

# Parker Women's Club - 2019 Scholarship Application

**Eligibility:** **City of Parker residents** who are 2019 graduating High School Seniors who will continue their education at an accredited college or university of higher education are eligible to apply for the **PWC** Scholarship. The Scholarship presentation will take place the evening of Thursday, May 16, 2019 - - **recipients are required to be present as a condition of the award.**

**Deadline:** Completed application packages must be received **no later than 5:00 PM, Friday, April 5, 2019** by **Linda Nelson** (Scholarship Committee Chair), 5802 Corinth Chapel Road, Parker TX 75002, 214.563.6921, [lindanelson@live.com](mailto:lindanelson@live.com). Late or incomplete submissions will be disqualified from consideration.

**Application Package must include the following information:**

- Application Form:** typed or printed legibly with all informational boxes completed
- Resume:** Include education, honors & awards, leadership & extracurricular activities, community service & volunteer work, and work experience
- Character Reference – Parker Resident:** At least 1 character reference from adult citizen (other than relative or guardian) residing in the City of Parker on stationery providing physical address
- Character Reference – School or Employer:** At least 1 character reference from teacher, counselor, principal or employer (other than relative or guardian) on official letterhead providing physical address
- Transcript:** Official Stamped High School Transcript (sent by school via email or US Mail or in sealed enveloped if delivered by applicant) OR notarized if home school
- Essay:** Typed and formatted essay ranging 500 to 750 words. Include discussion of community activities, including any service activities supporting the City of Parker. Discuss how the **PWC** Scholarship will enable your future academic and professional plans. Feel free to include any other information you feel would be beneficial to the **PWC** Scholarship Committee in making its **merit-based decision.**

**Information:**

Student Name: _____	Phone: _____										
	Email: _____										
Parents / Guardians: _____	Phone: _____										
	Email: _____										
Address: _____	Neighborhood: _____										
<table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">SAT Score</td> <td style="width: 15%;">ACT Score</td> <td style="width: 15%;">GPA</td> <td style="width: 15%;">Class Rank</td> <td style="width: 40%;">High School</td> </tr> <tr> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </table>	SAT Score	ACT Score	GPA	Class Rank	High School	_____	_____	_____	_____	_____	
SAT Score	ACT Score	GPA	Class Rank	High School							
_____	_____	_____	_____	_____							

If you have been accepted by a college or university, which one: \_\_\_\_\_

If not yet accepted, what schools are you considering? \_\_\_\_\_

What is your planned field of study and career goal? \_\_\_\_\_  
 \_\_\_\_\_

*I **certify** that I am a 2019 graduating High School Senior, residing in the City of Parker and information submitted is true. I understand that I am responsible to ensure that a complete application package is delivered by the deadline and that no extensions will be granted for late/incomplete applications. I understand that as a condition of the award, I must be present at the award ceremony in May 2019. I understand that this is a public award and selected information, including photographs, may be made public.*

Signature: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_\_\_