat Sutaria	Alternate Wei Wei Jeang	Alternate Tony Cassavechia	Alternate David Leamy
	Jan	22	Absent	✓	✓	✓	✓	✓	Absent	✓
	Feb	12	✓	✓	✓	✓	✓	✓	✓	Absent
	Mar	12	✓	✓	✓	Absent	✓	Absent	✓	✓
	May	28	✓	✓	✓	✓	✓	Absent	Absent	Absent
	Jul	23	✓	✓	✓	✓	✓	Absent	Absent	✓
	Nov	12	Absent	✓	✓	✓	Absent	Absent	Absent	✓
			2	0	0	1	1	4	4	2
2015 Res. No. 2015-496			Chairman Russell Wright	Vice Chair Joe Lozano	Wei Wei Jeang	Secretary Raney	Jasmat Sutaria	Alternate Anthony Cassavechia	Alternate David Leamy	Alternate JR Douglas
	Dec	Dec 10	✓	✓	✓	✓	Absent	Absent	✓	✓
	2015 Absences		2	0	4	1	2	5	2	0
	2016 Res. No. 2015-496		1 Chairman Russell Wright	2 Vice Chair Joe Lozano	3 Wei Wei Jeang	4 Secretary Cleburne Raney	5 Jasmat Sutaria	Alternate 1 Anthony Cassavechia	Alternate 2 David Leamy	Alternate 2 JR Douglas
	Jan	6	✓	✓	✓	✓	✓	✓	✓	✓
		28	✓	✓	✓	✓	✓	✓	✓	✓
		24	✓	✓	✓	✓	Absent	✓	Absent	✓
	Apr	14	Absent	✓	✓	Absent	✓	✓	✓	Absent
	Jun	9	✓	✓	Absent	Absent	✓	Absent	✓	✓
	Jul	14	✓	✓	✓	Absent	Absent	Absent	✓	✓
	Dec	8								
		22								
	2016 Absences		1	0	1	3	2	2	1	1
	Total # Absences		3	0	5	4	4	7	3	1



Council Agenda Item

Item 10
C'Sec Use Only

Budget Account Code:	Meeting Date: November 15, 2016
Budgeted Amount:	Department/ Requestor: City Secretary
Fund Balance-before expenditure:	Prepared by: Patti Scott Grey
Estimated Cost:	Date Prepared: November 8, 2016
Exhibits:	<ol style="list-style-type: none">1. Proposed Resolution2. Application – James Clay

AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON RESOLUTION NO. 2016-529 MAKING APPOINTMENTS TO THE ZONING BOARD OF ADJUSTMENTS. [FLANIGAN] [Tabled – 10182016]

SUMMARY

The following Zoning and Board of Adjustments (ZBA) members, whose term(s) will expire soon, expressed their desire to continue to serve on the ZBA in their current positions:

Member	Position	Term Expiration
Hal Camp	Place Two (2); Voting	Nov.-30
Don Dickson	Place Four (4); Voting	Nov.-30
James Clay	Alternate One (1)	Nov.-30
Phil Steiman	Alternate Two (2)	Nov.-30

The City Secretary received a ZBA Board or Commission Applications (attached) for the following:

- James Clay

POSSIBLE ACTION

Approve, Table or Deny

Inter - Office Use			
Approved by:			
Department Head:	<i>Patti Scott Grey</i>	Date: <i>[Signature]</i>	11/11/2016
City Attorney:	<i>Brandon S. Shelby</i>	Date:	11/11/2016
City Administrator:	<i>Jeff Flanigan</i>	Date: <i>[Signature]</i>	11/11/2016

RESOLUTION NO. 2016-529
(2016 Zoning Board of Adjustment Appointments)

**A RESOLUTION OF THE CITY OF PARKER, COLLIN COUNTY,
TEXAS, APPOINTING MEMBERS AND ALTERNATE MEMBERS TO
SERVE ON THE ZONING BOARD OF ADJUSTMENT**

WHEREAS, Members and Alternate Members of the Zoning Board of Adjustment serve in staggered two year terms, commencing December 1st and ending on November 30th as set forth below:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF PARKER, COLLIN COUNTY, TEXAS AS FOLLOWS:

SECTION 1. Appointment of Voting Members with terms expiring November 1, 2018

The following are hereby appointed to serve on the Zoning Board of Adjustment as voting members for the remainder of a two year term, expiring November 30, 2018 or until their successors are appointed and qualified.

Place 2 _____
Place 4 _____

SECTION 2. Appointment of Voting Members with terms expiring November 30, 2017

The following are hereby appointed to serve on the Zoning Board of Adjustments as voting members for a term of two years, expiring November 30, 2017 or until their successors are appointed and qualified.

Place 1 Jack Albritton
Place 3 Andrew Ellison
Place 5 Brian Deaver

SECTION 3. Appointment of Alternate Members with terms expiring November 30, 2018

The following are hereby appointed to serve on the Zoning Board of Adjustment as alternate members for the unexpired portion of a two year term, expiring November 30, 2018 or until their successors are appointed and qualified.

Alternate 1 _____
Alternate 2 _____

SECTION 4. Appointment of Officers

The officers of the Zoning Board of Adjustment shall include a Chairperson and Vice-chairperson, for a term of two-years, expiring on the same date as the member's term, unless otherwise designated by council.

Chairperson	Jack Albritton
Vice Chairperson	_____

SECTION 5 Effective Date

This resolution shall be effective upon its passage.

PASSED AND APPROVED by the City Council of the City of Parker, Collin County, Texas on this the 15th day of November, 2016.

APPROVED:

Z Marshall, Mayor

ATTEST:

Patti Scott Grey, City Secretary

APPROVED AS TO FORM:

Brandon Shelby, City Attorney



RECEIVED
AUG 29 2016
CITY OF PARKER

BOARD OR COMMISSION APPLICATION

All applications are date stamped at the time submitted. Applications will be kept on file with the City Secretary for a period of 12 months.

Please read Resolution 2013-433 beginning on page 4 of this application carefully regarding the appointment process.

All questions are to be directed to City Secretary Patti Scott Grey at 972-442-6811 or by email at pgrey@parkertexas.us.

Please complete thoroughly and print legibly in ink or type.

Please write a "1" and "2" by your top two preferred Boards:

<input type="checkbox"/>	Planning and Zoning Commission	<input type="checkbox"/>	Zoning Board of Adjustments	<input checked="" type="checkbox"/>
--------------------------	--------------------------------	--------------------------	-----------------------------	-------------------------------------

Please answer the following questions:

Name: JAMES CLAY Phone: [REDACTED]

Home Address: 2007 DUBLIN RD Spouse's Name (Optional): JAN

Email Address: [REDACTED] Best Method to Contact You: PHONE

Resident of Parker for 20+ Years Are you a registered voter?: YES

Residency requirements: 12 months residing in the City of Parker.

Are you related to any City employee and/or City Councilmember? ☐ YES ☒ NO
If yes please provide name and position:

Occupation: RETIRED VETERINARIAN. 20 YEARS EXPERIENCE

Education: 7+ COLLEGE YRS

Work Experience Applicable to the City Boards or Commissions to which you are applying:

SERVED ON P.Z., Z.B.A., COUNCIL; F.D. RECRUITMENT COMMITTEE

Special Knowledge or Experience Applicable to the City Boards/Commissions to which you are applying:

SEE ABOVE. CURRENTLY SERVE ON AN HOA BOARD AND 4 BUSINESS BOARDS

Previous Volunteer Experience:

SEE ABOVE. CO-FOUNDER COLLIN COUNTY VETERINARY
MEDICAL ASSOCIATION; BOARD OF DIRECTORS TVMA; CHAIRMAN
ETHICS COMMITTEE BCYMA

Have you attended any meetings of the board/commission for which you have applied? YES

Please tell us briefly why you wish to serve as a volunteer and how your past business and/or work experience qualifies you:

SEE ABOVE

I HAVE HAD PAST NTCOG COURSES REGARDING ETHICS,
OPEN MEETINGS; ETC.

CERTIFIED BY NTCOG AS A CITY PLANNER.

A resume may be attached if you wish to provide more information.

In the event that I am placed as a volunteer with the City of Parker, I understand that I will be required to comply with all the City's rules, policies and regulations. I fully understand that if my services are no longer needed, or my performance is not acceptable, for any reason, the City of Parker has the right to terminate my appointment at any time, with or without notice.

Signature: _____

Date: 29 Aug 2016

Please return to City of Parker, City Secretary, 5700 E. Parker Road, Parker, Texas 75002, Fax 972-442-2894 or Email pgrey@parker-texas.us.

NOTE: Information on this application is subject to the Texas Public Information Act.

Any information provided on this application is subject to the Texas Public Information Act. Any information provided on this application is subject to the Texas Public Information Act.



Council Agenda Item

Item 11
C'Sec Use Only

Budget Account Code:	Meeting Date: November 15, 2016
Budgeted Amount:	Department/ Requestor: City Administrator Flanigan
Fund Balance-before expenditure:	Prepared by: City Administrator Flanigan
Estimated Cost:	Date Prepared: November 11, 2016
Exhibits:	<ol style="list-style-type: none">1. City Engineering Letter – Flood Study, dated Nov. 8, 20162. City Engineering Letter – Plat Review, dated Oct. 13, 20163. Stormwater Requirements, page C-34. James DeOtte Engineering Response Letter, dated Nov. 2, 20165. Proposed July 14, 2016 Planning and Zoning (P&Z) Commission Meeting Minutes, with Exhibit A6. City Engineering Letter – Plat Review, dated August 2, 2016

AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON PARKER STORAGE FACILITY DEVELOPMENT PLAT AND PRELIMINARY ENGINEERING PLANS. [FLANIGAN] [Tabled – 10182016]

SUMMARY

On October 18, 2016, this item was tabled to the November 15, 2016 City Council meeting, with the understanding that the information would be provided in a timely manner to prepare for the meeting or Mr. Meyer and/or Mr. DeOtte would contact City Staff to let them know the item was not ready. Otherwise, City Council would not be in a position to approve the plat. Mr. Meyer said he understood. Motion carried 5-0.

POSSIBLE ACTION

Approve, Table, Deny

Inter – Office Use

Approved by:			
Department Head/ Requestor:		Date:	
City Attorney:		Date:	
City Administrator:	<i>Jeff Flanigan</i>	Date: <i>JK</i>	10/14/2016

BIRKHOFF, HENDRICKS & CARTER, L.L.P.
PROFESSIONAL ENGINEERS
TEXAS FIRM 526

11910 Greenville Avenue, Suite 600

Dallas, Texas 75243

Fax (214) 461-8390

Phone (214) 361-7900

MEMORANDUM

To: Jeff Flanigan
From: Joe R. Carter, P.E., C.F.M. (#64008) & (#1698-09N)
Date: November 8, 2016
Subject: Storage Facility Flood Study – Seventh Review



This memorandum summarizes our recommendations from the seventh review of a Flood Study submitted for the Parker Storage LLC prepared by James DeOtte Engineering Inc. This memorandum only focuses on the comments and recommendations that were outstanding from the sixth review on October 14, 2016. Previous comments that appear to have been adequately addressed were removed.

The outstanding comments, questions and recommendations from previous reviews are shown in regular font with a number. Comments, questions and recommendations from the fourth review are shown with a solid diamond bullet point in regular font. Responses to the fourth review are shown with an open diamond bullet point. Comments, questions and recommendations from the fifth review are shown with a solid circle bullet point in regular font. Responses to the fifth review are shown in an open circle bullet point. Comments from the sixth review are shown with a solid square bullet point in italic type. Responses to the sixth review are shown with an open square bullet point.

