



**PLEASE PRINT/TYPE**

## CONTRACTOR REGISTRATION APPLICATION

REGISTRATION VALID FOR 1 YEAR.

For City Use Only:

City Registration Expiration Date

Date Received by City

**Contractor Registration Applications must be presented with applicant's signature. Application submittals will be accepted via facsimile, email, or mail. Incomplete Applications cannot be processed.**

### Registration Type & Fee:

<input type="checkbox"/> General Contractor	\$100.00	<input type="checkbox"/> Irrigator License	\$100.00
<input type="checkbox"/> Fence Contractor	No Fee	<input type="checkbox"/> Back Flow	\$100.00
<input type="checkbox"/> Electrical License	No Fee	<input type="checkbox"/> Pool Contractor	\$100.00
<input type="checkbox"/> Plumbing License	No Fee	<input type="checkbox"/> Fire Sprinkler	No Fee
<input type="checkbox"/> Mechanical License	No Fee		

### IN ADDITION TO THE INFORMATION BELOW ALL APPLICANTS MUST PROVIDE THE FOLLOWING:

1. Legible copy of US State issued photo ID or US Passport (Must Be Current)
2. State Trade License (when Applicable)
3. ACORD Certificate of Liability Insurance: The City of Parker MUST be listed as the Certificate holder and include address: 5700 E. Parker RD, Parker TX 75002. COI shall match physical address.

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Physical Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Other: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Email: \_\_\_\_\_

Master/License Holder (if applicable): \_\_\_\_\_

Master  Journeyman  Other: \_\_\_\_\_

State License Number: \_\_\_\_\_ State Expiration Date: \_\_\_\_\_

List any general contractors or employees allowed to pull permits for this license. (Use separate sheet if necessary) (THE COMPANY/LICENSE HOLDER IS RESPONSIBLE FOR UPDATING REGISTRATION INFORMATION AS NECESSARY):  
\_\_\_\_\_  
\_\_\_\_\_

**License Holder/Contractor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Original signature required. Paperwork must be submitted to City Hall.**

For City Use Only:

Fee Paid \$ \_\_\_\_\_ Cash  Check  # \_\_\_\_\_ CC  Received by \_\_\_\_\_