1. We cannot evaluate the water surface elevations or limits shown on the drawing without the input/output reports from the water surface elevation models. We recommend using the HEC-RAS computer model. We recommend the HEC-RAS model reports be printed in landscape format with small margins (0.4") and small font to eliminate text wrapping on the summary tables. We recommend the reports include Standard Summary Tables and summaries of contraction/expansion coefficients, Manning's "n" values and reach lengths to aid in the review of these variables.
 - ◆ The existing conditions model uses a Manning's "n" value of 0.125 for the channel and the overbank areas throughout the entire studied reach. This Manning's "n" value is probably too high. The normal maximum Manning's "n" value for a Minor Natural Stream with an irregular channel, with pools and meanders and weeds with dense willows on the banks is 0.090. The high "n" value results in higher existing water surface elevations.
 - ◇ The response states that the Manning's "n" value was changed to 0.090 in the existing conditions model.
 - We were not retained to participate in the design process and were not recommending using an "n" value of 0.090 in the channel and overbanks for this study. We were providing a description of an extreme example. The engineer of record should visit the site and determine the appropriate "n" values for both the channel and the overbank areas specific to this studied reach. The engineer should not be performing this type of work if they are not capable making a reasonable determination of the "n" values. The proposed model uses a Manning's "n" value of 0.013 on the left overbank. This "n" value is for smooth concrete and the normal "n"

value for concrete is 0.015. It appears the "n" value of 0.013 is applied not only in the paved area but all the way to the top of bank and it appears the paved area is short of the top of bank station. Using the lower "n" value in areas where it does not apply will result in lower proposed water surface elevations.

- The response states that an "n" value of 0.090 was used outside the pavement and the engineer feels this is appropriate based on comparison between site conditions and "Open Channel Hydraulics" by Ven T. Chow. Also the "n" value for pavement was revised to 0.015.

- *The plan view showing the section locations was not included with this submittal, but it appears the left overbank "n" value of 0.015 applies to a new valley gutter that has been extended from the buildings from Section 1546.1 (upstream) to Section 1049.06 (downstream). This valley gutter could possibly be available for valley storage but does not appear to be effective for channel flow. The response letter dated September 20, 2016 does not address this comment.*

- ☐ The plan view was provided with the section locations with this response. The area behind the curb appears to have been modeled as ineffective for flow but available for storage.

We do not take exception to the sections as currently shown; however, the engineer assumes full responsibility for all modeling parameters including "n" values.

2. Please include cross section plots for both existing and proposed conditions.

- *The report was not resubmitted.*

- ☐ The HEC-RAS reports for both the Preproject and the Post project conditions were included with this response.

We do not take exception to the HEC-RAS reports as presented; however, the engineer assumes full responsibility for all modeling parameters including "n" values.

3. The response letter states that the rise in water surface elevation of 0.06' or less (as predicted in the post development model) is acceptable to all affected property owners (according to Mr. Rick Meyer) and is not considered an adverse impact.

- *The revised report was not provided and therefore we cannot verify that the revisions have been made or that the increased water surface elevation was not changed due to the revisions.*

- ☐ We verified that the HEC-RAS reports show a maximum increase of 0.06' at Section 1049.06 from Preproject to Post project conditions.

No evidence was included with the report that the rise is acceptable to all affected property owners.

The only outstanding recommendation is to provide evidence that the proposed rise in water surface elevation is acceptable to all affected property owners. We do not take exception to the City of Parker Floodplain Administrator approving this Floodplain Study if evidence is provided showing the rise in water surface elevation is acceptable to all affected property owners that is satisfactory to the City of Parker.

BIRKHOFF, HENDRICKS & CARTER, L.L.P.
PROFESSIONAL ENGINEERS

11910 Greenville Ave., Suite 600

Dallas, Texas 75243

Phone (214) 361-7900

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GARY C. HENDRICKS, P.E.
JOE R. CARTER, P.E.
MATT HICKEY, P.E.
ANDREW MATA, JR., P.E.
JOSEPH T. GRAJEWSKI, III, P.E.
DEREK B. CHANEY, P.E.
CRAIG M. KERKHOFF, P.E.

October 13, 2016

Mr. Jeff Flanigan
City Administrator
City of Parker
5700 E. Parker Rd.
Parker, Texas 75002

Re: Parker Storage Facility
Development Plat & Engineering Plans

Dear Mr. Flanigan:

As requested, we have reviewed the Development Plat and Engineering Plans for the Parker Storage Facility, dated September 20, 2016. We received the plans electronically from DeOtto Engineering on October 4, 2016.

Our review of the Development Plat and Engineering Plans is for general compliance with the City of Parker's development requirements and good engineering practice, and does not relieve the Engineer of record of his responsibilities under the Texas Engineering Practice Act and Texas Surveyor's Act. Listed below are the comments regarding the enclosed plans:

Engineering Plan Comments

1. Flood study under separate review letter.
2. 1-foot freeboard above the 100-year WSEL is required within the detention pond. As shown, the 100-year WSEL will be at the edge of the pavement where the flumes are shown and there is no freeboard provided.
3. Show the WSEL on the profile and the cross-sections provided for the drainage channel adjacent to the north property line. The plans show a proposed channel to capture and convey the flow, however it is not shown if there is enough capacity and freeboard within the channel.

We are available to discuss this project and our review comments further at your convenience.

Sincerely,



Craig M. Kerkhoff, P.E., C.F.M.

Enclosures

One (1) foot above the calculated water surface elevation based on a design storm whose frequency is 100 years. All watersheds are to be treated as fully developed.

The top of the high bank, if higher than (A) above.

An additional easement of 10 feet (if channel banks are 4:1 or flatter), to 15 feet (if channel banks 3:1 or steeper) on each side of a channel is required by the City for maintenance and access purposes. The maximum slope within the easement shall be 6:1.

2.2.3.2 Excavated Channels

Excavated channels shall have concrete pilot channels, if deemed necessary by the City Engineering Department, for access or erosion control as outlined below. All excavated channels shall have a design water surface as outlined in Section C - 2.5, and be in accordance with FIGURE 24, Type II. Concrete lined channels shall be not less than Type III, shown in FIGURE 24. At locations where earth channel improvements are required to carry a flood discharge through an undeveloped area, the channel grade can be "daylighted" and no freeboard required until the area is developed. Minimum slope of 0.3% for all channels.

2.2.3.3 Storm Sewer Easement

The storm sewer easement shall be the outside diameter of the storm sewer pipe plus 10 feet. The minimum is 15 feet.

2.2.4 Floodway and Drainage Related Minimum Elevations

2.2.4.1 Minimum Lot and Floor Elevations

Minimum lot and floor elevations shall be established as follows

For lots abutting a natural or excavated channel:

- (1) Lots shall have a minimum elevation for the buildable area (including parking areas) of the lot at one (1) foot above the 100-year water surface elevation, or as directed by the City Engineer.
- (2) Any inhabitable structure shall have a finished floor elevation at least two (2) feet above the 100 year water surface elevation.



James
DeOffie
Engineering
Inc.

Civil Engineering
Land Surveying
Construction Management
Hydrologic and Hydraulic Modeling

2 November 2016

Craig M. Kerkhoff, PE, CFM
11910 Greenville Ave., Suite 600
Dallas, Texas 75243

Ref: Parker Storage LLC - Revised

Craig,

This letter is in response to our e-mail exchanges:

1. Provide BH&C a copy of the Existing Condition HEC Model for the tributary to Muddy Creek. - To clarify what we need is the "Pre-Project" Model. In other words the model for the 100-year water surface before any grading or clearing was done on the property. Also, we need the input/output report including Standard Table 1 and the summary tables for "n" values, contraction and expansion coefficients and reach lengths together with the cross section plots. Included in this submittal.
2. Provide calculations showing that the concrete flume, on the north property line, has the capacity to intercept the existing 100 year drainage generated by the property to the north. - Yes, show the flow rate, velocity and depth of flow in the depressed concrete flume. Since the flume is acting as a drainage channel, the 1-foot freeboard applies here as well. To show you have the freeboard, please show the WSEL on the profile you provided. I don't see anything in the City of Plano Drainage Manual requiring these standards for a private system. Since we are talking lot-to-lot drainage, no Public Storm Water is involved. *
3. Show 1 foot of freeboard is provided between the 100 year water surface of the detention pond and the finished floor of uninhabited structures. - No, the 1-foot freeboard required is between the 100-year WSEL in the pond and the top of bank of the pond. The Drainage manual does not address freeboard requirements for detention ponds. There is nothing that states that the freeboard must be contained in the pond. Freeboard is provided on-site. *
4. Also provide documentation that the adjacent property owner being affected by the increased 100-year WSEL has been notified in compliance with the floodplain ordinance. Understood. The property owner will respond.



Thanks!



James DeOtte, P.E., RPLS
James DeOtte Engineering, Inc.

* Sentence removed

Cc: Mr. Jeff Flanigan
Mr. Rick Meyer

MINUTES
PLANNING AND ZONING COMMISSION MEETING
July 14, 2016

CALL TO ORDER - Roll Call and Determination of a Quorum

The Planning and Zoning (P&Z) Commission met on the above date. Chairperson Wright called the meeting to order at 7:02 p.m. and noted there were a few commissioners not in attendance tonight. Chairperson Wright asked Alternate Two David Leamy and Alternate Three JR Douglas to be voting members. They agreed.

Commissioners Present:				
✓	Chairperson Wright			Alternate Cassavechia
✓	Commissioner Lozano		✓	Alternate Leamy
✓	Commissioner Jeang		✓	Alternate Douglas
	Commissioner Raney			
	Commissioner Sutaria			
Staff/Others Present:				
✓	City Administrator Flanigan		✓	City Attorney Shepherd
✓	City Secretary Scott Grey			

PLEDGE OF ALLEGIANCE

The pledges were recited.

PUBLIC COMMENTS The Commission invites any person with business before the Commission to speak to the Commission. No formal action may be taken on these items at this meeting. Please keep comments to 3 minutes.

No comments.

INDIVIDUAL CONSIDERATION ITEMS

1. **CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON PARKER STORAGE FACILITY DEVELOPMENT PLAT AND PRELIMINARY ENGINEERING PLANS. (EXHIBIT – PARKER STORAGE FACILITY PRELIMINARY PLAT AND PRELIMINARY ENGINEERING PLANS)**

Chairman Wright asked for a brief update. Mr. City Administrator Flanigan stated the Commissioners received letters from Birkhoff, Hendricks & Carter, LLP Professional Engineers, Craig Kerkhoff, P.E. and Joe Carter, P.E. and Certified Floodplain Manager (C.F.M.), reviewing the latest version of the plans. On January 6, 2016, the P & Z Commission tabled the Parker Storage Facility Development Plat and Preliminary Engineering Plans, until additional engineering could be completed as required. Mr. Flanigan said he was not an engineer, so he invited Craig Kerkhoff, P. E. to answer questions and/or give a brief summary of the plans. Chairman Wright asked Mr. Kerkhoff to summarize. Mr. Kerkhoff stated the plans were reviewed three (3) times and they met with them. Progress had been made, although there were still some outstanding items. As City Administrator Flanigan mentioned, there were two (2) letters, one from him, dated June 24, 2016, two (2) pages with fifteen (15) comments, regarding the engineering plans and the other from Joe R. Carter, P.E., C.F.M., dated June 23, 2016, four (4) pages with comments regarding the Floodplain Study. Mr. Kerkhoff said again, there has been progress and the problems can be addressed within the concept they have. After discussion, Commissioner Leamy moved to table the request, until all the engineering concerns were addressed. The motion failed for lack of a second. City Attorney Shepherd said P&Z Commission had two (2) options, 1) to deny, or 2) recommend approval to City Council, subject to meeting the requirements of both Birkhoff, Hendricks & Carter, LLP Professional Engineers letters.

MOTION: Commissioner Leamy moved to forward the item to City Council with a recommendation for approval, subject to meeting the requirements of both letters. Commissioner Jeang seconded with Commissioners Wright, Lozano, Jeang, Leamy, Douglas voting for the motion. Motion carried 5-0.

ROUTINE ITEMS

2. **FUTURE AGENDA ITEMS**

Chairman Wright asked if there were any items to be added to the future agenda. City Administrator Flanigan noted a Specific Use Permit to allow for an attached accessory dwelling could possibly be on the next agenda. There were no additional comments.

3. **ADJOURN**

Chairperson Wright adjourned the meeting at 7:32 p.m.

Minutes Approved on _____ day of _____, 2016.

Chairperson Wright

Attest:

Commission Secretary Raney

Prepared by City Secretary Patti Scott Grey

Exhibit(s):

A - Parker Storage Facility Preliminary Plat and
Preliminary Engineering Plans

BIRKHOFF, HENDRICKS & CARTER, L.L.P.
PROFESSIONAL ENGINEERS

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Dallas, Texas 75243

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JOSEPH T. GRAJEWSKI, III, P.E.
DEREK B. CHANEY, P.E.
CRAIG M. KERKHOFF, P.E.

August 2, 2016

Mr. Jeff Flanigan
City Administrator
City of Parker
5700 E. Parker Rd.
Parker, Texas 75002

Re: Parker Storage Facility
Development Plat & Preliminary Engineering Plans

Dear Mr. Flanigan:

As requested, we have reviewed the Development Plat and Engineering Plans for the Parker Storage Facility, dated July 15, 2016. We received these plans from DeOtte Engineering on July 22, 2016.

Our review of the Development Plat and Engineering Plans is for general compliance with the City of Parker's development requirements and good engineering practice, and does not relieve the Engineer of record of his responsibilities under the Texas Engineering Practice Act and Texas Surveyor's Act. Listed below are the comments regarding the enclosed plans:

Engineering Plan Comments

1. Flood study under separate review letter.
2. Show adjacent contours to the north on the grading plan and how this site ties in but does not adversely affect that tract. The adjacent contours are shown on the regional drainage area map but not the grading plan. It is unclear how the northern tract will drain as the on-site area receiving the off-site flow is extremely flat. Also, label the contour elevations on the drainage area maps and grading plan.
3. Show grading from the proposed outfall pipe into the Muddy Creek channel.
4. Fire lane paving shall utilize NCTCOG Class "C" requirements with a minimum strength of 3,600 psi.
5. Fire hydrants are not shown on the utility plan.
6. 1-foot freeboard above the 100-year WSEL is required within the detention pond with an additional foot of freeboard (2-feet total) to the FFE of any structure. As shown, the 100-year WSEL will be at the edge of the pavement where the flumes are shown.
7. Manning's roughness coefficient for RCP is 0.013.
8. Revise the spillway calculations provided as the top width is shown as narrower than the crest.

Mr. Jeff Flanigan
City of Parker
August 2, 2016
Page 2 of 2

The plans provided for our review have been marked-up to represent the comments above and are enclosed with this letter. We are available to discuss this project and our review comments further at your convenience.

Sincerely,



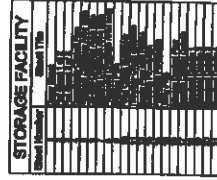
Craig M. Kerkhoff, P.E., C.F.M.

Enclosures

PREPARED BY:



THE CITY OF PARKER, TEXAS
COMMUNITY
DEVELOPMENT
STORAGE FACILITY
COLLIN COUNTY TEXAS



LOCATION MAP
672



STORAGE FACILITY

COLLIN COUNTY

SEPTEMBER 2016



DEVELOPMENT PLAT
LOT 1, BLOCK 1,
PARKER STORAGE ADDITION
3453 McCREARY ROAD
RICHARD SPARKS SURVEY, A-050
City of Parker, Collin County, Texas, as
recorded in Instrument No.
#2014008001089690 D.R.C.C.T.
5.475 acres of land

OWNER
PARKER STORAGE, LLC
14575 Midway Rd. #108
Addicks, Texas 75001


DOCUMENT NO. _____ DATE _____

CASE NO. XX-XXX-XXX

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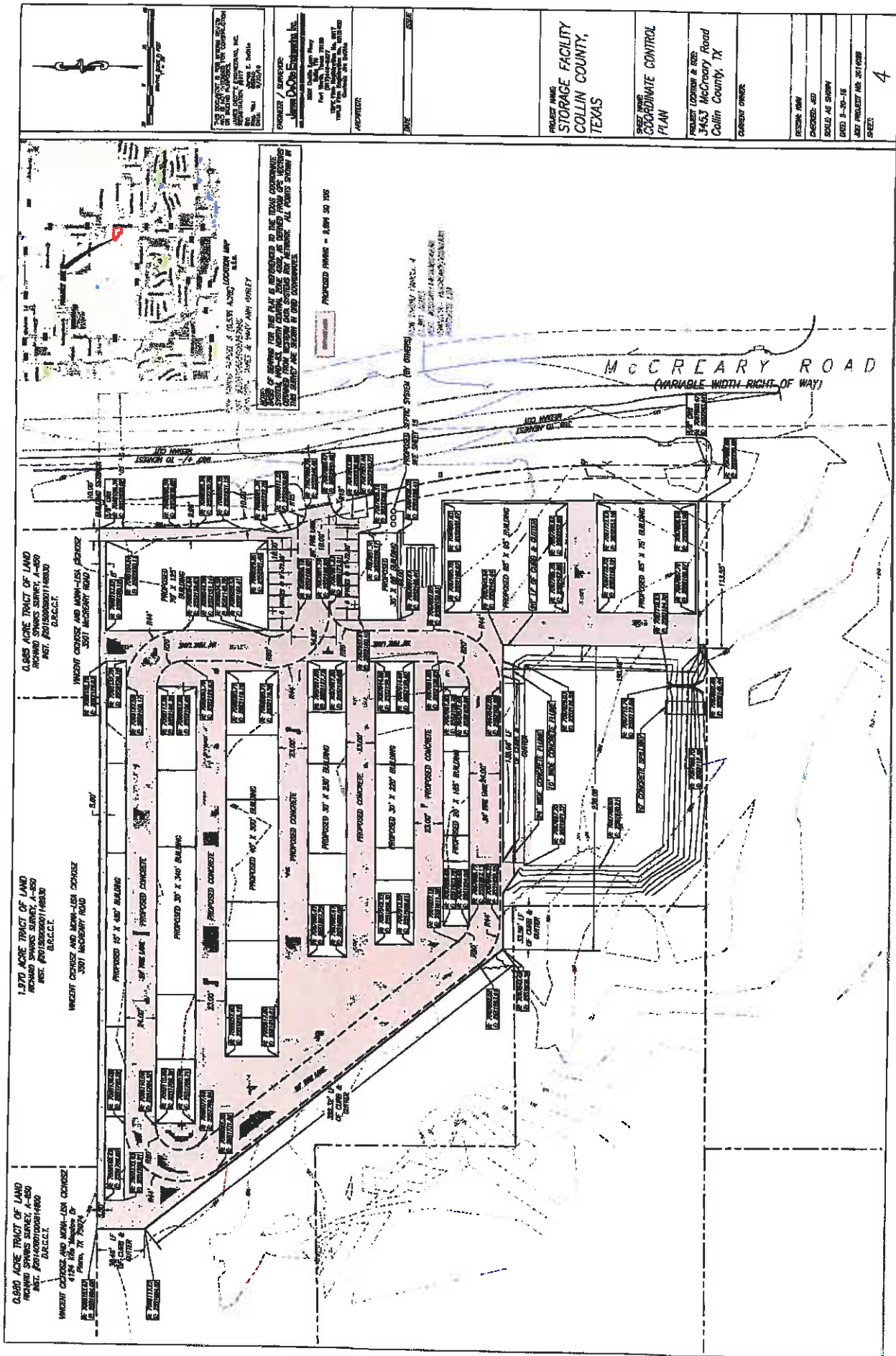
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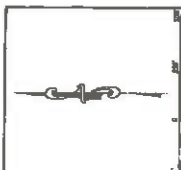
UNITED STATES GOVERNMENT
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON, D. C. 20535

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 Page 1 of 1
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 (b) (7) (C), (b) (7) (D)





Station	0+00	0+10	0+20	0+30	0+40	0+50	0+60	0+70	0+80	0+90	1+00	1+10	1+20	1+30	1+40	1+50	1+60	1+70	1+80	1+90	2+00	2+10	2+20	2+30	2+40	2+50	2+60	2+70	2+80	2+90	3+00	3+10	3+20	3+30	3+40	3+50	3+60	3+70	3+80	3+90	4+00	4+10	4+20	4+30	4+40	4+50	4+60	4+70	4+80	4+90	5+00	5+10	5+20	5+30	5+40	5+50	5+60	5+70	5+80	5+90	6+00	6+10	6+20	6+30	6+40	6+50	6+60	6+70	6+80	6+90	7+00	7+10	7+20	7+30	7+40	7+50	7+60	7+70	7+80	7+90	8+00	8+10	8+20	8+30	8+40	8+50	8+60	8+70	8+80	8+90	9+00	9+10	9+20	9+30	9+40	9+50	9+60	9+70	9+80	9+90	10+00	10+10	10+20	10+30	10+40	10+50	10+60	10+70	10+80	10+90	11+00	11+10	11+20	11+30	11+40	11+50	11+60	11+70	11+80	11+90	12+00	12+10	12+20	12+30	12+40	12+50	12+60	12+70	12+80	12+90	13+00	13+10	13+20	13+30	13+40	13+50	13+60	13+70	13+80	13+90	14+00	14+10	14+20	14+30	14+40	14+50	14+60	14+70	14+80	14+90	15+00	15+10	15+20	15+30	15+40	15+50	15+60	15+70	15+80	15+90	16+00	16+10	16+20	16+30	16+40	16+50	16+60	16+70	16+80	16+90	17+00	17+10	17+20	17+30	17+40	17+50	17+60	17+70	17+80	17+90	18+00	18+10	18+20	18+30	18+40	18+50	18+60	18+70	18+80	18+90	19+00	19+10	19+20	19+30	19+40	19+50	19+60	19+70	19+80	19+90	20+00	20+10	20+20	20+30	20+40	20+50	20+60	20+70	20+80	20+90	21+00	21+10	21+20	21+30	21+40	21+50	21+60	21+70	21+80	21+90	22+00	22+10	22+20	22+30	22+40	22+50	22+60	22+70	22+80	22+90	23+00	23+10	23+20	23+30	23+40	23+50	23+60	23+70	23+80	23+90	24+00	24+10	24+20	24+30	24+40	24+50	24+60	24+70	24+80	24+90	25+00	25+10	25+20	25+30	25+40	25+50	25+60	25+70	25+80	25+90	26+00	26+10	26+20	26+30	26+40	26+50	26+60	26+70	26+80	26+90	27+00	27+10	27+20	27+30	27+40	27+50	27+60	27+70	27+80	27+90	28+00	28+10	28+20	28+30	28+40	28+50	28+60	28+70	28+80	28+90	29+00	29+10	29+20	29+30	29+40	29+50	29+60	29+70	29+80	29+90	30+00	30+10	30+20	30+30	30+40	30+50	30+60	30+70	30+80	30+90	31+00	31+10	31+20	31+30	31+40	31+50	31+60	31+70	31+80	31+90	32+00	32+10	32+20	32+30	32+40	32+50	32+60	32+70	32+80	32+90	33+00	33+10	33+20	33+30	33+40	33+50	33+60	33+70	33+80	33+90	34+00	34+10	34+20	34+30	34+40	34+50	34+60	34+70	34+80	34+90	35+00	35+10	35+20	35+30	35+40	35+50	35+60	35+70	35+80	35+90	36+00	36+10	36+20	36+30	36+40	36+50	36+60	36+70	36+80	36+90	37+00	37+10	37+20	37+30	37+40	37+50	37+60	37+70	37+80	37+90	38+00	38+10	38+20	38+30	38+40	38+50	38+60	38+70	38+80	38+90	39+00	39+10	39+20	39+30	39+40	39+50	39+60	39+70	39+80	39+90	40+00	40+10	40+20	40+30	40+40	40+50	40+60	40+70	40+80	40+90	41+00	41+10	41+20	41+30	41+40	41+50	41+60	41+70	41+80	41+90	42+00	42+10	42+20	42+30	42+40	42+50	42+60	42+70	42+80	42+90	43+00	43+10	43+20	43+30	43+40	43+50	43+60	43+70	43+80	43+90	44+00	44+10	44+20	44+30	44+40	44+50	44+60	44+70	44+80	44+90	45+00	45+10	45+20	45+30	45+40	45+50	45+60	45+70	45+80	45+90	46+00	46+10	46+20	46+30	46+40	46+50	46+60	46+70	46+80	46+90	47+00	47+10	47+20	47+30	47+40	47+50	47+60	47+70	47+80	47+90	48+00	48+10	48+20	48+30	48+40	48+50	48+60	48+70	48+80	48+90	49+00	49+10	49+20	49+30	49+40	49+50	49+60	49+70	49+80	49+90	50+00	50+10	50+20	50+30	50+40	50+50	50+60	50+70	50+80	50+90	51+00	51+10	51+20	51+30	51+40	51+50	51+60	51+70	51+80	51+90	52+00	52+10	52+20	52+30	52+40	52+50	52+60	52+70	52+80	52+90	53+00	53+10	53+20	53+30	53+40	53+50	53+60	53+70	53+80	53+90	54+00	54+10	54+20	54+30	54+40	54+50	54+60	54+70	54+80	54+90	55+00	55+10	55+20	55+30	55+40	55+50	55+60	55+70	55+80	55+90	56+00	56+10	56+20	56+30	56+40	56+50	56+60	56+70	56+80	56+90	57+00	57+10	57+20	57+30	57+40	57+50	57+60	57+70	57+80	57+90	58+00	58+10	58+20	58+30	58+40	58+50	58+60	58+70	58+80	58+90	59+00	59+10	59+20	59+30	59+40	59+50	59+60	59+70	59+80	59+90	60+00	60+10	60+20	60+30	60+40	60+50	60+60	60+70	60+80	60+90	61+00	61+10	61+20	61+30	61+40	61+50	61+60	61+70	61+80	61+90	62+00	62+10	62+20	62+30	62+40	62+50	62+60	62+70	62+80	62+90	63+00	63+10	63+20	63+30	63+40	63+50	63+60	63+70	63+80	63+90	64+00	64+10	64+20	64+30	64+40	64+50	64+60	64+70	64+80	64+90	65+00	65+10	65+20	65+30	65+40	65+50	65+60	65+70	65+80	65+90	66+00	66+10	66+20	66+30	66+40	66+50	66+60	66+70	66+80	66+90	67+00	67+10	67+20	67+30	67+40	67+50	67+60	67+70	67+80	67+90	68+00	68+10	68+20	68+30	68+40	68+50	68+60	68+70	68+80	68+90	69+00	69+10	69+20	69+30	69+40	69+50	69+60	69+70	69+80	69+90	70+00	70+10	70+20	70+30	70+40	70+50	70+60	70+70	70+80	70+90	71+00	71+10	71+20	71+30	71+40	71+50	71+60	71+70	71+80	71+90	72+00	72+10	72+20	72+30	72+40	72+50	72+60	72+70	72+80	72+90	73+00	73+10	73+20	73+30	73+40	73+50	73+60	73+70	73+80	73+90	74+00	74+10	74+20	74+30	74+40	74+50	74+60	74+70	74+80	74+90	75+00	75+10	75+20	75+30	75+40	75+50	75+60	75+70	75+80	75+90	76+00	76+10	76+20	76+30	76+40	76+50	76+60	76+70	76+80	76+90	77+00	77+10	77+20	77+30	77+40	77+50	77+60	77+70	77+80	77+90	78+00	78+10	78+20	78+30	78+40	78+50	78+60	78+70	78+80	78+90	79+00	79+10	79+20	79+30	79+40	79+50	79+60	79+70	79+80	79+90	80+00	80+10	80+20	80+30	80+40	80+50	80+60	80+70	80+80	80+90	81+00	81+10	81+20	81+30	81+40	81+50	81+60	81+70	81+80	81+90	82+00	82+10	82+20	82+30	82+40	82+50	82+60	82+70	82+80	82+90	83+00	83+10	83+20	83+30	83+40	83+50	83+60	83+70	83+80	83+90	84+00	84+10	84+20	84+30	84+40	84+50	84+60	84+70	84+8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THE ENGINEER HAS REVIEWED THE
PROJECT AND HAS FOUND IT TO BE
IN ACCORDANCE WITH THE
REQUIREMENTS OF THE
STATE OF TEXAS.

DESIGNER / ENGINEER
James D. O'Connell, Inc.
2000 South Loop West
Fort Worth, Texas 76104
Tel: 817.335.1111
Fax: 817.335.1112
www.jdoconnell.com

ARCHITECT

DATE

PROJECT NAME
STORAGE FACILITY
COLLIN COUNTY,
TEXAS

SHEET NAME
REGIONAL DRAINAGE
AREA MAP

PROJECT LOCATION & SIZE
3453 McCrory Road
Collin County, TX

CURRENT OWNER

DESIGNER NAME

CHECKED BY

SCALE AS SHOWN

DATE: 8-20-18

BY: PROJECT INC. 20180805

SHEET

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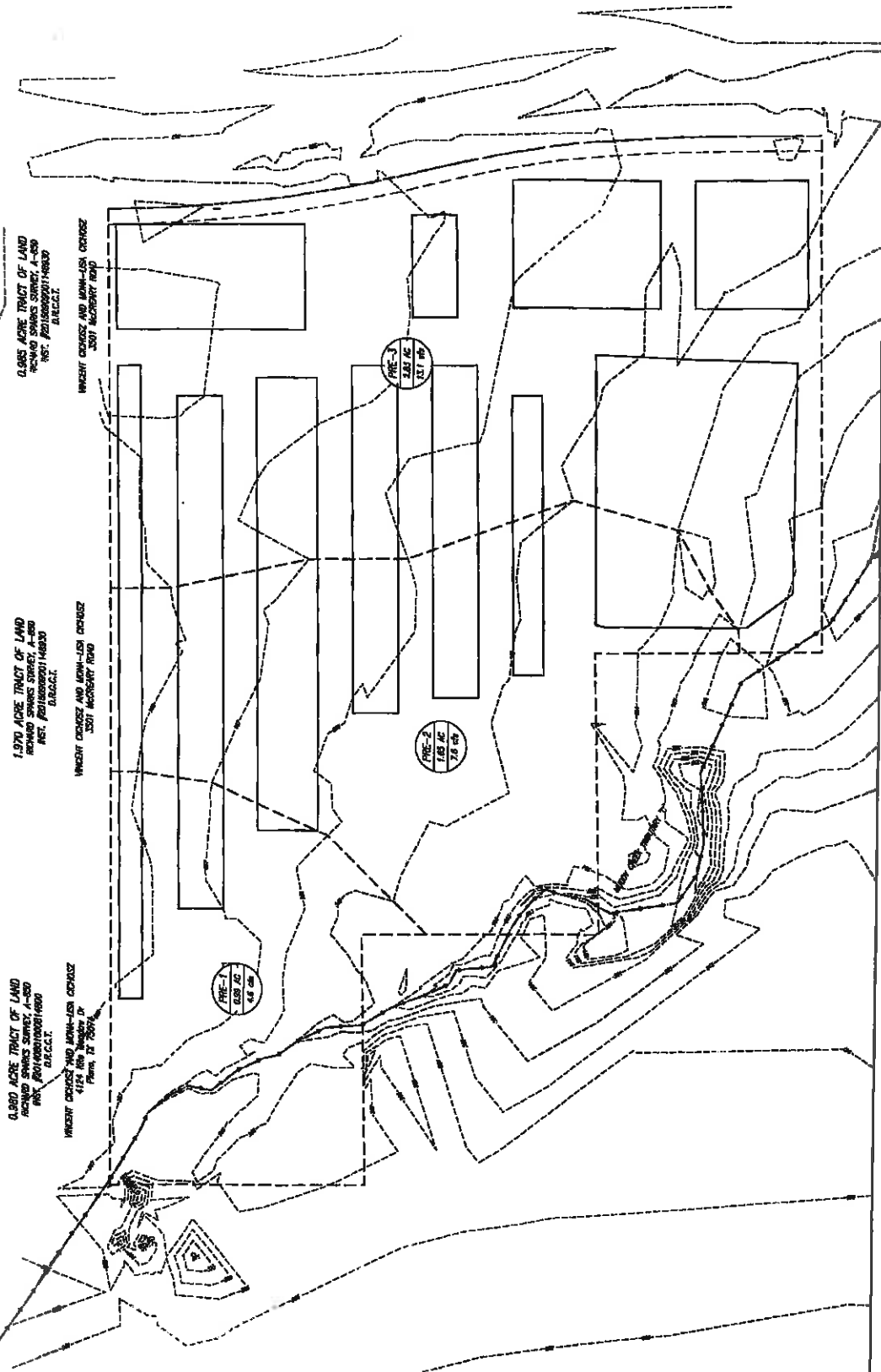
Travel Time Calculations	
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1. Approach	
2. Mainline	
3. Exit	
4. Total	
5. Comments	
6. Notes	
7. Data	
8. Results	
9. Summary	
10. Conclusion	
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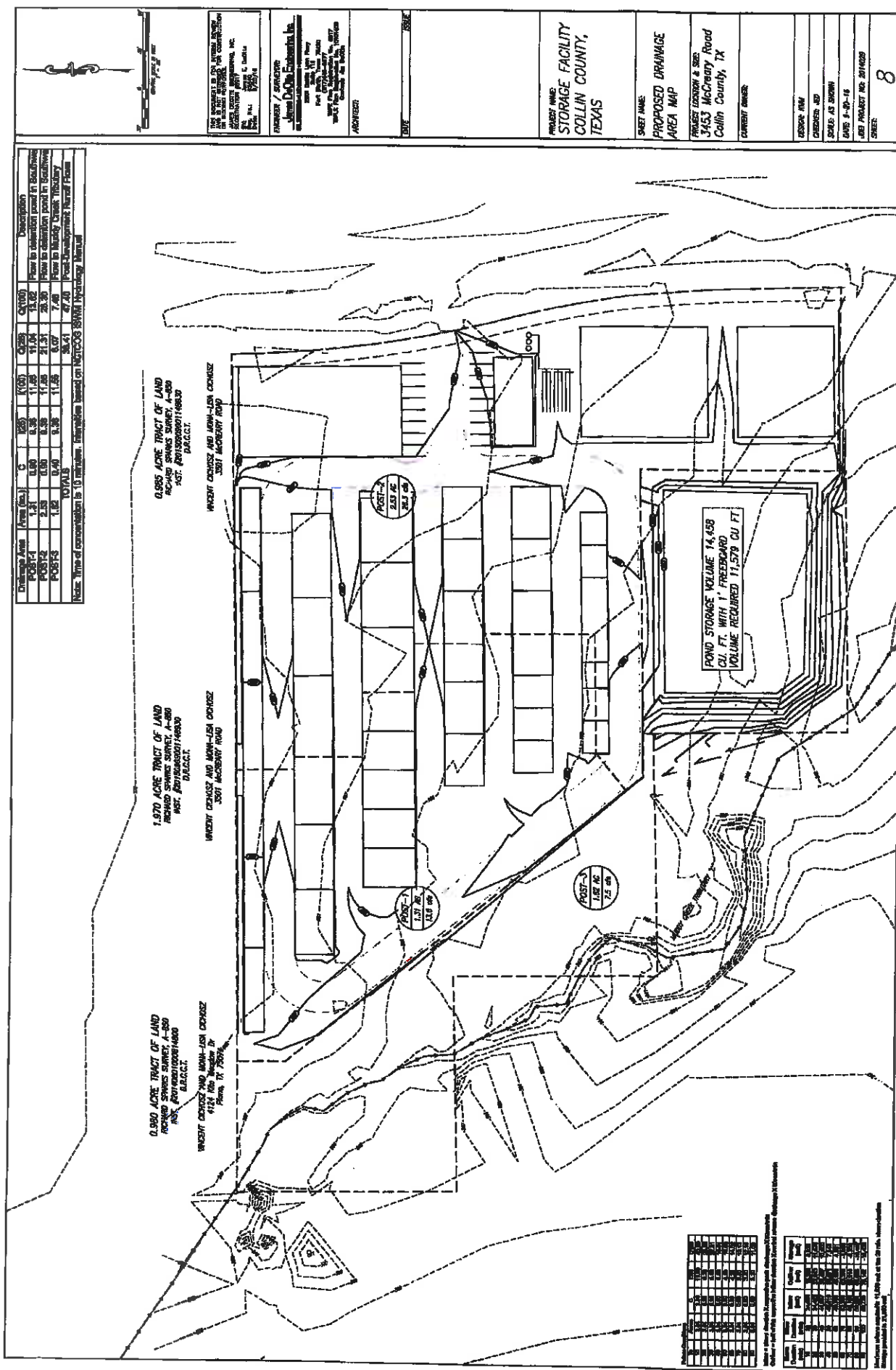


Drainage Area	Area (ac.)	C	(FSD)	(KSD)	(QSD)	(Q100)	(Q100)	Description
PRE-1	0.80	0.40	1.26	1.26	3.71	4.17	1000	1000
PRE-2	1.85	0.40	3.36	11.68	11.68	7.18	1000	1000
PRE-3	2.85	0.40	3.36	17.88	17.88	13.07	1000	1000
TOTALS						25.27		Pre-Development Flood Flow

Note: Time of concentration is 10 minutes. Transmission based on NCECOG BROW Hydrology Manual

PROJECT NAME: STORAGE FACILITY, COLLIN COUNTY, TEXAS
 SHEET NAME: EXISTING DRAINAGE AREA MAP
 PROJECT LOCATION & SIZE: 3483 McCrory Road, Collin County, TX
 CURRENT OWNER:
 DESIGNER: HMM
 CHECKED: AND
 SCALE: AS SHOWN
 DATE: 8-20-18
 USER PROJECT NO: 3014800
 SHEET: 7





THE ENGINEER & ARCHITECT
OF ARCHITECTURE, INC.
 1000 WEST 10TH STREET
 SUITE 100
 FORT WORTH, TEXAS 76102
 TEL. (817) 733-1111
 FAX (817) 733-1112

OWNER / CLIENT
John McCreary, Jr.
 1000 West 10th Street
 Suite 100
 Fort Worth, Texas 76102
 TEL. (817) 733-1111
 FAX (817) 733-1112

PROJECT NAME
STORAGE FACILITY
COLLIN COUNTY,
TEXAS

SHEET NAME
GRADING PLAN

PROJECT LOCATION & SITE
3453 McCreary Road
Collin County, TX

CONCRETE NUMBER

CONCRETE NAME

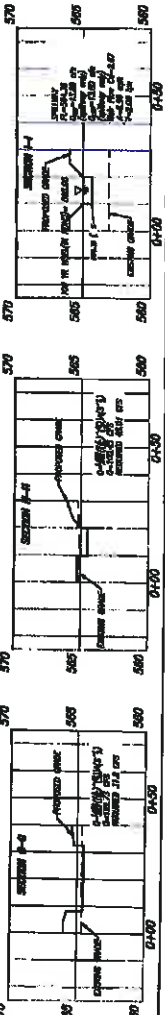
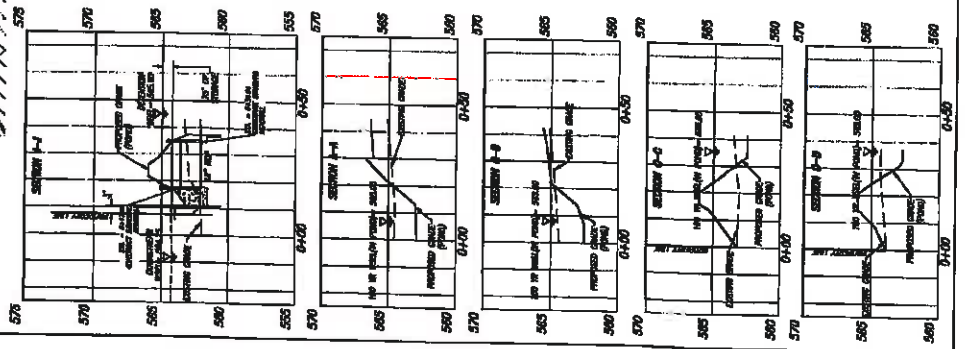
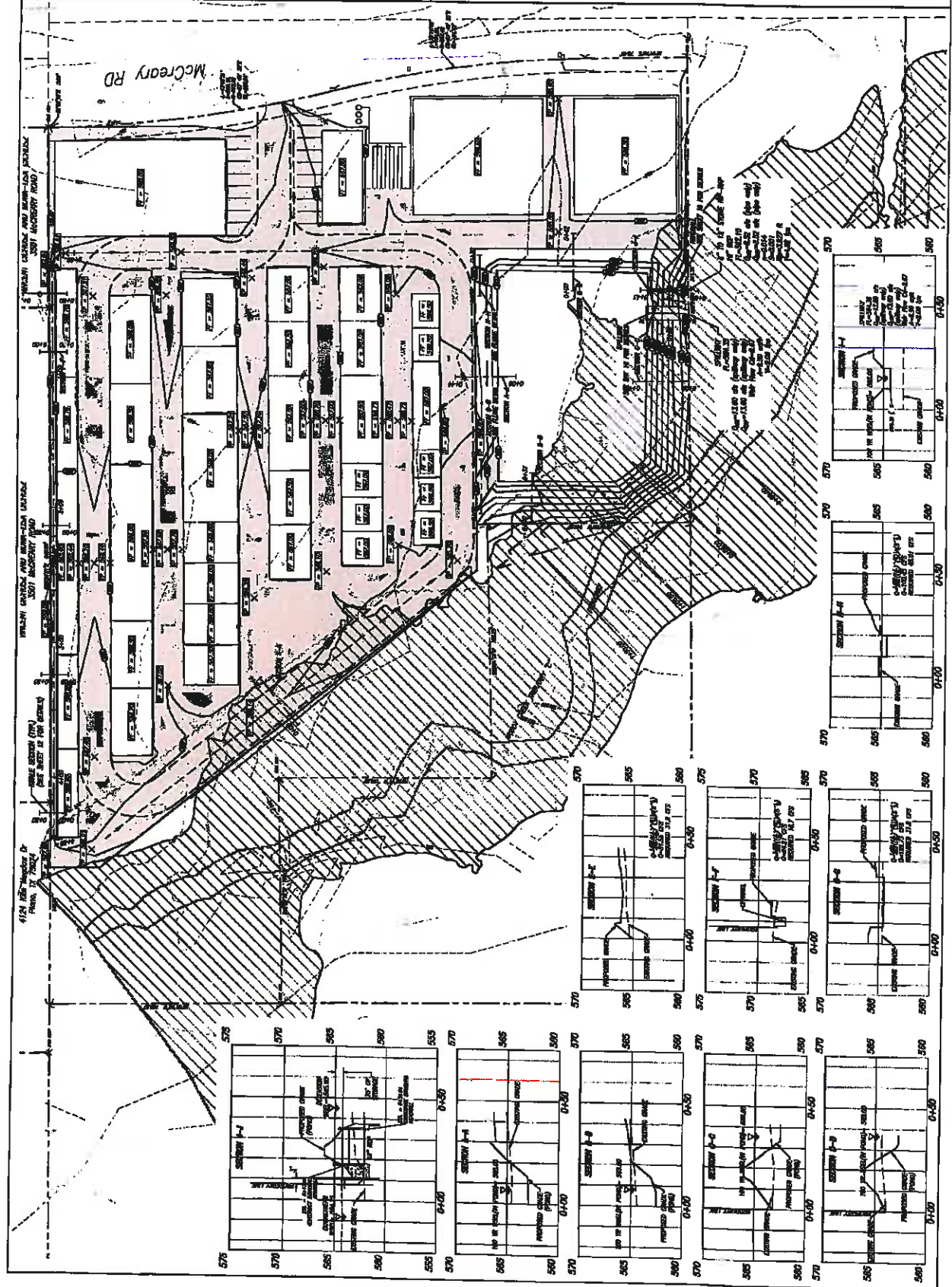
CONCRETE ADDRESS

SCALE AS SHOWN

DATE 3-20-10

BY PROJECT NO. 001000

SHEET



FILED'S 199-400 program was added to provide focus and to the education panel. The 199-400 and ongoing updates to standards 22.13 of the 199-400, 2000, 2001, 2002, 2003, 2004, 2005, and 2006, survey division, including letters are included in the report, along with the 199-400 program and 199-400.

THIS DOCUMENT IS FOR INTERNAL USE ONLY
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TO OTHER AGENCIES

JAMES DOUGLAS ENGINEERING, INC.
REGISTRATION #8117

Att: James E. Doolittle
Box 100
Burlington, NC 27215

604-5538 / 804-5122
James DeOn Engineering Inc.
2801 Dallas Loop West
Suite 114
Fort Worth, Texas 76108
(817) 426-0877
3902 First Independence Ave. SW17
Suite 1700 Washington, DC, 20007-0018
Chattahoochee River District

0162784264

308

PROJECT NAME
STORAGE FACILITY
COLLIN COUNTY,
TEXAS

SHEET NAME:
POND OUTLET SUMMARY

PROPERTY LOCATION & SIZE:
3453 McCreary Road
Coffin County, TX

2017 2018

THE

NOTES BY THE
REVIEWER-JED

DATE: 8-20-78

FOR THE YEAR 1999

10

Elevation-Storage Summary Table				
Elevation (ft)	Storage (ac-ft)	Storage (cu-ft)	Effective Storage (cu-ft)	
500	0.0006	8.0	-5089.1	
501	0.0006	11.6	-5073.6	
502	0.0013	57.4	-5072.9	
503	0.0037	189.6	-5087.4	
504	0.0079	344.2	-5050.1	
505	0.0148	631.6	-5085.4	
506	0.0246	1044.6	-5080.3	
507	0.0385	1388.1	-5072.1	
508	0.0548	2084.1	-5072.1	
509	0.0752	4611.4	-5050.9	
510	0.1138	5880.2	-5085.0	
511	0.1691	7088.2	-5074.6	
512	0.2501	9185.1	-5081.3	
513	0.3661	12611.6	-5081.4	
514	0.5204	14404.6	-5130.0	
515	0.7173	19211.5	-5130.0	
516	0.9545	21005.8	-51485.0	
517	0.1301	2179.2	-5050.0	
518	0.2408	2887.2	-5043.1	
519	0.3829	29411.6	-5052.2	
520	0.5571	27501.1	-5072.9	
521	0.7743	25552.2	0.0	
522	0.1024	8130.2	2580.5	
523	0.1725	10252.1	4000.9	
524	0.2702	12552.1	5401.2	
525	0.4172	15988.3	6300.3	
526	0.6177	19755.5	7000.0	
527	0.8671	24771.5	8123.1	
528	1.1671	30771.5	9233.1	
529	1.5185	37871.5	10333.1	

Elevation-Storage Summary Table

HY-3 Analysis Results

[illegible]

i

A large, dense grid of small, dark, rectangular objects, possibly seeds or small stones, arranged in many rows and columns. The objects are uniform in size and shape, creating a repetitive pattern across the entire image.

RICHARD SPARKS SURVEY, A-850
INST. #20140801000814800
D.R.C.C.T.

VINCENT CICHOSZ AND MONA-LISA CICHOSZ
4124 Kiki Meadow Dr
Plano, TX 75074

RICHARD SPARKS SURVEY, A-850
INST. #20150802001148930
D.R.C.C.T.

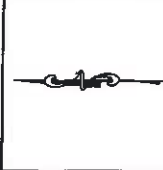
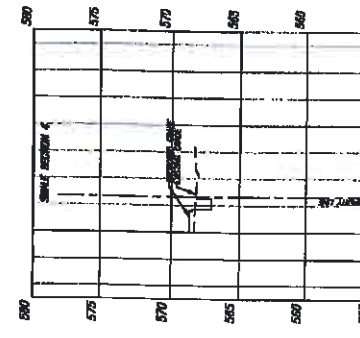
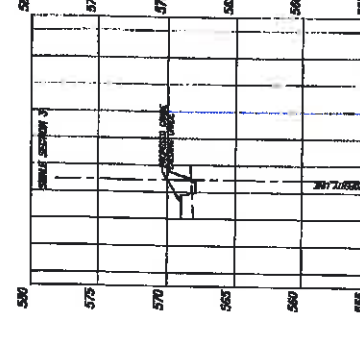
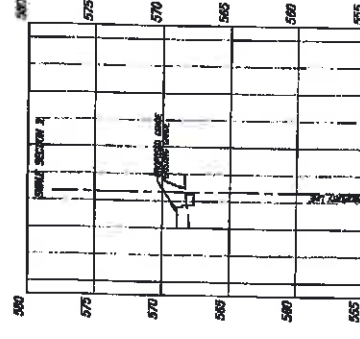
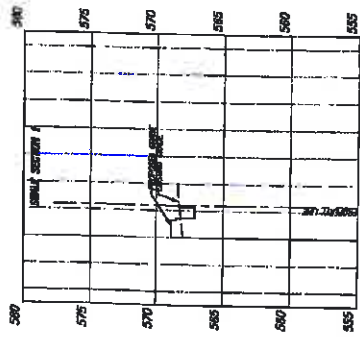
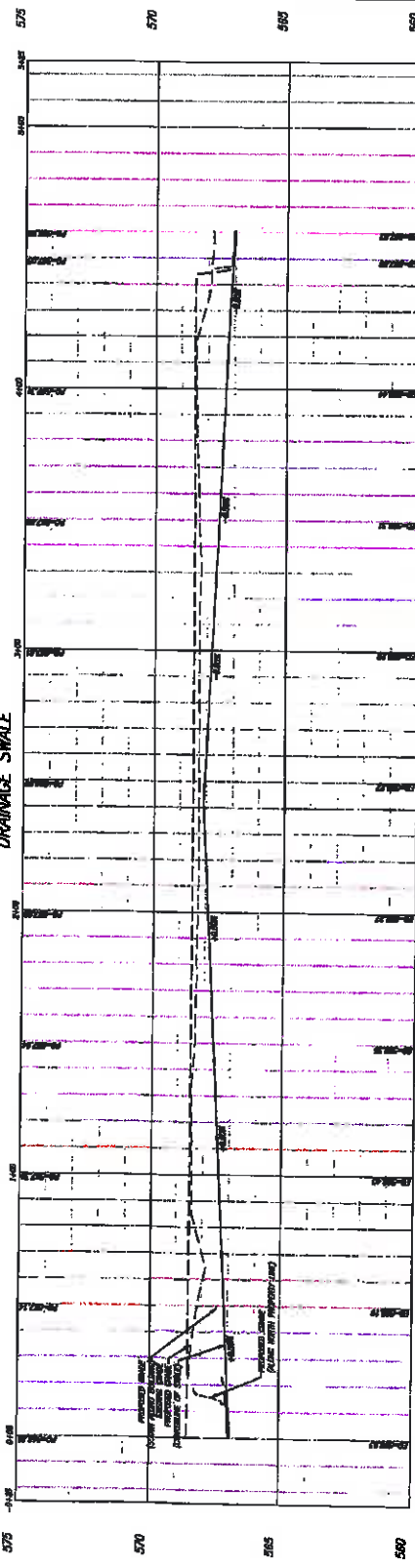
VINCENT CICHOSZ AND MONA-LISA CICHOSZ
3501 McCREARY ROAD

RICHARD SPARKS SURVEY, A-850
INST. #20150809001148930
D.R.C.C.T.

VINCENT CICHOSZ AND MONA-LISA CICHOSZ
3501 McCREARY ROAD



DRAINAGE SWALE



THE COMPANY & ITS SURVEYORS
ARE NOT RESPONSIBLE FOR THE
ACCURACY OF THE INFORMATION
CONTAINED HEREIN.

ENGINEER / SURVEYOR
James D. O'Connell, Inc.
11111 E. 111th St.
Suite 100
Dallas, TX 75243
Tel: (972) 440-1111
Fax: (972) 440-1112
www.jdoconnell.com

PROJECT NAME
STORAGE FACILITY
COLLIN COUNTY,
TEXAS

DATE
JUNE 2015

PROJECT LOCATION & SIZE
3453 McCreary Road
Collin County, TX

CURRENT OWNER

DESIGN: N/A

CHECKED: JED

SCALE: AS SHOWN

DATE: 6-30-15

LAST PROJECT NO: 2014080

SHEET



DESIGNED BY: JAMES L. BROWN
JAMES L. BROWN & ASSOCIATES, INC.
10000 N. DALLAS STREET, SUITE 100
DALLAS, TEXAS 75243
PHONE: (214) 343-1111
FAX: (214) 343-1112

ENGINEER / SURVEYOR
James L. Brown, Inc.
10000 N. DALLAS STREET, SUITE 100
DALLAS, TEXAS 75243
PHONE: (214) 343-1111
FAX: (214) 343-1112

PROJECT:

DATE: 08/15/00

PROJECT NAME:
STORAGE FACILITY
COLLIN COUNTY,
TEXAS

SHEET NAME:
EXISTING
FLOODPLAIN

PROJECT LOCATION & ADDRESS:
3453 McCreary Road
Collin County, TX

CURRENT OWNER:

DESIGNED BY:

DESIGNED FOR:

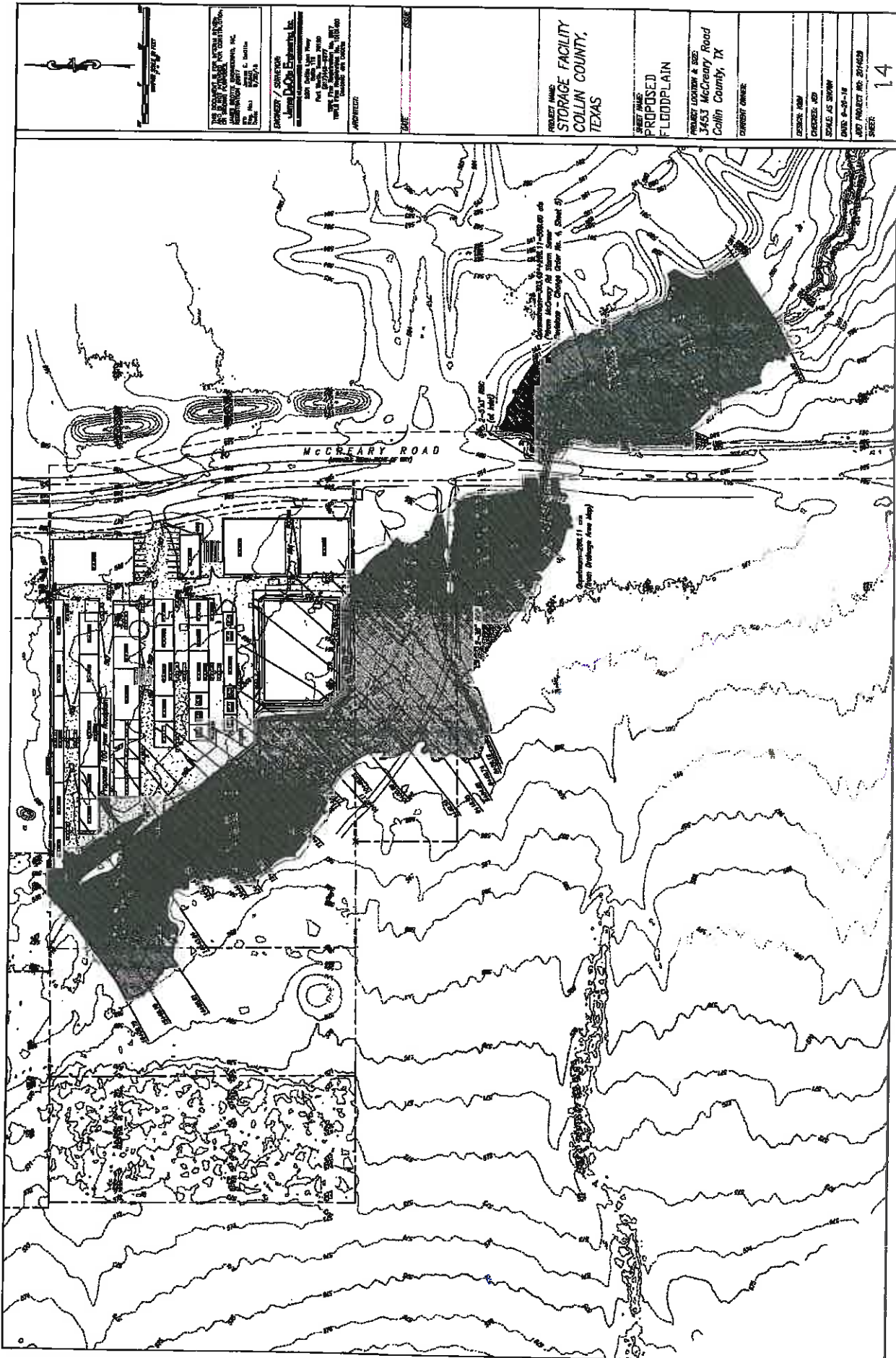
SCALE: AS SHOWN

DATE: 8-15-00

BY: JAMES L. BROWN

CHECKED BY: JAMES L. BROWN

SHEET 13



DESIGNER / ENGINEER
JAMES D. DAVIS ENGINEERING, INC.
10000 N. DALLAS STREET, SUITE 100
DALLAS, TEXAS 75243
TEL: 972-241-1111
FAX: 972-241-1112
WWW.JDDENGINEERING.COM

PROJECT NAME
STORAGE FACILITY
COLLIN COUNTY,
TEXAS

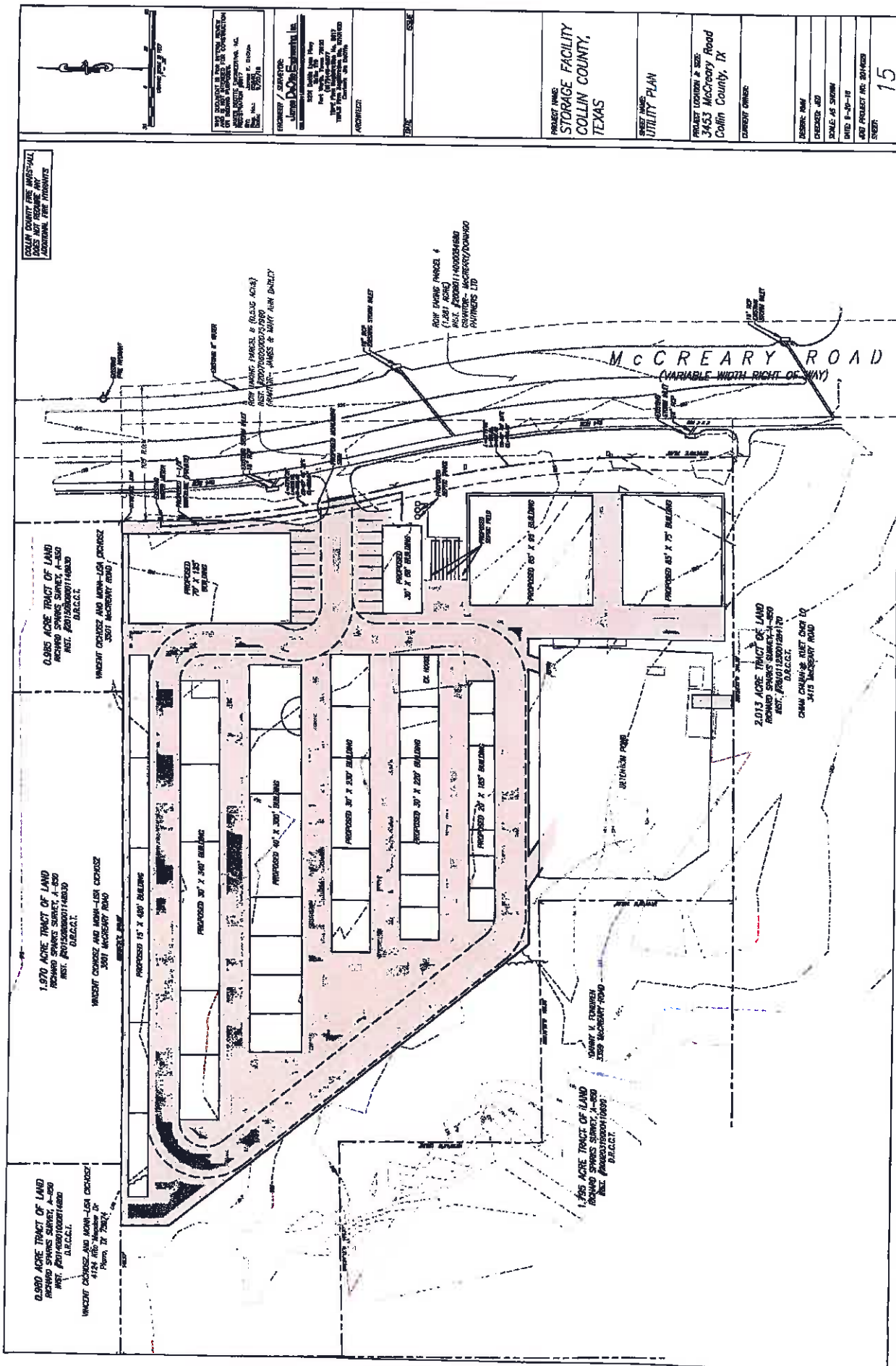
PROJECT LOCATION & ADDRESS
3453 McCreary Road
Collin County, TX

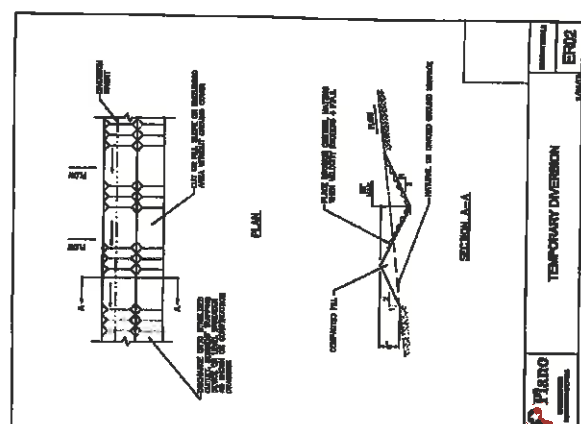
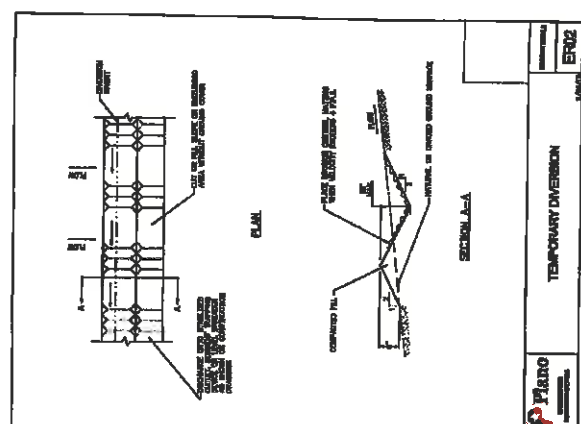
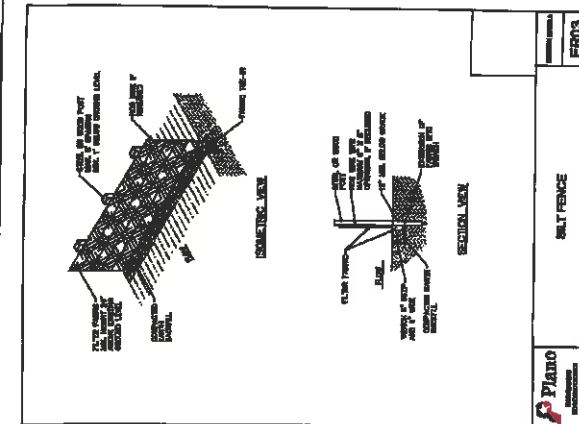
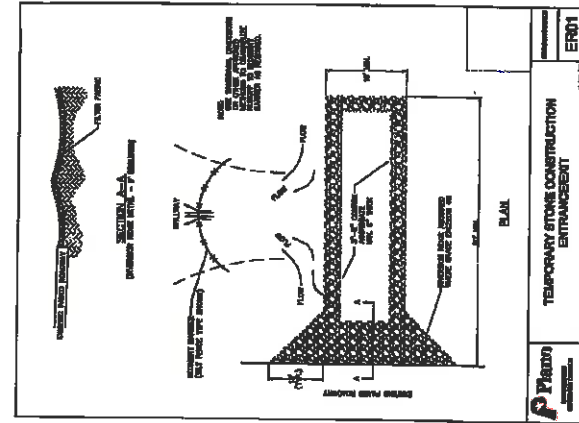
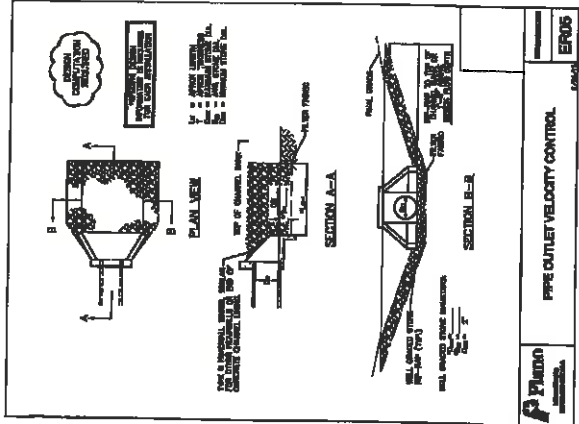
PROJECT NUMBER
2014-001

DATE
08/01/14

SCALE
AS SHOWN

SHEET
14



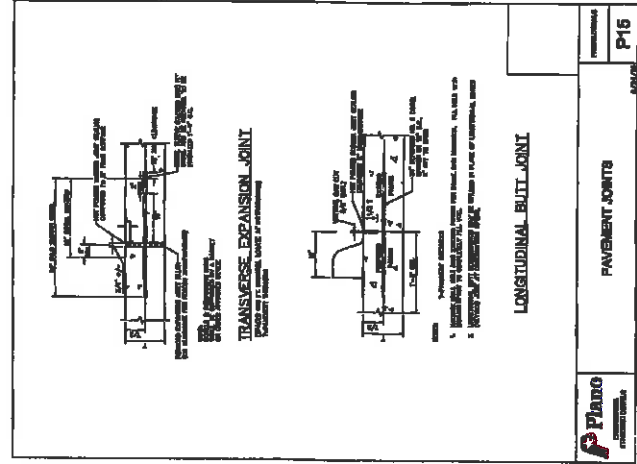
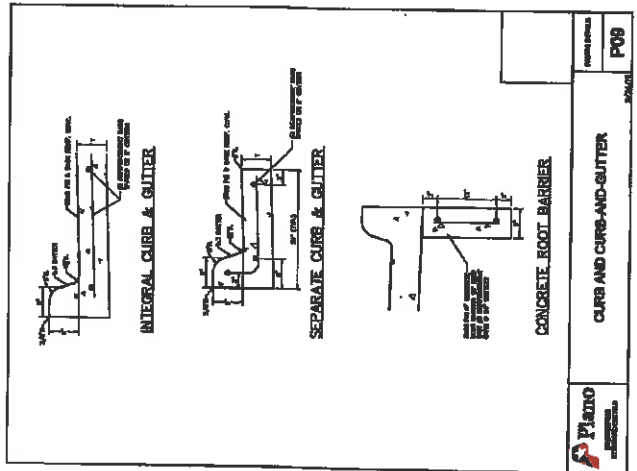
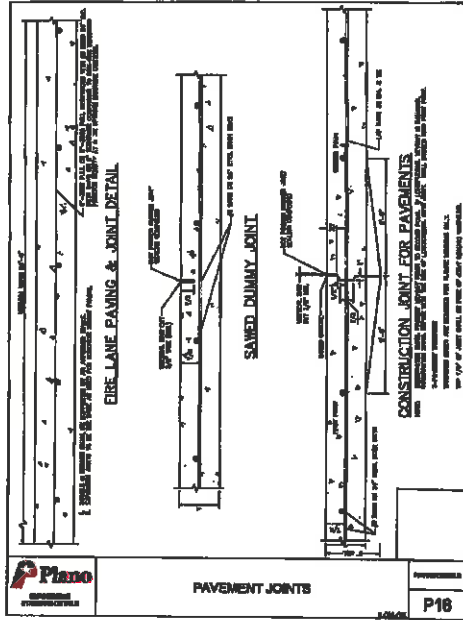


PROJECT NAME: STORAGE FACILITY COLLIN COUNTY, TEXAS	
SHEET NAME: EROSION CONTROL DETAILS	
PROJECT LOCATION & SIZE: 3453 McCreary Road Collin County, TX	
CURRENT OWNER:	
DESIGN: MM	CHECKED: AD
SCALE: AS SHOWN	DATE: 11-20-10
LAST PROJECT NO: 2014028	
SHEET: 17	

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 M. J. P. ENGINEERING, INC.
 10000 W. 10TH STREET
 SUITE 100
 FORT WORTH, TEXAS 76132
 PHONE: 817.335.1111
 FAX: 817.335.1112
 WWW.MJPENGINEERING.COM

EXISTING / SURVEY
 M. J. P. ENGINEERING, INC.
 10000 W. 10TH STREET
 SUITE 100
 FORT WORTH, TEXAS 76132
 PHONE: 817.335.1111
 FAX: 817.335.1112
 WWW.MJPENGINEERING.COM

ARCHITECT:



PROJECT NAME:
 STORAGE FACILITY
 COLLIN COUNTY,
 TEXAS

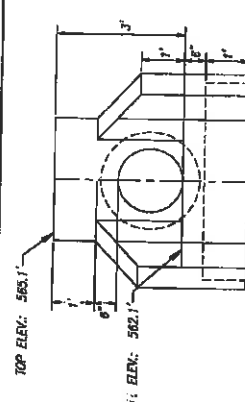
SHEET NO.:
 STANDARD DETAILS 1

PROJECT LOCATION & SIZE:
 3453 McCreary Road
 Collin County, TX

DESIGNER:
 DESIGN: AMM
 CHECKED: JED
 SCALE: AS SHOWN
 DATE: 8-10-18
 JOB PROJECT NO.: 2014020
 SHEET: 18

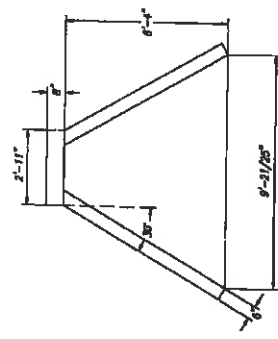
ENGINEER / SUPERVISOR:
 John DeOn Estimation Inc.
 2001 Main Street
 Fort Worth, Texas 76102
 817-335-1111
 1115 Main Street, Suite 100
 Dallas, TX 75201

ARCHITECT:
 DATE: 8/10/18



HEADWALL ELEVATION TYPE DETAIL

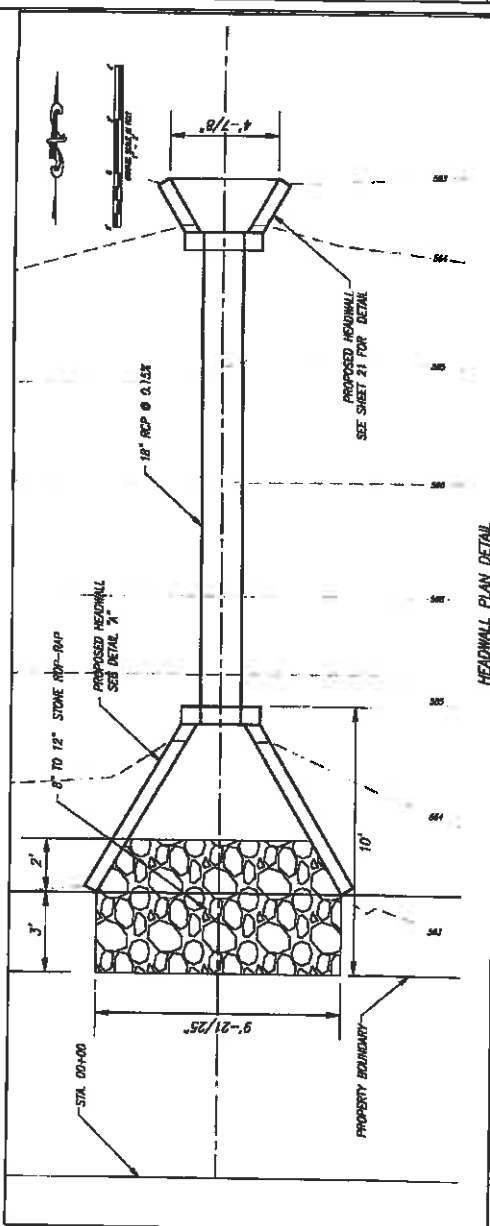
CONCRETE SHALL BE 2800 PSI MINIMUM
REINFORCEMENT SHALL BE 4#4 @ 12" ON CENTER
MINIMUM 2" THICK CONCRETE SHALL BE USED FOR THE BASE



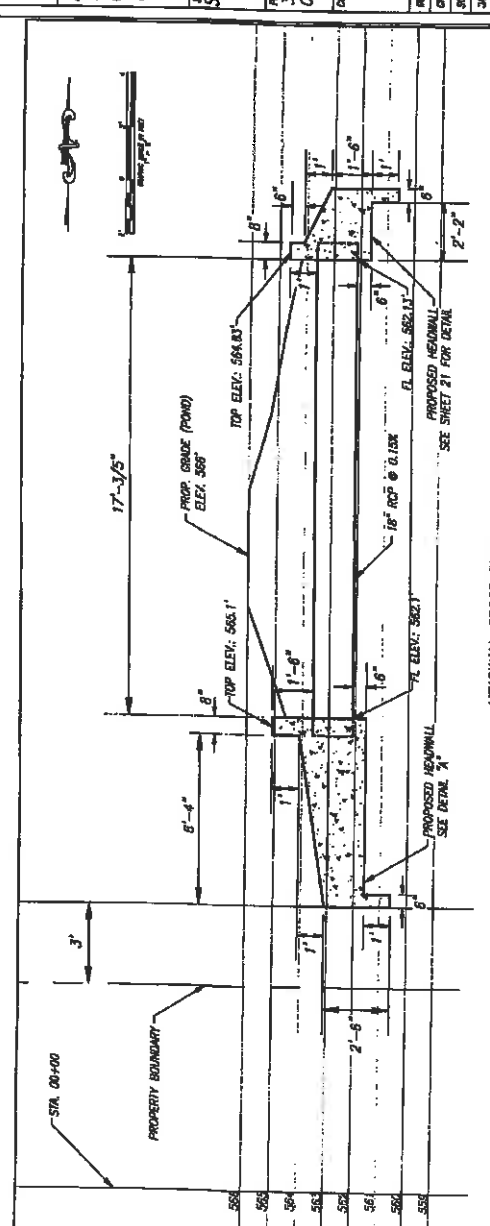
HEADWALL PLAN TYPE DETAIL

CONCRETE SHALL BE 2800 PSI MINIMUM
REINFORCEMENT SHALL BE 4#4 @ 12" ON CENTER
MINIMUM 2" THICK CONCRETE SHALL BE USED FOR THE BASE

DETAIL 2"



HEADWALL PLAN DETAIL



HEADWALL CROSS DETAIL

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--	--	---	----------------------------------	--	-----------------------------	-------------------------------	-----------------	-----------------



Council Agenda Item

Item 12
C'Sec Use Only

Budget Account Code:	Meeting Date: November 15, 2016
Budgeted Amount:	Department/ Requestor: City Council
Fund Balance-before expenditure:	Prepared by: City Secretary Grey
Estimated Cost:	Date Prepared: November 8, 2016
Exhibits:	City Calendar

AGENDA SUBJECT

CONSIDERATION AND/OR ANY APPROPRIATE ACTION ON CANCELING THE DECEMBER 20, 2016 AND JANUARY 3, 2017 REGULAR MEETINGS DUE TO HOLIDAYS AND SCHEDULING A SPECIAL MEETING FOR JANUARY 10, 2017. [FLANIGAN]

SUMMARY

Please note the December 2016 and January 2017 calendars provided.

DECEMBER 2016							JANUARY 2017						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
				1	2	3	1	2	3	4	5	6	7
4	5	6	7	8	9	10	8	9	10	11	12	13	14
11	12	13	14	15	16	17	15	16	17	18	19	20	21
18	19	20	21	22	23	24	22	23	24	25	26	27	28
25	26	27	28	29	30	31	29	30	31				

- Regular City Council meeting dates.
- Proposed Special City Council meeting date.
- City Holidays – City Offices are closed.

POSSIBLE ACTION

Please consider canceling the December 20, 2016 and January 3, 2017 regular City Council meetings due to the holidays and scheduling a special meeting January 10, 2017.

Inter - Office Use			
Approved by:			
Department Head/ Requestor:	<i>Patti Scott Grey</i>	Date: <i>PG</i>	09/02/2016
City Attorney:		Date:	
City Administrator:	<i>Jeff Flanigan</i>	Date: <i>JF</i>	09/02/2016

CITY COUNCIL
FUTURE AGENDA ITEMS

MEETING DATE	ITEM DESCRIPTION	CONTACT	Notes
2016			
Dec	Preserve Usage	Shelby	10/18/2016 CC Mtg - Tabled
Dec	Legislative Issues Package	Pettie	09202016 CC Mtg
December 6, 2016	2016-2017 ANNUAL PLANNING SESSION	Marshall/Flanigan	3:00 PM
December 6, 2016	Impact Fees	Flanigan/Birkhoff	Set P.H. Date for Land Use Assumptions & Water CIP
December 6, 2016	REPORT ON A POPULATION CENSUS FOR THE CITY OF PARKER	MPT Levine	10/18 CC Mtg
2017			
TBD	2017 City Fee Schedule	Flanigan	2015-16 Approved 2/29; added 2016-17 to FAI
TBD	Create a comprehensive zoning ordinance review committee (Fence Requirements)	Council	discussion requested 3/17
TBD	Annual Codification Supplement	C'Sec	March
TBD	Alarm Ord.	Pettie	3/1/16 Email C. Pettie
TBD	Solicitors' Permit Ord.	Pettie	3/1/16 Email C. Pettie
TBD	Charter Committee - Fact Finding/Report	MPT Levine	10/18/2016; Added 12/4/15; 3/10 Budget/Planning Session
TBD	Staff Contract Policy	Shelby/Staff	10/18/2016 CC Mtg
Jan., Apr., July., Oct.,	Republic Waste Report	Bernas	2016-1018 REQUIRED PER ORDINANCE AND AGREEMENT.
Jan., Apr., July., Oct.,	Fire Dept. Report	Sheff/Barnaby	

CITY COUNCIL
FUTURE AGENDA ITEMS

MEETING DATE	ITEM DESCRIPTION	CONTACT	Notes
January	Konica Minolta	Flanigan	60 Month Lease - 2012 0121 Res. No. 2012-363
January	ANNUAL AUDIT REPORT	Boyd	2016 0119
January 10, 2017	Impact Fees	Flanigan/Birkhoff	P.H. & Adopt Land Use Assumptions & Water CIP
February 7, 2017	Impact Fees	Flanigan/Birkhoff	Set P.H. date for Water Impact Fee P.H.
February 7, 2017	Calling Election/Collin County Election Contract	C'Sec	Annual
March	Racial Profiling Report	Brooks	Per Capt. Price - Annual Report by March
March 21, 2017	Impact Fees	Flanigan/Birkhoff	P.H. for Water Impact Fee & Adopt Water Impact Fee